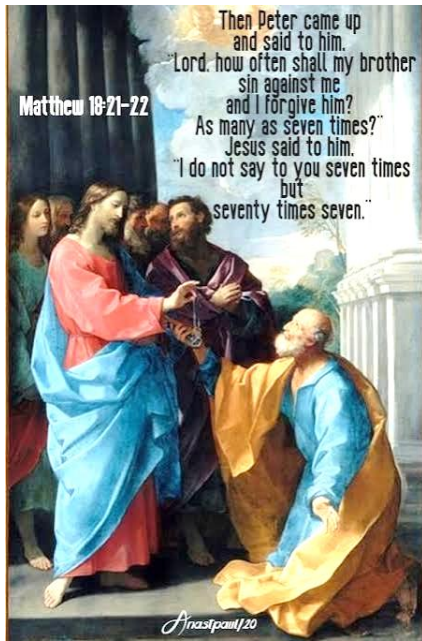




Welcome to SAINT MARK'S CHURCH

SEPTEMBER 12, 2026 5:00 P.M. – “Mass on the Grass” Holy Eucharist

SEPTEMBER 13, 2026 9:30 A.M. - Holy Baptism & Holy Eucharist

+ --Appropriate place to make the “Sign of the cross”

BCP—The “Black” Book of Common Prayer

Hymnal—The “Red” Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

We are a community marked by faith and obedience to God’s Word. Our life reflects our relationship with God and our relationships with each other. We are to be a community marked by acceptance of all and by forgiveness. Not a gathering of perfected saints – we are, rather, a gathering of sinners who have known God’s love and forgiveness and who in turn extend that love and forgiveness to all people. **Welcome to Saint Mark’s Church.** We continue to read from the section of Matthew’s Gospel, which deals with God’s forgiveness and our role in extending God’s forgiveness to all people. Peter asks Jesus how many times he is to forgive someone who wrongs him. In a parable, Jesus explains that God’s forgiveness of us lays on us the obligations to forgive our brothers and sisters unconditionally.

In Genesis, we have the example of Joseph, who finds it within his person to forgive his brothers, despite the atrocities they perpetrated on him as a boy. He also provides us with an example of the way in which unexpected events can work for good in God’s purpose.

In our final reading from Romans, Paul calls on Christians to refrain from judging one another. The differences between the ways various ones of us follow Christ are to be accepted. Our responsibility is to love God and each other.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

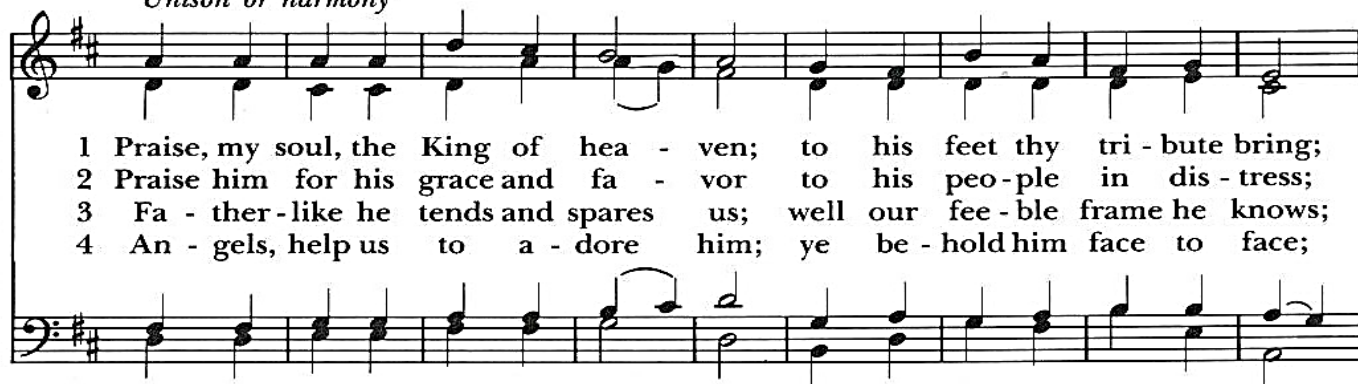
God's People Gather Together

Processional Hymn

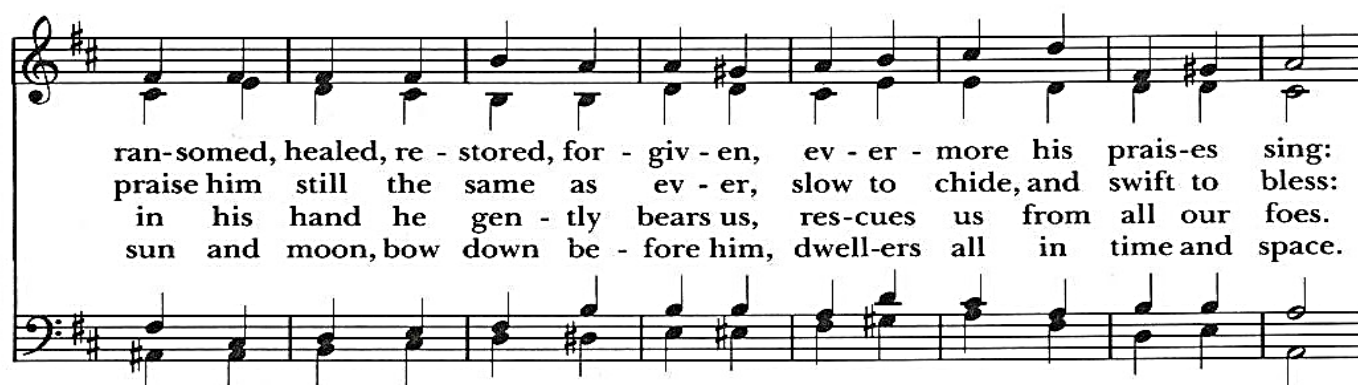
Praise, my soul, the King of heaven

Hymnal 410

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther-like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res-cues us from all our foes.
sun and moon, bow down be - fore him, dwell-ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

Descant for use with unison singing



4 An-gels, help us to a - dore him; ye be - hold him face to face;
sun and moon, bow down be - fore him, dwell-ers all in time and space.

(At 5:00 p.m.)

Celebrant + Blessed be the one, holy and living God.
People *Glory to God for ever and ever. Amen*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

(At 9:30 a.m.)

Celebrant + Blessed be the one, holy, and living God.
People *Blessed be God forever. Amen.*
Celebrant There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Celebrant One Lord, one Faith, one Baptism;
People *One God and Father of all.*

The Collect for the Sixteenth Sunday after Pentecost

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Together, let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

First Reading—*Genesis 50:15-21*

Lector A Reading from the book Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord
People *Thanks be to God.*

Psalm 103: 8-13 *Benedic, anima mea*

⁸ The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

⁹ He will not always accuse us, *
nor will he keep his anger for ever.

¹⁰ He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

¹¹ For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

¹² As far as the east is from the west, *
so far has he removed our sins from us.

¹³ As a father cares for his children, *
so does the LORD care for those who fear him.

The Epistle — Romans 14:1-12

Lector A Reading from Paul's Letter to the church in Rome.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord

People ***Thanks be to God.***

The people stand as they are able.

Sequence Hymn

A King Once Told His Servants

LLANGLOFFAN 7.6.7.6 D

(*"Lead On, O King Eternal"; "Rejoice, Rejoice, Believers"*)

1. *A king once told his servants, "Now pay me what is mine!"
One came to him and begged him, "I'll pay! Just give me time!"
And so the king forgave him, though that man's debt was great.
What joy to be unburdened! What cause to celebrate!*
2. *Though he had been forgiven, that man was not so kind.
He threatened one who owed him, "Now pay me what is mine!"
He would not show compassion toward one whose debt was small.
What judgment came upon him! How bitter was his fall!*
3. *O God, in Christ you freed us; now may we not forget.
Our sin was overwhelming but you once paid the debt.
May we live lives of mercy, forgiving, blessing, too;
And may our grace toward others reflect our thanks to you.*

Biblical References: Matthew 18:25-35; Matthew 6:12, 14-15; Matthew 18:21-22 Tune: Traditional Welsh melody, from Daniel Evans' *Hymnau a Thonau* (Hymns and Tunes), 1865 ("Lead On, O King Eternal"; "Rejoice, Rejoice, Believers") Text: Copyright © 2012 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel — Matthew 18:21-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*



Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave

fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The 9:30 a.m. service continues on page 10

The Nicene Creed (At 5:00 p.m.)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made. For us and for our salvation he came
down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets. We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the
dead, and the life of the world to come. Amen.*

Prayers of the People – Litany of Remembrance for the 25th Anniversary

The Leader and People pray responsively

Let us remember before God and commend to his safe keeping all those who died in the terror attacks of September 11, 2001 – in New York, at the Pentagon, and in Pennsylvania.

Grant them eternal rest, O Lord, and let light perpetual shine upon them.

For the victims who went to work that day expecting only the ordinary rhythms of life, and for the families who still carry the heavy ache of their absence.

Comfort your people, O God; be their refuge and strength.

For the first responders – firefighters, police officers, emergency medical workers, and ordinary citizens – who ran toward danger and laid down their lives to save others.

We praise you for their extraordinary courage and selfless love.

For all whose health was broken and whose lives were shortened in the months and years of recovery at Ground Zero and the Pentagon.

Remember them in your mercy, Lord.

For a fractured and fearful world, that God may turn our hearts away from vengeance and guide our feet into the way of peace.

Heal our divisions, O Lord, and renew our hope.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for John Allen Sherwood who will be baptized tomorrow. We give thanks this week for Tom Horan, Delilah Tunney, Nicholas McEvoy, Jack Gelinas and Campbell Kast who are celebrating their birthdays and John & Pamela Kern, Randy & Rosemary Dean and Eric & Amy McAllister who are celebrating the anniversary of their marriages.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Tom, Delilah, Nicholas, Jack and Campbell as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon John & Pamela, Randy & Rosemary and Eric & Amy that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Meagan & Stephen Sherwood in celebration of the baptism of their son John, by Catharine Nobiletti in celebration of the birth of her granddaughter Carina Belfrutto Nobiletti, and by Porter & Hi Chen Berry to welcome Bobby & Paula Allen with much love and many blessings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. The people may stand or kneel.

Confession of Sin

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, **+** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The 5:00 p.m. service continues on page 14

(At 9:30 a.m.)

The Holy Baptism

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsors ***I present John Allen Sherwood to receive the Sacrament of Baptism.***

Celebrant Will you be responsible for seeing that this child you present will be brought up in the Christian faith and life?

Parents and Godparents ***I will, with God's help.***

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents ***I will, with God's help.***

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer ***I renounce them.***

Question Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce all sinful desires that draw you from the love of God?

Answer ***I renounce them.***

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer ***I do.***

Question Do you put your whole trust in his grace and love?

Answer ***I do.***

Question Do you promise to follow and obey him as your Lord?

Answer ***I do.***

After the candidate has been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her new life in Christ?

People ***We will.***

The Celebrant then says these or similar words

Let us join with John who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.***

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
+ the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

LEM Deliver him O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

LEM Open his heart to your grace and truth.

People ***Lord, hear our prayer.***

LEM Fill him with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

LEM Keep him in the faith and communion of your holy Church.
People *Lord, hear our prayer.*

LEM Teach him to love others in the power of the Spirit.
People *Lord, hear our prayer.*

LEM Send him into the world in witness to your love.
People *Lord, hear our prayer.*

LEM Bring him to the fullness of your peace and glory.
People *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that this person who is being baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship this person who comes to him in faith, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that John, who is being cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen**

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon, the candidates, saying

John, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

John you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

Then the Priest presents a lit candle to the person and saying

John receive this candle and be the Light of Christ to the world. **Amen.**

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the persons saying
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant says,
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Baptism Hymn

Fairest Lord Jesus

Hymnal 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

8

The people sit.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Offertory Hymn

Jesus, our mighty Lord

Hymnal 478

1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —
the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —
your Name we glo - ri - fy, O Je - sus, throned on high;
You are your-self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;
you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

(At 9:30 a.m.)

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The Leader and People pray responsively

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Grant them eternal rest, O Lord, and let light perpetual shine upon them.

For the victims who went to work that day expecting only the ordinary rhythms of life, and for the families who still carry the heavy ache of their absence.

Comfort your people, O God; be their refuge and strength.

For the first responders – firefighters, police officers, emergency medical workers, and ordinary citizens – who ran toward danger and laid down their lives to save others.

We praise you for their extraordinary courage and selfless love.

For all whose health was broken and whose lives were shortened in the months and years of recovery at Ground Zero and the Pentagon.

Remember them in your mercy, Lord.

For a fractured and fearful world, that God may turn our hearts away from vengeance and guide our feet into the way of peace.

Heal our divisions, O Lord, and renew our hope.

For the special needs and concerns of this congregation.

The People may add their own petitions

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For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon John & Pamela, Randy & Rosemary and Eric & Amy that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

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We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 5 – Scottish Episcopal Church*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Worship and praise belong to you, Author of all being.

Your power sustains, your love restores, our broken world.

You are unceasingly at work, from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Sanctus (At 9:30 a.m.)

S 127 Setting: C. Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. † Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people may stand or kneel.

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor,
and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends,
he took bread and offered you thanks. He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

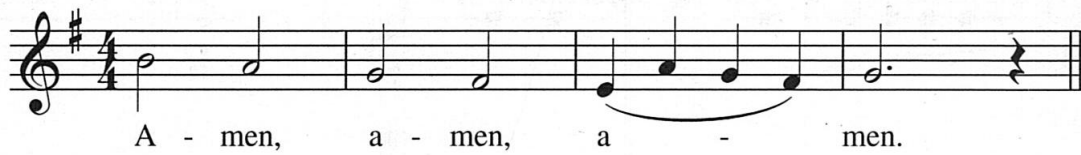
The Celebrant continues

We now obey your Son's command. We recall his blessed passion and death,
his glorious resurrection and ascension; and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts and with them ourselves a single,
holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us
and upon this bread and this wine, that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

✙ Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage in the company of the Virgin Mary,
the apostles, and prophets, and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honor and glory be to you,
Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

WLP 877 Setting: M. Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

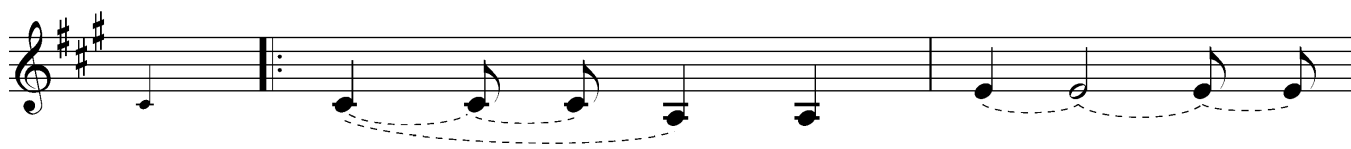
ci-ples knew the Lord Je - sus in the break-ing of the bread.

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 5 Yes, day. *Final Ending*

last day. 2 The 3 Un- day. 4 — 5 Yes, (z)

The descant may be sung after stanzas 4 and 5.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

God of peace, in this Eucharist we have been reconciled to you and our neighbors.

*May we who have been nourished by holy things
always have the courage to forgive.*

We ask this in the name of Jesus Christ the Lord. Amen.

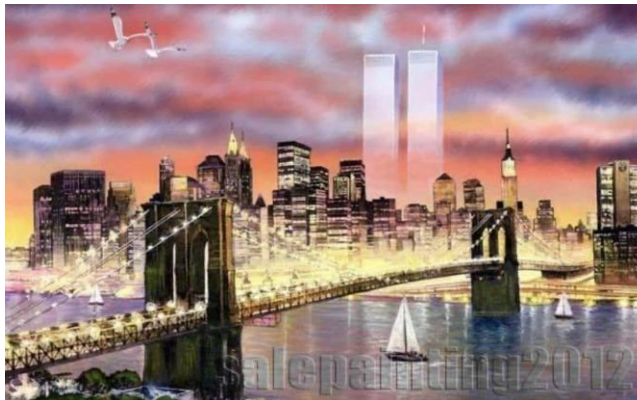
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen.

The Announcements

A Prayer for 9-11 from the Episcopal Diocese of NY.

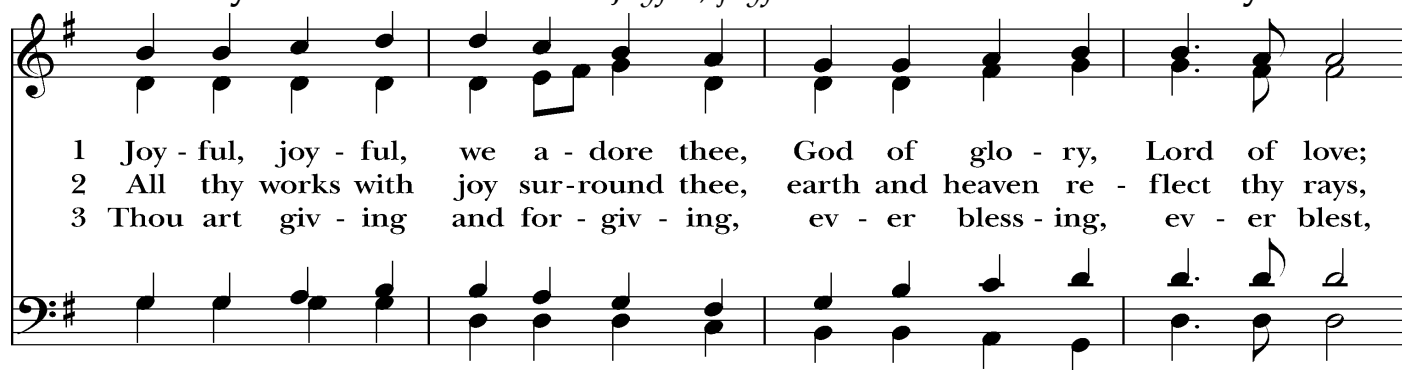
O Almighty God, who brings good out of evil and turns even the wrath of your children towards your promised peace: Hear our prayers this day as we remember those of many nations and differing faiths whose lives were cut short by the fierce flames of anger and hatred. Hasten the time when the menace of war shall be removed. Cleanse both us and those perceived to be our enemies of all hatred and distrust. Pour out the spirit of peace on all the rulers of our world that we may be brought through strife to the lasting peace of the kingdom of your Son; Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.



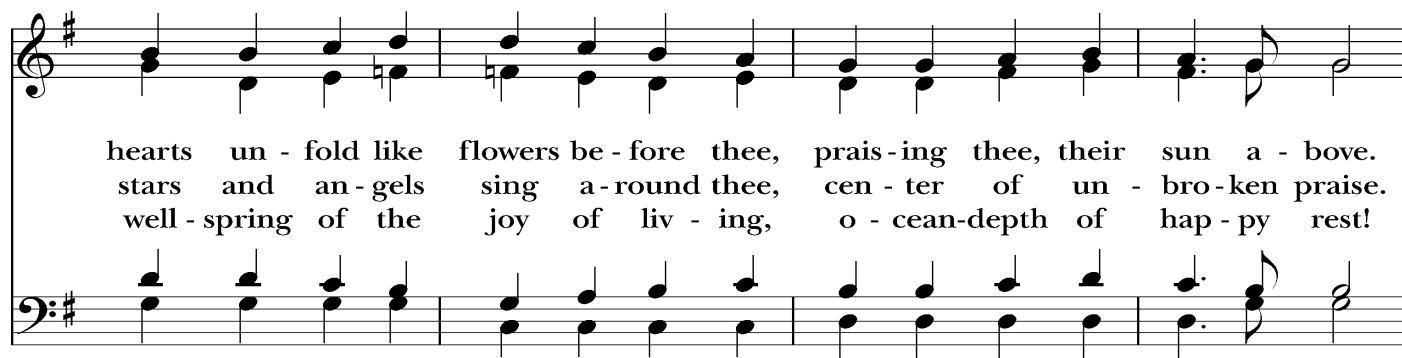
Recessional Hymn

Joyful, joyful

Hymnal 376



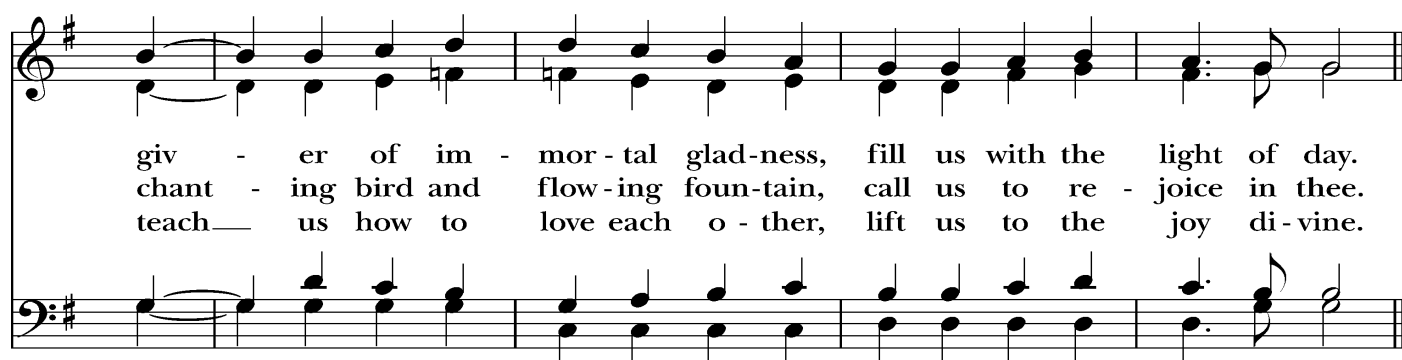
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach — us how to love each o - ther, lift us to the joy di - vine.

The Dismissal

LEM

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude



THE WEEK AT A GLANCE

Monday, 09/14	CHURCH OFFICE CLOSED
Tuesday, 09/15	9:00 a.m. Westhampton Women Club Board Meeting – Atwater Room
Wednesday, 09/16	7:30 p.m. Alateen Meeting – Parish Hall 7:30 p.m. Alanon Meeting in the Atwater Room
Thursday, 09/17	10:00 a.m. Bible Study – Atwater Room 11:15 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris' Office 12:30 p.m. Threshold Singers – Atwater Room 7:00 p.m. Compline – Zoom
Saturday, 09/19	5:00 p.m. Holy Eucharist – in the church
Sunday, 09/20	8:15 a.m. Choir Practice 9:15 a.m. Sunday School starts today! 9:30 a.m. Holy Eucharist in the Church - The Rev. Dr. Anne Gavin Ritchie

SATURDAY September 12, 5:00 p.m. Participants

LEM/Lector	Madeline Graham
Usher	Jim Lilly
Altar Guild	Catharine Nobiletti Lee Wadelton

SUNDAY September 13, 9:30 a.m. Participants

LEM	Suellen Tunney
Lector	Helen Horton
Ushers:	Tim Feil, Sandy Wyman
Altar Guild	Catharine Nobiletti Lee Wadelton
Coffee Hour	End of Summer Picnic

SEPTEMBER BIRTHDAYS

Anthony (Tony) Catanzaro	09/02
Betsy Johnson	09/07
Tom Horan	09/13
Delilah Tunney	09/15
Nicholas McEvoy	09/15
Jack Gelinas	09/18
Campbell Kast	09/18
Angie Cabell	09/24
Scott Johnson	09/27
Elizabeth Plate	09/29

SEPTEMBER ANNIVERSARIES

Tim & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Randy & Rosemary Dean	09/13
Eric & Amy McAllister	09/18
Stephen & Meagan Sherwood	09/25
Tony & Betty Ann Catanzaro	09/26

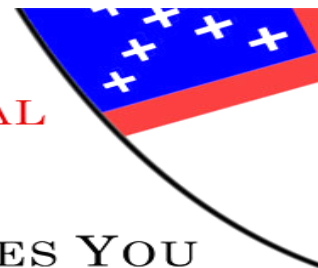
Services	In Person	On-line
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<i>People Present</i>		
09/05 5:00 p.m. Holy Eucharist	15	
09/06 9:30 a.m. Holy Eucharist	47	Not livestreamed
09/07 10:00 a.m. Private Baptism	4	
09/07 10:45 a.m. Last Rites – Kanas Center	2	
09/10 Bible Study	8	
09/10 Mid-Week Service	7	
09/03 Compline	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

GOD'S BLESSINGS to John Allen Sherwood who will be welcomed in the household of God through baptism at the 9:30 a.m. service.

FAITH FORMATION FOR CHILDREN (SUNDAY SCHOOL) begins on Sunday, September 20th at 9:15 a.m. in the Atwater Room. Sunday School meets every Sunday except for the last Sunday of each month.

LIVESTREAM OF SERVICES -We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

COFFEE HOUR - The sign-up sheet for Sunday's Coffee Hour is on the table outside of the parish hall. Volunteers are needed for next Sunday, September 20th. Your assistance is really appreciated!!.

BIBLE STUDY - Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE (NEW TIME) - Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE— The new time to gather on Zoom is 7:00 p.m.

SAVE THE DATES:

October 8 - 6:00 p.m. Evensong & Pot Luck Supper - Episcopal Ministries.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE— Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are two vases available for October 25th. Each vase is \$40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Patrick Gregor** (Req. by Candace Andria), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Carol Smith** (Parishioner), **Peter Serenita** (Req. by Kurt & Edie Hofmann), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sandra Watts** (Req. by Catharine Nobiletti), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
(Class of 2030) Candace Andria, Jim Lilly, Pete Williams
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

