



Welcome to **SAINT MARK'S**

JULY 5, 2025 at 5:00 P.M

JULY 6, 2025 at 9:30 A.M

Prayers for Healing & Anointing at both Services

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today's liturgy holds up before us the call to go into the world to proclaim the gospel of the crucified and risen Lord. Luke's account of Jesus' sending out seventy of his disciples to announce the Kingdom of God is also a call to us. We were first called and commissioned in our baptism when we promised to strive to live as disciples of Christ, and promised to proclaim by word and example the good news of God in Christ. The first reading from Isaiah foresees God gathering all the faithful people of the earth into the Kingdom. God, like a mother who comforts her children, will protect the faithful in the coming tribulation. This passage is reflective of later Old Testament insight, which sees the conflict between good and evil in history as foreshadowing the end times. Jesus' own proclamation, carried by the seventy and by us, is that history is approaching its end, and all people are called into God's Kingdom in preparation for that end. The second reading is the conclusion of the letter to the Galatians. Paul insists that those who demand outward signs of faith have failed to see that the true outward sign of faith is Christ's crucifixion and the change in our way of living which faith in Christ crucified brings. That faith produces people who will proclaim Christ and struggle against those evils in this world that destroy human life. The conclusion of every liturgy is a dismissal, a sending forth of all God's people. Again, in the dismissal today, we hear Jesus sending us out as he did the seventy, to proclaim the coming of the Kingdom and to heal all who suffer.

Prelude

God's People Gather Together

Processional Hymn

Glorious things of thee are spoken

Hymnal 522

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
 Descant Copyright © 1979, G.I.A. Publications, Inc.

Celebrant + **B**lessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
+ in the glory of God the Father. Amen.*

The Collect for The Fourth Sunday after Pentecost

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading— *Isaiah 66:10-14*

Reader A reading from the book of the prophet Isaiah.

Thus says the LORD: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her--that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 66:1-8 7 *Jubilate Deo*

¹ Be joyful in God, all you lands; *

sing the glory of his Name; sing the glory of his praise.

² Say to God, "How awesome are your deeds! *

because of your great strength your enemies cringe before you.

³ All the earth bows down before you, *

sings to you, sings out your Name."

⁴ Come now and see the works of God, *

how wonderful he is in his doing toward all people.

⁵ He turned the sea into dry land, so that they went through the water on foot, *

and there we rejoiced in him.

⁶ In his might he rules for ever; his eyes keep watch over the nations; *

let no rebel rise up against him.

⁷ Bless our God, you peoples; *

make the voice of his praise to be heard;

⁸ Who holds our souls in life, *

and will not allow our feet to slip.

The Epistle - Galatians 6:7-16

Reader A reading from Paul for the Church of the Galatia.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.



Sequence Hymn

Go to the world!

Unison

1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - ery place.
 3 Go to the world! Go strug - gle, bless and pray,
 4 Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
 Go live the Word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you 'til the age shall end,

bap - tis - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant Church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry "A - men!"

Hal - le - lu - jah! Hal - le - lu - jah!

Words: Sylvia Dunstan 1985

Music: Ralph Vaughan Williams 1906

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SINE NOMINE

10 10 10 4 4

The Gospel — *Luke 10:1-11, 16-20*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke
People + *Glory to you, Lord Christ.*



The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

Called to proclaim the kingdom of God, let us offer our prayers for all those in every need saying, Holy God, *hear our prayer.*

LEM: For the Church, and especially for Sean, our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, and for Chris & Anne our priests. We pray that filled with the Spirit we may offer Christ's peace to all whom we serve. Holy God, *hear our prayer.*

Let us pray for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

For this parish family, that we may never boast of anything save the cross of our Lord Jesus Christ. Holy God, *hear our prayer.*

For our nation, that God will guide us in living the values which we proclaim, so that all may experience the fullness of life, liberty and justice. Holy God, *hear our prayer.*

For all of us who are called by our baptism to continue the work of Jesus and to be signs of his love and peace. Holy God, *hear our prayer.*

For all cities and places of violence and unrest, that they will find hope, healing and courage at the hands of those who reach out to help and support them. Holy God, *hear our prayer.*

For all who those who are weary in body, mind, and spirit, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may find wholeness and peace in Christ. Holy God, *hear our prayer.*

For all the departed. *(The people may add petitions either silently or aloud)* We pray that they may become God's new creation. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Allison Skinner, and Eleanor Williamson who are celebrating their birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Allison and Eleanor as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by John & Diane Stewart in celebration of Tricia Stewart's birthday and by Diane Stewart in celebration of Roberta Good and our sisterhood.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Benedict, and all the saints let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

All: Lord of the harvest, hear the prayers we offer this day and strengthen us to extend the peace and mercy of your new creation into the lives of all people, working in the power of your Holy Spirit, through Jesus Christ our Savior. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

My country, 'tis of thee

Hymnal 717

1. *My country, 'tis of thee, sweet land of liberty, of thee I sing;
land where my fathers died, land of the pilgrim's pride,
from every mountainside let freedom ring.*
2. *My native country, thee, land of the noble free, thy name I love;
I love thy rocks and rills, thy woods and templed hills;
my heart with rapture thrills like that above.*
3. *Let music swell the breeze, and ring from all the trees sweet freedom's song;
let mortal tongues awake, let all that breathe partake,
let rocks their silence break, the sound prolong.*
4. *Our fathers' God, to thee, author of liberty, to thee we sing;
long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.*

Samuel Francis Smith (1808-1895)

The Offertory

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching Our Worship*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. + Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Mark the Patron of our parish and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Seek ye first

Hymnal 711

1. *Seek Ye first the kingdom of God
And His righteousness
And all these things shall be added unto you. Allelu, Alleluia.*

*Refrain:
Alleluia, alleluia, alleluia, allelu, alleluia.*

2. *Ask and it shall be given unto you
Seek and ye shall find
Knock and the door shall be opened unto you. Allelu, Alleluia. Refrain:*

3. *Let your light so shine before all
That they may see your good works
And glorify your father in heaven. Allelu, Alleluia. Refrain:*

4. *Trust in the Lord with all thy heart
He shall direct thy path
Heal all thy ways, acknowledge Him. Allelu, Alleluia. Refrain:*

The people stand as they are able.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Recessional Hymn

O beautiful for spacious skies

Hymnal 719

- 1. O beautiful for spacious skies, for amber waves of grain,
for purple mountain majesties above the fruited plain!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.*
- 2. O beautiful for heroes proved in liberating strife,
who more than self their country loved, and mercy more than life!
America! America! God mend thine every flaw,
confirm thy soul in self-control, thy liberty in law.*
- 3. O beautiful for patriot dream that sees beyond the years
thine alabaster cities gleam, undimmed by human tears!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.*

Katherine Lee Bates (1859-1929), alt.

The Dismissal

LEM Go in peace to love and serve the Lord.

People *Thanks be to God.*

Prayers for Healing & Anointing

Savior of the world, by your cross and precious blood you have redeemed us;
Save us and help us, we humbly beseech you, O Lord.

All are invited to stand or kneel at the communion rail for anointing and prayer.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the name of our Lord Jesus Christ. *Amen.*





THE WEEK AT A GLANCE

Monday, 07/07

CHURCH OFFICE CLOSED

Wednesday, 07/09

7:30 p.m. Alanon Meeting in the Atwater Room
7:30 p.m. Alateen Meeting in the Parish Hall

Thursday, 07/10

10:00 a.m. Bible Study in the Atwater Room
11:00 a.m. Mid-Week Healing Service in Fr. Chris' office.
7:30 p.m. Flute Choir Rehearsal – Parish Hall

Friday, 07/011

10:00 a.m. Yoga in the Parish Hall

Saturday, 07/12

9:00 a.m. Men's Breakfast at Larry Andria's house
5:00 p.m. Holy Eucharist in the Columbarium – Refreshments to follow

Sunday, 07/13

9:30 a.m. Holy Eucharist in the Church - Coffee Hour in the Atwater Room

<u>SATURDAY, 5:00 p.m. Participants</u>	
LEM/Lector	Virginia Gilmore
Usher	Tom Simson
Altar Guild	Virginia Gilmore Diane Stewart
<u>SUNDAY 9:30 a.m. Participants</u>	
LEM	John Kern
Lector	Dick Gardner
Ushers	Kevin Tunney Larry Andria
Altar Guild	Victoria Garcia Lee Wadelton
<u>JULY BIRTHDAYS</u>	
Allison Skinner	07/09
Hannah Reid	07/03
Eleanor Williamson	07/09
Lois Simson	07/14
Paul Canty	07/14
The Rev. Dr. Anne Gavin Ritchie	07/14
Bryn Wolgemuth	07/22
Helen Horton	07/27
Virginia Connolly	07/30
Paige Wolgemuth	07/31
<u>JULY ANNIVERSARIES</u>	
Edwin & Kathe Williamson	07/12
Richard & Deborah Caccavano	07/13
Ronald & Jennifer Marwood	07/22
Tom and Liz Horan	07/23
Frank & Lee Wadelton	07/28

<u>Services</u>		<u>In Person</u>	<u>On-Line</u>
06/29	5:00 p.m.	16	
06/29	9:30 a.m.	36	No livestream this week
TOTAL		52	
07/03	10:00 Bible Study	10	
07/03	11:00 Mid-Week Healing	5	
06/28	1:00 p.m. Columbarium Interment	25	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

SUMMER CHURCH SCHEDULE – Our Summer Church Schedule has begun. There is a 5:00 p.m. service on Saturday in the Columbarium and on Sunday in the church at 9:30 a.m. There will be Refreshments and Coffee Hour following both services. Coffee Hour on Sunday will take place in the Atwater Room during the summer schedule.

MEN'S BREAKFAST GROUP meets this coming Saturday, July 12th, 9:00 a.m. at Larr Andria's house located at 34 Nidzyn Avenue in Remsenburg

YOGA CONTINUES with another 6-week series during July/ August. (Fridays, 10am) and the dates: July 10th, 17th, 25th, August 1st, 8th, and 15th,

BOCCE BALL – Bocce Ball meets on Monday at 6:15 p.m. Even if you are not playing, come support your team. For more information please contact Larry Andria at 516-903-6514.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS

July 12th, 9:00 a.m. Men's Breakfast Group

August 2, 12:30 p.m. Saint Mark's Ladies Luncheon

We ask that you remember those for whom prayers are requested:

Dick Anderson (Req. by Edie Hofmann), **Kurt Andon** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Laura O'Daly McCann** (Kate Gabrielsen's daughter), **Colette Maseroni**, (Kate Gabrielsen's niece), **Earl Meyers** (Req. by Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Austin Mooney**, (Laura Bott's brother), **Irene Monahan**, (req. by Laura Bott), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Penelope Rees** (sister of Victoria Garcia), **Kenneth Reeves** (husband of Louise Reeves), **Martin Sarocky**, (Req. by Jenn Kast), **Sarah Witters** (Req. by Victoria Garcia.), **George Degener** (Req. by Fr. Chris)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

Celebrating 100 YEARS

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m. – Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 24, 2025)

Saturdays 5:00 p.m. "Mass on the Grass" and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Rt. Rev. Daniel Allotey – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

