

# Welcome to ST. MARK'S CHURCH

THE SEVENTH SUNDAY AFTER THE EPIPHANY  
FEBRUARY 20, 2022 AT 8 & 10 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

\*--A Parishioner's Favorite Hymn Pick

**Please silence all cell phones**



## Notes on this week's readings:

Welcome to St. Mark's Church. Again, the theme of Epiphany, the manifestation of Christ, is the focus of the liturgy. The "sermon on the plain" continues today with Jesus teaching about the way members of God's Kingdom relate to other people. Here our behavior is to reflect God's behavior toward us. We are to love, to forgive, and to be generous because God loves us, God forgives us, and God is generous to us. In the first reading, a model of forgiveness and love are given in the story of Joseph and the ten brothers who had sold him into slavery. Joseph's forgiveness is unconditional and is the means by which God saved the people of Israel for their future vocation. In this last portion of 1 Corinthians, Paul continues to explain the resurrection. Here he is confronting a notion held by some in that congregation that human beings are purely spiritual beings trapped in sinful, material bodies and that certain people with special spiritual gifts can escape their material existence. Paul's message is that human beings are material but are destined, through the resurrection of Christ, to be raised themselves with spiritual bodies. It is only through the dying and rising of Jesus, not through special knowledge or gifts, that this can take place. It is always God whose actions come first. Jesus is the manifestation of God's generous love and forgiveness. Our response is to show forth that divine love and forgiveness in our own lives. We are to be epiphanies of God's love to the world. We find God's love revealed in the Eucharist and we in turn are sent forth to embody that love in our lives.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copy right © 2009 by Michael W. Merriman. Church Publishing

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*As a gift to your neighbor, please wear masks for  
indoor worship services*

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# God's People Gather

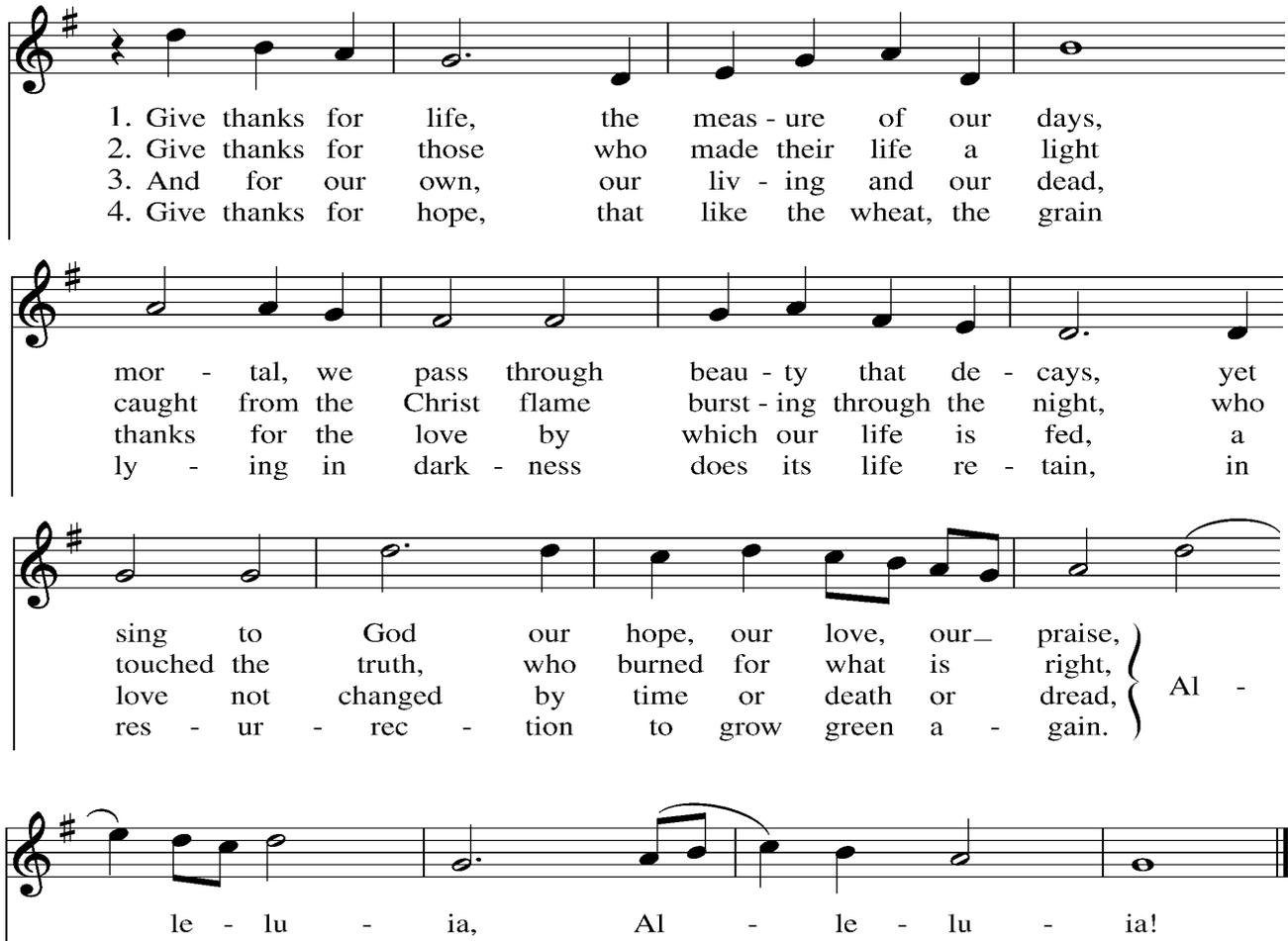
## Prelude

*The people stand as they are able while the Choir and Celebrant process into the church.*

## Processional Hymn

*Give thanks for life*

WLP 775



1. Give thanks for life, the meas - ure of our days,  
2. Give thanks for those who made their life a light  
3. And for our own, our liv - ing and our dead,  
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet  
caught from the Christ flame burst - ing through the night, who  
thanks for the love by which our life is fed, a  
ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise, )  
touched the truth, who burned for what is right, ) Al -  
love not changed by time or death or dread, )  
res - ur - rec - tion to grow green a - gain. )

le - lu - ia, Al - le - lu - ia!

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*The Celebrant and people say*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

(at 8:00 a.m.)

Canticle 13 A Song of Praise: *Benedictus es, Domine*

*Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.*

Canticle 13: A Song of Praise: *Benedictus es, Domine*

S-236

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect for the Seventh Sunday after the Epiphany

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

*The people sit.*

## The Word of God

First Reading

*Genesis 45:3-11, 15*

*Reader:* A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

**Psalm 37:1-12, 41-42**

<sup>1</sup> Do not fret yourself because of evildoers; \*  
*do not be jealous of those who do wrong.*

<sup>2</sup> For they shall soon wither like the grass, \*  
*and like the green grass fade away.*

<sup>3</sup> Put your trust in the LORD and do good; \*  
*dwell in the land and feed on its riches.*

<sup>4</sup> Take delight in the LORD, \*  
*and he shall give you your heart's desire.*

<sup>5</sup> Commit your way to the LORD and put your trust in him, \*  
*and he will bring it to pass.*

<sup>6</sup> He will make your righteousness as clear as the light \*  
*and your just dealing as the noonday.*

<sup>7</sup> Be still before the LORD \*  
*and wait patiently for him.*

<sup>8</sup> Do not fret yourself over the one who prospers, \*  
*the one who succeeds in evil schemes.*

<sup>9</sup> Refrain from anger, leave rage alone; \*  
*do not fret yourself; it leads only to evil.*

<sup>10</sup> For evildoers shall be cut off, \*  
*but those who wait upon the LORD shall possess the land.*

<sup>11</sup> In a little while the wicked shall be no more; \*  
*you shall search out their place, but they will not be there.*

<sup>12</sup> But the lowly shall possess the land; \*  
*they will delight in abundance of peace.*

<sup>41</sup> But the deliverance of the righteous comes from the LORD; \*  
*he is their stronghold in time of trouble.*

<sup>42</sup> The LORD will help them and rescue them; \*  
*he will rescue them from the wicked and deliver them, because they seek refuge in him.*

## The Epistle

1 Corinthians 15:35-38,42-50

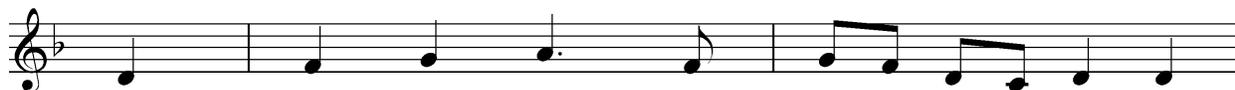
*Reader:* A reading from Paul's first letter to the church in Corinth.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

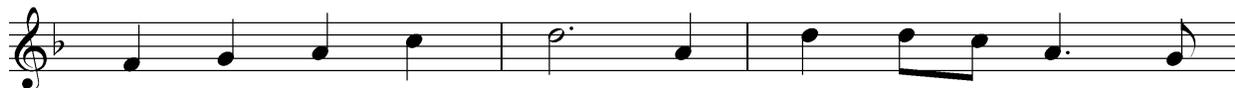
*Reader*     The Word of the Lord.

*People*     *Thanks be to God.*

*The people stand as they are able.*



1 "For - give our sins as we for - give" you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.

## The Gospel

Luke 6:27-38

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*



Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you." "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Reader: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

## The Sermon

*The Celebrant and the people pray the following prayer.*

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the sermon, the people stand as they are able.*

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

### *Celebrant:*

The Spirit of God dwells within us, let us pray in the Spirit for the needs of all creation, saying: God of light, *hear our prayer.*

### *LEM:*

For the Church, that in all things we may be signs of God's love and mercy. God of light, *hear our prayer.*

For this Parish Family, that we may heed the call of the Lord to turn the other cheek, go the extra mile, and love our enemies. God of light, *hear our prayer.*

For conversion of our hearts, that God will free us from returning evil for evil, and help us confront evil with love and mercy. God of light, *hear our prayer.*

For all who have been our enemies, whether politically, economically, or personally, that we may let go of hurts and grudges, and seek new paths of understanding. God of light, *hear our prayer.*

For the leaders of the nations who seek to ease tensions and hostility in eastern Europe, that they may come to a new understanding of mutual concerns, and open new pathways for peace and justice to prevail. God of light, *hear our prayer.*

For all who are suffering, that God will free them from fear, bring justice to those who are wronged, hope to those grieving and in despair, and healing to the sick, remembering especially those on our prayer list. *(The people may add petitions for any need or concern.)* God of light, *hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* May they be raised in glory and inherit the place prepared for them. God of light, *hear our prayer.*

For all the blessings we have received. *(The people may name their thanksgivings at this time.)* We give thanks this week for James Buono, Conner Canty, and Morgan Laube who are celebrating their birthdays. God of light, *hear our prayer.*

The Altar flowers are given to the Glory of God by Madeline & Bill Glover in loving memory of her father Douglas Graham Jr. and by the Feil family in loving memory of Marilyn R. Feil.

Lifting our voices with all creation, with Mary, the Mother of Jesus, Matthias the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*All: God of mercy and love, hear our prayers and grant that we may show your perfect love in our lives, and know its fulfillment in your presence, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Confession

### *The Celebrant says*

Let us confess our sins against God and our neighbor.

*The people may stand or kneel. Silence may be kept.*

### *Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

*Psalm 96:8*

# Offertory Hymn

## *Brother, sister, let me serve you*

VF 124

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh, I'll  
 5 When we sing to God in hea - ven, we shall find such  
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to  
 on the road; we are here to help each o - ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er  
 Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 of Christ's love and a gon - y.  
 let you be my ser - vant, too.

Capo 2 play D

Words and Music: Richard Gillard; arr. Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved. Used by permission.



Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus – (8:00 a.m.)**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Sanctus – (10:00 a.m.)**

**S 130**

The musical score is written for a two-part setting in G major (one flat) and 4/4 time. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score includes various musical notations such as chords, rests, and melodic lines.

san - na in the high - est. Ho - san - na

in the high - est. + Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death, We proclaim his resurrection, We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, the shepherds, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*The people remain standing*

**The Lord's Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

(At 8:00 a.m.) Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

(At 10:00 a.m.) Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." "Je - sus, bear - er of our sins: have mer - cy on us." "Je - sus, re - deem - er, re - deem - er of the world:" "give us your peace, give us your peace."

## Invitation to Communion

Christ is the true bread which has come down from heaven.  
*Lord, give us this bread always. Amen.*

**Communion Norms**-- *We welcome our guests this morning. All are welcome at the Lord's table. The people respond after receiving the bread by saying "Amen." If you do not wish to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

*The people stand as they are able.*

## The Post Communion Prayer (*Church of England*)

*Celebrant* Together, let us pray.

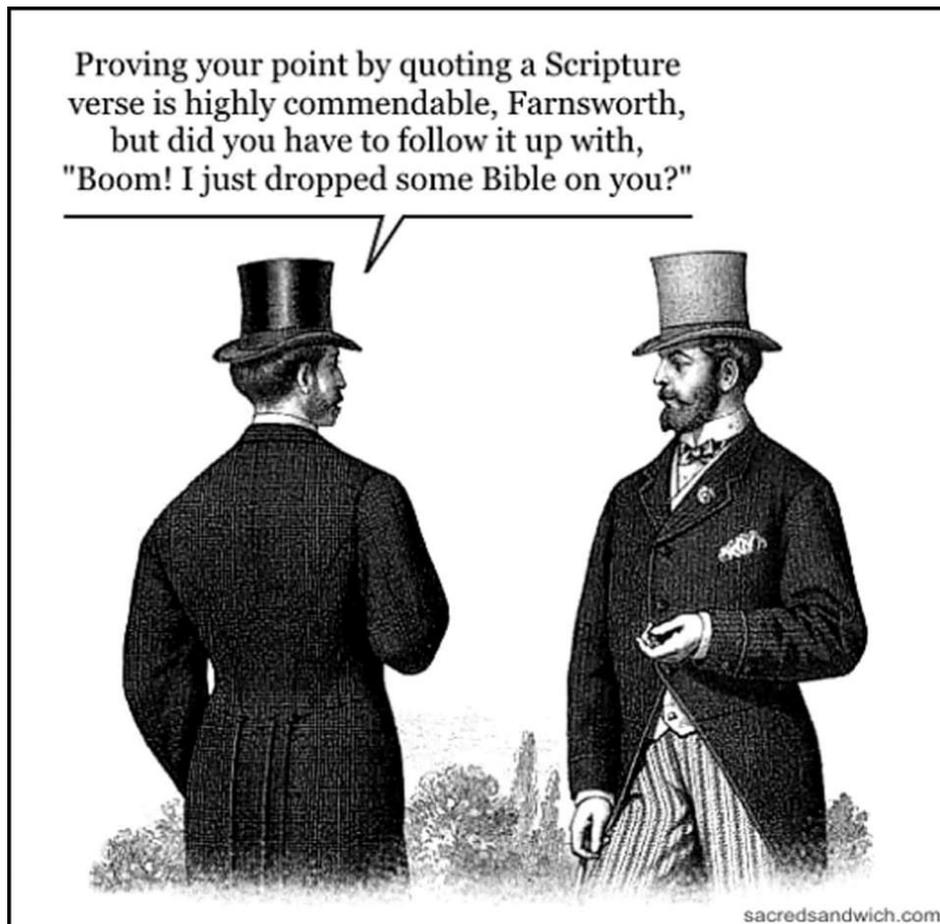
### *Celebrant and People*

*God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Savior's cross and enjoy the delights of eternity; through Jesus Christ our Lord. Amen.*

## The Announcements/Birthday Blessings

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on James, Connor and Morgan as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

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The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.



**THE WEEK AT A GLANCE**

<b>Mon (2/21)</b>	<b>Parish Office Closed</b>
<b>Tues (2/22)</b>	<b>Parish Office Closed</b>
<b>Wed (2/23)</b>	10:00 a.m. "Who Says So?" Bible Study in Fr. Chris' Office
<b>Thur (2/24)</b>	6:10 p.m. Meditative Music on the Piano
	6:30 p.m. Holy Eucharist in the Chapel
<b>Sun (2/27)</b>	8:00 a.m. Holy Eucharist in the Church
	9:15 a.m. Choir Practice in the Chapel
	10:00 a.m. Holy Eucharist in the Church
	10:00 a.m. Sunday School will not meet today. Please join us next week.

**SERVING TODAY SUNDAY, February 20, 2022**

**Sunday 8 AM**

<b>Altar Guild:</b>	Virginia Gilmore, Diane Stewart
<b>LEM/Prayers:</b>	Virginia Gilmore
<b>Lector:</b>	Tom Simson
<b>Organist:</b>	Stephen Hunt
<b>Usher:</b>	Tom Simson

**Sunday 10 AM**

<b>Altar Guild:</b>	Ashley McLean, Catharine Nobiletti
<b>LEM/Prayers:</b>	Madeline Glover
<b>Lector:</b>	William Glover
<b>Organist:</b>	Stephen Hunt
<b>Ushers:</b>	Steve DeCaro, Tom Horan

**Coffee Hour** has been suspended until further notice.

**The flowers on the Altar are given to the Glory of God** by Madeline and Bill Glover in loving memory of her father, Douglas Graham Jr. and by the Feil family in loving memory of Marilyn R. Feil.

**Birthday Wishes to** James Buono, Connor Canty, Morgan Laube.

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, and Joshua Rudd.

**We ask that you remember those for whom prayers are requested:** Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Diane Maseroni, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jason Thomas, Sarah Witters, and Bill Jones,

**Please Note that Wednesday is the deadline for submitting “Announcements” to the church office for the Sunday bulletin. Thank you for your cooperation.**

### THE ANNOUNCEMENTS

**The Church Office will be closed Tuesday February 22 for the President’ Day holiday.**

**The Parish Hall will not be accessible this coming week due the floor being refinished.**

**Men’s Breakfast Group:** A men’s breakfast group for St. Mark’s male parishioners and their guests has been started by Steve DeCaro and Tom Hadlock. The first session will be at 9 AM Saturday, March 5 at Eckart’s Luncheonette on Mill Road in Westhampton Beach. Get the weekend started with spirited conversation and a meal to jumpstart the next two days. If you plan to attend contact Tom Hadlock ([thadlock64@gmail.com](mailto:thadlock64@gmail.com)) or Steve DeCaro ([dec3@optonline.net](mailto:dec3@optonline.net)) to confirm.

**Holy Recycling—So what do you do with things that have been blessed?** In our tradition, blessed objects are never simply thrown away in the trash. Instead, they are either burned or buried. Please bring all your old palms back to church by Sunday 2/28 so that they can be burned to make ashes for Ash Wednesday.

**Covenant Class** for all who wish to be Confirmed or Received into the Episcopal Church or if you simply want to know more about our customs and traditions. Please let Fr. Chris know if you are interested.

**Lenten Study—When Bad Things Happen to Good People by Harold S. Kushner.** Study starts on March 9, 9:00 a.m. in Fr. Chris’ office. Books can be purchased through Fr. Chris or on Amazon for \$11.52.

**Sunday School** normally meets every Sunday, except the last Sunday of each month from 10:00 to 10:45 a.m. in the Parish Hall.

**“Who Says So?”** Does the Bible really say the things we think it does? Join us for this new Bible Study at 10:00 a.m. in Fr. Chris’ Office.

**2022 Offering Envelopes** are available in the Back of the church.

**New Forward Day by Day** devotional booklets for Feb., March, April are now available.

**Midweek Service:** Join us on Thursdays at 6:30 p.m. in the Chapel. This is perfect if you are looking for a midweek spiritual boost or if you are not able to attend church on Sunday. We will rotate between Holy Eucharist, Evening Prayer, and Compline on different weeks.

**Altar Flowers:** If you would like to dedicate flowers for the Altar contact Kate at 631-288-2111 or email her at [secretarystmarks@gmail.com](mailto:secretarystmarks@gmail.com). Each vase is \$40. There is currently one plant available for March 13, 20 and 27<sup>th</sup>.

**Anniversaries & Birthdays:** We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

**Maureen’s Haven** “Thank you” for your ongoing support for Maureen’s Haven. Here is their current wish list of items needed: paper products; snacks of many kinds; individual containers of soups; garbage bags; individual sized bottled water; coffee, coffee filters, creamer and sugar; men’s boxers, socks and t-shirts.

**Last Week’s Attendance:**

<b>Sunday, February 13</b>	8 AM:	10	
	10 AM:	<u>47</u>	(plus 35 households viewed us online.)
	<b>Total:</b>	<b>57</b>	

**Pray for your parish family every day at 12:00 Noon!**



## The Golden Rule

Do to others as you would have them do to you. Luke 6:31 (NIV)

The activity is based on words found in Luke 6:27-38

Find the hidden words. The words have been placed horizontally, vertically, or diagonally. When you locate a word, draw a circle around it.

G A L I M E R C I F U L P P A  
B Q M R C E D H S I N N E R S  
H A N Y I U I B S A R X I M F  
G H D C T L O V E C E I M I A  
B B U J S A T O Y A W N C S T  
O V E W H A S I T H  
S G U W T R R G R E  
F E G I D D S N E R  
V N U C K G R E A T  
C E O K C Z A P T C  
N M F E X O Z Q C B E S C D E  
V I A D V W M J U L H A T E Q  
H E P C H T D E R E W U L T C  
C S T N Q Z Q W S S V D P P C  
P Z J G I R V Z E S W I S Z Z

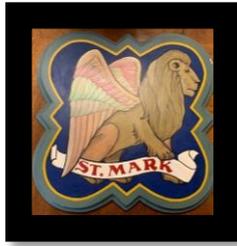
FATHER  
ENEMIES  
REWARD

BLESS  
SINNERS  
CURSE

WICKED  
HATE  
MISTREAT

GREAT  
LOVE  
MERCIFUL





# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

## Sunday Services

8:00 a.m. – Holy Eucharist  
10:00 a.m. – Holy Eucharist (Livestreamed)

## Thursday Midweek Service

6:30 PM in the Chapel

## Office Hours

Tuesday – Friday from 9:00 a.m. to 3:00 p.m.

*The Rt. Rev. Lawrence Provenzano – Bishop of Long Island*

*The Rt. Rev. Geralyn Wolf – Assisting Bishop*

*The Rt. Rev. William Franklin – Assisting Bishop*

*The Rt. Rev. Daniel Allotey – Assisting Bishop*

*The Rev. Christopher D. Jubinski – Rector*

*Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664*

*Stephen Hunt – Director of Music*

*Kate Gabrielsen – Parish Administrator*

*Diane Stewart – Senior Warden*

*Sandy Wyman – Junior Warden*

## *Vestry Members:*

*Steve DeCaro, Diane Feil, Madeline Glover  
Tom Hadlock, Tom Horan, Marjorie Kulesa,  
Ashley Lueck, Barbara Pettus and Steve Turner.*

*Thomas Simson – Treasurer*

*Carol Fitton – Clerk of the Vestry*

