



# Welcome to ST. MARK'S CHURCH!

SATURDAY, AUGUST 27, 2022 AT 5:00 P.M.

SUNDAY, AUGUST 28, 2022 AT 9:00 A.M.

TWELFTH SUNDAY AFTER PENTECOST

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

## NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. As we celebrate the holy meal of God's people today, the Gospel reading describes how Christ's followers should live, using the image of a meal or dinner party. The image of the feast is one of Jesus' most common ways of talking about life in his Kingdom. In this passage, he teaches that those who follow him will live in self-effacing love toward others rather than seeking to claim privilege or superiority. Our sharing is to be directed in particular to those least able to pay us back. The first reading continues our series of readings from Jeremiah. The prophet brings God's message concerning Judah's turning away from God. They no longer remember God's saving action in freeing them from Egypt and giving them the land of promise. God finds Judah guilty of rejecting their God. In the last of a series of readings from the letter to the Hebrews, the writer shifts from a doctrinal discourse on God's plan to the response we are to make to that plan in our own living. Simple and down-to-earth kindness and hospitality are the marks of those whose faith is in Jesus Christ. This generosity of spirit is the true sacrifice that we offer to God through Christ as baptized members of his body. As we celebrate in the Eucharist a foretaste of the heavenly banquet, we are reminded that it is a banquet in which all humanity is called to share. We are reminded that we are sent to bring the world into our gatherings and into the heavenly banquet.

# GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

*All who hunger gather gladly*

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Gloria in Excelsis

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.*

## The Collect for the Twelfth Sunday after Pentecost

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.*

*The people sit.*

## The Word of God

### First Reading

*Jeremiah 2:4-13*

A reading from the book of the prophet Jeremiah

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*Reader* The Word of the Lord.

*People*

*Thanks be to God*

**Psalm 81:1, 10-16**     *Exultate Deo*

- <sup>1</sup> Sing with joy to God our strength \*  
*and raise a loud shout to the God of Jacob.*
- <sup>10</sup> I am the LORD your God, who brought you out of the land of Egypt and said, \*  
*"Open your mouth wide, and I will fill it."*
- <sup>11</sup> And yet my people did not hear my voice, \*  
*and Israel would not obey me.*
- <sup>12</sup> So I gave them over to the stubbornness of their hearts, \*  
*to follow their own devices.*
- <sup>13</sup> Oh, that my people would listen to me! \*  
*that Israel would walk in my ways!*
- <sup>14</sup> I should soon subdue their enemies \*  
*and turn my hand against their foes.*
- <sup>15</sup> Those who hate the LORD would cringe before him, \*  
*and their punishment would last forever.*
- <sup>16</sup> But Israel would I feed with the finest wheat \*  
*and satisfy him with honey from the rock.*

**The Epistle**

*Hebrews 13:1-8, 15-16*

A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*The people stand as they are able.*

1 Blest are the pure in heart, for they shall see our God; the  
 2 The Lord, who left the heavens our life and peace to bring, to  
 3 he to the low - ly soul will still him - self im - part and  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

## The Gospel

Luke 14:1, 7-14

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* *Glory to you, Lord Christ.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Reader* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

## The Sermon

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People – Form VI

*The Leader and People pray responsively*

*LEM: In peace, we pray to you, Lord God.*

*For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.*

*For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.*

*For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.*

*For all who are in danger, sorrow, or any kind of trouble; especially remembering the people of  
Ukraine.  
For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our Bishops; Chris our Priest, and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We give thanks this week to Freear Pollard Barnwell, John Ethan Reid and Tom Simson who are celebrating their birthdays and for Fr. Chris and Carol who are celebrating their wedding anniversary.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Freear, John and Tom as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

#### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Fr. Chris and Carol that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God are given by John & Diane Stewart in Celebration of their daughter Heather's birthday and by Elizabeth Plate' in Celebration of Anne Plate' Considine; one of God's little ones, on her Christening.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

## **The Confession**

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

## **Absolution**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

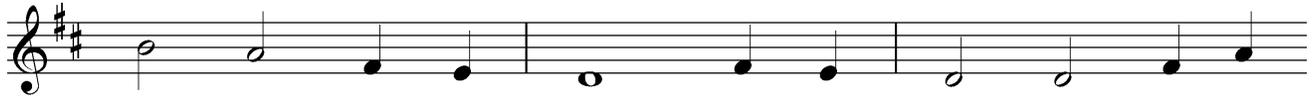
## **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         *And also with you.*

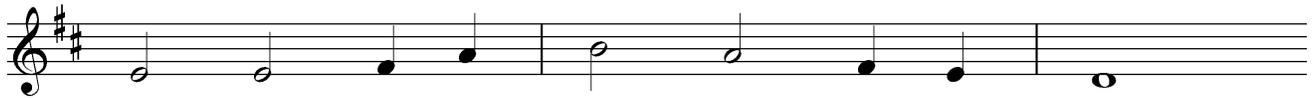




1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



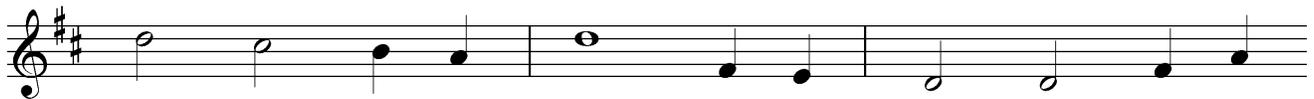
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## The Presentation of Gifts

*(At 5:00 p.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

*(At 9:00 a.m.)*

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.*

## The Holy Communion

### The Great Thanksgiving — (*Eucharistic Prayer A*)

*Celebrant*            The Lord be with you.

*People*              *And also with you.*

*Celebrant*            Lift up your hearts.

*People*              *We lift them to the Lord.*

*Celebrant*            Let us give thanks to the Lord our God.

*People*              *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The people remain standing*

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the People of God. ***Amen.***

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have  
heard you call-ing in the night. I will go, Lord,  
if you lead me, I will hold your peo - ple in my  
heart.

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord.

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

Postlude

## THE WEEK AT A GLANCE

<b>Monday</b>	(08/29 )	Parish Office Closed
<b>Thursday</b>	(09/01)	10:00 a.m. Bible Study in Rector's Office
<b>Saturday</b>	(09/03)	5:00 p.m. Holy Eucharist in the Columbarium
<b>Sunday</b>	(09/04)	9:00 a.m. Holy Eucharist in the Church

### Serving Saturday, August 27, 2022 at 5:00 PM

<b>LEM/Lector</b>	Sundy Schermeyer
<b>Altar Guild</b>	Diane Feil, Diane Stewart

### Serving Sunday, August 28, 2022 at 9:00 AM

<b>LEM</b>	Virginia Gilmore
<b>Lector</b>	Barbara Pettus
<b>Ushers</b>	Tim Feil, Pete Williams
<b>Altar Guild</b>	Catharine Nobiletti, Victoria Garcia

**The flowers on the Altar are given to the Glory of God** by John & Diane Stewart in Celebration of their daughter Heather's birthday and by Elizabeth Plate' in Celebration of Ann Plate' Considine; one of God's little ones, on her Christening.

**Birthday Wishes** to Freear Pollard Barnwell, John Ethan Reid and Tom Simson.

**Anniversary Congratulations** to: Fr. Chris and Carol

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

**We ask that you remember those for whom prayers are requested:** Chris Allan, Deana Chiusano, Fred Edwards, Anthony Graviano, Noel Hayes, Barbara Ireton, Gretchen & Jim Jubinski, Cole LoRusso, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters, and Fr. Ron Wickey.

## THE ANNOUNCEMENTS

**Worship Schedule Changes on Sunday, September 11<sup>th</sup>.** The normal 8:00 and 10:00 a.m. service schedule resumes at this time. The Saturday Evening Service will return for the Summer 2023.

**Sunday School News** – Please join is on Wednesday, September 14<sup>th</sup>, 6:30 p.m. in the Parish Hall for an Ice Cream Social. There will be games and crafts available. All members of St. Mark' regardless of age, are welcome to attend. New friends are always welcome! Sunday School will start on September 18<sup>th</sup> at 10:00 a.m.

**Bible** Study will take place this coming Thursday at 10 AM in the Rector's office.

**Ways to Help the People of Ukraine...**When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are "**bandages and pain killers**". Please help us collect as much of these necessary items as we can. There will be a box for them near the parish office entrance. You can also visit our website at [www.stmarkswbh.org](http://www.stmarkswbh.org) for ways to help.

**Altar Flowers:** If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). One vase is available for September 4<sup>th</sup> and two vases for the 11<sup>th</sup>, 18<sup>th</sup> and 25<sup>th</sup>. Each vase is \$40.

**Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

**East End Hospice:** The Volunteer Training Program will be offered this October via zoom sessions. For additional information check the church bulletin board and/or contact Susan DiSario at [volunteers@eeh.org](mailto:volunteers@eeh.org).

**Last Week's Attendance:**

Saturday, August 20, 5:00 p.m. 16

Sunday, August 21, 9:00 a.m. 38 (plus 73 households viewed us online.)

Total 54

**Pray for your parish family every day at 12:00 Noon  
And Pray for the People in Ukraine!**

## ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street

P.O. Box 887

Westhampton Beach, New York 11978

Phone: 631.288.2111

[www.stmarkswhb.org](http://www.stmarkswhb.org)

Weekend Services

Saturday, 5:00 p.m. Holy Eucharist in the Columbarium

Sunday, 9:00 a.m. Holy Eucharist in the Church

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover,

Tom Hadlock, Tom Horan,

Marjorie Kulesa, Ashley Lueck,

Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*