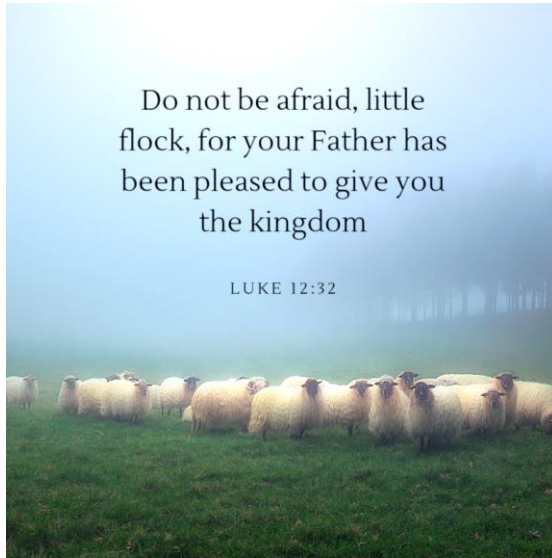


Do not be afraid, little  
flock, for your Father has  
been pleased to give you  
the kingdom

LUKE 12:32



## *Welcome to* **SAINT MARK'S**

**THE NINTH SUNDAY AFTER PENTECOST (PROPER 14C)**

**AUGUST 9, 2025 at 5:00 P.M**

**AUGUST 10, 2025 at 9:30 A.M**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

**Welcome to Saint Mark's Church.** Central to today's liturgy is the gospel call to live always in expectation of the Lord's return. That stance of waiting enables us to put all other aspects of our lives in the correct order. Material needs become not irrelevant, but secondary to our life in relationship to God in Christ. Jesus calls us to live as though he is at hand. The Eucharist is the repeated foretaste of the coming of the Lord to take us into the Kingdom. We will spend several Sundays reading through the concluding portion of the Epistle to the Hebrews. This section deals with the call to faith, which we have in Christ. Our forbearers in the faith, especially Abraham and Sarah, are presented as models of this faith, which is described as the assurance of things hoped for, the conviction of things unseen. It is in remembering that God was faithful to our ancestors in faith that we are equipped for our own time of waiting. The first reading relates God's promise to Abraham and Sarah, old and childless, to give them an heir and produce from them a new people. For the first time, the Scriptures express what will become central to the Gospel proclamation: righteousness depends on faith. As we gather to celebrate the Eucharist, we are upheld in our expectation of Jesus' promise to take us into his Kingdom by the memory of our mothers and fathers in the faith whose hope was fulfilled by God.

## Prelude

# God's People Gather Together

## Processional Hymn

*Old Abram Was Blest*

LYONS 10.10.11.11 ("O Worship the King, All Glorious Above!")

1. *Old Abram was blest and Sarai was, too,  
When God called their names and said, "I choose you!"  
I'll give you descendants like stars up above —  
Too many to count, and a sign of my love."*
2. *That old couple laughed at what God might do.  
Was what they had heard impossibly true?  
For they had no children to carry their name —  
Yet God promised nations would rise out of them.*
3. *God promised to them a life that was new:  
A new set of names, a new future, too.  
They faithfully trusted — that husband and wife;  
Soon Sarah and Abraham found a new life.*
4. *O God, in your love, a whole nation grew;  
You called them to be a blessing for you.  
You sent them, you send us, to be this world's light.  
Your promise still shines like the stars in the night.*

Biblical Reference: Genesis 15:1-6, 17:1-7,15-16 Tune: Joseph Martin Kraus, 1784; until recently attributed to Johann Michael Haydn ("O Worship the King, All Glorious Above!") Text: Copyright © 2012 by Carolyn Winfrey Gillette. All rights reserved.

*Celebrant* + **B**lessed be the one, holy, and living God.  
*People*      *Glory to God for ever and ever. Amen.*

## Collect for Purity

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## **Kyrie**

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

## **The Collect for The Ninth Sunday after Pentecost**

*Celebrant*     The Lord be with you.

*People*        *And also with you.*

*Celebrant*     Together, let us pray.

*Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## **The Word of God**

### **First Reading—** *Genesis 15:1-6*

*Reader*     A reading from the book of Genesis

**T**he word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

**Psalm 33:12-22**      *Exultate, justi*

- <sup>12</sup> Happy is the nation whose God is the LORD! \*  
*happy the people he has chosen to be his own!*
- <sup>13</sup> The LORD looks down from heaven, \*  
*and beholds all the people in the world.*
- <sup>14</sup> From where he sits enthroned he turns his gaze \*  
*on all who dwell on the earth.*
- <sup>15</sup> He fashions all the hearts of them \*  
*and understands all their works.*
- <sup>16</sup> There is no king that can be saved by a mighty army; \*  
*a strong man is not delivered by his great strength.*
- <sup>17</sup> The horse is a vain hope for deliverance; \*  
*for all its strength it cannot save.*
- <sup>18</sup> Behold, the eye of the LORD is upon those who fear him, \*  
*on those who wait upon his love,*
- <sup>19</sup> To pluck their lives from death, \*  
*and to feed them in time of famine.*
- <sup>20</sup> Our soul waits for the LORD; \*  
*he is our help and our shield.*
- <sup>21</sup> Indeed, our heart rejoices in him, \*  
*for in his holy Name we put our trust.*
- <sup>22</sup> Let your loving-kindness, O LORD, be upon us, \*  
*as we have put our trust in you.*

**The Epistle - Hebrews 11:1-3, 8-16**

*Reader*      A reading from letter to the Hebrews.

**N**ow faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself

was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*      The Word of the Lord.

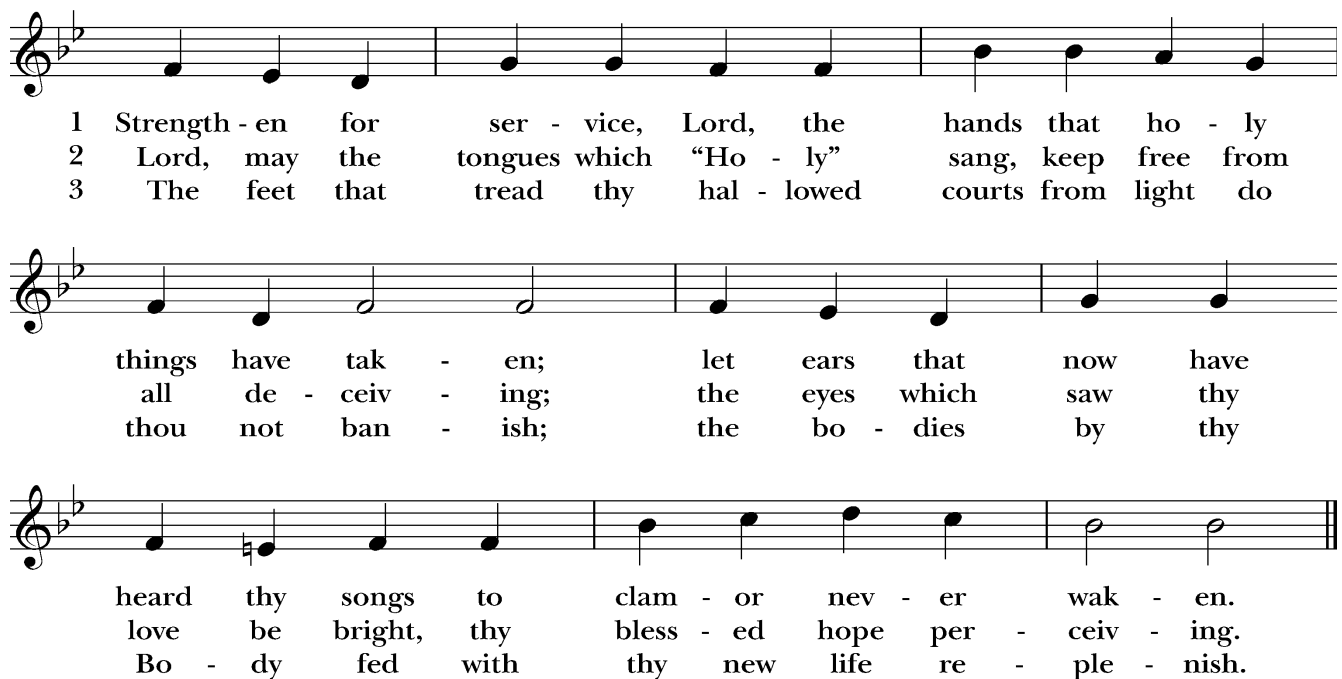
*People*      *Thanks be to God.*

*The people stand as they are able.*

## Sequence Hymn

## Strengthen for service

## Hymnal 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
 2 Lord, may the tongues which "Ho - ly" sang, keep free from  
 3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have  
 all de - ceiv - ing; the eyes which saw thy  
 thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.  
 love be bright, thy bless - ed hope per - ceiv - ing.  
 Bo - dy fed with thy new life re - ple - nish.

## The Gospel — Luke 12:32-40

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        + *Glory to you, Lord Christ.*



Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Reader*        The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

## The Sermon

*The Rev. Dr. Anne Gavin Ritchie*

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

## **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father. Through him all things were made. For us and  
for our salvation he came down from heaven: by the power of the Holy Spirit he  
became incarnate from the Virgin Mary, and was made man. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day  
he rose again in accordance with the Scriptures; he ascended into heaven and is  
seated at the right hand of the Father. He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshipped and glorified. He has  
spoken through the Prophets. We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the forgiveness of sins. + We look for the  
resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People – Form IV**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for  
Chris & Anne our priests; and for all bishops and other ministers;  
*For all who serve God in his Church.*

Let us pray for our Diocese, the Search Committee, and for all candidates who seek to  
be our next Bishop:

*Almighty God, giver of every good gift and source of all wisdom and understanding,  
look graciously upon your church and so guide the minds and hearts of those who will  
choose our next bishop. We pray that those who offer themselves as candidates in this  
process, you will grant them wisdom and discernment, a spirit of revelation and  
knowledge of your will, that they will care for all your people and equip us for our  
ministries through Jesus Christ our Lord. Amen.*

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings*

We give thanks this week for Virginia Gilmore, Catharine Nobiletti, Lee Wadelton and  
Tom Hadlock who are celebrating their birthdays and for Steve & Margie DeCaro who  
are celebrating their wedding anniversary.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Virginia, Catharine  
Lee and Tom as they begin another year. Grant that they will grow in wisdom and grace,  
and strengthen their trust in your goodness all the days of their lives; through Jesus  
Christ our Lord. Amen.*



## **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Steve & Margie that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially remembering Charles Hoiles and Tom Cuffari, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

The flowers on the Altar are given to the Glory of God by Barbara Pettus in loving memory of her mother, Mary Crolius and in celebration of Lee Wadelton and Catharine Nobiletti's birthdays.

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

## **The Confession**

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

## **The Absolution**

*The Priest, stands and says*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

## Offertory Anthem

Down to the river to pray

*Sung by Gail Collins*

*by Mary McDonald*

## The Offertory

*(At 5:00 p.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

*(At 9:30 a.m.)*

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

# The Holy Communion

## The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching Our Worship*)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## Sanctus

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.***

***+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. + Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Mark the Patron of our parish and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Invitation to Communion

*Celebrant* The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

**Communion Anthem**

Taste and see (WLP 764)

Sung by Gail Collins

*The people stand as they are able.*

## **The Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## **The Blessing**

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## **Announcements**



1. *I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.*
2. *In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*
3. *I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.*
4. *I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.*

*Kathleen Thomerson (b. 1934)*

## The Dismissal

LEM        Go in peace to love and serve the Lord.  
People     *Thanks be to God.*



## THE WEEK AT A GLANCE

**Monday, 08/11**

**CHURCH OFFICE CLOSED**

**Wednesday, 08/13**

7:30 p.m. Alanon Meeting - Atwater Room  
7:30 p.m. Ala-teen Meeting – Parish Hall

**Thursday, 08/14**

10:00 a.m. Bible Study – Atwater Room  
11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office  
12:30 p.m. The Threshold Singers – Atwater Room

**Friday, 08/15**

10:00 a.m. Yoga in the Parish Hall

**Saturday, 08/16**

5:00 p.m. Holy Eucharist in the Columbarium

**Sunday, 08/17**

9:30 a.m. Holy Eucharist in the Church  
Coffee Hour in the Atwater Room

<u>SATURDAY 5:00 p.m. Participants</u>	
LEM/Lector	John Kern
Usher	Tom Hadlock
Altar Guild	Edie Hofmann
	Norma-Jeanne Okula
<u>SUNDAY 9:30 a.m. Participants</u>	
LEM	Sue Ellen Tunney
Lector	Tom Hadlock
Ushers	Steve DeCaro, Kevin Tunney
Altar Guild	Edie Hofmann
	Norma-Jeanne Okula
Coffee Hour	Diane Stewart
<u>AUGUST BIRTHDAYS</u>	
Peter Williams	08/03
C.J. Jubinski,	08/08
Virginia Gilmore	08/09
Catharine Nobiletti	08/10
Lee Wadelton	08/10
Tom Hadlock	08/14
Allison Christensen	08/17
Joyce Hale	08/18
Kent Wolgemuth	08/18
Matthew Kern	08/20
Hunter Fritz	08/20
Kurt Hofmann	08/23
Colbie Cauty	08/25
Marcia Palmer	08/27
Thomas Simson	08/28
Carin Murry-Reece	08/29
<u>AUGUST ANNIVERSARIES</u>	
Jeanine Graviano & Kelly Pickering	08/01
Tim & Janet Jurgielewicz	08/07
Steven and Margaret DeCaro	08/15
John & Elizabeth Umina	08/17
Sam & Eleanor Williamson	08/19
Thomas & Lois Simson	08/22
Michael & Sundry Schermeyer	08/22
Fr. Chris & Carol Jubinski	08/24
Kieran and Hannah Quinn	08/26

Services	In Person	On-Line
08/03 5:00 p.m.	14	
08/04 9:30 a.m	42	Service not streamed
TOTAL	56	

08/02 – Ladies Luncheon	14
08/04 – Last Rites – Kanas Center	5
07/07 – Bible Study	8
07/07 – Mid-Week Service	5
07/07—Eucharist at The Villa	8

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!**





## ANNOUNCEMENTS

**SUMMER CHURCH SCHEDULE** – Our Summer Church Schedule has begun. There is a 5:00 p.m. service on Saturday in the Columbarium and on Sunday in the church at 9:30 a.m. Coffee Hour on Sunday will take place in the Atwater Room during the summer schedule.

**YOGA CONTINUES** with another 6-week series during July/August. (Fridays, 10 am) and the remaining dates are: August 8th, and 15th,

**BOCCE BALL** –Bocce Ball meets on Monday at 6:15 p.m. Even if you are not playing, come support your team. For more information please contact Larry Andria at 516-903-6514.

**ALTAR FLOWERS** – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). In September there is one vase available on the 7<sup>th</sup>, 14<sup>th</sup>, and 21<sup>st</sup>. and two on the 28<sup>th</sup>. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

### UPCOMING EVENTS

- Sunday, September 7 at 8 & 10 a.m. Fr. Chris to preach at Church of the Atonement

*We ask that you remember those for whom prayers are requested:*

**Dick Anderson** (Req. by Edie Hofmann), **Kurt Andon** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Colette Maseroni**, (Kate Gabrielsen's niece), **Earl Meyers** (Req. by Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Austin Mooney**, (Laura Bott's brother), **Irene Monahan**, (req. by Laura Bott), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Rosemary Rees**, (Victoria Garcia's sister), **Kenneth Reeves** (husband of Louise Reeves), **Martin Sarocky**, (Req. by Jenn Kast), **Sarah Witters** (Req. by Victoria Garcia.), **George Degener** (Req. by Fr. Chris), **Tom Simson** (Parishioner) **Allison Skinner** (Parishioner), **Louise Reeves** (Parishioner)

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4<sup>th</sup> Class Luke Williamson.



*A Parish in the Episcopal Diocese of Long Island*

*Celebrating* **100** YEARS

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m. – Holy Eucharist in the church (10 a.m. Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 24, 2025)

Saturdays 5:00 p.m. "Mass on the Grass" and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed)  
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

**The Very Rev. Christopher D. Jubinski**

*Rector of Saint Mark's*

*Priest-in-Charge of the Church of the Atonement, Quogue*

*Dean of the Peconic Deanery*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

**Vestry Members:**

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

