

Welcome to
SAINT MARK'S

The Last Sunday after Pentecost, Proper 29A

Christ the King Sunday

November 26, 2023 at 8:00 & 10:00 AM

+ --*Appropriate place to make the "Sign of the cross"*

BCP—*The "Black" Book of Common Prayer*

Hymnal—*The "Red" Hymnal 1982*

LEVAS—*Music from Lift Every Voice and Sing Hymnal
(Episcopal)*

WLP—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*

VF—*Music from Voices Found Hymnal (Episcopal)*

Please silence your cell phone

Welcome to Saint Mark's Church. Today is the final Sunday of the Church year, on which we celebrate the Kingship of Christ. Since last Advent, we have been reading the Gospel according to Matthew most Sundays. In this final reading from the Gospel of Matthew, we have Jesus' description of the final judgment. Those who will be welcomed into his Kingdom are those who show their love to Christ by caring for the outcast and helpless. The prophet Ezekiel, centuries before Christ, foresaw the coming of the Shepherd-King, sent by God to his people. This kingship would be one of caring love and of peace to the entire human race. In the second reading, an extended passage describes Christ as the final fulfillment of God's plan for the universe. We who are the beneficiaries of that plan for our lives are gathered up into Christ who is our head and who gives his own being to all that exists. Our gatherings for worship are meant to be points of departure for us to move into the world in active works of ministry to the hungry, the helpless, the imprisoned, the lonely, the sick, and the dying. The reign of Christ must begin with members of his body the Church making him known in the world, especially to the least of his sisters and brothers.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

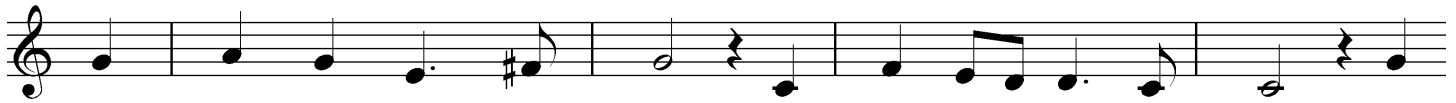
Prelude

God's People Gather Together

Processional Hymn

Rejoice, the Lord is King!

Hymn 481



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



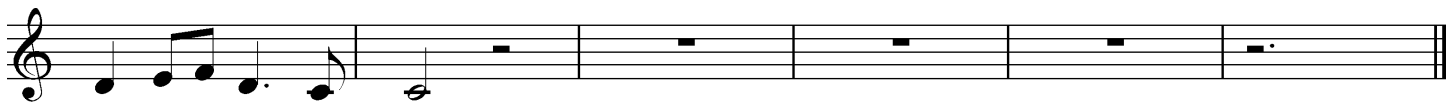
tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re - joice! a -



gain I say, re - joice!

Celebrant + Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

Collect for Purity

(BCP p. 355)

Celebrant and People

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Gloria in excelsis

S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Ezekiel 34:11-16, 20-24

A reading from the book of the Prophet Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 95:1-7a *Venite, exultemus*

¹ Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

² Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³ For the LORD is a great God, *

and a great King above all gods.

⁴ In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵ The sea is his, for he made it, *

and his hands have molded the dry land.

⁶ Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

⁷ For he is our God,

and we are the people of his pasture and the sheep of his hand.

The Epistle

Ephesians 1:15-23

A reading from Paul's letter to the church in Ephesus.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

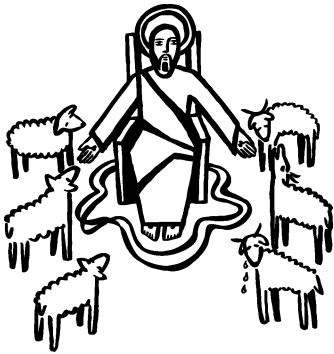
Whatever You Do

ST. DENIO 11.11.11.11 ("Immortal, Invisible, God Only Wise")

1. *"Whatever you do to the least ones of these,
I tell you in truth that you do unto me!"
Lord Jesus, you taught us! May we learn anew
That when we serve others, we also serve you.*
2. *When poor, waiting children pray hunger will end,
When those long-forgotten cry out for a friend,
When thirsty ones whisper, "O Lord, where are you?" –
We hear, in their longing, that you're calling, too.*
3. *In prisons and jails, Lord, we find a surprise;
We see you in people whom others despise.
At hospital bedsides we offer a prayer
And find, when we visit the sick, you are there.*
4. *When we reach to others in flood-stricken lands
And offer our hearts there, and offer our hands –
We notice, Lord Jesus, the gift of your grace:
We see, in the crowds of the suffering, your face.*
5. *"Lord, when did we see you?" Your teaching is clear
That when we serve others, we're serving you here.
And when your church heeds you and helps those in pain,
Then out of the chaos, hope rises again.*

Biblical Reference: Matthew 25:31-46 Tune: Traditional Welsh hymn, in John Robert's *Caniadau y Cyssegr (Songs of the Sanctuary)*, 1839 ("Immortal, Invisible, God Only Wise") Text: Copyright © 2008 by Carolyn Winfrey Gillette. All rights reserved.
Included in [Worship and Song](#) (Abingdon Press, 2011) and [Community of Christ Sings](#) (Herald Publishing House, 2013).

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*



Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Let us pray to Christ enthroned on high, who gathers the scattered sheep and shepherds them that they may be fruitful and exercise justice and righteousness, saying Sovereign God, *hear our prayer.*

Lay Eucharistic Minister

For the Church: that in all times and places we may bear witness to God's reign of justice, love, and peace. Sovereign God, *hear our prayer.*

For this parish family, that we may recognize Christ in one another and respect the dignity of every person. Sovereign God, *hear our prayer.*

For strong faith, that in times of chaos and confusion, we may be confident that Christ will defeat all evils, including death, and lead us to fullness of life with God. Sovereign God, *hear our prayer.*

For peace, that God will guide negotiations to bring an end to warfare and violence, protect children and the elderly from harm, and strive to address the needs for food, water, and healthcare for all the human family. Sovereign God, *hear our prayer.*

For the healing of our nation, that God will heal our divisions and guide us toward a greater respect for one another, and renewed commitment to our common values. Sovereign God, *hear our prayer.*

For all who struggle with life's demands, particularly the poor, migrants, and refugees, the homebound and those in need of our prayers, remembering especially the people of Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* Sovereign God, *hear our prayer.*

For all the departed. *(The people may add petitions for those they wish to remember.)* We pray that they may be welcomed into eternal life and share in the joy of God's presence forever. Sovereign God, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We give thanks for the release of some of the hostages in Gaza. We also give thanks to God this week for Jock McLean and John Kern who are celebrating their birthday and for Arthur & Virginia Connolly who are celebrating their wedding anniversary.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Jock and John as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Arthur & Virginia that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by The Wolgemuth Family in Thanksgiving for all our many blessings and in Celebration of the birthdays of Roxie Sarroff & Beth Reidelberger.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Andrew the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: Gracious Shepherd, by your grace you have raised us up and enthroned us with Christ in the heavenly realm. Hear the prayers we offer you this day and grant that we may know the kindness of your care and the riches of your glory, through Jesus Christ our Savior. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

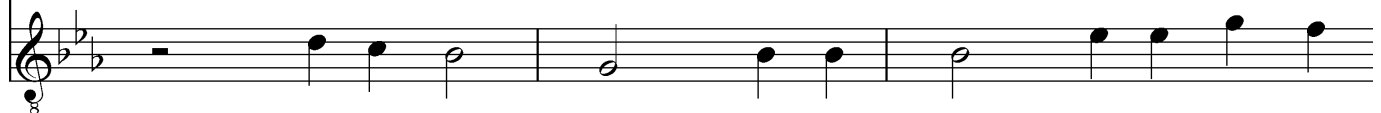
Tenor or soprano ad libitum



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost, Amen.

Thomas Ken, 1674

OLD HUNDREDETH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer A*)

Celebrant *People*
The Lord be with you. And also with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface for Christ the King

And now we give you thanks because you anointed Jesus Christ, your only Son, as the eternal priest and King of all. As a priest he offered up his life on the cross, that by his one sacrifice he might present to you an eternal kingdom; a kingdom of truth and life; a kingdom of justice, love and peace.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (At 8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Capo 3: (G) (A) (Bm) (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b C Dm B^b F C Dm Gm7 C Fsus F



A - men, a - men, a - men.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

O Lamb of God, you take a - way the sins

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
 C F/A Am B^b C Dm

of the world; have mer - cy on us,

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F

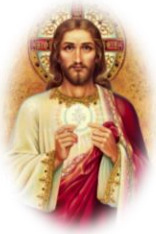
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc. LAND OF REST

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Soon and very soon

LEVAS 14

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King,
 2. No more cry - in' there _____ we are goin' to see the King,
 3. No more dy - in' there _____ we are goin' to see the King,
 4. Soon and ver - y soon _____ we are goin' to see the King;

_____ Hal - le - lu - jah, Hal - le - lu - jah, _____ we're goin' to see the King!

1.2. 3.4.
 _____ Hal - le - lu - jah, Hal - le - lu -

_____ jah, Hal - le - lu - jah, Hal - le - lu - jah.

The Post Communion Prayer for Christ the King (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. Amen.

The Blessing for Christ the King (*Church of England*)

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon and remain with you forever. *Amen.*

The Announcements



1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heaven - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

The Dismissal

LEM Go in peace to love and serve Christ our King. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

Monday, 11/27 **Parish Office Closed**

Wednesday, 11/29 7:30 p.m. Alanon Meeting in Atwater Room

Thursday, 11/30 10:00 a.m. Advent Study – An Unlikely Advent – 4 week program
 11:00 a.m. Holy Eucharist with Prayers for Healing
 12:30 p.m. Threshold Singers in the Atwater Room

Friday, 12/01 5:30 p.m. Westhampton Women's Garden Club Christmas Party

Saturday, 12/02 9:00 a.m. – 1:00 p.m. Farmer's Market in the Parish Hall
 11:00 a.m. Women's Breakfast – Hampton Maid in Hampton Bays

Sunday, 12/03 8:00 a.m. Holy Eucharist in the Church with anointing & prayers for healing.
 9:00 a.m. Coffee Hour in the Parish Hall
 9:15 a.m. Choir Practice
 10:00 a.m. Holy Eucharist in the Church with anointing & prayers for healing.
 10:00 a.m. Sunday School
 11:00 a.m. Coffee Hour in the Parish Hall

Participating in Today's Service			
Sunday at 8:00 a.m.			
LEM	Carol Jubinski		
Lector	Tom Hadlock		
Usher	Tom Simson		
Altar Guild	Diane Stewart, Virginia Gilmore		
Coffee Hour	Parish Hall		
Sunday at 10:00 a.m.			
LEM	Madeline Glover		
Lector	Bill Glover		
Ushers	Tim Feil, Tom Horan		
Altar Guild	Catharine Nobiletti, Laura Bott		
Coffee Hour	Parish Hall		
November Birthdays			
Carol Fitton	11/07	Robert Laube	11/16
Eleanor Kast	11/08	Kelly Pickering	11/16
Peyton Feil	11/08	Margaret DeCaro	11/18
Geri Wyman	11/09	Sundy Schermeyer	11/19
Barbara Pettus	11/09	Janet Jurgielewicz	11/20
Timothy Feil	11/10	Jeanine Graviano	11/24
Timothy Jurgielewicz	11/14	Jock McLean	11/28
Carol Laube	11/15	John Kern	11/30
November Anniversaries			
Peter & Lori Williams	11/06		
Edward & Barbara Callahan	11/23		
Arthur & Virginia Connolly	11/28		

11/19 Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!

Last Week's Attendance
 Sunday 11/19 8:00 am **23**
 Sunday 11/19 10:00 am **54**
 Total: **77**

11/19 2 p.m. Thanksgiving Dinner **55**
 (**75** Households prayed with us online)

11/23 No Bible or Mid-Week Healing Service

11/23 Andria-Palladino Wedding **26**

THE ANNOUNCEMENTS

Advent Study—“An Unlikely Advent” starts this Thursday, Nov., 30th at 10:00 a.m.

Covenant Class for those who wish to be Confirmed, Received or to learn more about the Episcopal Church will start in the new year.

Prayers for Healing—On the first Sunday of each month, Fr. Chris will offer anointing and prayers for healing during both services.

Bright Beginnings Toy Drive – New unwrapped toys by December 14th.

Coffee Hour: There is a sign-up sheet for the December 10 a.m. service outside of the parish hall. Your help will be very much appreciated. Host/hostesses needed for the Sundays in December (No Coffee Hour following our December 24th services).

Women’s Breakfast – Today is the deadline to rsvp for the Women's Breakfast on Dec. 2nd.

Pipe Organ – arriving on Monday, Dec. 4th. Volunteers needed especially after church on Sunday, Dec. 3rd to lay the Masonite on the floor.

Altar Flowers - If you would like to dedicate Rosemary plants for the Altar during Advent, contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. One plant is available for Dec 10, 17 & one for the 9 a.m. service on the 24 and two for the 31st. The plants are \$40.00 each.

Christmas Remembrances – Forms are available on the table outside of the parish hall for names to be submitted for the Christmas Remembrance list. All donations will be used for the beautification of the church for Christmas. **Please note the deadline is December 17th.**

Mark Your Calendar:

December 2 – 11:00 a.m. Women's Breakfast

December 17 – 4:00 p.m. Blue Christmas Service

December 31 – 9:00 a.m. Lessons & Carols Service with Pot-Luck Brunch following.

Community Events

December 2 – St. Mary's Hampton Bays, Christmas Fair from 9 am -2 p.m.

West Presbyterian in Quiogue, Christmas Bazaar from 1-3:30 p.m.

Menorah/Christmas Tree Lighting at the WHB Village Green 5:00 p.m.

We ask that you remember those for whom prayers are requested: *Noah Berger* (Req. by Jenn Kast), *Stan Billie* (Req. by Jenn Kast), *Deana Chiusano* (Req. by Jinny Gilmore), *David Fridae*, *Nancy Fraser* (Req. by Ki Nobiletti), *Roberta Good* (Diane Stewart's Sister), *Jason Gordon* (Req by Kate Gabrielsen), *Elaine Hanes* (Req by Kate Gabrielsen), *Barbara Ireton* (Req. by Carol Smith), *Cathy Jones* (Farmers Market), *Gretchen & Jim Jubinski* (Fr. Chris' Parents), *Campbell Kast* (Req. by Jenn Kast), *Cole LoRusso* (Marj Kulesa's Nephew), *Fred Meyer* (Parishioner), *Jock McLean* (Parishioner), *Sean McLean* (Req. by Jock McLean), *The Reverend Abigail Murphy* (Priest in EDLI), *Sudie Nostrand* (Carol John's Sister), *Paul Oele* (Parishioner), *Cassie Panzarino* (Req. by Jinny Gilmore), *Joan Petrella* (Parishioner), *Jean Scopinich* (Parishioner), *John Stewart* (Parishioner), *Sarah Witters* (Req. by Victoria Garcia), *Owen Foster* (Diane & John Stewart's grandson), *John Martinelli* (Req. by Jinny Gilmore), *Marilyn Dorsa* (Req. by Drew Clark), *Michele Parks* (Req. by Marjorie Kulesa), *Fred Rees Garcia* (son of Victoria Garcia), *Christina Kouris* (Req. by Sandy Wyman), *Wilfred Funk* (Req. by Jinny Gilmore), *Rebekah Lessard* (req by Jinny Gilmore) and *John Saladino* (Req. by Victoria Garcia).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by The Wolgemuth Family in Thanksgiving of all our many blessings and in Celebration of the birthdays of Roxie Sarroff & Beth Reidelberger.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

