

Welcome to  
**SAINT MARK'S**

**The Third Sunday after the Epiphany, Year B**

**January 21, 2024 at 8:00 & 10:00 AM**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

---

Welcome to Saint Mark's Church. Today we continue the seasonal theme of Jesus' manifestation ("epiphany") as the Son of God. John the Baptist's arrest ended his ministry and now Jesus returns to Galilee and begins his public ministry with the call to repent and the calling of his first disciples. Thus, he announced that in him God's Kingdom has been initiated. The Old Testament reading is Jonah's proclamation of judgment on the city of Nineveh. The city repents and God's punishment is averted. We continue to read a portion of 1 Corinthians as we do each Epiphany season. The Church is to live at all times as though the end is near, which Paul believed it was. The Kingdom of God is near and we should conform our lives to the urgency of the moment. Many Christians may feel that these words should not be treated as an absolute rule in light of the fact that the end did not come immediately, as Paul had first thought it would. Nevertheless, his underlying principle does apply: live always in preparation for the end. We celebrate in the community of faith as those living in the in-between times. We are at once the disciples of the Lord and his Body in the world and yet sinners who are called to repent. We celebrate Eucharist remembering his death and proclaiming his resurrection, while also looking for his coming

**again.** From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

# God's People Gather Together

Processional Hymn

*Christ for the world we sing!*

Hymnal 537

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

*Celebrant* + Blessed be our God.

*People* For ever and ever. Amen.

**Collect for Purity**

(BCP p. 355)

*Celebrant and People*

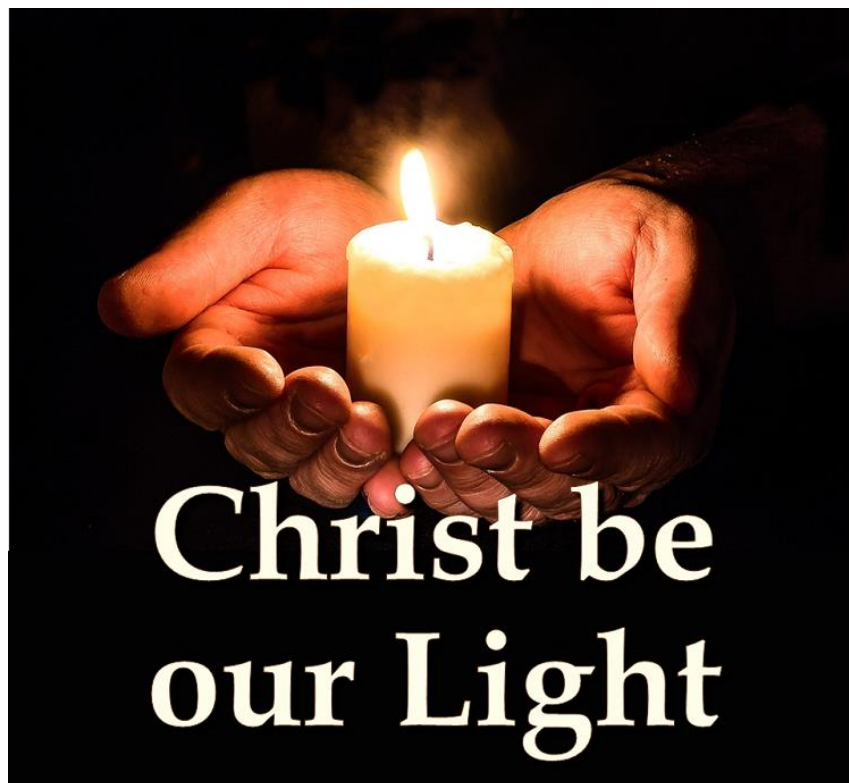
*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Kyrie (at 8:00 a.m.)**

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.



**Song of Praise for the Epiphany Season (at 10:00 a.m.)** *Christ, be our light*

Em Am Bm7 Em



1.Lo nging for light, we wait in dark ness. Lo nging for  
 2.Lo nging for peace, our world is trou bled. Lo nging for  
 3.Lo nging for food, ma ny are hung ry. Lo nging for  
 4.Lo nging for shelter, ma ny are home less. Lo nging for  
 5.Ma ny the gifts, ma ny the peo ple. Ma ny the

6 Am7 Bm7 Em Am D



truth, we turn to you. Make us your own, your ho ly  
 hope, ma ny des pair. Your word a lone has pow'r to  
 water, ma ny still thirst. Make us your bread, bro ken for  
 warmth, ma ny are cold. Make us your building, shel te ring  
 hearts that yearn to belong. Let us be servants to one a

12 G C A D



peo ple, light for the world to see.  
 save us. Make us your li ving voice.  
 o thers, shared un til all are fed.  
 o thers, walls made of li ving stone.  
 no ther, ma king your king dom come.

17 G C G Em Bm Em Am D G



Christ, be our light! Shine in our hearts, shine through the dark ness. Christ,

26 C G C Am D G



be our light! Shine in your church, ga thered to day.

**The Collect for the Third Sunday after the Epiphany**

(BCP p. 215)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

Jonah 3:1-5, 10

A reading from the book of the prophet Jonah.

**T**he word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

## Psalm 62:6-14      *Nonne Deo?*

<sup>6</sup> For God alone my soul in silence waits; \*  
*truly, my hope is in him.*

<sup>7</sup> He alone is my rock and my salvation, \*  
*my stronghold, so that I shall not be shaken.*

<sup>8</sup> In God is my safety and my honor; \*  
*God is my strong rock and my refuge.*

<sup>9</sup> Put your trust in him always, O people, \*  
*pour out your hearts before him, for God is our refuge.*

<sup>10</sup> Those of high degree are but a fleeting breath, \*  
*even those of low estate cannot be trusted.*

<sup>11</sup> On the scales they are lighter than a breath, \*  
*all of them together.*

<sup>12</sup> Put no trust in extortion; in robbery take no empty pride; \*  
*though wealth increase, set not your heart upon it.*

<sup>13</sup> God has spoken once, twice have I heard it, \*  
*that power belongs to God.*

<sup>14</sup> Steadfast love is yours, O Lord, \*  
*for you repay everyone according to his deeds.*

# The Epistle

1 Corinthians 7:29-31

A reading from Paul's first letter to the church in Corinth.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The people stand as they are able.*

## Sequence Hymn

*They cast their nets in Galilee*

Hymnal 661



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

## The Gospel

Mark 1:14-20

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

**+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

## The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

***We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,***

***begotten, not made, of one Being with the Father. Through him all things were made.***

***For us and for our salvation he came down from heaven:***

***by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;***

***he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for † the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People

*Celebrant*

The kingdom of God has come near. Let us offer our prayers for the needs, concerns, and hopes of all God's people, saying: *Hear us, we pray.*

*Lay Eucharistic Minister*

For the Church: especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, and for Chris our priest, that we may listen to God's call and respond in love and faithfulness. *Hear us, we pray.*

For this parish family, that we may allow the Word to penetrate our hearts, call us to new life and motivate us to serve God with love. *Hear us, we pray.*

For those called to the Religious Life in the Episcopal Church, that God will bless their communities and call others to dedicate their lives to a ministry of prayer and service. *Hear us, we pray.*

For peace in all places of war and conflict, that God will change the hearts of those inflicting violence and open opportunities for dialogue so that peace and justice may prevail. *Hear us, we pray.*

For greater care for the earth and its resources, that God will guide us in being good stewards who seek to preserve and protect its resources for future generations. *Hear us, we pray.*

For all who are suffering, that God will protect all who have fled violence, guide the homeless to safe shelter, and open pathways for food, water, and medicine for those in need. *Hear us, we pray.*

For those who are in need of our prayers, remembering especially the people of Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that they may know the light of God's healing presence and love. God of grace, *Hear us, we pray.*

For all those who have died, *(The people may add petitions for those they wish to remember.)* We pray that they may live in the joy of God's kingdom. *Hear us, we pray.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We also give thanks to God this week for Madelyn Zayicek and Dr. Eric Christensen who are having their birthday this week.



## For a Birthday

***O God, our times are in your hand: Look with favor, we pray, Madelyn and Eric as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

The Flowers on the Altar are given to the Glory of God by Paul & Norma Jeanne Okula, heavenly birthday to our son, John David Okula and by Carol Johns in loving memory of her father, The Reverend George Nostrand.

Lifting our voices with all creation, with Mary the Mother of Jesus, Paul the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

***ALL: God of infinite mercy, hear the prayers of your people and stir up our souls with longing to embrace your gospel and follow where Jesus leads, that we may do our part in your work of reconciliation, through Jesus Christ our Savior. Amen.***

## The Confession

(BCP p. 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Celebrant and People*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Celebrant concludes with an absolution.*

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace

*Celebrant*     The peace of the Lord be always with you.

*People*        ***And also with you.***

## Offertory Sentence

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - less  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

**The Presentation of Gifts**

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.) The Doxology

Praise God, from whom all blessings flow; praise Him, all creatures  
here below; praise Him above, ye heavenly host; praise  
Father, Son, and Holy Ghost. Amen.

## The Holy Communion

The Great Thanksgiving— Eucharistic Prayer B

(BCP p. 367)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Proper Preface for Epiphany*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus at 8:00 a.m.

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Sanctus at 10:00 a.m.

S-127

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. + Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John the Baptist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## **The Lord's Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread – Agnus Dei (at 8:00 a.m.)**

***Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.***

The Breaking of the Bread (at 10:00 a.m.)

Tom Gibbs

*Antiphon: Cantor, then All*

Let this bro - ken bread and shared wine be a  
fore - taste of your king - dom where no one is left be - hind.

Invitation to Communion

(BCP p. 364)

*Celebrant* The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

*You have come down to the lakeshore*

WLP 758

1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estrillo  
(Refrain)*

que - res que yo te si - ga. Je -  
re - des y mi tra - ba - jo.  
ask - ing for me to fol - low. O  
fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -  
Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -  
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a  
sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.  
you, I will seek oth - er seas.

3. Tú necesitas mis manos,  
mi cansancio que a otros descansa,  
amor que quiera seguir amando.  
*Estrillo*

3. You need my hands, my exhaustion,  
working love for the rest of the weary  
a love that's willing to go on loving.  
Refrain

4. Tú, Pescador de otros mares,  
ansia eterna de almas que esperan.  
Amigo bueno, que as' me llamas.  
*Estrillo*

4. You who have fished other waters;  
you, the longing of souls that  
are yearning:  
As loving Friend, you have come to call me.  
Refrain

## The Post Communion Prayer

(BCP p. 366)

*Celebrant* Let us pray.

*Celebrant and People*

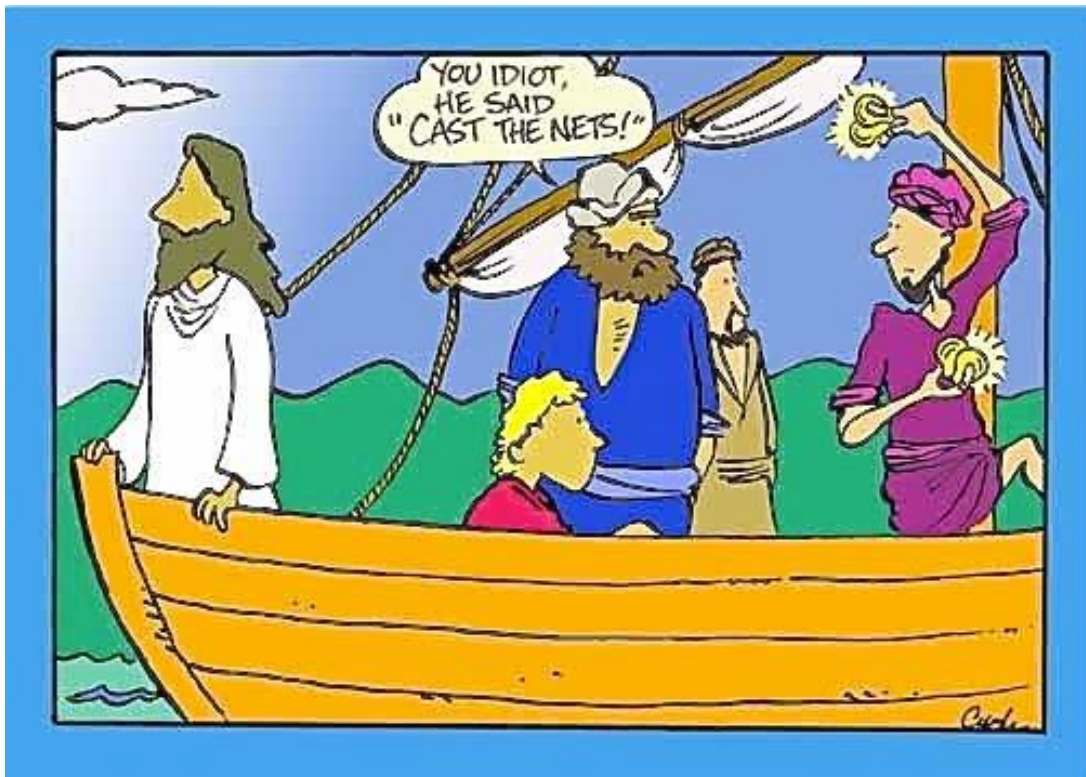
*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing for the Season of Epiphany

(BOS p. 12)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

## The Announcements





1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

**The Dismissal**

*LEM* Let us bless the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

**Postlude**



**THE WEEK AT A GLANCE**

- Monday, 01/22**      **Church Office Closed**
- Tuesday, 01/23**      12:30 p.m. Staff Meeting
- Wednesday, 01/24**      7:30 p.m. Alanon Meeting (Atwater Room)
- Thursday, 01/25**      10:00 a.m. Bible Study  
 11:00 a.m. Holy Eucharist with Prayers for Healing (Fr. Chris' Office)  
 12:30 p.m. Threshold Singers (Atwater Room)
- Saturday, 01/27**      9:00 a.m. – 1:00 p.m. Winter Farmer's Market (Parish Hall)
- Sunday, - 01/28**      8:00 a.m. Holy Eucharist in the Church  
 9:00 a.m. Coffee Hour in the Parish Hall  
 9:15 a.m. Choir Practice  
 10:00 a.m. Holy Eucharist in the Church  
 11:00 a.m. Coffee Hour in the Parish Hall

<b>8:00 a.m. Participants</b>	
<b>LEM</b>	Carol Laube
<b>Lector</b>	Carol Johns
<b>Usher</b>	Tom Hadlock
<b>Coffee Hour</b>	Virginia Connolly, Diane Stewart
<b>10:00 a.m. Participants</b>	
<b>LEM</b>	John Kern
<b>Lector</b>	John Andren
<b>Ushers</b>	Eric Christensen, Bill Glover
<b>Altar Guild</b>	Catharine Nobiletti, Lee Wadleton
<b>Coffee Hour</b>	Diane Stewart
<b><u>January Birthdays</u></b>	
01 Diane Feil	
12 Rosemarie Alario	
06 Donna Turner	
08 Fr. Chris Jubinski	
15 Emmett Boone	
18 John Stewart	
18 Julia Grace Melo	
19 Deborah Caccavano	
23 Madelyn Zayicek	
26 Dr. Eric Christensen	
29 William Lankenau	
29 Richmond Gardner	
29 Jackie Moss	
29 Roy Bradbook	
31 Nancy Connett	
<b><u>January Anniversaries</u></b>	
04 John & Diane Stewart	
17 Tom & Yolande Hadlock	

Services	In Person	Online
01/14 First Sunday after the Epiphany 8 am	<b>22</b>	
01/14 First Sunday after the Epiphany 10 am	<b>46</b>	<b>70</b>
<b>TOTAL</b>	<b>68</b>	
01/11 Bible Study at 10 am	<b>6</b>	
01/11 Mid-week Service at 11 am	<b>6</b>	
<p><b>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</b></p>		

## THE ANNOUNCEMENTS

**Inclement Weather**—Please check our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

**Covenant Class** for those who wish to be Confirmed, Received or to learn more about the Episcopal Church will start in the new year.

**Coffee Hour**: There is a sign-up sheet outside of the parish hall. Host/hostesses are needed for the 8 & 10 a.m. services in February. Your help will be very much appreciated.

**Altar Flowers** - If you would like to dedicate flowers or plants for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). Two vases are available on February 4 and two plants on the 25<sup>th</sup>. The vases & plants are \$40.00 each. Please remember to contact her if you sign-up in the book.

### **Mark Your Calendar:**

**February 03** - Women's Lunch 1:00 p.m.

**February 11** - 6:00 p.m. Chili Cookoff and Superbowl Party

**February 13** – Shrove Tuesday Pancake Supper from 5:30 to 7:00 p.m.

**February 14** – Ash Wednesday 6:30 p.m. Ashes to go will be distributed at noon.

**February 25** – “Holy Land” Visit – Special Coffee Hour in the Parish Hall after each service

**March 23-30** - Early Voting at Saint Mark's in the Parish Hall

### **We ask that you remember those for whom prayers are requested:**

**Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop  
**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

*The flowers on the Altar are given to the Glory of God by Paul & Norma Jeanne Okula, heavenly birthday to our son, John David Okula and by Carol Johns in loving memory of her father, The Rev. George Nostrand.*



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

