

Welcome to

# SAINT MARK'S

The Second Sunday of Advent, Year A

DECEMBER 6, 2025 at 5:00 P.M DECEMBER 7, 2025 at 9:30 A.M

Anointing & Healing following Both Services

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—Music from Voices Found Hymnal (Episcopal)

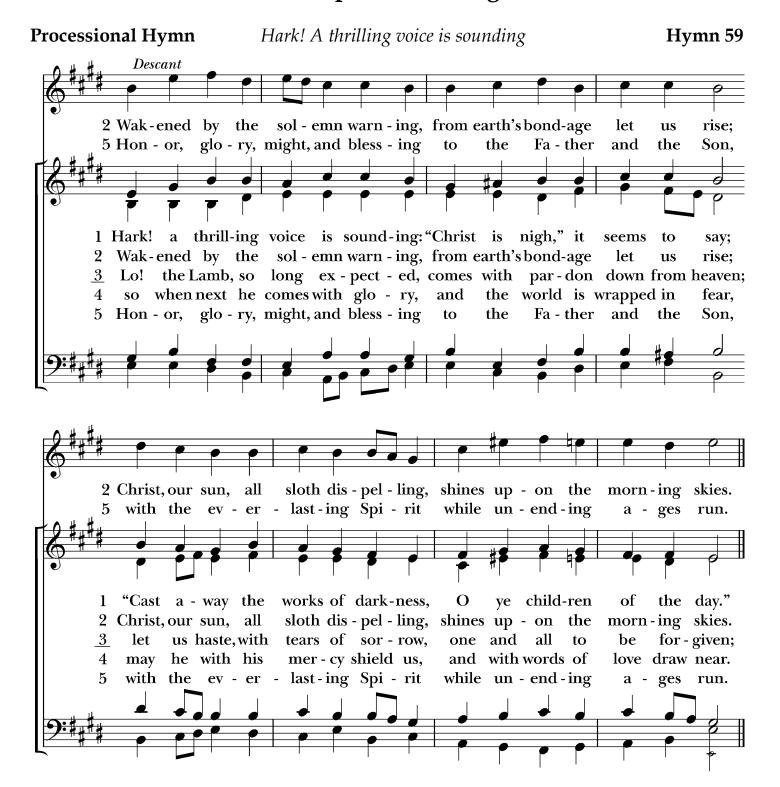
Please silence vour cell phone

Welcome to Saint Mark's Church. This is the first of the two Advent Sundays in which John the Baptist is the dominant figure. John's ministry as the forerunner of the Messiah is introduced in today's gospel reading by his preaching: a stern call to repentance. John warns that neither reliance on the religious practices of the Pharisees and Sadducees nor descent from Abraham is of any use unless one turns around and repents. The first reading is one of the visions of Isaiah. From the almost moribund family of Jesse (King David's father) a new shoot will appear, a new David. This Messiah will establish God's universal reign as a time of peace even extending to the natural world. Paul's message in the second reading also reflects on the character of the Messiah's ministry as one for all peoples: Jews and Gentiles. Advent calls all people, not just those who are religious, into relationship with God and with each other. Nevertheless, a key element in this new relationship is repentance, entering into the new Way of living brought through the dying and rising of Jesus.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

### **Prelude**

# God's People Gather Together



## The Lighting of the Advent Wreath – Week Two is PEACE

Celebrant In days when God's people longed for peace, Isaiah declared, "Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins". (Isaiah 40:1)

LEM We who gather today also seek comfort and peace, yet we are unsatisfied with ideas of peace that tell us to keep quiet and go with the flow. We long for real peace, true peace, just peace.

All We wait as people who yearn for peace that bears the fruit of community, equity and flourishing for all.

Celebrant We light this candle as a sign of our shocking <u>hope</u> and just <u>peace</u>. May they be beacons calling us to repent and to live the good news of Jesus Christ as we wait and watch and labor for the day when all people can gather to worship and glorify God. *Amen*.

Light the first and second candles of the Advent wreath.

# The Advent Wreath Hymn - Candle of Peace

LYONS 10.10.11.11 ("O Worship the King, All Glorious Above!")

The candle of <u>PEACE</u> shines bright with God's plan; The wolf will lie down and dwell with the lamb, Our guns and our weapons, our hatred and war, Will give way to gardens that heal and restore.

Celebrant + **B**lessed are you, holy and living One.

People You come to your people and set them free. Amen.

# Collect for Purity (BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion (at 5:00 p.m.)

(BCP p.354)

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

#### (at 9:30 a.m.)

Liturgy of St. Chrysostom

Fernando Ortega or Fred Read



# The Collect for The Second Sunday of Advent

BCP p. 211)

Celebrant The Lord be with you.People And also with you.Celebrant Together, let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Word of God

**First Reading** *Isaiah 11:1-10* 

*Lector* A reading from the book of the prophet Isaiah.



**A** shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he

shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord. **People Thanks be to God.** 

## Psalm 72:1-7, 18-19 Deus, judicium

At the beginning the refrain is first played through by the organ, then sung by the Cantor, and finally sung by the Congregation.



- <sup>1</sup> Give the King your justice, O God, \* and your righteousness to the King's Son;
- <sup>2</sup> That he may rule your people righteously \* *and the poor with justice;*
- <sup>3</sup> That the mountains may bring prosperity to the people, \* *and the little hills bring righteousness. Antiphon:*
- <sup>4</sup> He shall defend the needy among the people; \*

  he shall rescue the poor and crush the oppressor.
- <sup>5</sup> He shall live as long as the sun and moon endure, \* *from one generation to another.*
- <sup>6</sup> He shall come down like rain upon the mown field, \* *like showers that water the earth. Antiphon:*
- <sup>7</sup> In his time shall the righteous flourish; \* there shall be abundance of peace till the moon shall be no more.
- <sup>8</sup> He shall rule from sea to sea, \*

  and from the River to the ends of the earth! Antiphon:

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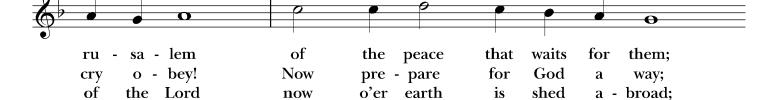
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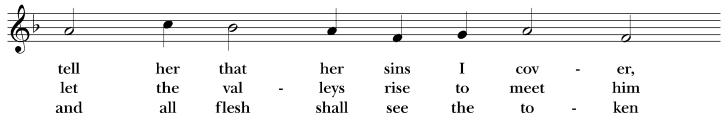
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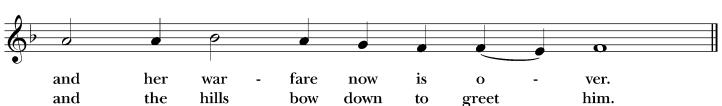
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The Gospel Matthew 3:1-12

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.



In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea

were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

#### The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

 $W_e$  believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for + the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

Celebrant As we prepare the way of the Lord, let us offer prayers to God who will baptize us with the Holy Spirit and fire saying, Come, O Holy One, and save us.

LEM For the Church, especially for Sarah, the Archbishop of Canterbury Designate, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris and Anne our priests. We pray for our sisters and brothers at the Church of the Atonement and for our ministry at The Villa. We also pray that we may live boldly as disciples and be instruments of transformation for the world. Come, O Holy One, *and save us*.

For this parish family, that we may bear witness to God's reign by living in harmony with one another and be filled with joy and peace in believing. Come, O Holy One, *and* save us.

For the renewal of all creation, that we may turn from the wastelands of violence and deceit, and dedicate ourselves to promoting faithful, honest, and loving relationships. Come, O Holy One, *and save us*.

For those who long for peace in troubled places: that God will guide the negotiations between Ukraine and Russia, sustain the ceasefire in Gaza and Lebanon, and preserve the peace in Venezuela. Come, O Holy One *and save us*.

For the prophets in our day, and for those who call us to face the truth, live the truth, and speak the truth to one another, that they may be strengthened by the Spirit of God. Come, O Holy One, *and save us*.

For an end to violence in our cities and families, that the Spirit of God will transform hearts, help people recognize the dignity of each person, and disrupt the plans of those who seek to kill or injure others. Come, O Holy One, *and save us*.

For those everywhere who suffer from the power of nature and the cold of winter, for the hungry and the homeless, and for the sick and the suffering, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. (The people may add petitions for any need or concern.) We pray that they may find hope and courage in the power of God's spirit. Come, O Holy One, and save us.

For those who have died, as especially George L. Degener IV, a parishioner of both Saint Mark's and the Church of the Atonement, and also Antonio Melo, Grandfather of Leandra and Julia Melo. (*The people may add petitions either silently or aloud.*) We pray that they may find God's holy mountain a haven of peace and glory. Come, O Holy One, *and save us.* 

For all the blessings we have received. We give thanks this week for Carol Smith, Stephen Sherwood, Pamela Kern, and Carla Panza who are celebrating their birthdays and for Larry and Candace Andria who are celebrating the anniversary of their marriage.

For a Birthday - O God, our times are in your hand: Look with favor, we pray on Carol, Stephen, Pamela and Carla as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Larry & Candace that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The Rosemary of Remembrance on the Altar are given to the Glory of God by Lisa & Paul Canty in loving memory of Richard Kleinknecht and by Larry & Candace Andria in thanksgiving for their wedding anniversary.

In the communion of Mary the Mother of Jesus, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To you*, *O Lord our God*.

All: O Root of Jesse, who comes as a sign of God's justice, hear our prayers and help us always to hear the prophet's call to turn our hearts to you, in the name of Jesus Christ the Savior. Amen.

The Confession (BCP p. 360)

*The Celebrant says* 

Let us confess our sins against God and our neighbor. Silence may be kept.

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

# **Offertory Sentence**

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews* 13:15, 16



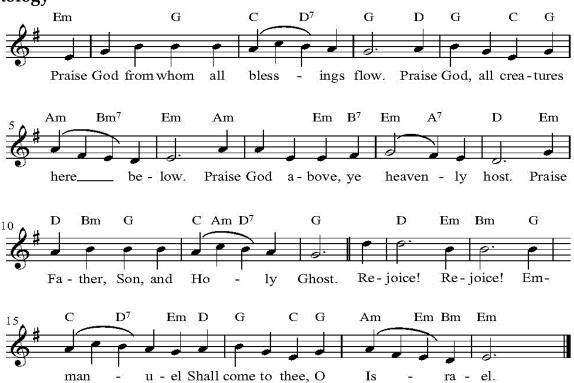
#### The Presentation of Gifts

### (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

## (At 9:30 a.m.)

## The Doxology



Words: Thomas Ken, 1674 Music: 15th Century French VENI EMMANUEL LM with Refrain

Text and tune adapted by Dean McIntyre, The United Methodist General Board of Discipleship, PO Box 340003, Nashville TN 37203-0003. Telephone 615-340-7073. Website http://www.umcworship.org. Email address: music@gbod.org. Text and tune are public domain.

# The Holy Communion

**The Great Thanksgiving** (Eucharistic Prayer from the Angel's Song)

Celebrant The Lord is here.

People His Spirit is with us.

Celebrant Lift up your hearts.

People We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Holy are you, God of Jesse, for the branch of our salvation is rooted in you.

To Abraham you promised to raise up a people bound to you in love, and through the household of David you brought life greater than our imagining in a child of grace, Jesus our Lord.

Though we deny your love for ourselves and seek to limit the reach of your mercy to others, you beckon us to repentance, open our eyes to new life and embrace us in your family of faith.

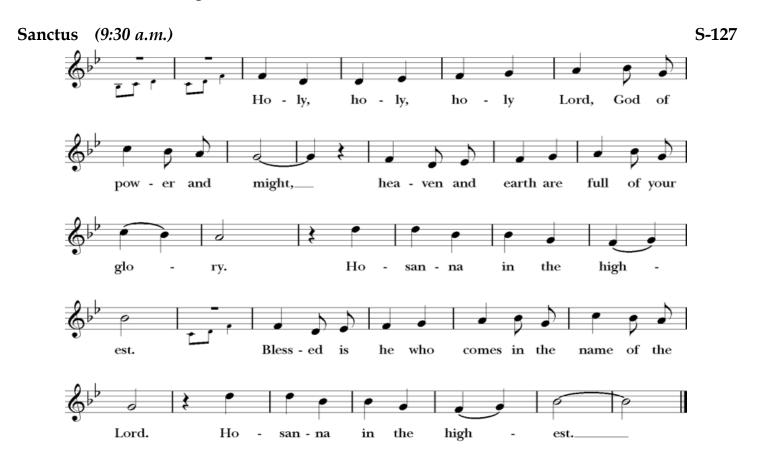
In your Son's death we see the depth of our sin; yet in his resurrection we see the extent of your grace. You bless us beyond reckoning, for you welcome us into the company of prophets and apostles and saints on earth and in heaven, with whom for ever we sing your praise.

(At 9:30 a.m.)

**Sanctus** (At 5:00 p.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.



Anointing God, your Spirit rested upon your Son with wisdom and understanding, counsel and might, knowledge and fear.

In Christ you have anointed your future out of our past, your kingdom out of our plans and your salvation out of our poverty.

As your Spirit rested upon him, send down that same anointing Spirit upon us and upon these gifts of bread and wine that they may be for us the body and blood of our Lord.

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.'

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Astonishing God, your prophet Isaiah envisaged a day when the wolf and lamb would lie down together, and the leopard with the kid, and a little child would lead us.

Astonish us anew by your gentle ways of peace here and now with us.

Shape your church to live from faith instead of fear.

Make your future present through the lives of those who show us how to love our enemies.

Hasten the day when the earth will be full of the knowledge of you, and your fullness will be all in all, and all creation from the depths of the sea to the heights of the mountains will know the peace to which your Son shall lead.

Awaken that dawn when we are surrounded with everlasting praise to you, Father, Son, and Holy Spirit.



## The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

## People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread – Agnus Dei

(At 5:00 p.m.)

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

(At 9:30 a.m.)

Antiphon: Cantor, then All

Let this bro-ken bread and shared wine be a fore - taste of your king - dom where no one is left be - hind.

Cantor:

And at last may we come to your heavenly table where we will join with saints and angels at the feast you have prepared from the beginning. *Antiphon* 

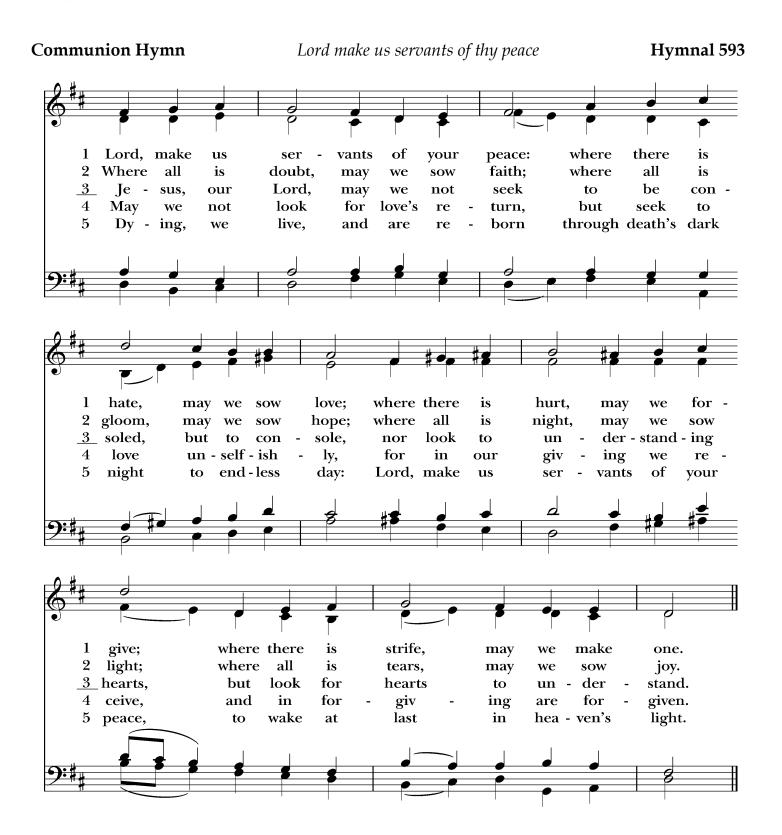
## **Invitation to Communion**

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.* 



<u>Communion Norms</u>--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. <u>Gluten free wafers</u> are available. Please notify Fr. Chris at the Communion Rail.



## The Post Communion Prayer for the Second Sunday of Advent (Church of England)

Celebrant Together, let us pray.

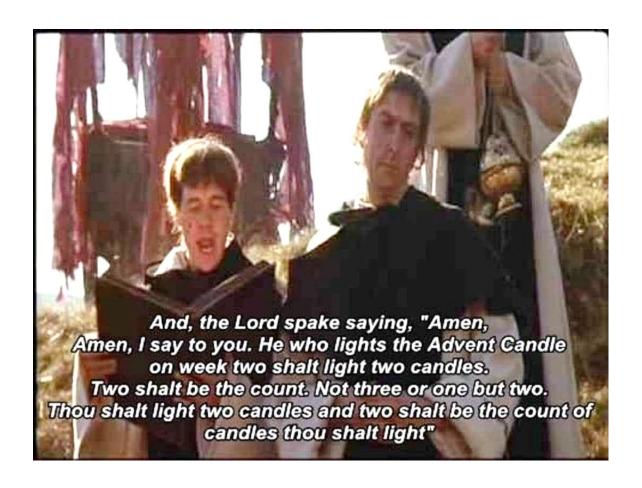
## Celebrant and People

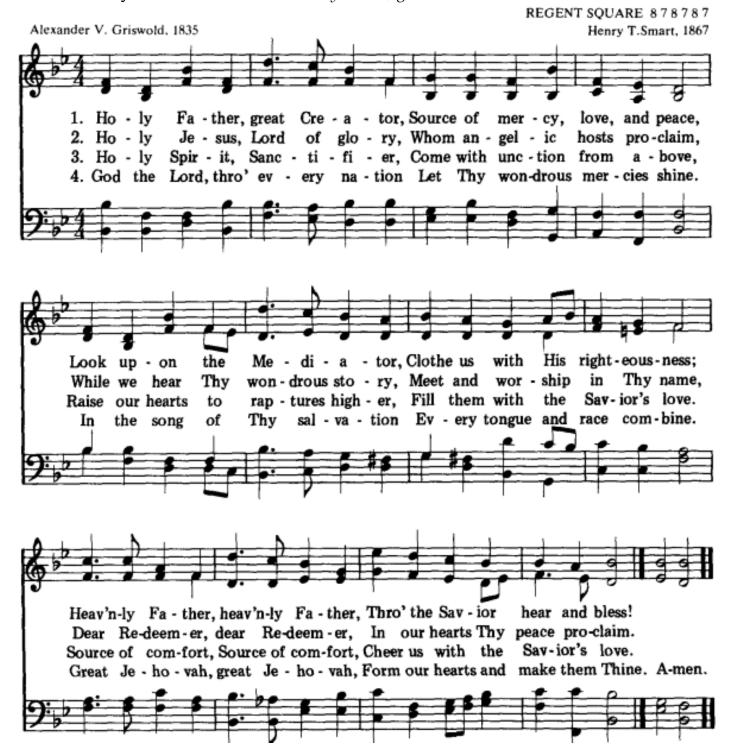
Father in heaven, who sent your Son to redeem the world and will send him again to be our judge: give us grace so to imitate him in the humility and purity of his first coming that, when he comes again, we may be ready to greet him with joyful love and firm faith; through Jesus Christ our Lord. Amen.

## The Blessing for the Second Sunday of Advent (Church of England)

May God himself, the God of peace, make you perfect and holy, and keep you safe and blameless, in spirit, soul and body, for the coming of our Lord Jesus Christ;; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon and remain with you forever. *Amen.* 

## The Announcements





The Dismissal (Church of England)

LEM As we await our coming Savior, go in peace to love and serve the Lord. **People** Thanks be to God.

Anointing and Prayers for Healing following the service.

# **CHRISTMAS REMEMBRANCES 2025**

We are fortunate to have a dedicated group of ladies who serve faithfully in preparing the Sanctuary for worship under the direction of Ki Nobiletti. The Altar Guild welcomes your gifts toward the beautification of the church for the festival celebration of the birth of our Lord. Donations marked Christmas Remembrances may be mailed to the church office P.O. Box 887, Westhampton Beach, NY 11978 or placed in the mailbox marked Laura Bott in the Production Room along with the names to be remembered.

PLEASE NOTE: The deadline for submitting requests is December 21				
Dedicated to:				
From:				

**Donation:** 



#### **THE WEEK AT A GLANCE**

Monday, 12/08 Office Closed

**Tuesday**, **12/09** 10:00 a.m. Westhampton Women's Club

**Wednesday**, **12/10** 7:30 p.m. Alanon Meeting - Atwater Room

7:30 p.m. Alateen Meeting – Parish Hall

**Thursday, 12/11** 10:00 a.m. Bible Study – Atwater Room

11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office

12:30 p.m. The Threshold Singers – Atwater Room

8:00 p.m. Compline via zoom

**Saturday**, **12/13** 9:00 – 1:00 Winter Market in the Parish Hall

5:00 p.m. Holy Eucharist in the Church

Sunday, 12/14 9:15 a.m. Sunday School

9:30 a.m. Rose Sunday - Holy Eucharist in the Church

10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY 5:00 p.m. Participants
LEM/Lector John Kern

Usher Steve Turner

Altar Guild Catharine Nobiletti, Karen Love

SUNDAY 9:30 a.m. Participants

LEM Laureen Andria Lector Dick Gardner

Ushers Steve DeCaro, Bill Glover

Altar Guild Catharine Nobiletti, Karen Love

**DECEMBER BIRTHDAYS** 

Alicia Andria 12/02 Carol Smith 12/06 Stephen Sherwood 12/09 12/12 Pamela Kern Carla Panza 12/12 Spencer and Trevor Moyle 12/13 Richard Caccavano 12/18 Michael Warner 12/18 12/23 Elizabeth Horan Jennifer Marwood 12/24 Faith Andria 12/27 Elizabeth Umina 12/30

too!

Services	In Person	On-Line
11/29 - 5:00 p.m.	20	
11/30 - 9:30 a.m.	_ 50	<u>59</u>
	70	

12/04 - 11:00 a.m. Healing Service	7
12/04 – 12:00 p.m. Private Holy Communion	2
12/04 – 2:00 p.m. The Villa - Holy Eucharist	4
12/04 - 3:00 p.m. Private Holy Communion	3
12/04 - 4:00 p.m. Private Holy Communion	3
12/04 - 8:00 p.m. Compline	4

#### **DECEMBER ANNIVERSARIES**

Lawrence & Candace Andria	12/07
William and Madeline Glover	12/19
Stephen & Donna Turner	12/30

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America



#### **ANNOUNCEMENTS**

#### SUNDAY COFFEE HOUR WILL TAKE PLACE IN THE ATWATER ROOM FOLLOWING THE SERVICE.

#### CHRISTMAS REMEMBRANCES - SEE ENCLOSED FLYER

ROSE SUNDAY - Next Sunday is "Rose Sunday"...you are invited to wear Pink to church that day.

<u>THE BIBLE AND HANDEL'S MESSIAH</u> – Our Advent Study starting Thursday, December 4<sup>th</sup> at 10:00 a.m. in the Atwater Room. Study the scriptural texts and listen to the music...you will never hear the Messiah in the same way ever again. Please see Fr. Chris for the course book.

<u>PARKING LOT SAFETY</u> - With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction and please watch your speed to help ensure safety.

<u>WEEKLY COMPLINE ON THURSDAYS</u> – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <a href="https://us02web.zoom.us/j/5697969237">https://us02web.zoom.us/j/5697969237</a> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

<u>PLEASE NOTE:</u> The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes, etc. Thank you.

<u>PASTORAL CARE</u> – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – *Chris* +

<u>INSTANT CHURCH DIRECTORY</u> — Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at <a href="https://www.instantchurchdirectory.com">www.instantchurchdirectory.com</a>

<u>ALTAR PLANTS DURING ADVENT -</u> If you would like to dedicate plants for the Altar please contact Laura Bott at 631-722-4749 or email her at <u>Laura.bott17@gmail.com</u>. Each plant is \$40. In December there is one vase available for 28th. (we go back to flowers). **Please remember to contact Laura if you sign up in the book.** 

#### **UPCOMING EVENTS:**

- Sunday, December 14 Rose Sunday
- Sunday, December 21 Blue Christmas Service at 4:30 p.m.
- Christmas Eve, December 24 Services at 4:30 and 9:00 p.m. Christmas Day at 9:30 a.m.

#### **PRAYER LIST**

Dick Anderson (Req. by Edie Hofmann). Ridgie Barnett (Parishioner), John Burke (Req. by Norma Jeanne Okula), Amanda Cacoperdo (Req. by Tim Feil), Candace F. Cerretani (Catharine Nobiletti's sister), Deana Chiusano (Req. by Jinny Gilmore), Julia Cloppse (Req. by Jenn Kast), Abby Connett (Req. by Nancy Connett), Dana Davis (Req. by Rosanna Davis), George Degener (Req. by Fr. Chris), Estrella Farijian (Req. by Kate Gabrielsen), Ryan Fay (Req. by Jennifer Kast), Owen Foster (Diane & John Stewart's grandson), Nancy Fraser (Req. by Ki Nobiletti), Fred Rees Garcia (son of Victoria Garcia), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Debra Wolgemuth Jarashow, (Req. by Elizabeth Wolgemuth), Nancy Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Karen (Req. by Catharine Nobiletti), Cole LoRusso (Marj Kulesa's Nephew), Warren McCann (Kate Gabrielsen's son-in-law), Fred Meyer, (Parishioner), Jeanette Navas (Req. by Jinny Gilmore), Paul Oele (Parishioner), Jesse O'Neil (Req. by Jenn Kast), Andrew Ortega (Req. by Jinny Gilmore), Cassie Panzarino (Req. by Jinny Gilmore), Nick Raftis, (Req. by Catharine Nobiletti), Rosemary Rees, (Victoria Garcia's sister), Tom Simson (Parishioner), Allison Skinner (Parishioner), Sarah Witters (Req. by Victoria Garcia.).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

<u>We pray for those serving in the Armed Forces:</u> Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4<sup>th</sup> Class Luke Williamson



#### A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887 Westhampton Beach, New York 11978 *Phone:* 631.288.2111 www.stmarkswhb.org

#### Church Services

Saturdays 5:00 p.m. – Holy Eucharist Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed) The first "Sunday" of each month Healing & Anointing will be included in both services.

#### **Thursday Services**

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office 8:00 PM Compline via zoom

#### **Office Hours**

Tuesday – Friday from 9:00 a.m. to 2:00 p.m. All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano — Bishop of Long Island
The Rt. Rev. Geralyn Wolf — Assisting Bishop
The Rt. Rev. William Franklin — Assisting Bishop

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – Priest-in-Residence
Stephen Hunt – Director of Music
Kate Gabrielsen – Parish Administrator
Chris Adams – Facilities Manager
Rosanna Davis – Director of St. Mark's Bright Beginnings Preschool
Tom Horan – Warden
Steve DeCaro - Warden

#### Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner (Class of 2027) Diane Feil, John Kern, Sandy Wyman (Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula Thomas Simson — Treasurer Carol Fitton — Clerk of the Vestry

