



Welcome to
SAINT MARK'S

The Fourth Sunday after the Epiphany, Year B
January 28, 2024 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In Epiphany season we celebrate those events in Jesus' ministry which revealed him to be the Son of God. Today we hear Mark's account of Jesus' first sermon and the events which followed. In casting out an evil spirit from one possessed, Jesus revealed a spiritual authority greater than that of other prophets and teachers. The reading from Deuteronomy preserves an ancient Hebrew tradition that God would send another prophet as great as Moses. While Christians have seen Jesus as the fulfillment of that tradition, he was, in fact, even greater than Moses. Those who were in the synagogue at Capernaum realized that his power over evil spirits revealed him to be the agent of God. Our reading from 1 Corinthians today deals with an extremely important part of Paul's teaching about the Church by means of a rather obscure (to us) controversy in that Church. It was between those who had no qualms about eating food sacrificed to pagan gods, because they believed Christ had rendered such gods meaningless; and those who feared that eating such food would put them back into the fellowship of the old gods. Paul's principle is that we are indeed free to eat any food (the old gods are meaningless) but that the need for unity and fellowship among Christians is even more important than exercising that freedom. We join together in the liturgy to meet our Savior who comes to us in Word and Sacrament. Jesus, then, is not only the prophet who, like Moses, brings God's Word; he is the Word made flesh who comes among us himself in water, bread, and wine. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

God's People Gather Together

Processional Hymn

From God Christ's deity came forth

Hymnal 443



1 From God Christ's de - i - ty came forth, his man-hood from hu -
 2 He joined with guests at wed - ding feast, yet in the wil - der -
 3 The dis - so - lute he did not scorn, nor turn from those who
 4 He did not dis - re - gard the sick; to sim - ple ones his
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
 2 ness did fast; he taught with - in the tem - ple's gates; his
 3 were in sin; he for the right - eous did re - jice but
 4 word was given; and he de - scend - ed to the earth and
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
 2 peo - ple saw him die at last: praised be his teach - ing.
 3 bade the fall - en to come in: praised be his mer - cy.
 4 his work done, went up to heaven: praised be his com - ing.
 5 King a - based to hon - or all: praised be your glo - ry.

Celebrant + Blessed be our God.

People For ever and ever. Amen.

Collect for Purity

(BCP p. 355)

Celebrant and People

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Kyrie (at 8:00 a.m.)

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Song of Praise for the Epiphany Season (at 10:00 a.m.) *Christ, be our light*

Em Am Bm7 Em



1.Lo nging for light, we wait in dark ness. Lo nging for
2.Lo nging for peace, our world is trou bled. Lo nging for
3.Lo nging for food, ma ny are hung ry. Lo nging for
4.Lo nging for shelter, ma ny are home less. Lo nging for
5.Ma ny the gifts, ma ny the peo ple. Ma ny the

Am7 Bm7 Em Am D



truth, we turn to you. Make us your own, your ho ly
hope, ma ny des pair. Your word a lone has pow'r to
water, ma ny still thirst. Make us your bread, bro ken for
warmth, ma ny are cold. Make us your building, shel te ring
hearts that yearn to belong. Let us be servants to one a

G C A D



peo ple, light for the world to see.
save us. Make us your li ving voice.
o thers, shared un til all are fed.
o thers, walls made of li ving stone.
no ther, ma king your king dom come.

G C G Em Bm Em Am D G



Christ, be our light! Shine in our hearts, shine through the dark ness. Christ,

C G C Am D G



be our light! Shine in your church, ga thered to day.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Deuteronomy 18:15-20

A reading from the book of Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 111 *Confitebor tibi*

- ¹ Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- ² Great are the deeds of the LORD! *
they are studied by all who delight in them.
- ³ His work is full of majesty and splendor, *
and his righteousness endures for ever.
- ⁴ He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- ⁵ He gives food to those who fear him; *
he is ever mindful of his covenant.
- ⁶ He has shown his people the power of his works *
in giving them the lands of the nations.
- ⁷ The works of his hands are faithfulness and justice; *
all his commandments are sure.
- ⁸ They stand fast for ever and ever, *
because they are done in truth and equity.
- ⁹ He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- ¹⁰ The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

The Epistle

1 Corinthians 8:1-13

A reading from Paul's first letter to the church in Corinth.

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Heal me, hands of Jesus

WLP 773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Gospel

Mark 1:21-28

Reader The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Christ.**



Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

+ **May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.**

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Let us pray for our own needs and the needs of others in the name of Jesus of Nazareth, the Holy One of God, saying: *Hear our prayer.*

Lay Eucharistic Minister

For the Church: especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, and for Chris our priest, that we may live and teach the gospel of love. Holy One of God. *Hear our prayer.*

For this parish family, that we who gather to hear the Lord's teaching may fully respond to all that God asks of us. Holy One of God. *Hear our prayer.*

For this nation, and for the members of Congress and legislatures, they will hear and understand the needs of the powerless and marginalized as they develop priorities and solutions. Holy One of God. *Hear our prayer.*

For all who are prophets, that they may understand the mind and heart of God and awaken new insights for the renewal and growth of both the Church and society. Holy One of God. *Hear our prayer.*

For all who are suffering: that God will protect those who are homeless, guide the unemployed to job opportunities, and help families find sufficient food. Holy One of God. *Hear our prayer.*

For those who are in need of our prayers, remembering especially the people of Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. (*The people may add petitions for any need or concern.*) We pray that God will strengthen them with grace and compassion. Holy One of God. *Hear our prayer.*

For all those who have died, (*The people may add petitions for those they wish to remember.*) We pray that they may live in the presence of the Holy One of God. *Hear our prayer.*

We thank you, Lord, for all the blessings of this life. (*The people may name their own thanksgivings.*) We also give thanks to God this week for William Lankenau, Dick Gardner, Jackie Moss, Roy Bradbrook, and Nancy Connett who are having their birthday this week and for Paul & Norma-Jeanne Okula who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, William, Dick, Jackie, Roy and Nancy as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Paul and Norma- Jeanne that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The Flowers on the Altar are given to the Glory of God by Stephanie Zayicek in honor of Madelyn Zayicek's 25th birthday and by Barbara Pettus in celebration of our new organ.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: Holy One of God, you come to teach us with authority and to set our spirits free. Hear our prayers and give us strength and courage as we proclaim your truth by word and deed. Glory to you for ever and ever. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God, from whom all blessings flow; praise Him, all creatures
here below; praise Him above, ye heavenly host; praise
Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving— Eucharistic Prayer B

(BCP p. 367)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface for Epiphany

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus at 8:00 a.m.

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.*

+ *Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Sanctus at 10:00 a.m.

S-127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. **+** Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

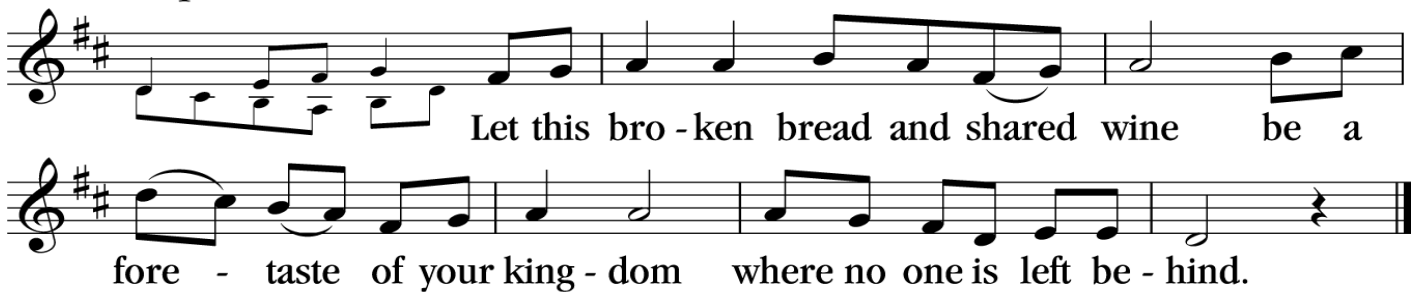
The Breaking of the Bread – Agnus Dei (at 8:00 a.m.)

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Breaking of the Bread (at 10:00 a.m.)

Tom Gibbs

Antiphon: Cantor, then All



Let this bro - ken bread and shared wine be a
fore - taste of your king - dom where no one is left be - hind.

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*

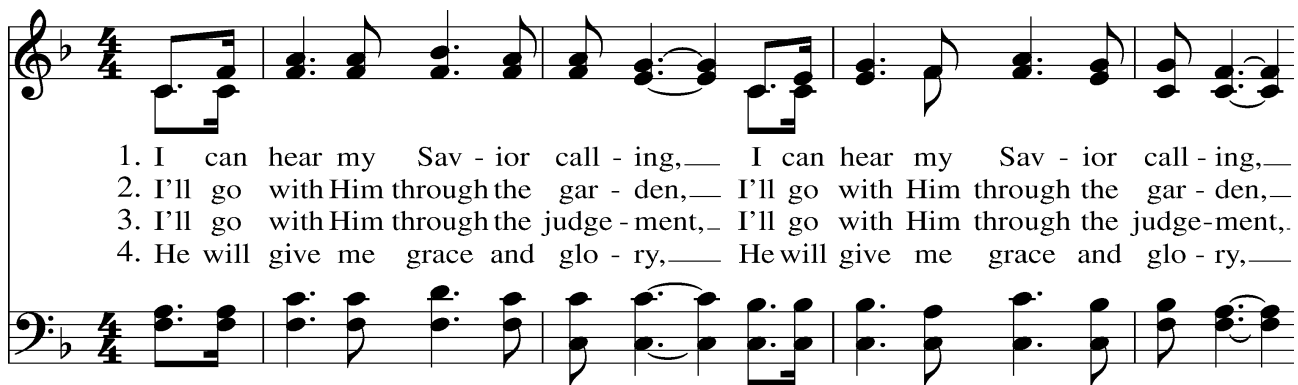


Communion Norms—We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

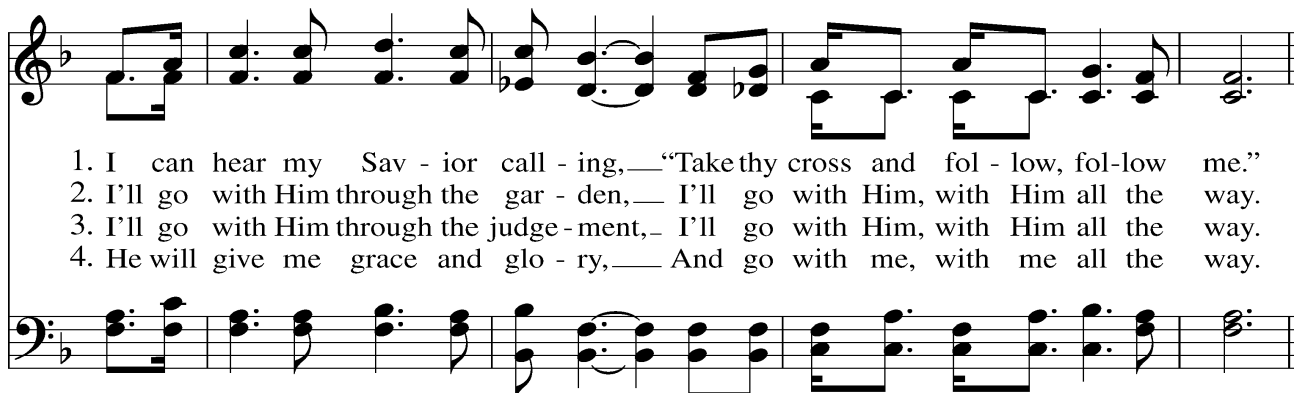
Communion Hymn

Where he leads me I will follow

LEVAS 144



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol-low, — Where He leads me I will fol-low, —

Where He leads me I will fol-low, — I'll go with Him, with Him all the way.

The Post Communion Prayer

(BCP p. 366)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing for the Season of Epiphany

(BOS p. 12)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

The Announcements

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.

The Dismissal

LEM Let us bless the Lord. Alleluia, alleluia.
 People Thanks be to God. Alleluia, alleluia.

Postlude



2-2

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By
 artist
 JEFF
 KEANE

“What do the angels say to God
 when He sneezes?”



St. Mark's Women's Luncheon

February 3, 2024 at 1:00 P.M.

Pulaski Street Grille (Polish Town)

424 Pulaski Street, Riverhead, NY

Join us on Saturday for a women's lunch. The total cost is \$34.00 per person, which includes salad, entrée, dessert, tax and gratuity. Wine is \$10 additional. (Please remember to bring the exact amount for payment of your meal.)

The menu choices are Chicken Marsala, broiled Flounder Fillet in lemon butter sauce, marinated sliced Steak or Penne ala Vodka.

RSVP: No later than Thursday, January 25th, along with your entrée choice.

kate.gabrielsen@stmarkswhb.org

Looking forward to seeing you.





THE WEEK AT A GLANCE

Monday, 01/29 **Church Office Closed**

Wednesday, 01/31 7:30 p.m. Alanon Meeting (Atwater Room)

Thursday, 02/01 10:00 a.m. Bible Study
 11:00 a.m. Holy Eucharist with Prayers for Healing (Fr. Chris' Office)
 12:30 p.m. Threshold Singers (Atwater Room)

Saturday, 02/03 9:00 a.m. – 1:00 p.m. Winter Farmer's Market (Parish Hall)
 1:00 p.m. Women's Luncheon

Sunday, - 02/04 8:00 a.m. Holy Eucharist in the Church – Healing & Anointing
 9:00 a.m. Coffee Hour in the Parish Hall
 9:15 a.m. Choir Practice
 10:00 a.m. Holy Eucharist in the Church - Healing & Anointing
 Sunday School in the Atwater Room
 11:00 a.m. Coffee Hour in the Parish Hall

8:00 a.m. Participants	
LEM	Sundy Schermeyer
Lector	Dick Gardner
Usher	Steve Turner
Coffee Hour	Candace & Larry Andria
10:00 a.m. Participants	
LEM	Rob Perdock
Lector	Barbara Pettus
Ushers	Tom Horan, Paul Okula
Altar Guild	Victoria Garcia, Karen Love
Coffee Hour	Candace & Larry Andria
<u>January Birthdays</u>	
01	Diane Feil
12	Rosemarie Alario
06	Donna Turner
08	Fr. Chris Jubinski
15	Emmett Boone
18	John Stewart
18	Julia Grace Melo
19	Deborah Caccavano
23	Madelyn Zayicek
26	Dr. Eric Christensen
29	William Lankenau
29	Richmond Gardner
29	Jackie Moss
29	Roy Bradbook
31	Nancy Connett
<u>January Anniversaries</u>	
04	John & Diane Stewart
17	Tom & Yolande Hadlock

Services	In Person	Online
01/21 First Sunday after the Epiphany 8 am	18	
01/21 First Sunday after the Epiphany 10 am	29	43
TOTAL	47	
01/25 Bible Study at 10 am	9	
01/25 Mid-week Service at 11 am	7	
<p>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</p>		

THE ANNOUNCEMENTS

Blessed Palms—In our tradition blessed items should not be thrown away. If you would like to “recycle” your old palms, please give them to Fr. Chris so that they can be burned on Shrove Tuesday, February 13th to make the ashes for Ash Wednesday.

Our Lenten Study is called The Thirds Day--TOM BERLIN USES HIS GIFTS OF STORYTELLING AND UNDERSTANDING THE SCRIPTURES TO CONNECT THE READER TO THE EXPERIENCES OF SEVERAL INDIVIDUALS AROUND JESUS IN HIS FINAL DAYS. Books can be purchased from Amazon or from Cokesbury.

Inclement Weather—Please check our website at www.stmarkswhb.org for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

Fr. Chris' Newsletter: copies can be found on the table outside of the church office.

Covenant Class for those who wish to be Confirmed, Received or to learn more about the Episcopal Church will start in the new year.

Coffee Hour: There is a sign-up sheet outside of the parish hall. Host/hostesses are needed for the 8 & 10 a.m. services in February. Your help will be very much appreciated.

Altar Flowers - If you would like to dedicate flowers or plants for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Two vases are available on February 4 and two plants on the 25th. The vases & plants are \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

February 3 Women's Luncheon 1:00 p.m.

February 11 - 6:00 p.m. Chili Cookoff & Superbowl Party
Sign-Up Sheet is on table outside of the parish hall.

February 13 – Shrove Tuesday Pancake Supper from 5:30 to 7:00 p.m.
Sign-up sheet is on the table outside of the parish hall

February 14 – Ash Wednesday 6:30 p.m. Ashes to go will be distributed at noon.

February 25 – “Holy Land” Visit – Special Coffee Hour in the Parish Hall after each service

March 23-30 - Early Voting at Saint Mark's in the Parish Hall

We ask that you remember those for whom prayers are requested:

John Andren (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by Stephanie Zayicek in honor of Madelyn Zayicek's 25th Birthday; and by Barbara Pettus in celebration of our new organ.



A Parish in the Episcopal Diocese of Long Island

40 Main Street

P.O. Box 887

Westhampton Beach, New York 11978

Phone: 631.288.2111

www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

