



Welcome to
SAINT MARK'S CHURCH
THE EIGHTH SUNDAY AFTER PENTECOST (Proper 11A)

JULY 18, 2026 at 5:00 P.M.

JULY 19, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

WELCOME TO SAINT MARK'S CHURCH. As we continue, Sunday by Sunday, to read the Gospel according to Matthew, we are in a section containing Jesus' parables concerning the Kingdom of God. This parable of the wheat and the weeds reaffirms God's patience with the Church. While we are often impatient with its imperfections, God is merciful and waits until the End before separating the good from the bad. Jesus urges us to grow into fruitful members of God's family. In the first reading from the Wisdom of Solomon, God is acknowledged as all powerful. Yet God is forbearing toward us and in divine power chooses to judge us with patience and mildness. In the second reading, Paul assures us that the whole creation is moving toward redemption. Through our redemption will come the redemption of the whole creation. Therefore, the whole creation waits with longing for our redemption to be complete. We share in the Eucharistic action in order that God's redemptive power may lead us toward the Kingdom. We share also in order that we may be the means by which redemption comes to the whole creation. That is our vocation as the people of God and as members of the Body of Christ. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

Immortal, invisible

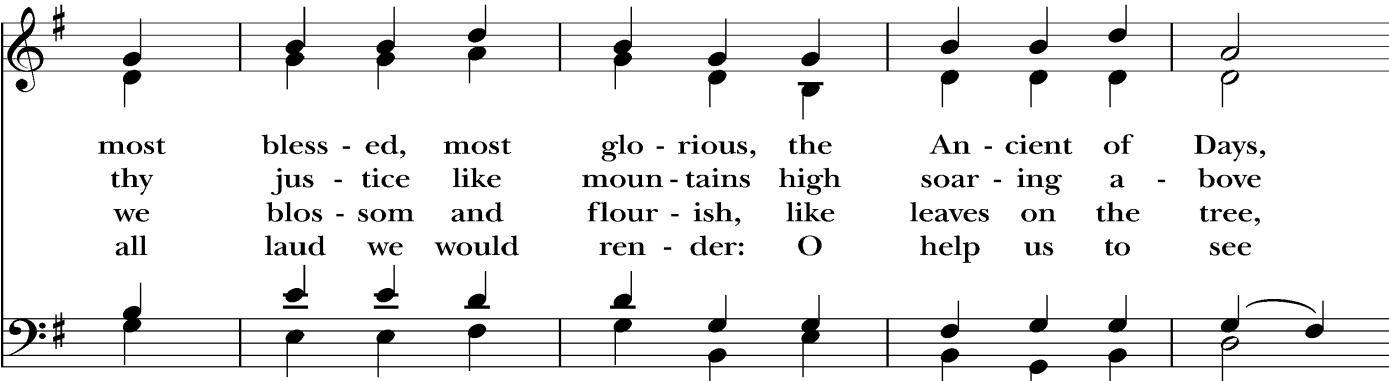
Hymnal 423



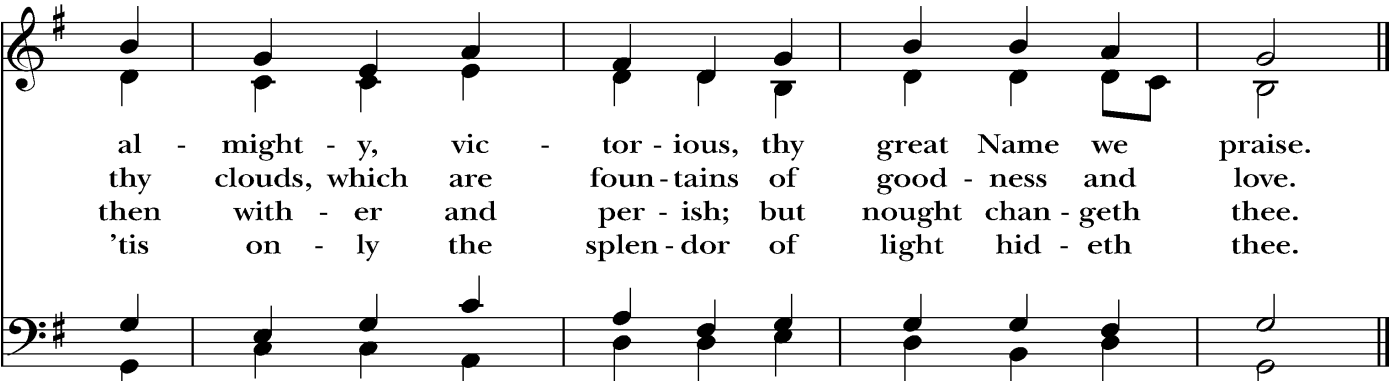
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

+ in the glory of God the Father. Amen.

Gloria in excelsis (At 9:30 a.m.)

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect for the Eighth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading - Song of Solomon 12:13, 16-19

Lector A reading from the Song of Solomon.

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 86:11-17 *Inclina, Domine*

¹¹ Teach me your way, O LORD, and I will walk in your truth; *
knit my heart to you that I may fear your Name.

¹² I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

¹³ For great is your love toward me; *
you have delivered me from the nethermost Pit.

¹⁴ The arrogant rise up against me, O God, and a band of violent men seeks my life; *
they have not set you before their eyes.

¹⁵ But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

¹⁶ Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.

¹⁷ Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Epistle - Romans 8:12-25

Lector A reading from Paul's letter to the church in Rome

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

A Farmer In a Field

ST. THOMAS 6.6.8.6 ("I Love Thy Kingdom, Lord")

- 1. A farmer in a field sowed good and healthy seeds.
But in the cover of the night, somebody planted weeds.*
- 2. The wheat grew tall and strong, but thistles flourished, too.
The workers saw the mix of them and wondered what to do.*
- 3. The farmer wisely said, "They'll grow as one today,
But when we harvest all the wheat, we'll throw the weeds away."*

4. *O Lord, we want to know why evil prospers here –
Why, next to love and justice, grow such hatred, pride and fear.*
5. *God, may we humbly see the harvest still is yours;
And one day we'll be blessed to find that love is what endures.*

Biblical Reference: Matthew 13:24-30, 35-43 Tune: The Universal Psalmist, 1763; adapted by Aaron Williams, 1770 ("I Love Thy Kingdom, Lord") Text: Copyright © 2014 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel – Matthew 13:24-30, 36-43

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence,

Geralyn, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, and for Chris and Anne our Priests, and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for Grace Farrington and Bryn Wolgemuth who are having birthdays and Tom & Liz Horan who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Grace and Bryn as they begin another year. Grant that she will grow in wisdom and grace and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tom & Liz that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Jennifer Marwood in loving memory of Ron Marwood and by Sundy Schermeyer in loving memory of Uncle Kurt Andon & Gary Andon.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. The people may stand or kneel.

Confession of Sin

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

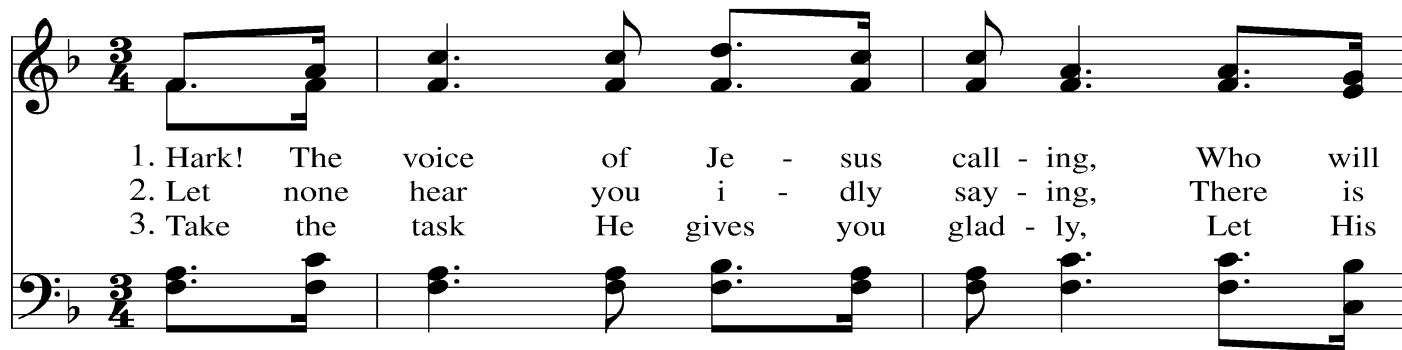
Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalms 96:8

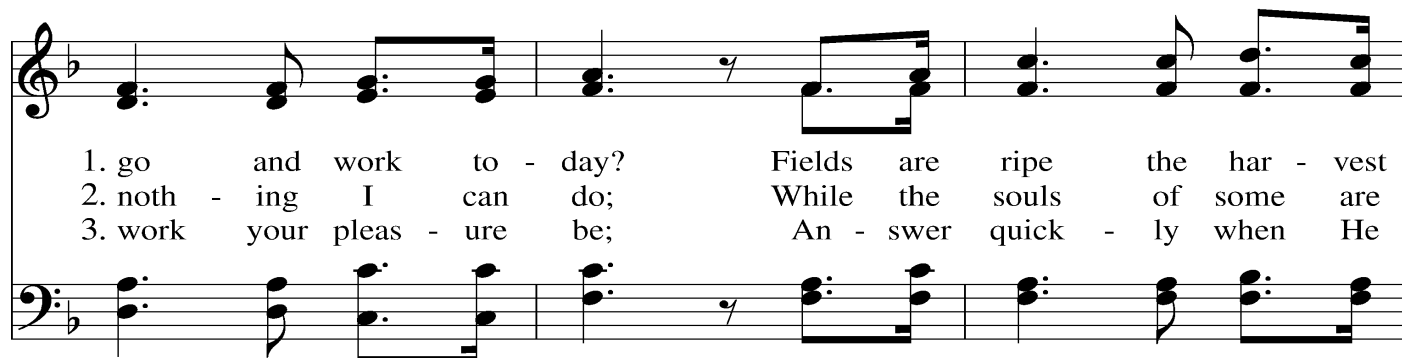
Offertory Hymn

Here am I, send me

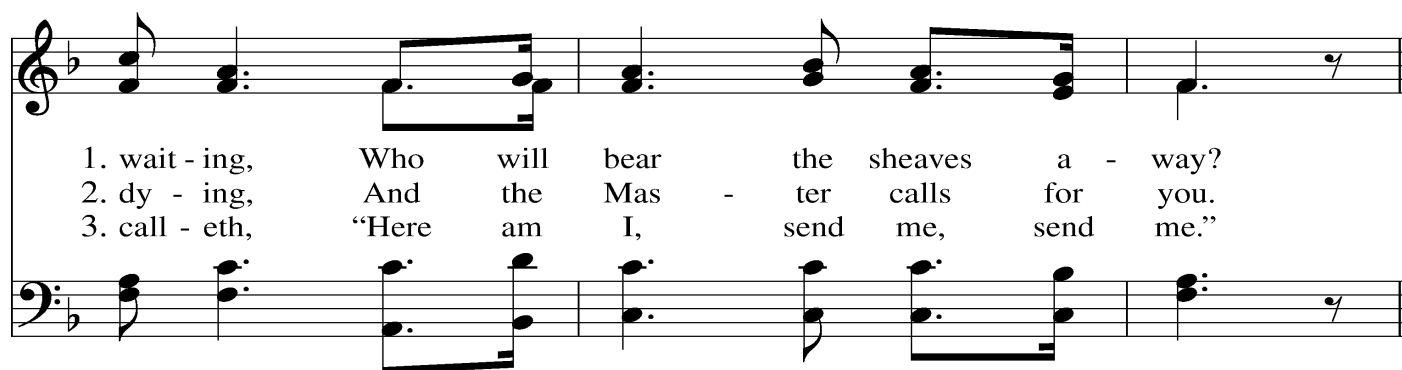
LEVAS 126



1. Hark! The voice of Je - sus call - ing, Who will
 2. Let none hear you i - dly say - ing, There is
 3. Take the task He gives you glad - ly, Let His



1. go and work to - day? Fields are ripe the har - vest
 2. noth - ing I can do; While the souls of some are
 3. work your pleas - ure be; An - swer quick - ly when He



1. wait - ing, Who will bear the sheaves a - way?
 2. dy - ing, And the Mas - ter calls for you.
 3. call - eth, "Here am I, send me, send me."



Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless — ings — flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea — tures here — be — low; — Praise Him* a —

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n — ly — host; Praise Fa-ther, Son, — and

15 C/G G G7 C *slower* F C

Ho — ly — Ghost. A — men.

15 (acc.) (acc.) (acc.) (acc.)

* Or "God."

"acc." = accompaniment, small noteheads

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31Oct2014

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer G – Church of England*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Sanctus (*At 5:00 p.m.*)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. † Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

The people may stand or kneel.

How wonderful the work of your hands, O Lord.
 As a mother tenderly gathers her children,
 you embraced a people as your own.
 When they turned away and rebelled
 your love remained steadfast.
 From them you raised up Jesus our Saviour, born of Mary,
 to be the living bread,
 in whom all our hungers are satisfied.

He offered his life for sinners,
 and with a love stronger than death
 he opened wide his arms on the cross.

On the night before he died,
 he came to supper with his friends
 and, taking bread, he gave you thanks.
 He broke it and gave it to them, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

Celebrant and People

***When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.***

The Celebrant continues

Father, we plead with confidence his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with Saint Mark all the saints
to the vision of that eternal splendor for which you have created us;
through Jesus Christ, our Lord, by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honor and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "**Amen.**" If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Creator God, You Made the Earth
ST. COLUMBA 8.7.8.7 ("The King of Love My Shepherd Is")

1. *Creator God, you made the earth,
A gift beyond comparing!
You called it good, you gave it worth,
You placed it in our caring.*
2. *You gave your gift of Sabbath rest,
Your pattern for creation.
You give us times to heal, to bless,
To join in celebration.*
3. *You give us Christ, who reconciled
The things of earth and heaven.
In him, you call each one your child!
What wondrous love you've given!*
4. *Because we've turned away from you,
Your world still needs your healing.
Creation longs to be made new
Through Christ, your love revealing.*
5. *God, by your Spirit, may we be
Communities of caring,
That as we're healed, your world may see
The hope that we are sharing.*

Biblical References: Genesis 1-2:3; Exodus 5:12-15; Luke 7:36-47; Romans 8:18-23; Colossians 3:12-16 Tune: Irish melody ("The King of Love My Shepherd Is")
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The Post Communion Prayer

Celebrant Let us pray.

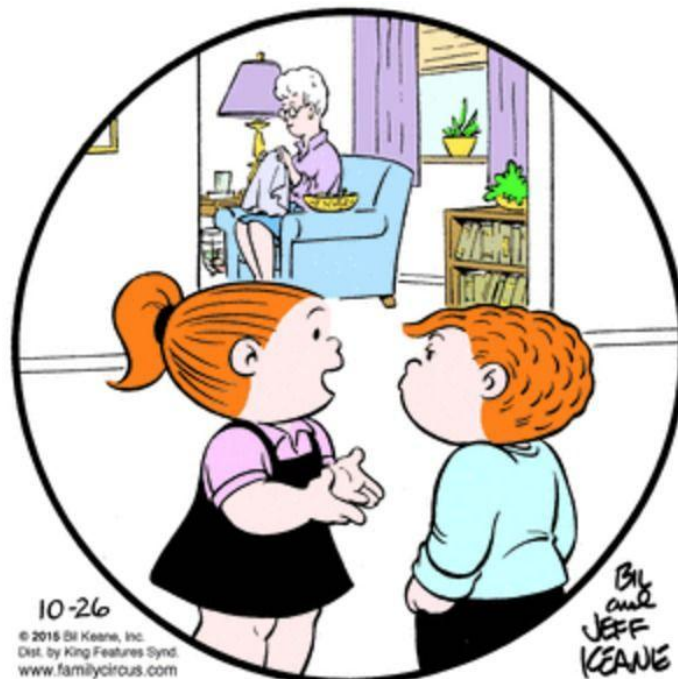
Celebrant and People

Gracious God,
*as we are strengthened by Word and Sacrament,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord. Amen.*

The Blessing

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

The Announcements



**"The two places we know we're
always welcome are church
and Grandma's house."**



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



Please let Fr. Chris know if you are interested in attending.



THE WEEK AT A GLANCE

Monday, 07/20

CHURCH OFFICE CLOSED

5:00 – 8:00 p.m. Bocce at Glovers Lane Park, WHB Village

Wednesday, 07/22

9:00 a.m. Hospice – Parish Hall

7:30 p.m. Alateen Meeting

7:30 p.m. Alanon Meeting in the Atwater Room

Thursday, 07/23

10:00 a.m. Bible Study – Atwater Room

11:15 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris' Office

12:30 p.m. Threshold Singers – Atwater Room

8:00 p.m. Compline – Zoom

Friday, 07/24

10:00 a.m. Yoga – Parish Hall

Saturday, 07/25

5:00 p.m. Holy Eucharist – Outside in the Columbarium, weather permitting

Sunday, 07/26

9:30 a.m. Holy Eucharist in the church

10:30 a.m. Coffee Hour in the Parish Hall

<u>SATURDAY July 18, 5:00 p.m. Participants</u>	
LEM/Lector	Suellen Tunney
Usher	Grant Roy
Altar Guild	Catharine Nobiletti, Lisa Canty Norma-Jeanne Okula
<u>SUNDAY July 19, 9:30 a.m. Participants</u>	
LEM	John Kern
Lector	Carol Johns
Ushers:	Tom Horan, Sandy Wyman
Altar Guild	Catharine Nobiletti, Lisa Canty Norma-Jeanne Okula
Coffee Hour	Parish Hall
<u>JULY BIRTHDAYS</u>	
July 2	Rosemary Dean
July 3	Hannah Reid
July 9	Allison Skinner
July 9	Eleanor Williamson
July 14	Lois Simson
July 14	Paul Canty
July 14	The Rev. Dr. Anne Gavin Ritchie
July 20	Grace Farrington
July 22	Bryn Wolgemuth
July 27	Helen Horton
July 30	Virginia Connolly
July 31	Paige Wolgemuth
<u>JULY ANNIVERSARIES</u>	
July 12	Edwin & Kathe Williamson
July 13	Rich & Deborah Caccavano
July 23	Tom and Liz Horan
July 28	Frank & Lee Wadelton

Services	In Person	On-line
07/11 5:00 p.m. Holy Eucharist	12	
07/12 9:30 a.m. Holy Eucharist	65	No Livestream
07/12 Private Holy Eucharist	4	
07/13 Private Holy Eucharist	2	
07/16 Bible Study	8	
07/16 Mid-Week Service	4	
07/16 Compline	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

THE
EPISCOPAL
CHURCH

WELCOMES YOU



ANNOUNCEMENTS

CELEBRATION OF LIFE for Ridgie Barnett this Sunday at 2:00 with reception following in the Parish Hall.

BISHOP'S ORDINATION and CONSECRATION on September 19th – Please let Fr. Chris know ASAP if you are interested in going as a group via bus to this historic event.

LADIES LUNCHEON – Saturday, August 1st at 12:30 at Moriches Bay Diner. Please rsvp by noon, July 31st. If you did not receive an email please contact Kate in the church office.

COFFEE HOUR – The sign-up sheet for Sunday's Coffee Hour is on the table outside of the parish hall. Volunteers are needed for Sunday, July 26th.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE (NEW TIME) – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – What are your thoughts? Currently a small group of us gather via zoom for approximately 10 minutes to pray Compline every Thursday at 8:00 p.m. Is there a better day or time when more would be able to join us? Please let Fr. Chris know.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – *Chris +*

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In August there is one vase available for August 2nd and 9th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Patrick Gregor** (Req. by Candace Andria), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Carol Smith** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sandra Watts** (Req. by Catharine Nobiletti), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. GERALYN WOLF – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

