

# Welcome to **SAINT MARK'S**

THE FOURTH SUNDAY IN LENT, YEAR C

March 30, 2025 at 9:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

---

**Welcomę to Saint Mark's Church.** This Fourth Sunday in Lent has often been called "Refreshment Sunday." It always includes the theme of eating and drinking as signs of God's love and of the rejoicing of God's people in the Eucharist and in God's Kingdom. In the reading from the Hebrew Scriptures, we hear about the first Passover celebrated by the Israelites in the Promised Land. On that occasion, the manna, which sustained them in their wilderness journey, ceased and they lived on the "fruit of the land." God's people, washed and adopted in baptism and sustained in this world by Holy Communion, will likewise enter into God's Kingdom and be nourished by God's life. In the second reading, we learn from Paul that not only has Christ reconciled us to God, but in baptism God makes us agents of reconciliation to the world. and we become the new creation of the Kingdom of God. Thus, in today's gospel reading of the story of the Prodigal Son, the culmination of forgiveness is reconciliation celebrated in a banquet and feast. This parable describes the totality of forgiveness and God's eagerness to be reconciled with us rebellious children, which is fulfilled in our celebration of Holy Eucharist and, above all, in our Easter rejoicing. This sacred meal is the sign of our return to God, of God's unlimited forgiveness, and of the feasting of God with all the redeemed in the Kingdom. In our Lenten self-denial, we are reminded that our pilgrimage in this life is like Israel's journey through the wilderness, and that our ultimate goal is the Promised Land of God's Kingdom, foreshadowed in the Holy Eucharist.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

**Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.**

## PRELUDE

# GOD'S PEOPLE GATHER TOGETHER

## PROCESSIONAL HYMN

*O God, in your love*

ST. DENIO 11.11.11.11 ("Immortal, Invisible, God Only Wise")

1. *O God, in your love, you have made us unique:  
In gifts and traditions, in service we seek,  
In race and in culture and family design  
Diverse are the branches in Jesus the Vine.*
2. *Lord Jesus, you came to bring God's love on earth;  
You welcomed the outcasts and showed us our worth.  
You reached out to people whom others despised  
You said all are precious in God's loving eyes.*
3. *O Christ, with your welcome your church feels unease:  
We stand at closed doors tightly holding the keys.  
Yet this is your body, the church that you love  
O Lord, do you weep for your church from above?*
4. *So may your church welcome in loving accord  
All people who want to serve Jesus our Lord.  
O Spirit, unite us in Jesus the Son  
In mission and ministry, God, make us one.*

Biblical References: John 15:5; Luke 15; Matthew 7:7-11; 1 Corinthians 12:12-26; John 17:21-22

Tune: Traditional Welsh hymn, in John Robert's *Caniadau y Cyssegr* (Songs of the Sanctuary), 1839 ("Immortal, Invisible, God Only Wise") Text: Copyright © 1998 by Carolyn Winfrey Gillette. All rights reserved.

## THE PENITENTIAL ORDER

*Celebrant* + **B**less the Lord who forgives all our sins.  
*People* His mercy endures for ever. Amen.

*The people kneel as they are able.*

## THE DECALOGUE

**H**ear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

**S**eeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

*The Celebrant then says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

***M***ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## KYRIE

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord have mercy upon us.

## THE COLLECT FOR THE FOURTH SUNDAY IN LENT

(BCP p. 218)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

**G***racious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

## THE WORD OF GOD

### FIRST READING— *Joshua 5:9-12*

*Reader* A reading from the book of the prophet Joshua.

**T**he LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

PSALM 32 *Beati quorum*

- <sup>1</sup> Happy are they whose transgressions are forgiven, \*  
*and whose sin is put away!*
- <sup>2</sup> Happy are they to whom the LORD imputes no guilt, \*  
*and in whose spirit there is no guile!*
- <sup>3</sup> While I held my tongue, my bones withered away, \*  
*because of my groaning all day long.*
- <sup>4</sup> For your hand was heavy upon me day and night; \*  
*my moisture was dried up as in the heat of summer.*
- <sup>5</sup> Then I acknowledged my sin to you, \*  
*and did not conceal my guilt.*
- <sup>6</sup> I said, " I will confess my transgressions to the LORD." \*  
*Then you forgave me the guilt of my sin.*
- <sup>7</sup> Therefore all the faithful will make their prayers to you in time of trouble; \*  
*when the great waters overflow, they shall not reach them.*
- <sup>8</sup> You are my hiding-place; you preserve me from trouble; \*  
*you surround me with shouts of deliverance.*
- <sup>9</sup> "I will instruct you and teach you in the way that you should go; \*  
*I will guide you with my eye.*
- <sup>10</sup> Do not be like horse or mule, which have no understanding; \*  
*who must be fitted with bit and bridle, or else they will not stay near you."*
- <sup>11</sup> Great are the tribulations of the wicked; \*  
*but mercy embraces those who trust in the LORD.*
- <sup>12</sup> Be glad, you righteous, and rejoice in the LORD; \*  
*shout for joy, all who are true of heart.*

THE EPISTLE - 2 Corinthians 5:16-21

*Reader* A reading from Paul's Second Letter to the church in Corinth.

**F**rom now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

The people stand as they are able.

SEQUENCE HYMN

The Prodigal Son  
ASH GROVE 6.6.11.6.6.11 D ("Let All Things Now Living")

1. *"Can't wait till your deathbed! You might as well drop dead!"  
A son told his dad. "Give my share of this place."  
His dad chose to give him some land that they lived on.  
That son sold the land; it was quite a disgrace.  
He went from that country and wasted the money.  
There came a great drought; he was soon feeding swine.  
Life gave him a beating; he longed to be eating  
the pods in the pig yard at his dinnertime.*
2. *He lost his pretenses and came to his senses:  
"The servants at home have it better than this."  
The hurting son hurried, but still he was worried:  
Would he be forgiven or killed or dismissed?  
His dad said, "You're living!" and ran to forgive him;  
he said, "Bring a ring and a robe! Sandals, too!  
Now make a feast ready! It's time for a party!  
My son who was dead has a life that is new!"*
3. *The elder son, listening, heard music and dancing;  
he heard that his brother had been welcomed home.  
He stood outside, fuming, his anger consuming,  
for he'd never had such a feast of his own.  
"Your brother's returning is what I've been yearning,"  
the father said, "He who was lost has been found."  
So we, like that brother, must love one another,  
for God is a parent whose mercy abounds.*

Biblical Reference: Luke 15:1-3, 15:11b-32 Tune: Traditional Welsh melody; harmony from [www.hymnary.org](http://www.hymnary.org) ("Let All Things Now Living")  
Text: Copyright © 2019 by Carolyn Winfrey Gillette. All rights reserved.

**THE GOSPEL** — *Luke 15:1-3, 11b-32*

*Reader*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      *Glory to you, Lord Christ.*



**A**ll the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Reader*      The Gospel of the Lord.

*People*      *Praise to you, Lord Christ.*

**THE SERMON**

*Fr. Chris Jubinski*

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE AFFIRMATION OF FAITH—THE NICENE CREED

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*Lay Eucharistic Minister*

Heavenly Father, when our wilderness journey ends and normalcy returns to our lives, remind us to look back and see where you carried us through, deepened our faith, and provided us with your loving care.

God of love,  
*hear our prayer.*

Holy Spirit, when suffering is the result of our own sin, inspire us to turn around, ask for help, accept your forgiveness, and live a new life in your grace.

God of love,  
*hear our prayer.*

Holy Spirit, Reconciling God, in Christ make us a new creation, by forgiving our sins and sending us out with a mission to be your ambassadors of love, peace and new life.

God of love,  
*hear our prayer.*

Almighty God, hope beyond hope, love beyond understanding, forgiver and forgetter of our awful sins, wait for us in patience, but needle us with the memory of your loving self, your loving home.

God of love,  
*hear our prayer.*

Lord Jesus, as you told parables in order to make the gospel clear, put us in a story of your choosing, and bring us to a deeper faith in you.

God of love,  
*hear our prayer.*

We pray for those who need to be reminded that there is healing in your presence, and homecoming, because there is a home with you

God of love,  
*hear our prayer.*

For the needs of those gathered here. *(The people may add petitions for any need or concern.)*

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings.)* We also give thanks this week for Gwynne Wolgemuth, Kate Gabrielsen, Kieran Quinn, Stephen Turner and Marj Kulesa who are celebrating their birthdays.

#### **FOR A BIRTHDAY**

*O God, our times are in your hand: Look with favor, we pray, on Gwynne, Kate, Kieran, Stephen and Marj as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The Lenten plants on the Altar are given to the Glory of God by Carol Smith in loving memory of her husband, Leonard R. Smith and her stepson Stewart Smith and by Paul & Norma-Jeanne Okula in thanks for family.

From every wilderness day, Good Lord deliver us. **Amen.**

# THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## OFFERTORY SENTENCE

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

## OFFERTORY HYMN

*Just as I am*

HYMNAL 693

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

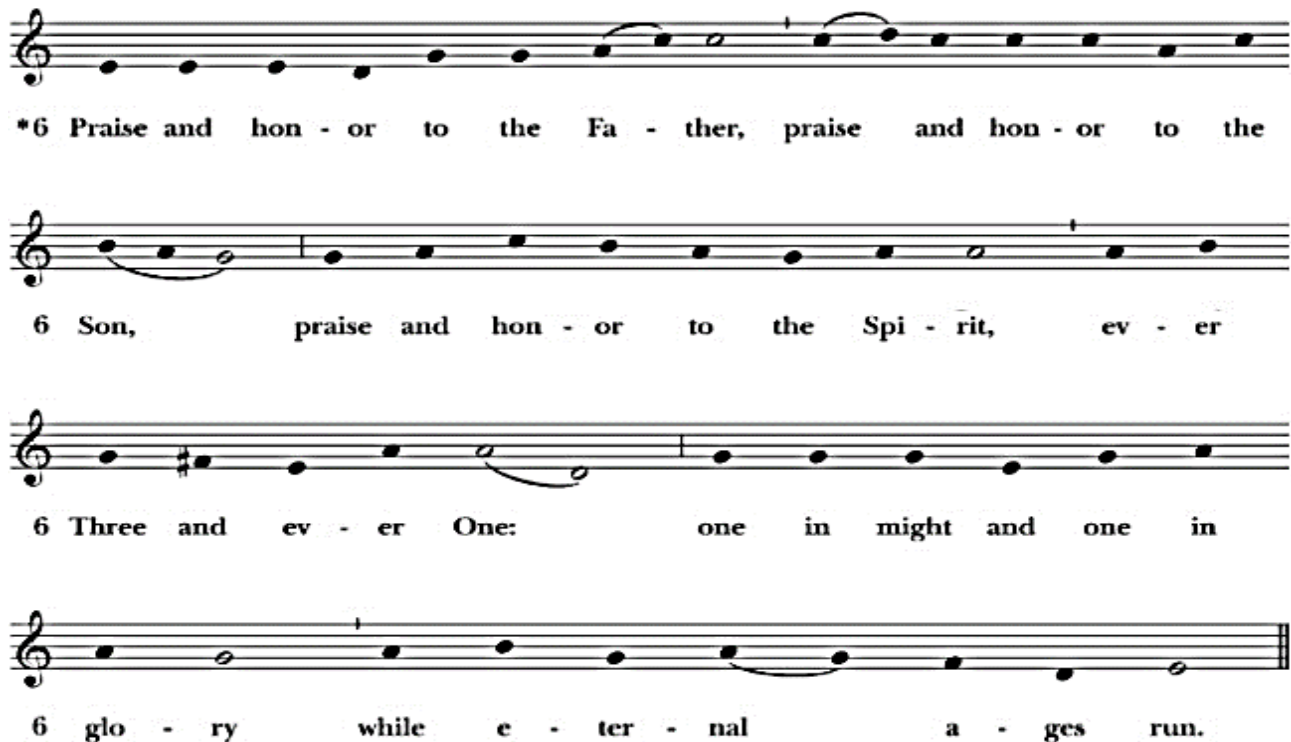
1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

## THE PRESENTATION OF GIFTS

(At 10:00 a.m.) THE DOXOLOGY

Hymnal 166 verse 6



\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the

6 Son, praise and hon - or to the Spi - rit, ev - er

6 Three and ev - er One: one in might and one in

6 glo - ry while e - ter - nal a - ges run.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING (*Eucharistic Prayer C*)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

**H***oly, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

**+ Blessed is he who comes in the name of the Lord.**

*Hosanna in the highest.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion + make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The people remain standing*

## THE LORD'S PRAYER

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD—AGNUS DEI

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

## INVITATION TO COMMUNION

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. **Amen.**



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

**REFRAIN:** *Taste and see. Taste and see the goodness of the Lord  
O taste and see. Taste and see the goodness of the Lord, of the Lord.*

1. *I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord;  
for he has been so good to me. REFRAIN:*
2. *Glorify the Lord with me.  
Together let us all praise his name.  
I called the Lord and he answered me;  
from all my troubles he set me free. REFRAIN:*
3. *Worship the Lord all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
In him we need put all our trust. REFRAIN:*

*James E. Moore, Jr., para. of Psalm 34*

#### THE POST COMMUNION PRAYER (Church of England)

*Celebrant* Let us pray.

*Celebrant and People*

***Lord God, whose blessed Son our Savior gave his back to the smiters and did not hide his face from shame: give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord. Amen.***

#### THE BLESSING FOR THE FOURTH SUNDAY OF LENT (Church of England)

**Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.**

#### THE ANNOUNCEMENTS

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,  
 2 Heaven and earth by him were made; all is by his scep - ter swayed;  
 3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,  
 4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.  
 what are we that he should show so much love to us be - low?  
 and, to make sal - va - tion sure, guides us by his Spi - rit pure.  
 praise him till he calls thee home; trust his love for all to come.

THE DISMISSAL

LEM Let us go forth in the name of Christ.  
 People Thanks be to God.

POSTLUDE





**THE WEEK AT A GLANCE**

**Monday, 03/31** **CHURCH OFFICE CLOSED**

**Wednesday, 04/02** 7:30 p.m. Alanon Meeting – Atwater Room

**Thursday, 04/03** 10:00 a.m. Bible Study  
11:00 a.m. Mid-Week Healing Service with Holy Eucharist  
7:00 p.m. Lenten Study via zoom

**Friday, 04/04** 7:00 p.m. Way of the Cross

**Saturday, 04/05** 9:00 – 2:00 p.m. Winter Market in the Parish Hall  
11:00 a.m. Funeral Service Bill Berrien  
12:30 p.m. Ladies Luncheon

**Sunday, 04/06** 8:00 a.m. Holy Eucharist in the Church Prayers for Healing & Anointing  
9:00 a.m. Coffee Hour  
9:30 a.m. Sunday School  
10:00 a.m. Holy Eucharist in the Church Prayers for Healing & Anointing  
11:00 a.m. Coffee Hour

**SUNDAY 09:00 a.m. Participants**

**LEM** John Kern  
**Lector** Barbara Pettus  
**Ushers** Children of our Parish  
**Altar Guild** Catharine Nobiletti  
Victoria Garcia

**Brunch in the Parish Hall, following the service.**

**MARCH/APRIL BIRTHDAYS**

Gwynne Wolgemuth 03/31  
Kate Gabrielsen 04/01  
Kieran Quinn 04/02  
Stephen Turner 04/03  
Marjorie Kulesa 04/04  
Jason Andria 04/07  
Drew Clark 04/10  
Jesse Fritz 04/12  
Judy McDermott 04/15  
Dr. Jill Bastable 04/15  
Michael Tessitore 04/16  
Laura Bott 04/17  
Paul Oele 04/19  
Lisa Canty 04/25  
Meagan Sherwood 04/30

**APRIL ANNIVERSARIES**

Hope and Jay Kaufman 04/11  
George and Jennifer Kast 04/18  
Ken and Louise Reeves 04/23  
John and Elizabeth Plate 04/28

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
<b>03/23</b>	<b>8:00 a.m.</b>	17	
<b>03/23</b>	<b>10:00 a.m. Holy Eucharist</b>	<b>39</b>	<b>71</b>
	<b>Total</b>	<b>56</b>	<b>71</b>
<b>03/27</b>	<b>Bible Study</b>	7	
<b>03/27</b>	<b>Mid-Week Healing Service</b>	5	
<b>03/21</b>	<b>The Way of the Cross</b>	7	55
<b>03/22</b>	<b>Pamela Shields Interment</b>	7	
<b>03/23</b>	<b>Private Communion</b>	4	
<b>03/24</b>	<b>John Henwood Funeral</b>	50	

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!**

*The Lenten plants on the Altar are given to the Glory of God by Carol Smith in loving memory of her husband, Leonard R. Smith and her stepson Stewart Smith and by Paul & Norma-Jeanne Okula in thanks for family.*



## ANNOUNCEMENTS

### BRUNCH WILL TAKE PLACE IN THE PARISH HALL FOLLOWING TODAY'S SERVICE.

**ANOTHER WAY TO SERVE YOU PARISH** – Saint Mark's is seeking new **Vestry Members** to replace those whose terms are concluding in May. The requirements are simple: 1) You are a Confirmed Episcopalian 2) You are a member in good standing (You attend worship regularly and contribute financially to the life of the parish), and 3) You are willing to share your enthusiasm and talents for the good of Saint Mark's! For more information, please see Fr. Chris.

**THURSDAYS IN LENT VIA ZOOM**- Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The Book of Common Prayer and Enriching Our Worship suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery. Please see newsletter for more details. Zoom link:

<https://us02web.zoom.us/j/82253212322?pwd=KA60Pp39DqaNSBGpAXLxYqDkUZSUaY.1>

**THE WAY OF THE CROSS**: The Way of the Cross is being offered Friday evenings at 7 p.m. during Lent. It will continue thru April 18.

**EASTER PLANT FLOWER REQUESTS** for a loved one or in thanksgiving for a person or event. Please return the request form to the attention of Laura Bott; they can be found on the table outside of the Parish Hall. The deadline for requests is April 6.

**BOCCE BALL** – Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

**COMMUNITY GARDEN** – Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

**SAINT MARK'S LADIES LUNCHEON** - Our April luncheon will take place on Saturday, April 5<sup>th</sup> at 12:30 at the Birchwood Restaurant in Polish town. Check your email which outlines all of the specifics. Please rsvp by Wednesday, April 2<sup>nd</sup> if you are planning to attend.

**ALTAR FLOWERS** – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There are two vases available May 18<sup>th</sup>. Each vase is \$40. Please contact Laura if you sign up in the book.

**UPCOMING EVENTS**: Saturday, April 12, 3:00 p.m. – Jean Scopinich Memorial Service – Reception to follow.  
Sunday, May 18, at 11:15 a.m. Parish Annual Meeting (changed from May 4)  
Sunday, June 22 – Saint Mark's 100<sup>th</sup> Anniversary Celebration

**We ask that you remember those for whom prayers are requested:**

**Kurt Andon** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **Diane Stewart** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Steve DeCaro** (Parishioner), and **Pope Francis**, Bishop of Rome. **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



# SAINT MARK'S EPISCOPAL CHURCH

---

## WESTHAMPTON BEACH, NY

### *A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

### Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

### Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

### Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

### All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)  
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*  
Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Tom Horan —*Warden*

### Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover  
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*  
Carol Fitton – *Clerk of the Vestry*

