



Welcome to  
**ST. MARK'S CHURCH**

**THE THIRD SUNDAY IN LENT**

**SUNDAY, MARCH 12, 2023**

**AT 8:00 & 10:00 A.M.**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Red" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

## NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church on this Sunday of the Samaritan Woman. This story is one of the classic biblical passages for those preparing for baptism at Easter. As the woman was gradually enlightened about Jesus and about her relationship to God, so the candidates are growing in their relationship with God during Lent. They look forward to receiving in baptism the "living water" of God's Spirit in their lives. Those already baptized are filled with that living water and continue to be enlightened by God's Spirit. In the first reading, we move forward in the history of salvation from the call of Abraham and Sarah to the account of Moses and Israel in the Exodus from Egypt. On the occasion we read about today, God provides water for the people in the desert. This is an image of God's loving care for all people in the spiritual dryness of this world. The second reading is about the new life we have in God through Christ. Jesus gave up his life for us, in order that we might be put right with God. In his death and resurrection, the estrangement between God and humanity is being repaired. We, in baptism, have been reconciled with God. As people in the desert thirst for water, so Christians find in their Lenten living the thirst for life that only God can quench. All of us, both the baptized and those preparing for baptism, are, like the Samaritan woman, being enlightened and filled with the grace of the living water that comes from our Savior.

Prelude

# GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

*In your mercy, Lord, you called me*

Hymnal 706

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of D major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.

## The Penitential Order

*Celebrant* + Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*The people kneel as they are able.*

## The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.  
*Amen. Lord have mercy.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.  
*1 John 1:8,9*

## The Confession

*The Celebrant then says*

Let us confess our sins against God and our neighbor.     *Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.*

## The Absolution

*The Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## Kyrie at 8:00 a.m.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord have mercy upon us.

## Kyrie

*Mass of Communion*

Matt Maher, Tam Le, Ike Ndolo

Gently ♩ = 74  $\frac{3}{4}$

Kyrie, E le ison. Lord, have mer cy.

Christe, E le ison. Christ, have mer cy. Kyrie, E

le ison. Lord, have mer cy. Lord, have mer cy.

## Collect for the Third Sunday in Lent

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Together, let us pray.

*Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

# The Word of God

## First Reading

Exodus 17:1-7

A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

**Psalm 95**    *Venite, exultemus oculos*    (*Pray responsively by half verse*)

<sup>1</sup> Come, let us sing to the LORD; \*

*let us shout for joy to the Rock of our salvation.*

<sup>2</sup> Let us come before his presence with thanksgiving \*

*and raise a loud shout to him with psalms.*

<sup>3</sup> For the LORD is a great God, \*

*and a great King above all gods.*

<sup>4</sup> In his hand are the caverns of the earth, \*

*and the heights of the hills are his also.*

<sup>5</sup> The sea is his, for he made it, \*

*and his hands have molded the dry land.*

<sup>6</sup> Come, let us bow down, and bend the knee, \*

*and kneel before the LORD our Maker.*

<sup>7</sup> For he is our God, and we are the people of his pasture and the sheep of his hand. \*

*Oh, that today you would hearken to his voice!*

<sup>8</sup> Harden not your hearts, as your forebears did in the wilderness, \*

*at Meribah, and on that day at Massah, when they tempted me.*

<sup>9</sup> They put me to the test, \*

*though they had seen my works.*

<sup>10</sup> Forty years long I detested that generation and said, \*

*"This people are wayward in their hearts; they do not know my ways."*

<sup>11</sup> So I swore in my wrath, \*

*"They shall not enter into my rest."*

## **The Epistle**

*Romans 5:1-11*

A Reading from Paul's letter to the church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*            *The Word of the Lord.*

*People*            *Thanks be to God.*

*The people stand as they are able.*

1. As pant - ing deer de - sire the wa - ter - brooks  
 2. Both day and night my tears have been my food,  
 3. Why are you heav - y - heart - ed, O my soul?

when wan - dering in a dry and des - ert place, so yearns my thirs - ty soul for  
 while scof - fers taunt me, "Where is your God now?" My soul dis - solves as I re -  
 And why are you so mired in deep dis - cord? Still put your hope and trust in

you, O God, and longs at last to see you face to face.  
 call the throng whose pil - grim hymns I led to Zi - on's brow.  
 God a - lone, whom I will praise, my Sav - ior and my Lord.

Reader

The Holy Gospel of our Lord Jesus Christ according to John.

People

*Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Reader

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*



## The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant*

To all who come to the well, God gives living water. As we make our journey to the paschal feast at Easter, let us pray for all who thirst for God's holy presence, saying, *Hear our prayer.*

*Lay Eucharistic Minister*

For the Church: that we may be the rock of God, providing the waters of life to all who thirst, we pray to you, O God. *Hear our prayer.*

For this parish family, that we may be an oasis of compassion in a world thirsting for love, we pray to you, O God. *Hear our prayer.*

For leaders and decision makers throughout the world, that they may strive for peaceful solutions in the midst of complex problems and bring forth new fruits of peace and justice, we pray to you, O God. *Hear our prayer.*

For an end to violence, that God will end the bloodshed in Ukraine, and on our city streets, in schools and families, and turn hearts toward forgiveness and compassion, we pray to you, O God. *Hear our prayer.*

For a deepening of prayer in our lives, that we may find ways to make room for God, and like the woman at the well ask for help in changing our direction, we pray to you, O God. *Hear our prayer.*

For all who thirst every day, particularly refugees, the victims of natural disasters, drought, and war, remembering also those commended to our prayers, especially remembering those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that in Christ they may find new strength, we pray to you, O God. *Hear our prayer.*

For all those who have died, *(The people may add petitions for those they wish to remember.)* May they be raised up from death to eternal joy with Christ, we pray to you, O God. *Hear our prayer.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We give thanks this week for Christopher Towle, Lawrence Andria and John Andria who are celebrating their birthdays.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Christopher, Lawrence and John as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The Lenten plants on the Altar are given to the Glory of God by Carol Johns with deep gratitude for her sister and brother, Sudie and Peter Nostrand and the Melo family in Celebration of Lawrence "Poppy" Andria's birthday.

In the communion of Mary, the Mother of Jesus, St. Patrick of Ireland, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

*All: Blessed are you, God of water, light and life. Receive the prayers we offer this day and grant that we may share in Christ's work of reconciliation and give to others the living water of your Spirit; through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. Amen.*

#### **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*        *And also with you.*

#### **Offertory Sentence**

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

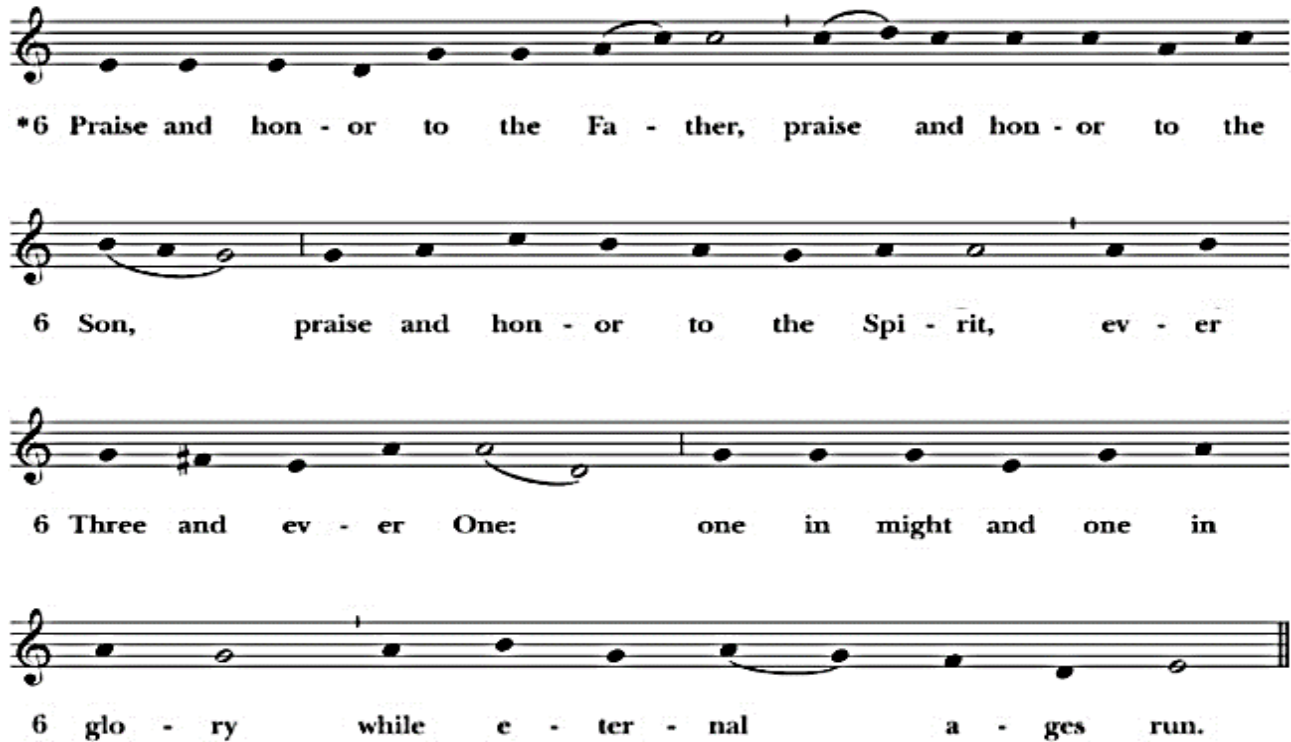
## The Presentation of Gifts

(At 8:00 a.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.)

Hymnal 166 verse 6



\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the  
6 Son, praise and hon - or to the Spi - rit, ev - er  
6 Three and ev - er One: one in might and one in  
6 glo - ry while e - ter - nal a - ges run.

## The Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

*(At 8:00 a.m.)*

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*(At 10:00 a.m.)*

Mass of Communion

**Holy, Holy, Holy** 

Matt Maher, Tam Le, Ike Ndolo

Ho . ly, Ho . ly, Ho . ly Lord God of Hosts . .

5 Heaven and earth are full of your glo . ry. Ho . san . na . in the high . est . .

9 Blessed is He who comes in the name of the Lord. Ho . san . na . in the high .

12 est. Ho . san . na . in the high . est. . . . .

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



*The people remain standing*

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread – Agnus Dei**

*(At 8:00 a.m.)*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*grant us peace.*

(At 10:00 a.m.)

Mass of Communion

**Lamb of God**

Matt Maher, Tam Le, Ike Ndolo

Lamb of God, you take a way the  
sins of the world, mi-se-re-re no-bis. Lamb of God, you take a way the  
sins of the world, mi-se-re-re no-bis. Lamb of God, you take a way the  
sins of the world, do-na no-bis pa-cem na no-bis pa-cem.

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. *Amen.*

**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.



There— is a balm in Gil-e-ad to make the wound-ed

whole; There— is a balm in Gil-e-ad to heal the sin-sick soul.

1. Some - times I feel dis - cour-aged, And— think my work's in vain,— But—  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul,— You can  
 3. Don't— ev - er be dis - cour-aged For— Je - sus is your friend,— And—

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_



## The Post Communion Prayer for the Third Sunday in Lent (*Church of England*)

*Celebrant* Let us pray.

*Celebrant and People*

*Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. Amen.*

## The Blessing for the Third Sunday in Lent

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude**



**March 12, 2023 – Lent 3 (A)**

**Week 3: Life Transformed – The Way of Love in Lent**

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) or by scanning the QR code to the right.



**Week 3**

**Sunday, March 12**

*Today's Practice:* Watch the Rev. Dr. Hillary Raining's video at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) for Week 3. The topic is based on the practice "Learn" and is titled, "Learn Wisdom and Live".

*Read:* Proverbs 8:1-8, 19-21; 9:4b-6

**Monday, March 13**

*Today's Prompt:* Where can you seek and serve Christ in someone unlike you?

*Read:* "And you shall be my people, and I will be your God. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit." - Jer. 30:22, 31:4-5

**Tuesday, March 14**

*Today's Prompt:* How is the Jesus who walked this earth beckoning you to meet him?

*Read:* Mark 10:46-52

**Wednesday, March 15**

*Today's Prompt:* How can you incorporate rest from technology today?

*Read:* "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest." - Matt. 11:28

**Thursday, March 16**

*Today's Prompt:* Try praying with Anglican prayer beads.

*Read:* "Then Jesus told them a parable about their need to pray always and not to lose heart." – Luke 18:1

**Friday, March 17**

*Today's Prompt:* In your prayers today, what new words or thoughts touch you?

*Read:* "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." – Phil. 4:6

**Saturday, March 18**

*Today's Prompt:* How might you share what brings you great joy with others?

*Read:* "We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness." - Rom. 12:6-8

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# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

## Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.  
*Both services are followed by Coffee Hour*

## Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing  
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

## Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Sandy Wyman—*Warden*

## *Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover,  
Tom Hadlock, Tom Horan,  
Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*  
Carol Fitton—*Clerk of the Vestry*

## THE WEEK AT A GLANCE

**Monday** (03/13) **Parish Office Closed**  
**Tuesday** (03/14) 12:40 a.m. Staff Meeting  
**Wednesday** (03/15) 6:30 p.m. Lenten Soup and Salad/Movie in the Parish Hall  
**Thursday** (03/16) 10:00 a.m. Lenten Book Study: The Passion Play & Video in the Rector's Office  
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office  
5:30 p.m. Choir Practice in the Church  
6:10 p.m. Meditative Music  
6:30 p.m. Way of the Cross Service  
**Saturday** (03/18) 10:00 – 2:00 p.m. Winter Market in the Parish Hall  
**Sunday** (03/19) 8:00 a.m. Holy Eucharist in the Church  
9:00 a.m. Coffee Hour in the Parish Hall  
9:15 a.m. Choir Practice in the Church  
10:00 a.m. Holy Eucharist in the Church  
10:00 a.m. Sunday School  
11:00 a.m. Coffee Hour in the Parish Hall

### Serving Today, Sunday, March 12, 2023 at 8:00 AM

**LEM** Carol Jubinski  
**Lector** Tom Simson  
**Usher** Tom Simson  
**Altar Guild** Virginia Gilmore, Diane Stewart

### Serving Today, Sunday, March 12, 2023 at 10:00 AM

**LEM** Laureen Andria  
**Lector** William Glover  
**Ushers** Steve DeCaro, Kevin Tunney  
**Altar Guild** Catharine Nobiletti, Ashley McLean

*Congratulations on the Birthday of* Christopher Towle, Lawrence Andria, John Andren.

*The plants on the Altar are given in the Glory of God by* Carol Johns with deep gratitude for her sister and brother, Sudie and Peter Nostrand and the Melo family in Celebration of Lawrence "Poppy Larry" Andria's birthday.

*For those serving in the Armed Forces:* Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

*We ask that you remember those for whom prayers are requested:* **Deana Chiusano** (Req. by Jinny Gilmore), **Randall Conradi** (req. by Carol Smith) **Darrie Cosban** (Req. by Jinny Gilmore) **Nancy Fraser** (Req. by Ki Nobeletti), **Anthony Graviano** (Jeannine Graviano's Father), **Barbara Ireton** (Req. by Carol Smith), **Cathy Jones** (Farmers Market), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (req. by Jock McLean), **Jeanette Navas** (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Joan Petrella** (Parishioner), **Betty-Rose & Stuart Richardson** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **The Reverend Abigail Murphy** (Priest in EDLI), **Rosemary Rees** (Victoria Garcia's Sister), **Cheryl Grove** (Friend of Marj Kulesa), and **Roberta Good** (Diane Stewart's Sister) **Stephen Jones** (requested by Kate Gabrielsen).

*If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.*

## THE ANNOUNCEMENTS

**Wednesdays in Lent – 6:30 pm, Soup & Salad Fellowship with a movie in the Parish Hall – If you are planning to attend, please contact Kate in the church office – [631-288-2111/kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org) so we can have a head count.**



**Thursdays in Lent-The Passion Play: Living the Story of Christ's Last Days.** This is a book/video study is based on the Passion Play in Oberammergau Germany. New, used, and Kindle editions can be purchased on Amazon. **We meet at 10:00 a.m. on Thursday, March 16, 23, and 30. Scholarship are available.**

**Way of the Cross - Thursdays in Lent: 6:10 p.m. Meditative Music and 6:30 p.m. Service until March 30<sup>th</sup>.**

**Easter Lily Plant Requests** – Request forms to purchase lily plants in memory of loved ones or in Thanksgiving for a person or event can be found in the narthex and on the table outside of the Parish Hall. They are \$20 each and will fill the church during our Easter service. **The deadline for submitting requests is Sunday, March 26<sup>th</sup>.**

The St. Mark's Church Annual Meeting and Election will take place on Sunday, May 7<sup>th</sup> at 11 AM, following the 10 am service. There will be no 8 am service that Sunday. The following Vestry members are interesting in running again in their current positions. Diane Stewart as Warden and Marjorie Kulesa, Steve DeCaro and Steve Turner for their second terms. Anyone wishing to add their name to the ballot and serve on the Vestry is invited to contact Fr. Chris Jubinski.

Nominations from the floor are allowed subject to eligibility. The Warden and Vestry Members will be elected by persons qualified to vote at such election. All persons, eighteen years of age or older, who have been baptized and are regular attendants at our worship and contributors to Parish support (contributors of record) for at least twelve months prior to the election and are known to the presiding Warden and the Treasurer, shall be qualified voters at the election to be held on May 7, 2023. No mail-in or proxy ballots will be accepted. Polls will remain open for one hour unless otherwise closed by a motion proposed and passed unanimously.

**Coffee Hour** – Helpers are needed to volunteer for Coffee Hour following the 8 & 10 am services. There is a sign-up sheet for March & April outside of the Parish Hall. Whatever assistance you can offer will be most appreciated. Help is needed for Sunday, March 26<sup>th</sup> and for both services at all five Sundays in April. Thank you to those who have volunteered.

**Mid-Week Services on Thursdays at 11:00 a.m.** Holy Eucharist with Prayers for Healing in the Rector's office. **No 5p.m. service during Lent.**

**Choir Practice** is on **Thursday at 5:30 PM in the church.** The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at [stephenhuntmusic@gmail.com](mailto:stephenhuntmusic@gmail.com).

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte.** Please contact John Kern at [John@jkernlaw.com](mailto:John@jkernlaw.com).

**Altar Plants:** If you would like to dedicate Altar flowers for the Altar in April contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). Vases still available in April are two for the 16<sup>th</sup> and one for the 23<sup>rd</sup>. Each vase is \$40.

**Ways to Help the People of Ukraine...**When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **new winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

#### **UPCOMING EVENTS**

- **March - April 2023: Winter Market in the Parish Hall 10:00 AM - 2:00 PM.**

**Sunday, March 5**      8:00 AM: 16  
10:00 AM **39** (plus 63 households prayed with us online.)  
Total: 55

3/08 Soup and Salad with Movie: 8  
3/09 Lenten Book/Video Study: 8  
3/09 11:00 AM Midweek Service: 5  
3/09 Way of the Cross: 7