



SAINT MARK'S EPISCOPAL CHURCH

A LION'S SHARE

JULY 11, 2026



Celebrating our nation's 250th Birthday! Thanks to Stephen Hunt for this picture.



MASS ON THE GRASS



EVERY SATURDAY AT 5:00 PM
JULY 11 – SEPTEMBER 12
SAINT MARK'S COLUMBARIUM GARDEN

Come as you are – All are welcome

Holy Eucharist • Casual Outdoor Worship • Open to All

A casual outdoor worship service in the garden

MEN'S BREAKFAST GROUP

Saturday, July 18 at 9:00 a.m.

Hosted by John Kern

13 Cedar Lane, Remsenburg, NY 11960



EPISCOPAL ORDINATION & CONSECRATION

The Rev. Dr. Adam J. Shoemaker
Ninth Bishop of Long Island

SATURDAY, SEPTEMBER 19, 2026
TILLES CENTER • BROOKVILLE, NY



God willing and the people consenting, the Reverend Dr. Adam J. Shoemaker will be ordained and consecrated a Bishop in the one holy catholic and apostolic Church, and the Ninth Bishop of the Episcopal Diocese of Long Island. The service will take place on Saturday, September 19, 2026, at the Tilles Center in Brookville, Long Island. The Most Reverend Sean Rowe, Presiding Bishop and Primate of the Episcopal Church, will serve as the chief consecrator.

This would be an historic event for our parish to participate in. I would like to organize a bus for this day. Please let me know ASAP if you would like to attend so I know whether there is enough interest.

chris.jubinski@stmarkswhb.org

Office: 631.288.2111



THE WEEK AT A GLANCE

Monday, 07/13

CHURCH OFFICE CLOSED

5:00 – 8:00 p.m. Bocce at Glovers Lane Park, WHB Village

Wednesday, 07/15

3:30 p.m. Hospice Pre-Camp Meeting – Parish Hall

7:30 p.m. Alateen Meeting

7:30 p.m. Alanon Meeting in the Atwater Room

Thursday, 07/16

10:00 a.m. Bible Study – Atwater Room

11:15 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris' Office

12:30 p.m. Threshold Singers – Atwater Room

8:00 p.m. Compline – Zoom

Friday, 07/17

10:00 a.m. Yoga – Parish Hall

Saturday, 07/18

9:00 a.m. Men's Breakfast Gathering – John Kern's Residence

5:00 p.m. Holy Eucharist – Outside in the Columbarium, weather permitting

Sunday, 07/19

9:30 a.m. Church Service + Holy Eucharist – The Rev. Dr. Anne Gavin Ritchie

10:30 a.m. Coffee Hour in the Parish Hall

2:00 p.m. Memorial Service for Ridgie Barnett

Reception following in the Parish Hall

SATURDAY July 11, 5:00 p.m. Participants

LEM/Lector Carol Jubinski
Usher Steve Turner
Altar Guild Laura Bott, Edie Hofmann

SUNDAY July 12, 9:30 a.m. Participants

LEM John Kern
Lector Barbara Pettus
Ushers: Larry Andria, Tim Feil
Altar Guild Laura Bott, Edie Hofmann
Coffee Hour Parish Hall

JULY BIRTHDAYS

July 2 Rosemary Dean
July 3 Hannah Reid
July 9 Allison Skinner
July 9 Eleanor Williamson
July 14 Lois Simson
July 14 Paul Cauty
July 14 The Rev. Dr. Anne Gavin Ritchie
July 22 Bryn Wolgemuth
July 27 Helen Horton
July 30 Virginia Connolly
July 31 Paige Wolgemuth

JULY ANNIVERSARIES

July 12 Edwin & Kathe Williamson
July 13 Rich & Deborah Caccavano
July 23 Tom and Liz Horan
July 28 Frank & Lee Wadelton

Services

In Person

On-line

07/04 5:00 p.m. Holy Eucharist	33	
07/04 6:00 Parish Barbecue	85	
07/05 9:30 a.m. Holy Eucharist	31	No Livestream
07/05 Pastoral Visit + Holy Eucharist	3	
07/09 Bible Study	8	
07/09 Mid-Week Service	5	
07/09 Compline	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

THE
EPISCOPAL
CHURCH

WELCOMES YOU



ANNOUNCEMENTS

CONGRATULATIONS AND GOD'S BLESSINGS to Paige Feil and Nathaniel Murray-Reece who graduated High School this year and will receive the Douglas Graham Scholarship at the 9:30 a.m. service and to Eleanor Margaret Farrington who will be welcomed into the household of God through baptism at the 9:30 a.m. service.

THE MEN'S BREAKFAST will meet Saturday July 18th at 9 am at John Kern's house. Located at 13 Cedar Lane, Remsenburg NY 11960. The date continues to be July 18th but we are no longer using the church Atwater Room. Summer weather brings us outside and a new venue for breakfast. Beverages and breakfast will be served. Always fun. Please contact Tom Hadlock (thadlock64@gmail.com) or John Kern (John@Jkernlaw.com) if you plan to attend. Thanks.

COFFEE HOUR – The sign-up sheet for Sunday's Coffee Hour is on the table outside of the parish hall. Volunteers are needed for Sunday, July 19th.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. We have begun our new study series called "Voices of Resistance". Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE (NEW TIME) – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – What are your thoughts? Currently a small group of us gather via zoom for approximately 10 minutes to pray Compline every Thursday at 8:00 p.m. Is there a better day or time when more would be able to join us? Please let Fr. Chris know.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In August there is one vase available for August 2nd and two vases for August 9th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), John Burke (Req. by Norma Jeanne Okula), Amanda Cacoperdo (Req. by Tim Feil), Candace F. Cerretani (Catharine Nobiletti's sister), Kim Clark (Req. by Fr. Chris) Deana Chiusano (Req. by Jinny Gilmore), Julia Cloppse (Req. by Jenn Kast), Abby Connett (Req. by Nancy Connett), Dana Davis (Req. by Rosanna Davis), Ryan Fay (Req. by Jennifer Kast), Owen Foster (Diane & John Stewart's grandson), Fred Rees Garcia (son of Victoria Garcia), Dick Gardner (Parishioner), Patrick Gregor (Req. by Candace Andria), Sandra Griffith (Req. by Jane Griffith), Elaine Hanes (Req. by Kate Gabrielsen), Paulann Hoffman (Req. by Chris Adams), Barbara Ireton (Req. by Carol Smith), Debra Wolgemuth Jarashow, (Req. by Elizabeth Wolgemuth), Gretchen & Jim Jubinski (Fr. Chris' Parents), Tom Kurfman (Req. by Carol Jubinski), Cole LoRusso (Marj Kulesa's Nephew), Warren McCann (Kate Gabrielsen's son-in-law), Jeanette Navas (Req. by Jinny Gilmore), Paul Oele (Parishioner), Jesse O'Neil (Req. by Jenn Kast), Frank P. (Req. by Stephen Hunt), Cassie Panzarino (Req. by Jinny Gilmore), Rosemary Rees, (Victoria Garcia's sister), Betty Rose Richardson, (Victoria Garcia), Tom Simson (Parishioner), Carol Smith (Parishioner), Artos Stelmaszczyk (Req. by Bozena Stelmaszczyk), Dale Tracey (Req. by Carol Jubinski), Sandra Watts (Req. by Catharine Nobiletti), Sarah Witters (Req. by Victoria Garcia.), John Zuby (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



SAINT MARK'S LADIES LUNCHEON
SATURDAY, AUGUST 1, at 12:30.

Hello all,

Our August luncheon will once again take place at the Moriches Bay Diner, located at 62 Montauk Highway, Moriches, 11955, in their back room. I do hope those of you who had difficulty finding the diner in June will be able to join us this time.

Their full menu can be accessed on-line to familiarize yourself with their extensive lunch choices.

Please rsvp me here at the church by noon on Friday, July 31st, as I will need a head count for the waitress to set up the table when I arrive that Saturday.

Looking forward to seeing you.

Kate Gabrielsen, Parish Administrator - 631-288-2111

Kate.gabrielsen@stmarkswhb.org



Community Yoga Class Series

At Saint Mark's Church in Westhampton Beach

Building on the Basics.

Designed to stretch, strengthen, and invigorate your body, this class will help build up your yoga practice. As the weeks go on we will explore expanding well known poses and practice new ways to experience them safely and appropriately for you.

This class is for beginners and longtime practitioners alike. Our goal is to find confidence and ease in your individual practice.

It's helpful to have your own set of yoga blocks, a strap, and a blanket or towel to use as props.

Fridays, July 10th - August 28th

10:00 am (1 hour)

\$15 Single Class

or

\$100 Full Eight Week Series

Payable by Cash or Check day of class or Venmo @Samantha-Heckert-2 to pay in advance.

Email Sheckertyoga@gmail.com with any questions.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 5 Pentecost (Proper 8A) 9:30am Holy Eucharist 10:30am Coffee Hour	29 Parish Office Closed St. Peter & St. Paul, Apostles	30 4:00pm Parish Hall Event	1 <i>[Pauli Murray, Priest, 1985]</i> 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall	2 <i>[Moses the Black, Monastic and Martyr, c.400]</i> 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 2:30pm The Villa 8:00pm Compline Zoom	3 NO YOGA Parish Office Closed	4 Independence Day  5:00pm Holy Eucharist in the back garden with Anointing & Prayers for Healing 6:30pm Parish BBQ & Fireworks
5 6 Pentecost (Proper 9A) 9:30am Holy Eucharist with Anointing & Prayers for Healing 10:30am Coffee Hour	6 <i>[Eva Lee Matthews, Monastic, 1928]</i> Parish Office Closed	7	8 <i>[Priscilla and Aquila, Coworkers of the Apostle Paul]</i> 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall	9 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom	10 10:00am Yoga	11 <i>Benedict of Nursia, Monastic, c.543</i> 5:00pm Holy Eucharist in the Columbarium
12 7 Pentecost (Proper 10A) 9:30am Holy Eucharist with Baptism 10:30am Coffee Hour	13 Parish Office Closed	14 <i>[Argula von Grumbach, Scholar and Church Reformer, c.1554]</i>	15 3:00pm Hospice Pre Camp Good Grief 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall	16 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom	17 <i>William White, Bishop, 1836</i> 10:00am Yoga	18 10:00am Quantuck Beach Club Annual Meeting 5:00pm Holy Eucharist in the Columbarium
19 8 Pentecost (Proper 11A) 9:30am Holy Eucharist 10:30am Coffee Hour 2:00pm Ridgie Barnett Memorial Service	20 <i>Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, and Harriet Ross Tubman, Social Reformers</i> Parish Office Closed	21 <i>[Maria Skobtsova, Monastic and Martyr, 1945]</i> 6:30pm Vestry Meeting	22 St. Mary Magdalene 9:00am Hospice Meeting 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall	23 <i>[John Cassian, Monastic and Theologian, 435]</i> 9:00am Hospice Meeting 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom	24 <i>Thomas a Kempis, Priest and Mystic, 1471</i> 10:00am Yoga	25 St. James the Apostle 5:00pm Holy Eucharist in the Columbarium
26 9 Pentecost (Proper 12A) 9:30am Holy Eucharist 10:30am Coffee Hour	27 Parish Office Closed <i>William Reed Huntington, Priest, 1909</i>	28 <i>[Johann Sebastian Bach, Composer, 1750]</i>	29 <i>Mary and Martha of Bethany</i> 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall	30 <i>William Wilberforce, Social Reformer, 1833</i> 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom	31 <i>Ignatius of Loyola, Priest and Spiritual Writer, 1556</i> 10:00am Yoga	1 <i>Joseph of Arimathea</i> 5:00pm Holy Eucharist in the Columbarium with Anointing & Prayers for Healing

AQION'S SHARE

The Weekly Newsletter of Saint Mark's Church
 A Parish in the Episcopal Diocese of Long Island

SAINT MARK'S CHURCH

40 Main Street
 P.O. Box 887
 Westhampton Beach, NY 11978

Phone: 631.288.2111

E-Mail:

kate.gabrielsen@stmarkswhb.org

Website: www.stmarkswhb.org

OFFICE HOURS

Tuesday to Friday—9:00 a.m. to 2:00 p.m.

WEEKEND SERVICES

Sat. 5:00 p.m.—Holy Eucharist
 Sun. 9:30 a.m.—Holy Eucharist (Livestreamed)

THURSDAY SERVICES

11:00 a.m.—Holy Eucharist with Prayers for Healing

The Rt. Rev. Lawrence Provenzano
 Bishop of Long Island

The Rt. Rev. GERALYN WOLF
 Assisting Bishop of Long Island

The Rt. Rev. William Franklin
 Assisting Bishop of Long Island

The Very Rev. Christopher D. Jubinski
 Rector

Email: chris.jubinski@stmarkswhb.org
 Cell: 410.253.3664

Church of the Atonement Clergy Supply 2026

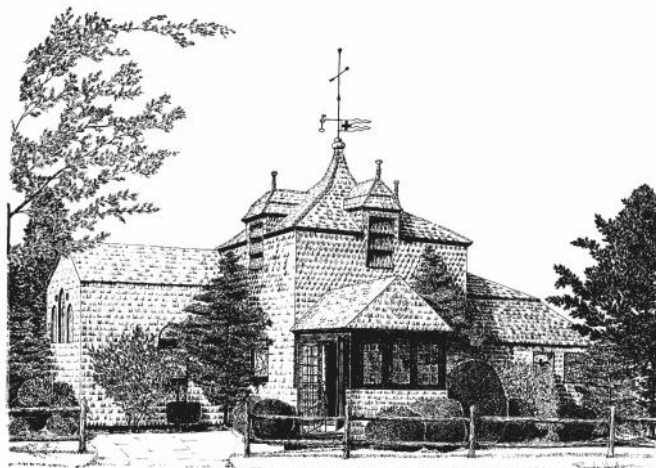
June 28	The Reverend Doctor Robert S. Dannals
July 5	The Reverend Doctor Robert S. Dannals
July 12	The Reverend Doctor Robert S. Dannals
July 19	The Very Reverend Christopher D. Jubinski
July 26	The Reverend Susan R. Beebe
Aug 2	The Reverend Zachary R. Thompson
Aug 9	The Reverend Zachary R. Thompson
Aug 16	The Reverend Zachary R. Thompson
Aug 23	The Right Reverend Mark D. W. Edington
Aug 30	The Reverend Canon Michael N. Ambler
Sept 6	The Right Reverend Mark D. W. Edington

Services on Sunday mornings:

8:00 a.m. Holy Eucharist

10:00 a.m. Morning Prayer

(Holy Eucharist on the first Sunday of the month)





BIBLE STUDIES THAT WORK

Pentecost 7A (Proper 10)

July 12, 2026

[RCL]: Genesis 25:19-34; Psalm 119:105-112; Romans 8:1-11; **Matthew 13:1-9, 18-23**

Collect |

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Context |

The author of the Gospel According to Matthew wrote to and for a group of people who still identified primarily as Jewish. While much of his material is also found in Mark and Luke, the other two synoptic gospels, this author intentionally supports his theological arguments with scripture that his Jewish audience would have known and trusted.

The author reworks some of the material found in the other synoptic gospels, adding to it, and creating five distinct discourses that Jesus gives while on earth—a number alluding to the five books of Moses. This gospel's author makes clear: a new teaching—and a new teacher—has come onto the scene. These five movements help the reader to make sense of important hinge points or milestones within the life of Jesus. Just prior to the third discourse and to the telling of this parable, Jesus owns his role as Messiah and claims for himself the title “Son of Man.” He condemns the current generation for their disbelief, saying:

The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here! The queen of the South will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here!
(Matthew 12:41-42)

Today's gospel lection, the parable of the sower, is the opening teaching in Jesus's third discourse and the first of three farming parables that he teaches to the crowds who gathered. This parable can also be found

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in Mark 4:1-9 and Luke 8:4-8. The difference between the versions only comes from the amount yielded from the seed. After it follow the parables of the weeds and the mustard seed. There are also parables about yeast and a catch of fish in the same discourse, with only one featuring non-food-oriented metaphors. The significance of food and harvest metaphors continues into the first miracle in this third section of Matthew: the feeding of the 5,000. Some commentators believe the yields noted in this section (“one hundred, sixty, or thirty times what was sown”) are impossible, while others believe that they are unlikely, but not unheard of. Regardless of the literal veracity of the numbers, the message remains the same: What we put into God’s hands will be increased, far more than we could possibly anticipate.

One more brief note about the use of parables of Matthew and Mark: while the author of Mark states that Jesus speaks in parables to *cause* confusion in the listeners’ understanding, the author of Matthew assumes that Jesus speaks in parables *because of* the confusion in his listeners’ understanding. It’s a subtle but significant difference. In the lectionary, our reading of this passage skips over the section where the disciples ask Jesus to explain the parable to them (12:10-17). In that explanation, Jesus quotes Isaiah 6:9-10 then blesses them because “their eyes see”—which might be confusing, given that they have just asked him to explain the parable to them. Confusion abounds, and it seems significant that the disciples do not fully understand the things taking place in front of them and even *through* them.

Theological Reflection |

This section of the Gospel According to Matthew is heavily influenced by farming and the practical realities of working the land. In this work, Jesus finds solid metaphors for the work of discipleship. Like farming, it takes care, attention, and action. Being a disciple means maintaining a grounded sense of awareness, especially when it’s storming outside. It means caring for the fresh shoots peeking through the ground, noticing when the crops come to fruit and are ready to harvest, remembering the plants that have produced more than expected and those that have produced less. Jesus teaches that following him—the work of discipleship—is tough work, but it’s also how we develop our connection to the one who gives us life. We must pay attention as we follow Christ as closely as farmers watch the weather in the spring. And above all, we must trust in God’s providence to not only create the literal seeds the farmer sows, but also to make the figurative seeds of our life and labor grow. Growth, in nature and in spirit, requires faith in God and action on our part. Without evangelism, the Church will diminish. We can never complete the work in one generation or place. It is up to every age and all people to till the earth and to feed one another.

The gardener in this parable does not farm the way people near you might farm. What do you know of growing a garden? Does it look like what this parable describes? Instead of selecting the perfect plot of land, ensuring there is just the right amount of light and water, testing the soil for deficiencies, and sparingly and deliberately placing lines of crops, we see here the opposite approach.

In our moment, there is a movement that has been growing since COVID, called “chaos gardening.” A videos circulates online featuring someone, typically on a skate-board, with a spice shaker filled with a variety of native wildflowers travelling around their city, planting flowers by sprinkling seeds on the dirt patches they pass. Similar videos show people planting entire fields by cutting holes in bags of flower seeds and swinging it around above their heads.

Sometimes the sowers in these examples have permission to plant; sometimes they clearly do not. Sometimes they will enjoy the view once the flowers peek through; often they will not have that chance. Follow-up clips often show the wildflower patch in full bloom on the same spot. This chaos gardening does not require careful planning and preparatory work; it requires faith in the Gardener who makes all flowers bloom.

This contemporary example from our moment invites us to return to the parable. Who is the gardener? What are the seeds? And what are we to take away from this reckless extravagance? There are two ways to interpret this parable: We might see Jesus as the gardener, and we might see Jesus as the seed.

In the passage, we read that the seed that is sown is the message about the coming of God's kingdom. This message goes in peoples' ears, and depending on the "soil" it finds there, it will either grow or wither. The proclamation of the reign of God ends up in all sorts of environments; sometimes it takes root and sometimes it does not. If Jesus is the gardener, and the seed is the good news, then this parable will not have much to ask of us today.

But if Jesus is the seed and the Church is the farmer, then we are suddenly called to act. The seed must go through our hands, must pass over our fingertips and be taken to the right location to bear fruit. Now because we do not know where the right location is, we must rely on the same God the parable's farmer trusted. It is not ours to do the difficult work of choosing the perfect spot with the right chemical compounds, temperature, etc. Rather, we are called to go through the world with a spice shaker—full of the wild seeds of love and good news—distributing them wildly and lavishly. Only God, knowing the good environments and the bad environments, can make the seed crack, shake, and move toward the sun.

If we want to help grow the kingdom of God, the beloved community, we have to follow in Christ's footsteps. Jesus is asking us to get our hands dirty. Jesus is asking us to trust God to figure it out. Jesus is helping us live into the childlike faith of possibility and hopeful chaos.

So go grab your skateboard and your spice shaker: Be a chaos gardener for Christ!

Discussion Questions |

- Who planted the seed of faith in your heart?
- What environments close to you might be sown with seeds of God's love? How might you be called to throw seed on that soil?
- What lessons of discipleship have you learned from the natural world?

Faith in Practice |

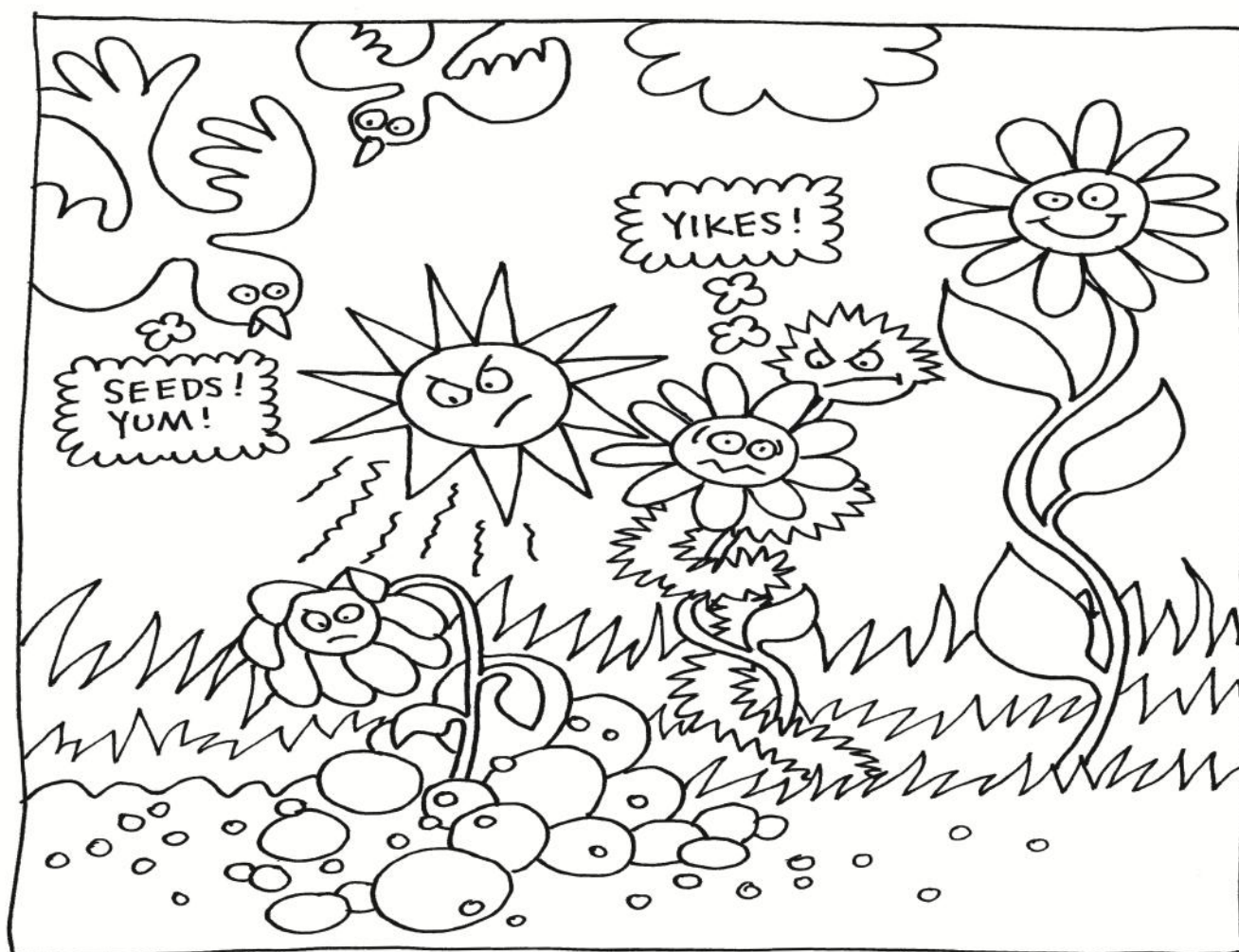
Be a chaos gardener this week, sprinkling seeds of God's love and Christ's good news everywhere you go. What words—of encouragement, of hope, of recognition, of love, of truth—can you speak aloud? What loving action can you commit to offer? How might you take a concrete step to support a growing thing in a life near yours? Pray that God will bring the growth.

Sami Hency *knew a deep thirst for the Bible from a young age. Her wisdom and experience have been acquired from across denominational boundaries. Born a Southern Baptist, shaped by formative years in Messianic Judaism and later non-denominational life, she ultimately found The Episcopal Church balanced a blend of scripture, tradition, reason, and logic she'd been seeking. Her first Sunday attending St. Timothy's on Cincinnati's eastside, a lesbian couple's child was baptized. As a gay person, witnessing the inclusion and celebration of the LGBTQ+ community in the church was a turning point. Her eventual work as Communication Director for the parish has formed her consideration for language and proclamation, as well as deepened her love for the Daily Office. Sami is currently completing a Master of Divinity at Bexley-Seabury Episcopal Seminary. When not at church or studying, she enjoys biking, sketching buildings, and spending time with her partner and friends.*



Sermons that Work and Bible Studies that Work are a joint offering of Forward Movement and The Office of Communication at The Episcopal Church.

<https://www.episcopalchurch.org/bible-study/>
<https://www.episcopalchurch.org/sermons-that-work>





Presenting Sponsors

Mary I. Hull
and John E. Hull

The Sinensky Family
and Sushi by Boū



The
37th
Annual

Summer 2026 GAZEBO CONCERT SERIES



All Concerts are on
Wednesdays from 7:00 to 8:30 pm

at WHB Village Green, Corner of Main St. & Mill Rd.

Rain dates are the Thursday following the originally scheduled date; same time & location

July 1

The Swingtime Big Band

Swing era jazz
from the 1930s
to the 1950s

Rain date July 2

July 8

Four Way Street

Tribute to
Crosby, Stills,
Nash & Young

Rain date July 9

July 15

Strawberry Fields

Tribute to the
Beatles featuring
former members
of Broadway's
Beatlemania

Rain date July 16

July 22

North Shore Pops

Sponsored by
St. Mark's
Episcopal
Church

Rain date July 23

July 29

Cold Spring Harbor Band

A Billy Joel
Tribute

Rain date July 30

August 5

Dance Party Explosion

Great Hits of
the '60s,
'70s & '80s

Rain date August 6

August 12

Bobby Wilson & The Chiclettes

From Classic Soul to
Iconic Pop...Plus
A Tribute to Bobby's Dad:
R&B Legend
Jackie Wilson

Rain date August 13

August 19

Sir Elton

Elton John
Tribute

Rain date August 20

August 26

Fleetwood Macked

Fleetwood Mac
Tribute Band

Rain date August 27

September 2

The New York Bee Gees Tribute Show

Rain date September 3

The Gazebo Concerts are made possible with the generous support of:

The County of Suffolk, The Town of Southampton,
The Kiwanis Club of Greater Westhampton,
The Rotary Club of Westhampton

Weekly Raffles Generously Donated by our Community Partners

Thank you to the Village of Westhampton Beach for the use of The Village Green

4th of July at Saint Mark's



Rites of Passage

JULY BIRTHDAYS

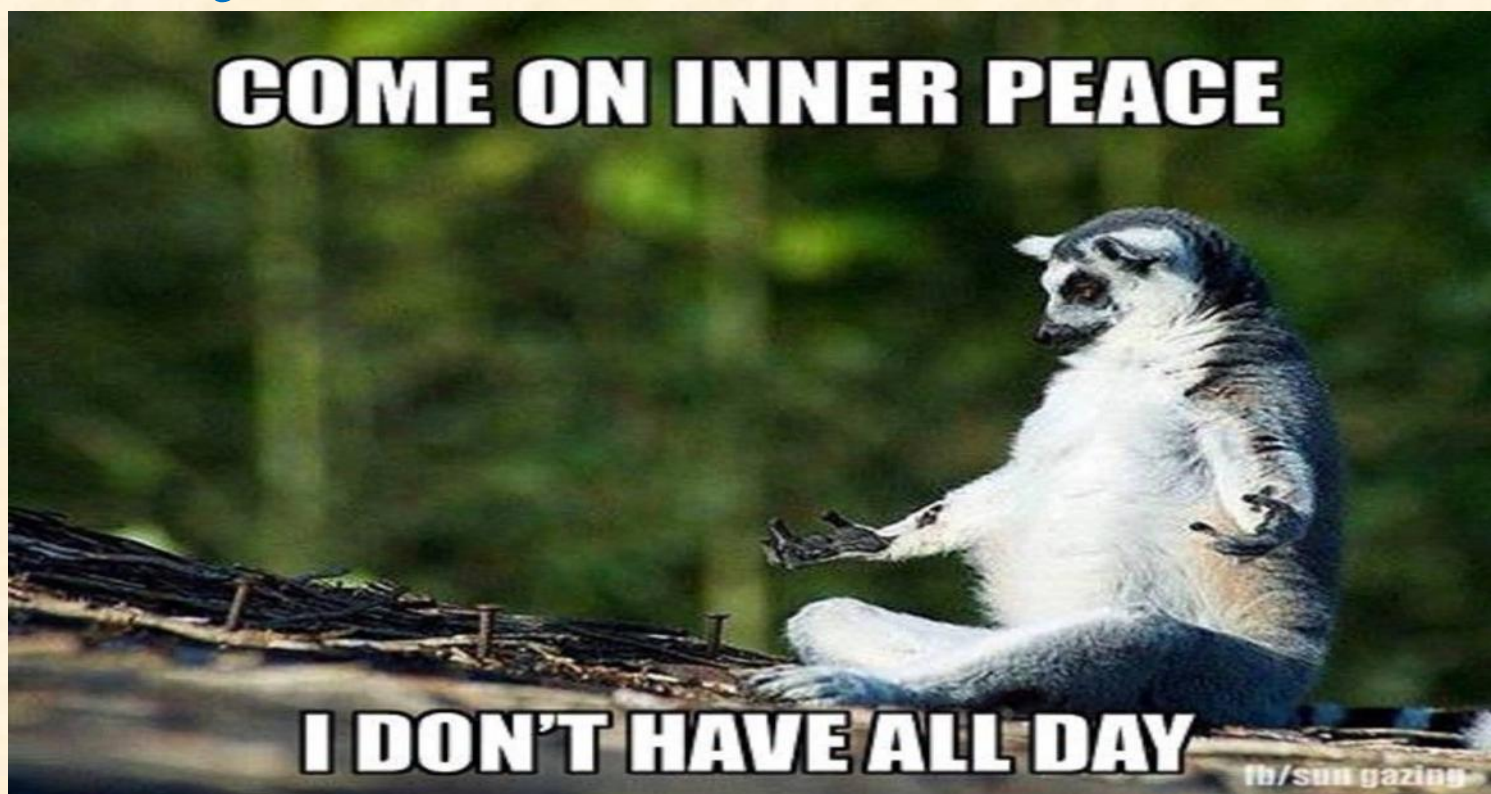
02 Rosemary Dean
03 Hannah Reid
09 Allison Skinner
09 Eleanor Williamson
14 Lois Simson
14 Paul Canty
14 The Rev. Dr. Anne Gavin Ritchie
22 Bryn Wolgemuth
27 Helen Horton
30 Virginia Connolly
31 Paige Wolgemuth

JULY ANNIVERSARIES

12 Edwin & Kathe Williamson
13 Rich & Deborah Caccavano
23 Tom and Liz Horan
28 Frank & Lee Wadelton



On the Lighter Side...



Parish Office
40 Main Street
P.O. Box 887, WHB, NY 11978
Office Phone: 631.288.2111



SAINT MARK'S
EPISCOPAL CHURCH
WESTHAMPTON BEACH, NY

Parish Office Hours
T—F 9:00 a.m. to 2:00 p.m.
kate.gabrielsen@stmarkswhb.org
Kate Gabrielsen, Parish Administrator