

*Welcome to*  
**SAINT MARK'S CHURCH**

**THE FIFTH SUNDAY IN LENT – YEAR A**

**March 21, 2026 on Saturday at 5:00 PM**

**March 22, 2026 on Sunday at 9:30 AM**

✠ -- *Appropriate place to make the "Sign of the cross"*

BCP—*The "Black" Book of Common Prayer*

Hymnal—*The "Red" Hymnal 1982*

LEVAS—*Music from Lift Every Voice and Sing Hymnal (Episcopal)*

WLP—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*

VF—*Voices Found Hymnal (Episcopal)*

\*--*A Parishioner's Favorite Hymn Pick*

*Please silence all cell phones*

**Welcome to Saint Mark's Church on the Sunday of Lazarus.** The story of the raising of Lazarus is the final one of the Lenten gospels that opens the minds of the baptismal candidates to the meaning of baptism (and it reminds us of the resurrection life we have already received by water and the Holy Spirit). We hear in this story the growing awareness of the disciples of Jesus as the Christ and as the source of resurrection and life. The Old Testament reading looks forward to resurrection as the final conclusion of God's plan of salvation. In the prophet's vision of the valley of dry bones, note that it is God's Word who raises them up, and God's Spirit who gives them flesh and life. So it is with us who are baptized. Christ, the Word of God, and God's Spirit have given us a share in the resurrection life of God's Kingdom. The second reading contrasts those who live in the flesh, that is, the unredeemed world, with those who live in the Spirit of Christ. All baptized persons live in that Spirit and, says Paul, God gives life to our mortal bodies through the Spirit. The resurrection of Christ becomes our resurrection as we engage in the Eucharistic feast and meet the one who is the Resurrection and the Life.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

**You are invited to create a quiet space before church starts so that others can prepare to encounter God in the service.  
We gather for fellowship and a time to catch up with each other following the service.**

Prelude

# God's People Gather Together

Processional Hymn

*Come down, O Love divine*

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

# The Penitential Order

*Celebrant*    † Bless the Lord who forgives all our sins.  
*People*        *His mercy endures for ever. Amen.*

*The people kneel as they are able.*

## The Decalogue

**H**ear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

## **The Confession**

*The Celebrant then says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## **The Absolution**

*The Priest, stands and says*

**A**lmighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Kyrie** *(at 5:00 p.m.)*

Lord, have mercy.

*Christ, have mercy.*

Lord have mercy.

Kyrie (at 9:30 a.m.)

S-96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, - have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## Collect for the Fifth Sunday in Lent

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Together, let us pray.

### The Collect

*Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

## The Word of God

### First Reading - Ezekiel 37:1-14

*Reader*          A reading from the Book of the Prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land

of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

### **Psalm 130**    *De profundis*

- <sup>1</sup> Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
*let your ears consider well the voice of my supplication.*
- <sup>2</sup> If you, LORD, were to note what is done amiss, \*  
*O Lord, who could stand?*
- <sup>3</sup> For there is forgiveness with you; \*  
*therefore you shall be feared.*
- <sup>4</sup> I wait for the LORD; my soul waits for him; \*  
*in his word is my hope.*
- <sup>5</sup> My soul waits for the LORD, more than watchmen for the morning, \*  
*more than watchmen for the morning.*
- <sup>6</sup> O Israel, wait for the LORD, \*  
*for with the LORD there is mercy;*
- <sup>7</sup> With him there is plenteous redemption, \*  
*and he shall redeem Israel from all their sins.*

### **The Epistle** — *Romans 8:6-11*

*Reader*        A reading from Paul's letter to the church in Rome

**T**o set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

The people stand as they are able.

## Sequence Hymn

*In the bulb there is a flower*

MHSO 86



1 In the bulb there is a flow - er; in the seed, an ap - ple  
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -  
3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -  
dy; there's a dawn in ev - 'ry dark - ness, bring - ing  
ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of  
hope to you and me. From the past will come the  
life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,  
fu - turc, what it holds, a mys - ter - y, un - rc -  
rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

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## The Gospel - John 11:1-45

Gospeller ✠ The Holy Gospel of our Lord Jesus Christ according to John.  
People *Glory to you, Lord Christ*



Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death;

rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having

heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeller*      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*

**Sermon**

Fr. Chris Jubinski

✠ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

**The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

Come from the four winds, O God, and as we journey to the cross and Easter, breathe new life into our bones and hear our voice, as we pray for the Church and the world, saying, *Hear our prayer.*

For the Church: that the life and resurrection of Christ may shine through us and fill us with hope and peace, we pray to you, O God. *Hear our prayer.*

For this parish family, that our faith in Christ will transform our fears into hope, selfishness into love, and deaths into new life, we pray to you, O God. *Hear our prayer.*

For all who daily confront the death-dealing forces of our society, that they may bring the light of Christ to those struggling with the darkness of abuse, addictions, violence or disease, and find healing and hope, we pray to you, O God. *Hear our prayer.*

For all the people of the Middle East, that God will turn hearts from war and violence, protect the innocent, open new understanding of each other's fears and hopes, and heal the wounds of mistrust that exist, we pray to you, O God. *Hear our prayer.*

For ourselves and for all those in need of our prayers and those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that we may feed on the bread of life and not the bread of anxiety, we pray to you, O God. *Hear our prayer.*

For those who mourn the death of loved ones. (*The people may add petitions for those they wish to have remembered.*) We pray that they may know the compassionate presence of Christ in their lives, we pray to you, O God. *Hear our prayer.*

For all the blessings we have received. We give thanks this week for George Kast, Theodore Canty, Suellen Tunney and Candace Andria who are celebrating their birthdays and Richard & Susan Hawkins who are celebrating the anniversary of their marriage.

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on George, Theodore, Suellen and Candace as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### **For an Anniversary**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Richard & Susan that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The Lenten plants on the altar are given to the Glory of by Carol Smith in loving memory of her husband Leonard R. Smith and her stepson Stewart Smith and by Barbara Pettus in loving memory of her father John Wyper, and by Tony Catanzano in celebration of Betty Ann's birthday.

In the communion of Mary, the Mother of Jesus and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

*All: Blessed are you, God of abundant life, who called your Son from the grave. Receive the prayers we offer this day and grant us a share in his work to bring healing, hope and reconciliation to all the earth, through him in whom we live and move and have our being, our Savior Jesus Christ. AMEN.*

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*        *And also with you.*

*The people sit.*

## **The Holy Communion**

### **Offertory Sentence**

**If** you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

Offertory Hymn

*Holy Spirit, ever living*

Hymnal 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

*The people stand as they are able.*

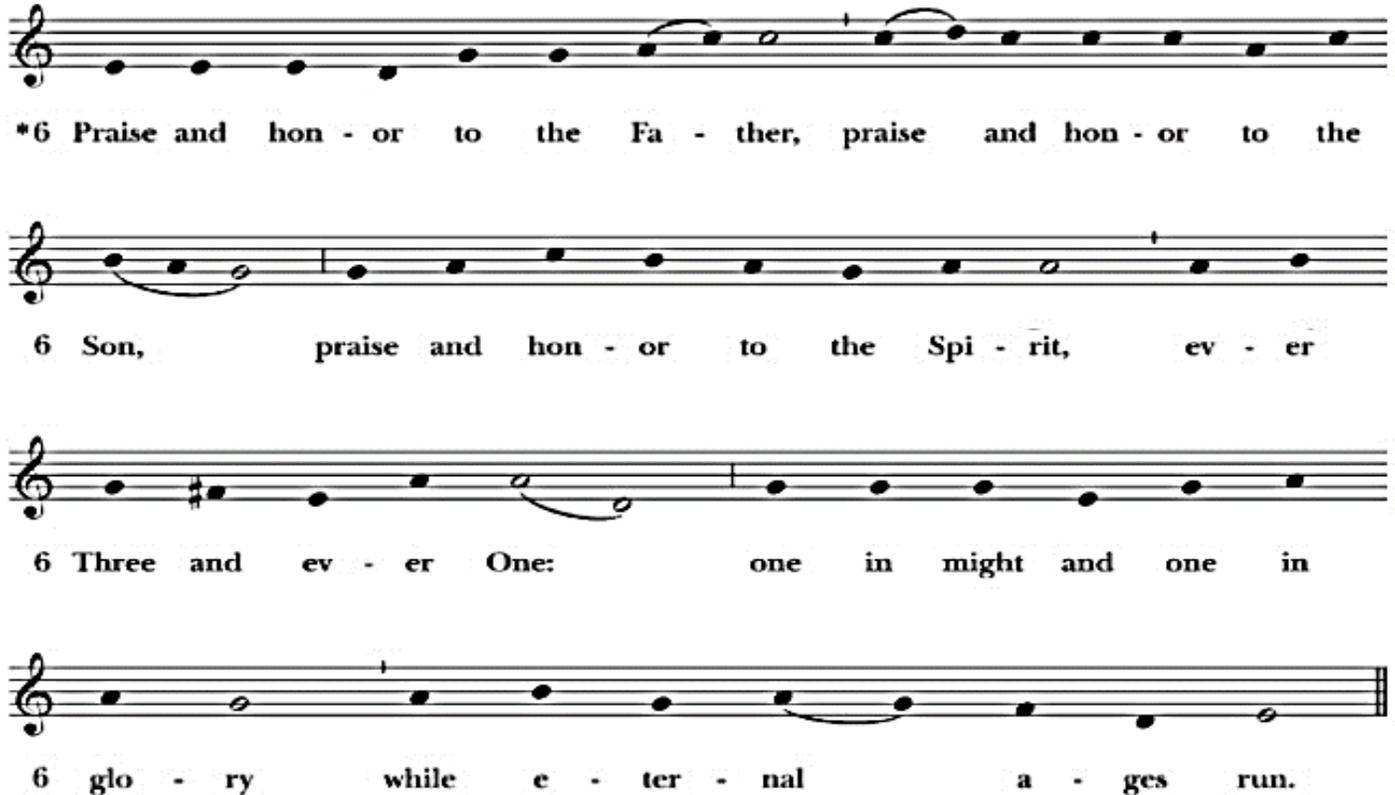
## Presentation of the Gifts

*(At 5:00 p.m.)*

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

*(At 9:30 a.m.) The Doxology*

*Hymnal 166 verse 6*



\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the  
6 Son, praise and hon - or to the Spi - rit, ev - er  
6 Three and ev - er One: one in might and one in  
6 glo - ry while e - ter - nal a - ges run.

## The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus (At 5:00 p.m.)**

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

✠ *Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Sanctus (At 9:30 a.m.)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people may stand or kneel*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us † one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



## The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread – Agnus Dei (At 5:00 p.m.)

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

### Invitation to Communion

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world.  
*Amen.*



*Communion Norms*--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

*I am the bread of life*

Hymnal 335



1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

*Final Ending*

The descant may be sung after stanzas 4 and 5.

The people stand as they are able.

## The Post Communion Prayer (*Church of England*)

*Celebrant* Let us pray.

*Celebrant and People*

***Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Savior Jesus Christ. Amen.***

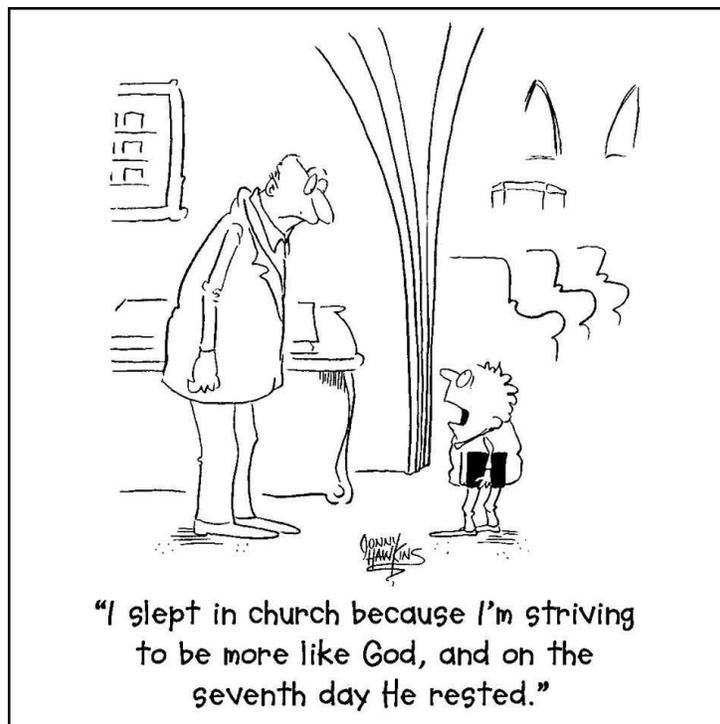
## The Blessing for the Fifth Sunday of Lent (*Church of England*)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

*The people sit.*

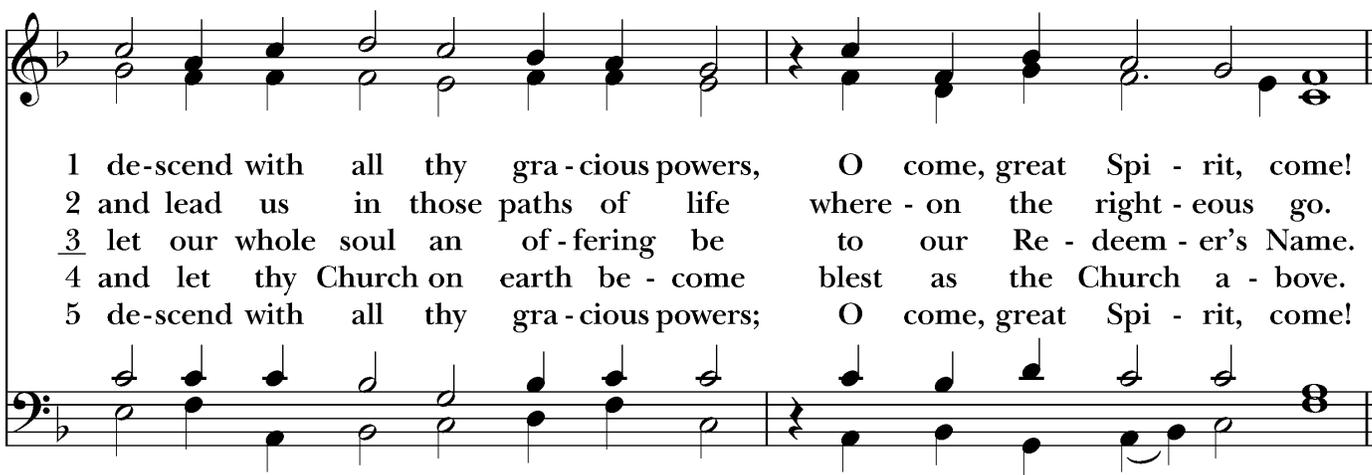
## The Announcements

*The people stand as they are able.*





1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;  
 2 Come as the light; to us re - veal our emp - ti - ness and woe,  
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;  
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;  
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

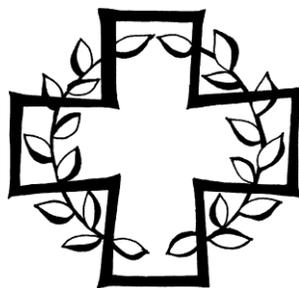


1 de-scend with all thy gra - cious powers, O come, great Spi - rit, come!  
 2 and lead us in those paths of life where - on the right - eous go.  
 3 let our whole soul an of - fering be to our Re - deem - er's Name.  
 4 and let thy Church on earth be - come blest as the Church a - bove.  
 5 de-scend with all thy gra - cious powers; O come, great Spi - rit, come!

**The Dismissal**

*Celebrant* **G**o in the peace to love and serve the Lord.

*People* *Thanks be to God.*





**THE WEEK AT A GLANCE**

Monday, 03/23

**CHURCH OFFICE CLOSED**

Wednesday, 03/25

**The Annunciation**

Bright Beginnings Photos in the Parish Hall  
 7:00 p.m. The Way of the Cross (Stations) in the church  
 7:30 p.m. Alateen Meeting - Atwater Room

Thursday, 03/26

9:00 - 12:00 Bright Beginnings Puppet Show in the Parish Hall  
 10:00 a.m. Lenten Study - Atwater Room  
 11:00 a.m. Mid-Week Healing Service with Holy Eucharist  
 12:30 p.m. Threshold Singers - Atwater Room  
 7:00 p.m. Peconic Deanery Lenten Study Zoom Series

Friday, 03/27

10:00 a.m. Yoga in the Parish Hall

Saturday, 03/28

9:00 a.m. to 1:00 p.m. Winter Market - Parish Hall  
 5:00 p.m. service **CANCELLED**

Sunday, 03/29

**Palm Sunday**

9:30 a.m. Blessing of Palms, Procession, Holy Eucharist  
 Coffee Hour following in the Parish Hall

<b><u>WEDNESDAYS, 7:00 p.m. "The Way of the Cross"</u></b>	
March 18	John Kern
<b><u>SATURDAY, March 21, 5:00 p.m. Participants</u></b>	
LEM/Lector	Carol Jubinski
Usher	Steve Turner
Altar Guild	Diane Feil, Susan Hawkins
<b><u>SUNDAY March 22, 9:30 a.m. Participants</u></b>	
LEM	John Kern
Lector	Suellen Tunney
Ushers:	Tom Horan, Billy Glover
Altar Guild	Diane Feil, Susan Hawkins
Coffee Hour will be in the Parish Hall	
<b><u>MARCH BIRTHDAYS</u></b>	
Norma-Jeanne Okula	03/01
John Plate'	03/03
Nathaniel Murray-Reece	03/05
Carol Jubinski	03/09
Alexander Gordon	03/11
James Lilly	03/11
Lawrence Andria	03/12
Randell (Randy) Dean	03/14
John Umina	03/19
Beatrice Tunney	03/20
George Kast	03/21
Theodore Canty	03/21
Suellen Tunney	03/25
Candace Andria	03/27
Betty Ann Catanzaro	03/28
Margret Canty	03/29
Gwynne Wolgemuth	03/31

<u>Services</u>	<u>In Person</u>	<u>On-line</u>
03/14 - 5:00 p.m.	19	
03/15 - 9:30 a.m.	50	148
03/18 - The Way of the Cross	8	
03/19 - Lenten Study	10	
03/19 - Mid-Week Service	8	
03/19 - Westhampton Care Center Last Rites 2		
<b><u>MARCH ANNIVERSARIES</u></b>		
Hofmann, Kurt & Edie	03/03	
Hawkins, Susan & Richard	03/22	

Please Pray for Your Parish Every Day at 12:00 Noon.  
 And, remember the People of the Middle East, Armenia,  
 Ukraine, Haiti, Iran, Syria, and the United States of  
 America too!

**THE  
 EPISCOPAL  
 CHURCH**

**WELCOMES YOU**



## ANNOUNCEMENTS

**SATURDAY, MARCH 28 – This service has been cancelled. The Palm Sunday service will be on Sunday, March 29<sup>th</sup> at 9:30 a.m. and the EASTER VIGIL will be on Saturday, April 4 at 5:00 p.m.**

**EASTER PLANT/FLOWER REQUESTS – Forms for your requests are on the table outside of the Parish Hall. Please note that the deadline for submitting them is March 29<sup>th</sup>.**

**THE “WAY OF THE CROSS” – takes place Wednesday evenings at 7 PM in the church.**

**THURSDAYS IN LENT – Two studies: 10:00 a.m. “An Unlikely Lent” in person and via zoom and also we join our fellow parishes for a Deanery program at 7:00 p.m. via zoom. Please see the newsletter for more information.**

**ANOINTING & PRAYERS FOR HEALING will not be a part of the Saturday, April 4 & Sunday, April 5 services. Contact Fr. Chris if you have a need for them.**

### FYI

**PARKING LOT SAFETY** – With children and other vulnerable people being present here throughout the day at Saint Mark’s, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction and please watch your speed to help ensure safety.

**PLEASE NOTE:** The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

**PASTORAL CARE** – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – *Chris +*

**INSTANT CHURCH DIRECTORY** – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at [www.instantchurchdirectory.com](http://www.instantchurchdirectory.com)

**ALTAR FLOWERS:** - If you would like to dedicate flowers for the altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). Each vase is \$40. In April there are two vases available on April 19 and one vase on the 12<sup>th</sup> & 26<sup>th</sup>. Please remember to contact her if you sign up in the book.

**Please remember to contact Laura if you sign up in the book.**

### PRAYER LIST

**Dick Anderson** (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti’s sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farijian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart’s grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Helen Horton** (Parishioner), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris’ Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa’s Nephew), **Warren McCann** (Kate Gabrielsen’s son-in-law), **Thomas Meyer** (Req. by Kate Gabrielsen), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O’Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia’s sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zubay** (Req. by Carol Jubinski).

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4<sup>th</sup> Class Luke Williamson.



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

Church Services

Saturdays 5:00 p.m. - Holy Eucharist  
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)  
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office  
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

*All Members of Saint Mark's are Ministers of the Church!*

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*  
The Rt. Rev. William Franklin – *Assisting Bishop*

**The Very Rev. Christopher D. Jubinski**  
*Rector of Saint Mark's*  
*Priest-in-Charge of the Church of the Atonement, Quogue*  
*Dean of the Peconic Deanery*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)  
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*  
Stephen Hunt – *Director of Music*  
Kate Gabrielsen – *Parish Administrator*  
Chris Adams – *Facilities Manager*  
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*  
Tom Horan – *Warden*  
Steve DeCaro – *Warden*

*Vestry Members:*

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner  
(Class of 2027) Diane Feil, John Kern, Sandy Wyman  
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula  
Thomas Simson – *Treasurer*  
Carol Fitton – *Clerk of the Vestry*

