



Welcome to  
**SAINT MARK'S**

**THE SIXTH SUNDAY OF EASTER**

**MAY 14, 2023 AT 10:00 A.M.**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

Welcome to St. Mark's Church. As we continue the Great Fifty Days of celebrating our redemption through the death and resurrection of Jesus, today's Gospel reading continues Jesus' words on the night before he died. The sign of our love of him is to follow his commandments and, above all, to love one another as he loves us. He promises not to leave his people alone but will send to them the Holy Spirit, the source of our unity with God and of Jesus' revelation of himself to us. Today's reading from the Acts of the Apostles finds Paul preaching not to Jews and Greek converts to Judaism (as he usually did), but to the Greek philosophers in Athens. He proclaims that their unknown god is the God of the entire universe and the creator of all things. This God has been made known in the dying and rising of Jesus. Peter's epistle about baptism continues in our second reading calling on all the baptized to understand the difficulties of living in this world as our own sharing in the dying and rising of Jesus. Our sharing in his redemptive death and in his resurrection was not completed in baptism; it was only begun. We are to live out that passage from death to life with his living presence through the Holy Spirit in our daily living.

Prelude

# God's People Gather Together

Processional Hymn

*Come, ye faithful, raise the strain*

Hymnal 199



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

*Celebrant* + Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## Collect for Purity

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:*

*Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

**The Collect for The Sixth Sunday of Easter**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

**O** God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

# The Word of God

## First Reading

Acts 17:22-31

A reading from the Acts of the Apostles.

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' <sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

**Psalm 148**    *Laudate Dominum*    (The Antiphon is first sung by the Cantor then by the Congregation.)

Sing to the LORD a new song!

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>7</sup> Praise the LORD from the earth, \*

*you sea-monsters and all deeps;*

<sup>8</sup> Fire and hail, snow and fog, \*

*tempestuous wind, doing his will; [Antiphon]*

<sup>9</sup> Mountains and all hills, \*

*fruit trees and all cedars;*

<sup>10</sup> Wild beasts and all cattle, \*

*creeping things and winged birds; [Antiphon]*

<sup>11</sup> Kings of the earth and all peoples, \*  
*princes and all rulers of the world;*

<sup>12</sup> Young men and maidens, \*  
*old and young together. [Antiphon]*

<sup>13</sup> Let them praise the Name of the LORD, \*  
*for his Name only is exalted, his splendor is over earth and heaven.*

<sup>14</sup> He has raised up strength for his people and praise for all his loyal servants, \*  
*the children of Israel, a people who are near him. Hallelujah! [Antiphon]*

## The Epistle

*1 Peter 3:13-22*

A reading from the First Letter of Peter.

<sup>13</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            *The Word of the Lord.*

*People*            *Thanks be to God.*

*The people stand as they are able.*



1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of  
2 Au - thor of the new cre - a - tion, come with unc - tion



na - ture's night; come, thou source of joy and glad - ness,  
and with power. Make our hearts thy ha - bi - ta - tion;



breathe thy life, and spread thy light. From the height which  
with thy grace our spi - rits shower. Hear, oh, hear our



knows no mea - sure, as a gra - cious shower de - scend,  
sup - pli - ca - tion, bless - ed Spi - rit, God of peace!



bring - ing down the rich - est trea - sure we can wish, or God can send.  
Rest up - on this con - gre - ga - tion, with the full - ness of thy grace.

## The Gospel

John 14:15-21

Reader

The Holy Gospel of our Lord Jesus Christ according to John.

People

*Glory to you, Lord Christ.*

Jesus said, <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Reader

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

## The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## The Apostles' Creed

*Officiant and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
+ the resurrection of the body,  
and the life everlasting. Amen.*

## Prayers of the People

*LEM:*

*Mothers come in many different forms, and today we celebrate them all!*

*Thank God for mothers!*

*Everyone here is either a son or a daughter.*

*Thank God for my mother!*

For those women who have joined God in heaven and whom we miss dearly here on earth.  
*Thank God for the mothers of the past.*

For every woman who is working day and night to raise her children right now.  
*Thank God for the mothers of today.*

For all the women who are expecting, but aren't quite mothers yet!  
*Thank God for the soon-to-be-mothers.*

For the women who took in others' children through adoption and foster care.  
*Thank God for mothers with hearts so big.*

For those women who have lost a child to death and must carry on.  
*Thank God for the mothers who are so strong.*

For all the women who have so desperately wanted to have children of their own, but chose instead to mother everyone else.  
*Thank God for the mothers in spirit.*

*We thank you, Lord, for the women who have influenced our lives in so many ways. We pray that we will honor them in everything we do.*

We also pray for troubled people and troubled places, remembering especially the people of Ukraine, Sudan, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God's strong arm will lift them up, ease their suffering and restore them to wholeness.  
*Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* May they live forever with God in Christ. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Kristine Smith who is celebrating her birthday.

**For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Kristine as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Lisa & Paul Canty in loving memory of Richard P. Kleinknecht.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.  
*Alleluia! To you, O Risen Lord, we give praise and glory.*



All:  
*Blessed are you, O God of love, you have taught us that your commandment is fulfilled in loving you and our neighbor. Hear our prayers and let your Holy Spirit abide with us, that we may live in you, and you may live in us, through Jesus Christ our Savior. Amen.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**Offertory Sentence**

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

**Offertory Hymn**

*O God of tree and God of blooming flowers*

1. O God of trees and God of bloom-ing flowers, and God of time and God of days and  
 2. Your world that made from noth-ing came to be has blos-somed to peace and tran-quil - i -  
 3. O God of Peace - ful light and God of dark, and God of flame brought on by one small  
 4. O God of day and God of dark - est night, with all your love the dark-ness turns to

hours, Plesase hear my voice for it was made by you,  
 ty; For ev - en dur - ing con - flict your name brings  
 spark; We see in dark - times that no hope is lost;  
 light; and when we fall and we beg - in to cry,

— and for you it will sing a joy - ful - tune.  
 — Hope, love, and con - fort to all liv - ing things.  
 — and that your love comes to us with - out cost.  
 — you hold us in your arms 'till day is nigh.

Text: *O God of Trees*, Isabella Hunt, 2001-, Copyright, Isabella Hunt 2017  
 Tune: STELLAR, 10, 10, 10, 10, Stephen Hunt, 1975-, Copyright, Stephen Hunt 2019

# The Presentation of Gifts

The musical score is written for a vocal line and piano accompaniment in the key of D major (two sharps) and 3/4 time. The score is divided into five systems, each with a measure number (1, 3, 6, 9, 12) at the beginning of the vocal line. Chord markings are placed above the vocal line. The lyrics are written below the vocal line.

**System 1:** Measure 1. Chords: D, A, D. Lyrics: Praise God, from whom all blessings flow. Praise

**System 2:** Measure 3. Chords: Bm, A, D, G, D, Bm. Lyrics: God, all creatures high and low. Al-le - lu - ia, al-le -

**System 3:** Measure 6. Chords: E, A, D, D. Lyrics: lu - ia! Praise God, in Je-sus ful-ly known: Cre -

**System 4:** Measure 9. Chords: G, A, D, Em. Lyrics: a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

**System 5:** Measure 12. Chords: A, Bm, Em, D, G, A, Em, G, A, D. Lyrics: lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

# The Holy Communion

*As a symbol of Christ's Resurrection, you are encouraged to remain standing for the Eucharistic Prayer during the entire fifty days of Easter.*

## The Great Thanksgiving (Eucharistic Prayer A)

The first staff is for the Celebrant, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise."

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing*

**H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

Music: Traditional Danish.

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

WLP 876

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*

— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

## Invitation to Communion

*Celebrant* Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. **Amen.**

**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

**Communion Hymn**

*How great thou art*

**LEVAS 60**

1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee:— How great Thou

\* The translator's original words are "works" and "mighty."

art,— how great Thou art!— Then sings my soul, my Sav - ior, God, to

Thee:— How great Thou art,— how great Thou art!

### The Post Communion Prayer (Church of England)

*Celebrant* Let us pray.

*Celebrant and People*

**G**od our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever. Amen.

### The Blessing for The Sixth Sunday of Easter (Church of England)

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## The Announcements

### Recessional Hymn

*O Jesus, crowned with all renown*

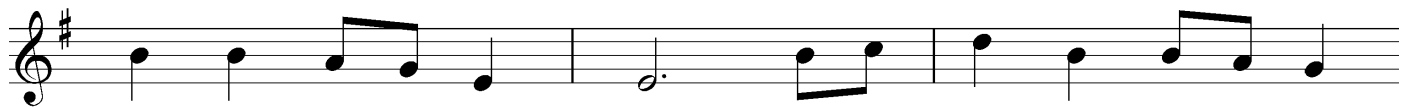
Hymnal 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

### The Dismissal

*LEM* We are raised to new life with Christ.  
Go in his peace. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

### Postlude



**YES! IN THE EPISCOPAL CHURCH**

**WE HAVE AN ALTAR CALL EVERY  
SUNDAY**



**May 14, 2023 – Easter 6 (A)**  
**Week 6: Reflections on the Resurrection**

*During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.*

Being a Christian is believing in the Resurrection of Christ, which ends up being the center of faith and hope for everyone who believes in Jesus. Christ, upon coming back to life as the firstborn among the dead, reveals to us that our God in Jesus is the Lord of life and not of death, "He gives death and brings life, he brings down to Sheol and raises up" 1 Samuel 2:6.

It is in the paschal experience of his apostles, whom he himself called, with whom this beautiful experience begins, in extraordinary events such as the empty tomb, the appearances of the Risen One "And he appeared for many days," Acts. 13:31, where certainly it is He himself who manifests himself, the Jesus of Nazareth, since the apostles recognize him, see him, and touch him, eat with him, his presence is real and not like that of a ghost.

It seems that it is to them that these first manifestations of his Resurrection were reserved and not to all the others, that not even the same guards of the tomb who, terrified by the mysterious theophany, would not recognize him. It is to whom He called, his witnesses, his disciples.

It could be said that unlike the event of passion and death where the people and their own followers end up being only distant spectators of such painful events; while in the Resurrection his closest followers become living and very close actors of such a great Theophany.

The gospels try to describe it this way, wanting to narrate in the best way when entering this transcendental, ineffable sphere, which for this must return to the same words given by their Lord when he was with them, even to expressions already prepared by the Old Testament.

The experience of Pentecost ends up being the moment of the beginning of preaching, since it is with the action of the Spirit with which the true Resurrection can be preached as the center of life, a necessary experience for every believer.

We ask the Lord himself, the Risen One, to give us the grace to also be his close witnesses of love, that we can also see and experience his glorious manifestation in our own lives and that the Holy Spirit be the one who leads us to remove fears, break the locks of doubt to proclaim it with conviction and courage, like the first disciples; that we be his apostles in modern times, with the same dedication to announce it. That in this Easter feast we see in the God of Christians the God of life, who raises from death since he defeated it and, in his Resurrection, makes us part of a new life.



*The Right Reverend Elias García Cárdenas is Bishop of the Episcopal Diocese of Colombia.*



YOU ARE INVITED TO A

*Farewell Service  
& Luncheon*

HONORING

**Dawn Orban**

May **21** Sunday

At 10 AM in the Morning

SAINT MARK'S EPISCOPAL CHURCH  
40 Main Street, Westhampton Beach, New York

RSVP By May 18<sup>th</sup>

[chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)

631.288.2111



**THE WEEK AT A GLANCE**

- Monday** (05/15) **Parish Office Closed**  
10:45 a.m. Bright Beginnings Mother's Day Tea in the Parish Hall
- Tuesday** (05/16) 12:40 p.m. Staff Meeting  
6:30 p.m. Vestry Meeting via zoom
- Wednesday** (05/17) 7:00 p.m. Alanon Meeting
- Thursday** (05/18) 10:00 a.m. Bible Study – "The Psalms"  
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office  
1:00 p.m. Threshold Singers in the Chapel  
5:00 p.m. Board of Zoning Appeals (Village Hall)
- Saturday** (05/20) 12:30 p.m. A Service to Celebrate the Life of Michael Patrick Musanti
- Sunday** (05/21) 8:00 a.m. Holy Eucharist in the Church  
9:00 a.m. Coffee Hour in the Parish Hall  
9:15 a.m. Choir Practice in the Church  
10:00 a.m. Holy Baptism and Holy Eucharist in the Church  
10:00 a.m. Sunday School  
11:15 a.m. Farewell Luncheon for Dawn Orban

<b>Sunday, May 14<sup>th</sup> at 8:00 a.m.</b>		<b>Sunday, May 14<sup>th</sup> at 10:00 a.m.</b>	
<b>LEM</b>	Carol Jubinski	<b>LEM</b>	Laureen Andria-Melo
<b>Lector</b>	Tom Simson	<b>Lector</b>	Barbara Pettus
<b>Usher</b>	Pete Williams	<b>Ushers</b>	Sandy Wyman, Larry Andria
		<b>Altar</b>	Guild Victoria Garcia, Lee Wadelton

**The flowers on the Altar are given to the Glory of God by** Lisa & Paul Canty in loving memory of Richard P. Kleinknecht.

**Congratulations on the Birthday of** Kristine Smith

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Michael Keegan, Rob Scribner.

**We ask that you remember those for whom prayers are requested:** Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Darrie Cosban (Req. by Jinny Gilmore) Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Anthony Graviano (Jeannine Graviano's Father), Cheryl Grove (Friend of Marj Kulesa), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Jeanette Navas (Req. by Jinny Gilmore), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia's Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Jocko Calvez (Req. by Larry Andria), and Marjorie Kulesa.

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

## THE ANNOUNCEMENTS

**Farewell Luncheon for Dawn Orban on Sunday, May 21<sup>st</sup> at 11:15 a.m. Please RSVP to Fr. Chris if you plan to attend.**

**Summer Schedule Starts the Weekend of June 3-4**

Saturdays at 5:00 p.m. in the Columbarium Garden Chapel

Sundays at 10:00 a.m. in the Church.

*Normal Schedule resumes on Sunday, September 10<sup>th</sup>*

**Bible Study takes place on Thursday at 10:00 AM in the Rector's office. The current topic is "The Psalms".**

**Gluten Free Communion Wafers are now available during each service. If you require one, please ask Fr. Chris at the communion rail.**

**If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**

**Coffee Hour** – Hosts/hostesses are needed to volunteer for Coffee Hour following the 8 & 10 am services. There is a sign-up sheet for May outside of the Parish Hall. Whatever assistance you can offer will be most appreciated. Thank you to those who have already volunteered.

**Special Notice about Mid-Week Services on Thursdays** - Holy Eucharist with Prayers for Healing in the Rector's office at **11:00 AM**. The Holy Eucharist at **5:00 PM** will be discontinued until further notice.

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte.** Please contact John Kern at [John@jkernlaw.com](mailto:John@jkernlaw.com).

**Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). In May there is one vase available for the 7<sup>th</sup> and 14<sup>th</sup>. Each vase is \$40. Kindly Note: checks should be made out to St. Mark's Church with "Flowers" in the memo section.

**Ways to Help the People of Ukraine...**When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **NEW winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

### **UPCOMING EVENTS**

- Sunday, May 21—Service and Luncheon honoring Dawn Orban. Please RSVP to Fr. Chris.
- Friday, May 26—Art Show at St. Mark's from 4-6 p.m.

### **Service Attendance**

Sunday May 7, 2023

No 8 :00 AM

10:00 AM     **55**

(plus 35 households prayed with us online.)

**Total:**     **55**

5/11    Bible Study    6  
         11 am HE       4

**Please Pray for Your Parish Every Day at 12:00 Noon  
And Remember the People of Ukraine and Sudan too!**



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Sunday Services

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

