



Welcome to
SAINT MARK'S

THE FIFTH SUNDAY IN LENT, YEAR C

April 6, 2025 at 8:00 A.M. & 10:00 A.M.

Anointing & Prayers for Healing during both services.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

*LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)*

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Each of the Lenten Sundays stresses one of the events in the Old Testament history of Salvation. For us, these events foreshadow the meaning of Christ's death and resurrection and our incorporation into him in Holy Baptism. The two greatest events in Israel's salvation history were the Exodus/Passover in the time of Moses and Israel's return from exile in Babylon to the land of promise in the sixth century B.C. Today we hear from Isaiah a reflection upon that return which transforms it into the sign that still to come. God's plan is an even greater act of salvation – something entirely new. It is that new action by God which we celebrate in this season and especially in Holy Week and Easter. Today's gospel reading is the story of a woman who expressed her devotion to Jesus by anointing his feet with costly perfume. While Judas complained about her extravagant action, Jesus saw it as a sign of his coming death and burial. The gospel writer discounts the complaint that the money could have been given to the poor. We are reminded that to make our Lord our greatest value is essential to our role as the people of God. In the second reading, Paul testifies that his life is lived in Christ. This is not simply a metaphor. In baptism, we have been made part of Jesus' dying and rising, which is renewed in the Eucharist. We are nearing Holy Week, when we enter into an intense period of rediscovering our identity as people who are in Christ and in whom God has performed the ultimate act of salvation. The restoration of all people to their true homeland with God will end the exile from God created by our disobedience.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

PRELUDE

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

Whatever Gains I've Had
LEONI 6.6.8.4 ("The God of Abraham Praise")

- 1. Whatever gains I've had, whatever my success,
Whatever I've accomplished when I've done my best —
I count it all as loss compared to what was done
When God redeemed my life by sending Christ the Son.*
- 2. I've lived through many days; there's much that I have learned.
I've planned and prospered, faced new challenge, worked and earned.
Yet no affirming word, no merit or award,
Can ever be as great as knowing Christ my Lord.*
- 3. There's power in his death — in loving sacrifice.
There's power in God's gift of everlasting life.
Because I am God's own, I press on toward the goal:
To know my Savior and in him to be made whole.*

Biblical Reference: Philippians 3:4b-14 Tune: Traditional Hebrew melody ("The God of Abraham Praise") Text: Copyright © 2013 by Carolyn Winfrey Gillette. All rights reserved.

THE PENITENTIAL ORDER

Celebrant + **B**less the Lord who forgives all our sins.
People **H**is mercy endures for ever. Amen.

The people kneel as they are able.

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord have mercy upon us.

THE COLLECT FOR THE FIFTH SUNDAY IN LENT

(BCP p. 219)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING— *Isaiah 43:16-21*

Reader A reading from the book of the prophet Isaiah

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 126 *In convertendo*

- ¹ When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- ² Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- ³ Then they said among the nations, *
"The LORD has done great things for them."
- ⁴ The LORD has done great things for us, *
and we are glad indeed.
- ⁵ Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- ⁶ Those who sowed with tears *
will reap with songs of joy.
- ⁷ Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE EPISTLE - *Philippians 3:4b-14*

Reader A reading from Paul's letter to the church in Phillipi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

1 De - li - vered from shame, the wo - man came, with
 2 His time had not come his life to be poured in
 3 So sweet was the air with love ev - 'ry - where, the
 4 A - lone was the night, the on - look-ers cried, "For

kneel - ing de - vo - tion sub - lime, to the feet of her Lord, and with
 like - ness with gra - ti - tude shared. She wept at his feet, and
 fra - grance of per - fume most rare. She knelt and she wept, sang her
 shame!" for the waste of the nard. But her Je - sus, their Lord, whom she

tears a - dored her soon to be ri - sen Lord.
 with her hair wiped tears from her eyes that o'er - flowed.
 song of praise, a - ro - ma of love for her King.
 loved, a - dored, with fra - grance sub - lime was ar - rayed.

- 5 The time was soon near his life to be spent, expensive a price for us all.
 For the true Son of God would pour out his life in love for the world he adored.
- 6 The woman who wept, the one who received, were plan of divine nature bound.
 Wrapped in fragrance of cost, spent in sorrow, loss, he rises, the fragrance of love.

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THE GOSPEL—John 12:1-8

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*



Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

Fr. Chris Jubinski

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

THE AFFIRMATION OF FAITH—THE NICENE CREED (358)

(BCP p.

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant

Our Lord received Mary's offering. Let us come before God our Father and offer our prayers for the world, knowing that he will hear us for Jesus' sake.

Lay Eucharistic Minister

Gracious heavenly Father, we offer you our thanks, praise and love through Jesus Christ our Lord, who gave himself for us. Thank you for your holy church which you sustain with your powerful, life giving word. Bless your church throughout the world that all your people may celebrate the coming days of holy week with true faith and devotion. Be especially with those who are preparing for baptism and confirmation this Easter.

Lord in your mercy:
hear our prayer.

Your Son accepted the service of Martha, the friendship of Lazarus, and the devotion of Mary: bless your people everywhere who serve you in all kinds of different ways:

- for those who serve in the church, as presidents, pastors, church workers and lay people;
- for those who serve in the home, as parents and care-givers and home-makers;
- for those who serve in the workplace, as employers and employees;
- for students and school children who serve by learning for the future;
- for those who volunteer their services in the community;
- for those who offer friendship;
- for those who pray, fast, or give generously of their time and money;
- for those who befriend the disadvantaged;
- for those whose work is dangerous.

Bless the service of all your people, and assure them that you are well pleased with their work.

Lord in your mercy:
hear our prayer.

Show your kindness to those who serve in similar ways, but do not yet know you, or that they serve you. Reward them with your grace, open their eyes to see you, and grant them true faith, hope and love.

Lord in your mercy:
hear our prayer.

Speak to the consciences of those who plan some evil – show them that honesty is better than falsehood, and that peace is better than violence. Give to our political leaders and citizens alike a deep commitment to goodness and mutual well-being. Keep us all from the greed and false compassion of Judas.

Lord in your mercy:
hear our prayer.

For the needs of those gathered here. *(The people may add petitions for any need or concern.)*

Lord in your mercy:
hear our prayer.

Your Son drew close to Lazarus and raised him from the dead: be near all people who are close to death, and grant them faith in you. Strengthen all who are preparing for the death of a loved one, that they may make the most of the time left to them. And help all who work among the dying: the doctors, nursing staff, chaplains and volunteers who work in hospices and nursing homes.

Lord in your mercy:
hear our prayer.

For those who have died, especially remembering Bill Berrien, whose life we celebrated here yesterday, and for David Jones, Nephew of Carol and Fr. Chris Jubinski. *(The people may add petitions for those they wish to have remembered.)*

Lord in your mercy:
hear our prayer.

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings.)* We also give thanks this week for Jason Andria, Drew Clark and Jessie Fritz who are celebrating their birthdays and for Hope & Jay Kaufman who are celebrating the anniversary of their marriage.

FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on Jason, Drew and Jessie as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Hope & Jay that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The Lenten plants on the Altar are given to the Glory of God by Carol Fitton in loving memory of June & Walter Fitton and by Jamie Rae Caravella in loving memory of Maurice & Hetwig Groskopf.

All: Heavenly Father, Mary honored the Lord with her gift of perfume. May we honour you in our lives by honoring all who are in need; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ANOINTING & PRAYERS FOR HEALING

Savior of the world, by your cross and precious blood you have redeemed us; *Save us and help us, we humbly beseech you, O Lord.*

All are invited to stand or kneel at the communion rail for anointing and prayer.

At the conclusion, the Celebrant says

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey; Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

OFFERTORY SENTENCE

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* Romans 12:1

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

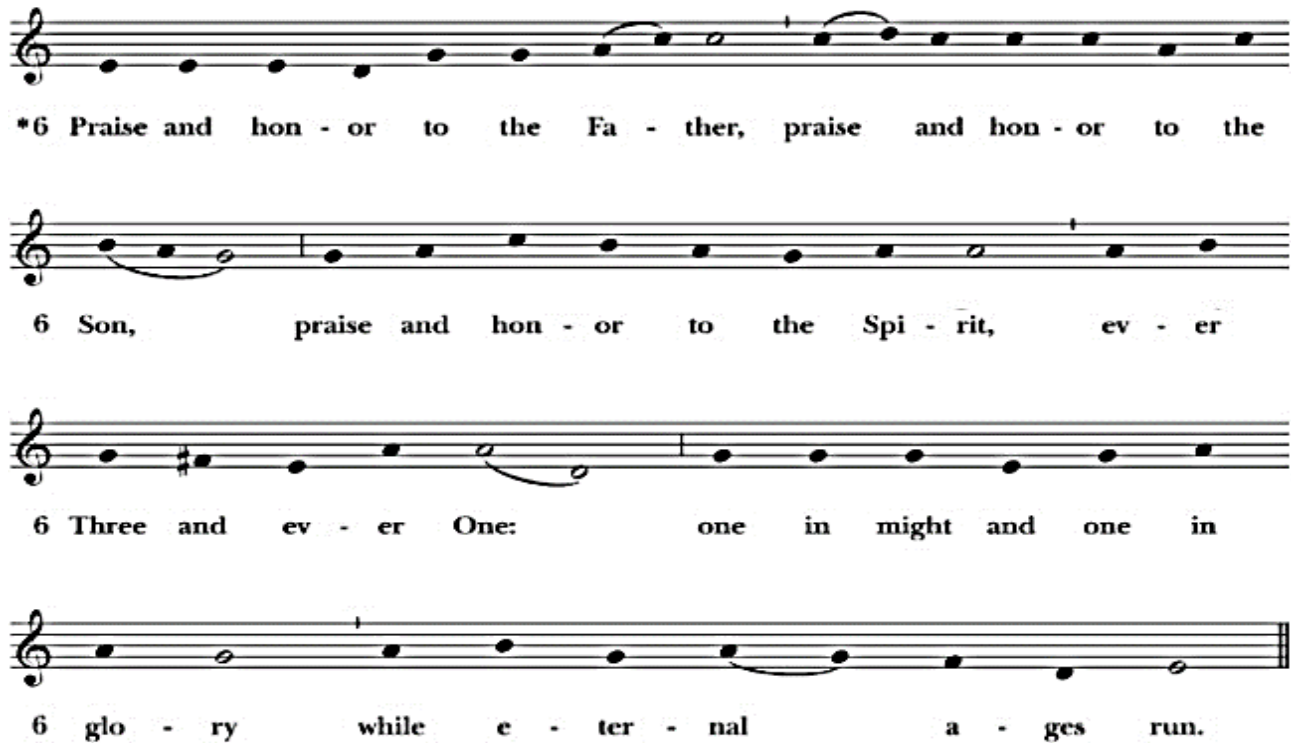
THE PRESENTATION OF GIFTS

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 10:00 a.m.) THE DOXOLOGY

Hymnal 166 verse 6



*6 Praise and hon - or to the Fa - ther, praise and hon - or to the

6 Son, praise and hon - or to the Spi - rit, ev - er

6 Three and ev - er One: one in might and one in

6 glo - ry while e - ter - nal a - ges run.

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer C*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion + make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD—AGNUS DEI

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

INVITATION TO COMMUNION

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

REFRAIN: *One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.*

1. *Gentile or Jew, servant or free,
woman or man, no more.
One Lord. REFRAIN:*
2. *Many the gifts, many the works,
one in the Lord of all.
One Lord. REFRAIN:*
3. *Grain for the fields, scattered and grown,
gathered to one for all.
One Lord. REFRAIN:*

Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9

THE POST COMMUNION PRAYER (Church of England)

Celebrant Let us pray.

Celebrant and People

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. Amen.

THE BLESSING FOR THE FIFTH SUNDAY OF LENT (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

THE ANNOUNCEMENTS



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and

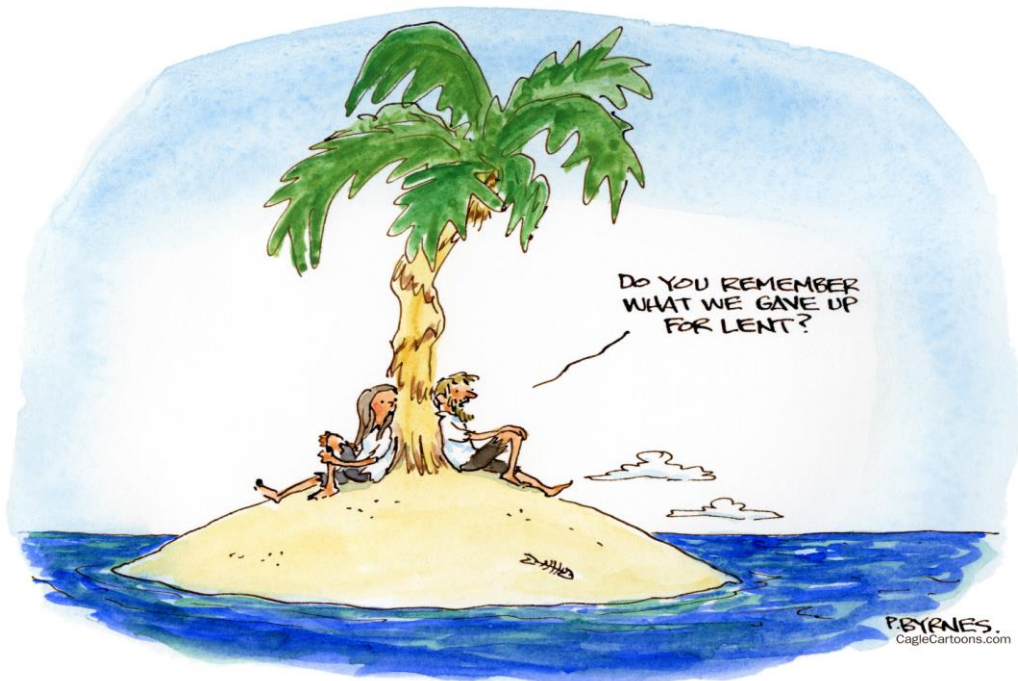


an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

THE DISMISSAL

LEM Let us go forth in the name of Christ.
 People Thanks be to God.

POSTLUDE





THE WEEK AT A GLANCE

Monday, 04/07 **CHURCH OFFICE CLOSED**

Wednesday, 04/09 12:30 p.m. Staff Meeting in Fr. Chris' office
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 04/10 10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service with Holy Eucharist
7:00 p.m. Lenten Study via Zoom

Friday, 04/11 7:00 p.m. Way of the Cross

Saturday, 04/12 9:00 – 2:00 p.m. Winter Market in the Parish Hall
3:00 p.m. Jean Scopinich Funeral Service
Reception to follow in the Parish Hall.

Sunday, 04/13 9:00 a.m. Blessing of Palms, Procession & Holy Eucharist
Palm Sunday 10:30 a.m. Palm Sunday Coffee Hour

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
03/30 9:00 a.m.	35	85
03/28 Way of the Cross	4	
03/29 Wedding Celebration	140	
03/31 Graveside Service	25	
04/03 Bible Study	8	
04/03 Mid-Week Healing Service	5	
04/03 Holy Eucharist at "The Villa"	8	

SUNDAY 08:00 a.m. Participants

LEM: Carol Jubinski
Lector: Carol Johns
Usher: Tom Simson
Altar Guild: Virginia Gilmore
Diane Stewart
Coffee Hour:

SUNDAY 10:00 a.m. Participants

LEM: John Kern
Lector: Dick Gardner
Ushers: Eric Christensen, Larry Andria
Altar Guild: Catharine Nobiletti
Laura Bott
Coffee Hour:

MARCH/APRIL BIRTHDAYS

Gwynne Wolgemuth 03/31
Kate Gabrielsen 04/01
Kieran Quinn 04/02
Stephen Turner 04/03
Marjorie Kulesa 04/04
Jason Andria 04/07
Drew Clark 04/10
Jesse Fritz 04/12
Judy McDermott 04/15
Dr. Jill Bastable 04/15
Michael Tessitore 04/16
Laura Bott 04/17
Paul Oele 04/19
Lisa Canty 04/25
Meagan Sherwood 04/30

APRIL ANNIVERSARIES

Hope and Jay Kaufman 04/11
George and Jennifer Kast 04/18
Ken and Louise Reeves 04/23
John and Elizabeth Plate 04/28

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The Lenten plants on the Altar are given to the Glory of God by Carol Fitton in loving memory of June & Walter Fitton and by Jamie Rae Caravella in loving memory of Maurice & Hetwig Groskopf.



ANNOUNCEMENTS

ANOTHER WAY TO SERVE YOU PARISH – Saint Mark's is seeking new **Vestry Members** to replace those whose terms are concluding in May. The requirements are simple: 1) You are a Confirmed Episcopalian 2) You are a member in good standing (You attend worship regularly and contribute financially to the life of the parish), and 3) You are willing to share your enthusiasm and talents for the good of Saint Mark's! For more information, please see Fr. Chris.

THURSDAYS IN LENT VIA ZOOM- Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The Book of Common Prayer and Enriching Our Worship suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery. Please see newsletter for more details. Zoom link:

<https://us02web.zoom.us/j/82253212322?pwd=KA60Pp39DqaNSBGPAXLxYqDkUZSUaY.1>

THE WAY OF THE CROSS: The Way of the Cross is being offered Friday evenings at 7 p.m. during Lent. It will continue thru April 18.

EASTER PLANT FLOWER REQUESTS: TODAY IS THE DEADLINE FOR SUBMITTING YOUR REQUESTS for a loved one or in thanksgiving for a person or event. Request forms on the table outside of the Parish Hall.

BOCCE BALL – Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN – Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are two vases available for May 18th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS: Saturday, April 12, 3:00 p.m. – Jean Scopinich Memorial Service – Reception to follow.

Holy Wednesday, April 16, 7:00 p.m. - Tenebrae (*A service of shadows & light*).

Maundy Thursday, April 17, 6:00 p.m. Potluck Supper

Maundy Thursday, April 17, 7:00 p.m. Holy Eucharist & Stripping of the Altar

Good Friday, April 18, 12:00 p.m. Ecumenical Service, Saint Mark's

Holy Saturday, April 19, 6:00 p.m. The Great Vigil of Easter

Easter Sunday, April 20, 6:00 a.m. Ecumenical Sunrise Service at Swordfish Beach Club

Easter Sunday, April 20, 8 & 10 a.m. Services with Easter Egg Hunt at 11:00 in churchyard.

Sunday, May 18, at 11:15 a.m. Parish Annual Meeting (changed from May 4)

Sunday, June 22 – Saint Mark's 100th Anniversary Celebration

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner),, **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Req. by Jinny Gilmore), **John & Lois McLaughlin** (Req. by Kate Gabrielsen), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia). **Steve DeCaro** (Parishioner), and **Pope Francis**, Bishop of Rome. **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

Holy Week Worship At Saint Mark's 2025

Palm Sunday (Sunday of the Passion)–April 13

9:00 a.m. Blessing of Palms, Procession, and Holy Eucharist
10:30 a.m. Palm Sunday Coffee Hour

Holy Wednesday–April 16

7:00 p.m. Tenebrae (*A service of shadows and light*)

Maundy Thursday–April 17

6:00 p.m. Simple Potluck Supper in the Parish Hall
7:00 p.m. Holy Eucharist and Stripping of the Altar

Good Friday–April 18

12:00 p.m. Ecumenical Service at Saint Mark's
7:00 p.m. The Way of the Cross

Holy Saturday–April 19

6:00 p.m. The Great Vigil of Easter

Easter Sunday–April 20

6:00 a.m. Ecumenical Sunrise Service at Swordfish Beach Club
245 Dune Rd, Westhampton Beach, NY 11978

8:00 a.m. Holy Eucharist with Hymns

10:00 a.m. Holy Eucharist with Choir

11:00 a.m. Easter Egg Hunt in churchyard

11:00 a.m. Coffee Hour

The Sacrament of Reconciliation is always available by request.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton — *Clerk of the Vestry*

