



Welcome to  
**SAINT MARK'S**

**The 13th Sunday after Pentecost, Proper 16A**

**August 26, 2023 at 5:00 p.m.**

**August 27, 2023 at 10:00 a.m.**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

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Welcome to St. Mark's Church. Today we reach a watershed moment in Jesus' ministry as recounted by Matthew. Jesus asks his disciples who the people and they believe he is. It is Simon Peter who replies, "You are the Messiah, the Son of the living God." Jesus affirms Peter's leadership of the church even though Peter will show lack of certainty in this confession later. Just as Simon was called "the Rock" (in Greek, Petros), so in the Hebrew scriptures Abraham and Sarah are the rock from which the people of God are hewn. From them comes a people for whom God provides a joyous salvation. We continue to read from the Epistle to the Romans in the second lesson. The final section, which we begin today, deals with the way God's people are to live in relationship to each other and to the world. Today Paul focuses on the varied ministries of all members of the Church given to us in baptism. All our attempts to explain our faith—from Peter's faltering faith to Paul's complex theology—rest upon the encounter we have as a people with God. That encounter leads always into the symbolic, the metaphorical and sacramental expressions of Christian worship and that always leads us into the various ministries to which God has called us. Our most profound theological expression is this action of Word and Sacrament, of story, song, meal, and bath, which is at the center of our worship.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

# God's People Gather Together

Processional Hymn

*Glorious things of thee are spoken*

Hymnal 522

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver  
 on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his  
 sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.  
 round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

**Collect for Purity** (BCP p. 355)

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Kyrie** (BCP p. 366)

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

**The Collect for Thirteenth Sunday after Pentecost** (BCP p. 232)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## **The Word of God**

**First Reading**

*Isaiah 51:1-6*

A reading from the book of the prophet Isaiah.

Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up

your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

**Psalm 138**      *Confitebor tibi* (BCP p. 793)

<sup>1</sup> I will give thanks to you, O LORD, with my whole heart; \*  
*before the gods I will sing your praise.*

<sup>2</sup> I will bow down toward your holy temple and praise your Name, \*  
*because of your love and faithfulness;*

<sup>3</sup> For you have glorified your Name \*  
*and your word above all things.*

<sup>4</sup> When I called, you answered me; \*  
*you increased my strength within me.*

<sup>5</sup> All the kings of the earth will praise you, O LORD, \*  
*when they have heard the words of your mouth.*

<sup>6</sup> They will sing of the ways of the LORD, \*  
*that great is the glory of the LORD.*

<sup>7</sup> Though the LORD be high, he cares for the lowly; \*  
*he perceives the haughty from afar.*

<sup>8</sup> Though I walk in the midst of trouble, you keep me safe; \*  
*you stretch forth your hand against the fury of my enemies; your right hand shall save me.*

<sup>9</sup> The LORD will make good his purpose for me; \*  
*O LORD, your love endures for ever; do not abandon the works of your hands.*

**The Epistle**

*Romans 12:1-8*

A reading from Paul's letter to the church in Rome.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same

function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader* The Word of the Lord  
*People* ***Thanks be to God***

*The people stand if they are able.*

### **Sequence Hymn**

### *Jesus Asked One Day*

SHOWALTER 10.9.10.9 with Refrain ("Leaning on the Everlasting Arms")

*Jesus asked one day, "What do others say?  
Who do people tell you that I am?"  
His disciples said, "John – back from the dead,  
Or a prophet sent by God's own hand."*

*Refrain: Lord and Savior, you are the One who bore the cross;  
May we follow, serving you no matter what the cost.*

*He said, "Tell me, then, who you say I am."  
Peter answered, "You are God's own Son."  
Jesus said, "You Rock! You're the building block  
That my church will be established on." Refrain:*

*Jesus told his friends, "See how love extends:  
I must suffer, die and then be raised."  
Peter disagreed: "That can never be.  
God's Messiah will know glorious days!" Refrain:*

*Jesus said to him, "Get behind me, then.  
Those who cling to life will surely die.  
Come and follow me! I will make you free.  
Seek God's kingdom and you'll find new life." Refrain:*

Biblical References: Matthew 16:13-25; Mark 8:27-38; Luke 9:18-27 Tune: Anthony J. Showalter, 1887 ("Leaning on the Everlasting Arms") (MIDI)  
Text: Copyright © 2014 by Carolyn Winfrey Gillette. All rights reserved. Included in *I Sing to My Savior: New Hymns from the Stories in the Gospel of Luke* (2022).  
Email: [carolynshymns@gmail.com](mailto:carolynshymns@gmail.com) New Hymns: [www.carolynshymns.com/](http://www.carolynshymns.com/)

## The Gospel

Matthew 16:13-20

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Reader* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## The Sermon

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit. After the Sermon, the people stand as they are able.*

## The Nicene Creed (BCP p. 358)

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.***

**Prayers of the People – Form III (BCP p. 387)**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; especially remembering the people of Maui, Ukraine and Sudan.  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

The flowers on the Altar are given to the Glory of God by Kieran & Hannah Quinn in Celebration of their 1<sup>st</sup> wedding anniversary and by Edie Hofmann in Celebration of Kurt's birthday.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Freear Pollard Barnwell, Marcia Palmer, Tom Simson, Nicholas Towle and Anne Plate' Considine who are celebrating their birthdays. And for Kieran & Hannah Quinn who are celebrating the anniversary of their wedding.



### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Freear, Marcia, Tom, Nicholas and Anne as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Kieran & Hannah that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*God of all wisdom and insight, who inspired Peter to confess Jesus as Messiah, hear our prayers and so pour out your Spirit on us that we may profess Jesus as Lord and lead others to know and serve him. We ask this through Jesus Christ, the Son of the living God. Amen.*

### **The Confession (BCP p. 360)**

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Celebrant and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant concludes with an absolution.*

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace (BCP p. 360)**

*Celebrant*     The peace of the Lord be always with you.  
*People*       *And also with you.*

Offertory Sentence (BCP p. 377)

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory Hymn

*On Christ the solid rock*

LEVAS 99

1. My hope is built on noth - ing less Than Je - sus' blood and  
2. When dark - ness veils His love - ly face, I rest on His un -  
3. His oath, His cov - e - nant and blood, Sup - port me in the  
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But  
2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
3. whelm - ing flood; When all a - round my soul gives way, he  
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.  
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All  
3. then is all my hope and stay.  
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

## The Doxology

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## The Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer 3 from the Anglican Church of Ireland*)

*Celebrant* The Lord is here.

*People* ***His Spirit is with us.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

Father, Lord of all creation,  
we praise you for your goodness and your love.  
When we turned away you did not reject us.  
You came to meet us in your Son,  
welcomed us as your children  
and prepared a table where we might feast with you.

In Christ you shared our life  
that we might live in him and he in us.

*He opened wide his arms upon the cross  
and, with love stronger than death,  
he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer,  
on the night before you died  
you came to table with your friends.  
Taking bread, you gave thanks, broke it  
and gave it to them saying,  
Take, eat: this is my body which is given for you;  
do this in remembrance of me.

*Lord Jesus, we bless you: you are the bread of life.*

At the end of supper  
you took the cup of wine, gave thanks, and said,  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins;  
do this in remembrance of me.

*Lord Jesus, we bless you: you are the true vine.*

Praise to you, Lord Jesus Christ:

*dying, you destroyed our death,  
rising, you restored our life;  
Lord Jesus, come in glory.*

Holy Spirit, giver of life,  
come upon us now;  
may this bread and wine be to us  
the body and blood of our Saviour Jesus Christ.

*As we eat and drink these holy gifts  
make us, who know our need of grace,  
one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity:  
with your whole Church throughout the world  
we offer you this sacrifice of thanks and praise  
and lift our voice to join the song of heaven,  
for ever praising you and saying:

*Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

Thanks be to you, our God, for your gift beyond words.  
*Amen. Amen. Amen.*

#### **The Lord's Prayer (BCP p. 364)**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as  
we forgive those who trespass against us. And lead us not into temptation, but deliver us from  
evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### **The Breaking of the Bread (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

#### **Invitation to Communion (BCP p. 364)**

*Celebrant* The Gifts of God for us the People of God. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

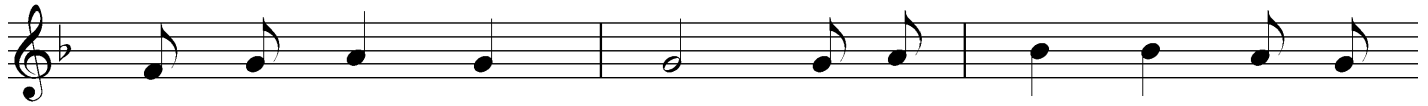
**Communion Hymn**

*Like the murmur of the dove's song*

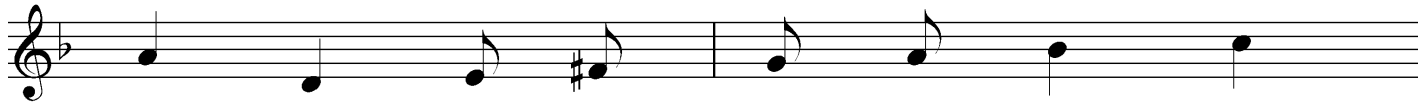
**Hymnal 513**



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## The Announcements

And Jesus said unto the theologians,  
"Who do you say that I am?"

They replied, "You are the  
eschatological manifestation of the  
ground of our being, the kerygma of  
which we find the ultimate meaning in  
our interpersonal relationships."

And Jesus said "...What?"



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude





**THE WEEK AT A GLANCE**

- Monday, 08/28**      **Parish Office Closed**
- Wednesday, 8/30**      7:30 p.m. Alanon 12 Step Meeting (Atwater Room)
- Thursday, 8/31**      10:00 a.m. Bible Study "Women of the Bible"  
 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office  
 12:30 p.m. Threshold Singers in the Atwater Room
- Saturday, 9/02**      5:00 p.m. "Mass on the Grass" come as you are Holy Eucharist (*Columbarium Garden*)
- Sunday, 9/03**      10:00 a.m. Holy Eucharist in the Church  
 11:00 a.m. Coffee Hour

Participating in Today's Service	
Saturday at 5:00 p.m.	
<b>LEM/Lector</b>	Madeline Glover
<b>Altar Guild</b>	Diane Stewart
Sunday at 10:00 a.m.	
<b>LEM</b>	John Kern
<b>Lector</b>	Tom Hadlock
<b>Ushers</b>	Kurt Hofmann, Edie Hofmann
<b>Altar Guild</b>	Victoria Garcia, Karen Love
August Birthdays	
Peter Williams 08/03	Freear Pollard Barnwell 08/27
C.J. Jubinski 08/08	Marcia Palmer 08/27
Virginia Gilmore 08/09	Thomas Simson 08/28
Catharine Nobiletti 08/10	Nicholas Towle 08/29
Lee Wadelton 08/10	Ann Plate' Considine 08/31
Jean Scopinich 08/10	
Christiana Moyle 08/10	
Tom Hadlock 08/14	
Allison Christensen 08/17	
Joyce Hale 08/18	
Kent Wolgemuth 08/18	
Matthew Kern 08/20	
Hunter Fritz 08/20	
Finn Norton 08/22	
Kurt Hofmann 08/23	
Colbie Canty 08/25	
August Anniversaries	
Jeanine Graviano &	
Kelly Pickering 08/01	
Tim & Janet Jurgielewicz 08/07	
Steve & Margie DeCaro 08/15	
Tom & Lois Simson 08/22	
Michael & Sundy Schermeyer 08/22	
Fr. Chris & Carol Jubinski 08/24	
Kieran & Hannah Quinn 08/26	

**Please Pray for Your  
 Parish Every Day at  
 12:00 Noon  
 And Remember the  
 People of Maui,  
 Ukraine and Sudan  
 too!**

Last Week's Attendance	
<b>Saturday 8/19</b>	<b>20</b>
<b>Sunday 8/20</b>	<b>42</b>
<b>Total</b>	<b>62</b>
<i>(62 Household worshiped with us online)</i>	
<b>Thursday 8/24</b>	
<b>Bible Study</b>	<b>8</b>
<b>Holy Eucharist</b>	<b>6</b>

**THE ANNOUNCEMENTS**

**PLEASE NOTE:** We will be returning to our Sunday 8 & 10 church services on September 10<sup>th</sup> with Coffee Hour following each service.

**MARK YOUR CALENDARS:** Parish picnic at the Rectory on Sunday, September 10<sup>th</sup>, 4:00 p.m. (rain date 9/17)

**Worship during the Summer: Saturdays at 5 p.m. is truly "come as you are" so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service.**

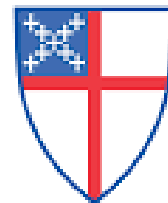
- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). There are two vases available September 24 and one September 17<sup>th</sup>. Each vase is \$40. The sign-up book is currently on the desk in the Atwater Room.  
**Kindly Note:** checks should be made out to St. Mark's Church with "Flowers" in the memo section.
- ❖ **Ways to Help the People of Ukraine...**A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkshwb.org](http://www.stmarkshwb.org) for ways to help.
- ❖ **Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

**We ask that you remember those for whom prayers are requested:** *Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Louise Reeves (Parishioner), Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore) and John Martinelli (Req. by Jinny Gilmore).*

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** *Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.*

**God loves you.  
No exceptions.**



**The Episcopal Church welcomes you.**



## BULLETIN INSERTS

### **August 27, 2023 – Pentecost 13 (A)** **Getting Connected: Young Adult and Campus Ministry**

*Whoever welcomes one such child in my name welcomes me.* - Matthew 18:5

If you are a young adult who is looking for community and relationship as you explore your faith and way in life, the Office of Young Adult and Campus Ministries wants to help you find a connection to a ministry, chaplaincy, local clergy person, congregation, group, leader, or organizer.

The Office of Young Adult and Campus Ministries, along with the Young Adult and Campus Ministries Council of Advice, works together to help young adults find new communities and connect with individuals wherever they are in The Episcopal Church. We know that finding a community can be a daunting and overwhelming task, so we want to help in any way that we can.

We have a couple of ways to get you connected to a new ministry when you move or progress from being a youth to a young adult.

The first option is to check out the Episcopal Asset Map that is being updated and maintained by ministries themselves. Visit this link to search your area and see what is going on: <https://iam.ec/yacmmmap>. The Young Adult and Campus Ministries Network map has some but not all of our ministries represented; if your ministry is not on here, please submit information!

Secondly, you can fill out a Young Adult Referral Form. This can be filled out by the young adult or a mentor, parent, or clergy person who is seeking to help them find a ministry. Once you submit this form, we will do our best to connect you to a congregation, young adult ministry, campus ministry, or other kinds of ministry near you. When we receive your request, the Officer for Young Adult and Campus Ministries and the Council of Advice reach out to local ministries and find the best possible connection for the young adult. Find the form here: <https://iam.ec/yareferrals>.



If you have questions, please contact the Rev. Shannon Kelly, Director of the Department of Faith Formation and Officer for Young Adult and Campus Ministries, at [skelly@episcopalchurch.org](mailto:skelly@episcopalchurch.org).



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3<sup>rd</sup>)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist  
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

