



Welcome to
SAINT MARK'S

THE SECOND SUNDAY IN LENT, YEAR C
March 16, 2025 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today the liturgy gives us the account of the covenant between God and the first person of faith: Abraham. There are two parts to this covenant: God's promise and Abraham's faith. Abraham's faith becomes the model for us who have been brought into covenant with God in baptism. The Gospel reading today tells of Jesus being warned that he is in danger of being killed. He responds by again foretelling his own death and resurrection, the three days in which he will complete his work. Jesus then laments his rejection by the leaders in Jerusalem because he wishes fervently that no one be lost and that he may gather everyone to himself. The second reading today is concerned with contrasting those who do not live within the covenant and those who do. It reminds us that the self-denial and fasting of Lent are not ends in themselves and certainly are not meant to imply that pleasure is wrong. They lead us on toward the discovery that true joy and pleasure always come from God and always point us to the resurrection of our earthly life and desires, which is God's ultimate aim for us. As we draw nearer to Easter and the renewal of our baptismal commitment, and as we pray for those who will be baptized then, the liturgy of Lent takes us ever deeper into the mystery of our redemption. Faith and repentance are our response to the redemption that began to be worked out in Abraham's day, was fulfilled in Jesus' dying and rising, and is renewed in us in baptism and Eucharist.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

PRELUDE

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

The God of Abraham praise

HYMNAL 401

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

THE PENITENTIAL ORDER

Celebrant + **B**less the Lord who forgives all our sins.
People *His mercy endures for ever. Amen.*

The people kneel as they are able.

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord have mercy upon us.

THE COLLECT FOR THE SECOND SUNDAY IN LENT

(BCP p. 218)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Together, let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING—*Genesis 15:1-12,17-18*

Reader A reading from the book of Genesis.



The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 27 *Dominus illuminatio*

- ¹ The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- ² When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- ³ Though an army should encamp against me, *
yet my heart shall not be afraid;
- ⁴ And though war should rise up against me, *
yet will I put my trust in him.
- ⁵ One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me, and also those who speak malice.
- 17 What if I had not believed that I should see the goodness of the LORD *
in the land of the living!
- 18 O tarry and await the LORD's pleasure; be strong, and he shall comfort your heart; *
wait patiently for the LORD.

THE EPISTLE — *Philippians 3:17-4:1*

Reader A reading from Paul's letter to the church in Phillippi.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN

O love, how deep, how broad, how high

HYMNAL 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE GOSPEL—Luke 13:31-35

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

People *Glory to you, Lord Christ.*



Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'

Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

THE AFFIRMATION OF FAITH—THE NICENE CREED

(BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant

In this holy fast of Lent, let us offer prayers to God who cares for us as a hen gathers her brood, saying: *Hear us, O Holy One.*

For the Church, and especially for Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. We pray that with all the descendants of Abraham and Sarah, we may stand firm in the Lord. *Hear us, O Holy One.*

For this Parish Family, that in this Lenten time we may find new zeal for living according to the example of Jesus. *Hear us, O Holy One.*

For all who work for peace, that hearts may be turned from war and violence to work for the protection of human life, justice and freedom. *Hear us, O Holy One.*

For the people of Ukraine, that God will bring an end to the violence, protect the innocent from harm, open channels for food and medicine, and strengthen the peace negotiations. *Hear us, O Holy One.*

For all who are on a journey in this Lenten season, that they may know God's presence each step along the way and be continually guided by God's light and truth. *Hear us, O Holy One.*

For the hungry and the homeless, those in doubt and distress, and for the sick and the suffering, remembering especially the Middle East, Armenia, Haiti, Sudan and Syria, and those who are on our prayer list. *(The people may add petitions for any need or concern.)* We pray that God's healing and comforting love may be made known to them. *Hear us, O Holy One.*

For those who have died, especially remembering Bentley Ryan Kelley. *(The people may add petitions for those they wish to name.)* We pray that they may find their citizenship in heaven. *Hear us, O Holy One.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We also give thanks this week Beatrice Tunney, Melvin Moss, George Kast and Theodore Canty who are celebrating their birthdays.

FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on Beatrice, Melvin, George and Theodore as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Lenten plants on the Altar are given to the Glory of God by Nicole & Francis Gordon in celebration of Alexander's first birthday and Nathaniel's birthday and by Elizabeth Corker dedicated to her partner Andrew Erlanger.

Lifting our voices with all creation, with Mary the Mother of Jesus, Joseph, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

All: Blessed are you, God of our ancestors, who sent your Son to die for our sins. Receive the prayers we offer this day, renew the covenant you promised to your people, and prepare us to take up our citizenship in the heavenly Jerusalem, through Jesus Christ our Savior. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY SENTENCE

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

OFFERTORY HYMN

Jerusalem my happy home

HYMNAL 620

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - jice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

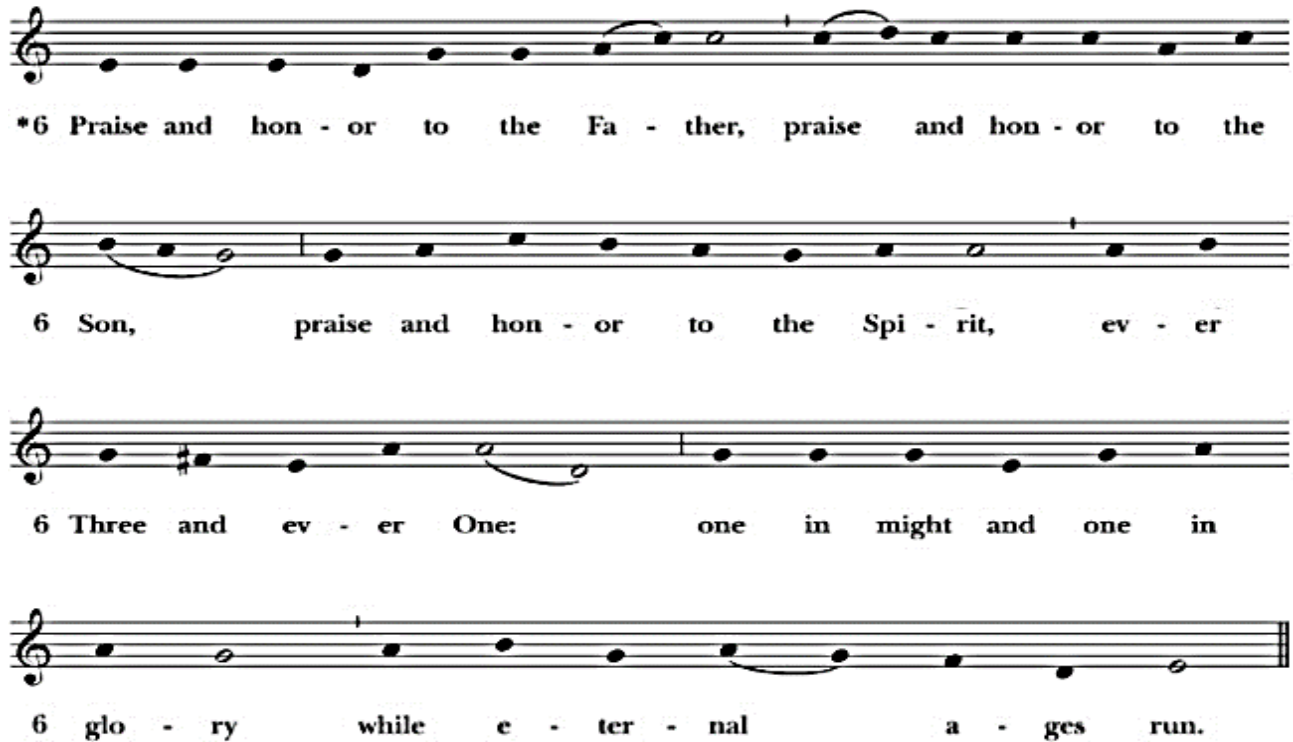
THE PRESENTATION OF GIFTS

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) THE DOXOLOGY

Hymnal 166 verse 6



*6 Praise and hon - or to the Fa - ther, praise and hon - or to the
6 Son, praise and hon - or to the Spi - rit, ev - er
6 Three and ev - er One: one in might and one in
6 glo - ry while e - ter - nal a - ges run.

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer C*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD—AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. ***Amen.***



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

THE POST COMMUNION PRAYER (Church of England)

Celebrant Let us pray.

Celebrant and People

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

THE BLESSING FOR THE SECOND SUNDAY OF LENT (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

THE ANNOUNCEMENTS



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bidde; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

THE DISMISSAL

LEM Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE



THE WEEK AT A GLANCE

Monday, 03/17 **CHURCH OFFICE CLOSED**

Tuesday, 03/18 6:30 p.m. Vestry Meeting via zoom

Wednesday, 03/19 7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 03/20
 10:00 a.m. Bible Study
 11:00 a.m. Mid-Week Healing Service with Holy Eucharist
 7:00 p.m. Lenten Study via zoom

Friday, 03/21 7:00 p.m. Way of the Cross

Saturday, 03/22
 9:00 – 2:00 p.m. Winter Market in the Parish Hall
 11:00 a.m. Pamela Shields Interment in the Columbarium
 4:00 p.m. Parish Hall Event – Alexander Gordon 1 year Birthday Party

Sunday, 03/23
 8:00 a.m. Holy Eucharist in the Church
 9:00 a.m. Coffee Hour in the Atwater Room
 9:30 a.m. Sunday School
 10:00 a.m. Holy Eucharist in the Church
 11:00 a.m. Coffee Hour in the Atwater Room
 4:00 p.m. Private Event in Parish Hall

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
Sunday 8:00 a.m. Participants			
LEM	Sundy Schermeyer		
Lector	Carol Jubinski		
Usher	Steve Turner		
Altar Guild	Diane Stewart, Virginia Gilmore		
Coffee Hour	Virginia Gilmore Diane Stewart		
Sunday, 10:00 a.m. Participants			
LEM	Lauren Andria		
Lector	William Glover		
Ushers	Rich Caccavano, Sandy Wyman		
Altar Guild	Catharine Nobiletti, Karen Love		
Coffee Hour	Diane Stewart		
<u>MARCH BIRTHDAYS</u>			
01 Norma-Jeanne Okula			
03 John Plate			
04 Hugh Devin Lueck			
04 Jacqueline Fritz			
05 Nathaniel Reece			
09 Carol Jubinski			
11 Alexander Gordon			
12 Lawrence Andria			
20 Beatrice Tunney			
20 Melvin Moss			
21 George Kast			
21 Theodore Canty			
25 Suellen Tunney			
28 Betty Ann Catanzaro			
29 Margret Canty			
31 Gwynne Wolgemuth			
<u>MARCH ANNIVERSARIES</u>			
03 Kurt & Edit Hofmann			
22 Richard & Susan Hawkins			

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
03/09 8:00 a.m.		14	
03/09 10:00 a.m. Holy Eucharist		35	109
	Total	49	
03/08 Men's Breakfast		12	
03/08 Funeral/Hampton Bays		27	
03/13 Bible Study		9	
03/13 Mid-Week Healing Service		7	
03/13 Last Rites		4	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Nicole & Francis Gordon in celebration of Alexander's first birthday and Nathaniel's birthday and by Elizabeth Corker dedicated to her partner, Andrew Erlanger.



ANNOUNCEMENTS

COFFEE HOUR TODAY IN THE ATWATER ROOM FOLLOWING BOTH SERVICES.

JEAN SCOPINICH - A Memorial Service will take place here at Saint Mark's on Saturday, April 12 at 3 p.m. with reception following in the Parih Hall.

THURSDAYS IN LENT VIA ZOOM- Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The Book of Common Prayer and Enriching Our Worship suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery. Please see newsletter for more details. Zoom link:

<https://us02web.zoom.us/j/82253212322?pwd=KA60Pp39DqaNSBGPAXLxYqDkUZSUaY.1>

THE WAY OF THE CROSS: The Way of the Cross is being offered Friday evenings at 7 p.m. during Lent. It will continue thru April 18.

EASTER PLANT/FLOWER REQUESTS for a loved one or in thanksgiving for a person or event. Request forms are included in today's service bulletin. Please return to the attention of Laura Bott. The deadline for requests is April 6th.

BOCCE BALL - Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN - Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

SAINT MARK'S LADIES LUNCHEON - Our April luncheon will take place on Saturday, April 5th at 12:30 at the Birchwood Restaurant in Polish town. Check your email which will outline all of the specifics. Please rsvp by Wednesday, April 2nd if you are planning to attend. A flyer is included in today's service bulletin.

ALTAR PLANTS - If you would like to dedicate plants for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one plant available March 30, and April 6th. Each plant is \$40. During Lent there are plants on the altar in place of flowers. Please contact Laura if you sign up in the book.

UPCOMING EVENTS: Sunday, March 30 is a Fifth Sunday – one service at 9 am followed by Brunch
Sunday, June 22 – Saint Mark's 100th Anniversary Celebration

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.) We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



EASTER PLANT/FLOWER REQUEST 2025

The deadline for requests is April 6th

Fill Saint Mark's on Easter Day by donating a beautiful Easter plant/flower in memory of your loved ones or in thanksgiving for a person or an event. A suggested donation of \$25.00 to offset the costs to Saint Mark's and will be listed in the Easter Day leaflet. Your check and request form can be put in Laura Bott's mailbox in the church office production room or mailed to the church, P.O. Box 887, Westhampton Beach, New York 11978 Attn: Laura Bott.

Thank you for your dedications and for all you do for Saint Marks.

Given by:

In Memory of (circle one or the other)

Thanksgiving for

Donation



Ladies Luncheon

SAINT MARK'S LADIES LUNCHEON, 12:30 SATURDAY, APRIL 5TH.

Hello all, the venue for our April luncheon has changed. We will be meeting at the Birchwood Restaurant in Polish Town, 512 Pulaski Street, one block down from The Grill.

Their menu has a large selection of entrée choices and the Lunch Special with tip and tea or coffee will be \$25.00 per person. This includes 1 glass of wine, beer or soda, the soup of the day or house salad and a choice of entrée. Dessert is not included.

There is also no need to make your lunch decision in advance.

Just to give you an idea of what they offer, here are some entrée choices currently on their lunch menu. However, it does change periodically....Fried Chicken and Flounder Sandwiches, Quesadilla, Pork Schnitzel, Shrimp & Scallop Scampi with Linguini, Chicken Franchise, Marsala or Cordon Blue, Philly Cheesesteak Hero, Penne Ala Vodka, Meatloaf, Stuffed Shells and more.

I will still be asking for RSVP's by Wednesday, April 2nd. And once again it is most helpful if you have the exact \$25.00. If you are planning to order dessert, they are approximately \$11.00, so please plan accordingly.

Kate Gabrielsen, Parish Administrator
Kate.gabrielsen@stmarkswhb.org
631-288-2111



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

