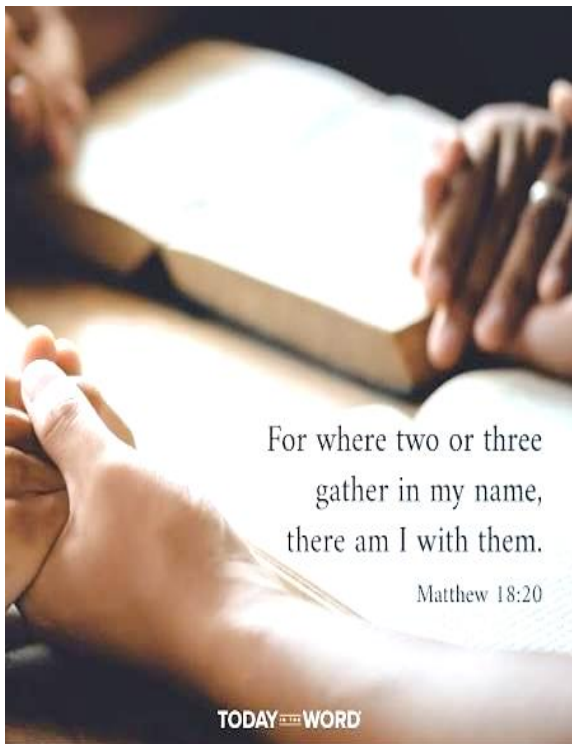




Welcome to SAINT MARK'S CHURCH

THE FIFTEENTH SUNDAY AFTER PENTECOST
(Proper 18A)

Anointing & Prayers for Healing
SEPTEMBER 5, 2026 at 5:00 P.M.
SEPTEMBER 6, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

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Welcome to Saint Mark's Church. We now reach a section of Matthew's Gospel in which Jesus teaches about God's way of dealing with humanity: namely, forgiveness. Today's reading is primarily concerned with the Church's role as the agent of forgiveness. Even when a member of the Church is unrepentant, the Church is not to give up on that person easily. We are to make every effort to move the sinner to repent and accept the forgiveness of God, which Jesus has commissioned the Church to offer.

In the first reading, the prophet Ezekiel is commissioned to warn the people of the need to repent. The central message is that God has no desire to condemn; God's deepest desire is to forgive.

Today's passage from the Epistle to the Romans continues to deal with the characteristics of Christian living. We are to live in good relationships with all people, to respect the laws and authorities of human society, and above all to express love by mutual behavior based on God's law.

We gather as the People of God, having found in our relationship with God that he is our lover and our savior, not an angry or condemning judge. We find in our lives together as Church that we are not only the recipients of God's love and forgiveness but also sent into the world as the instruments of that love and forgiveness to all people.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

Awake, my soul, and with the sun

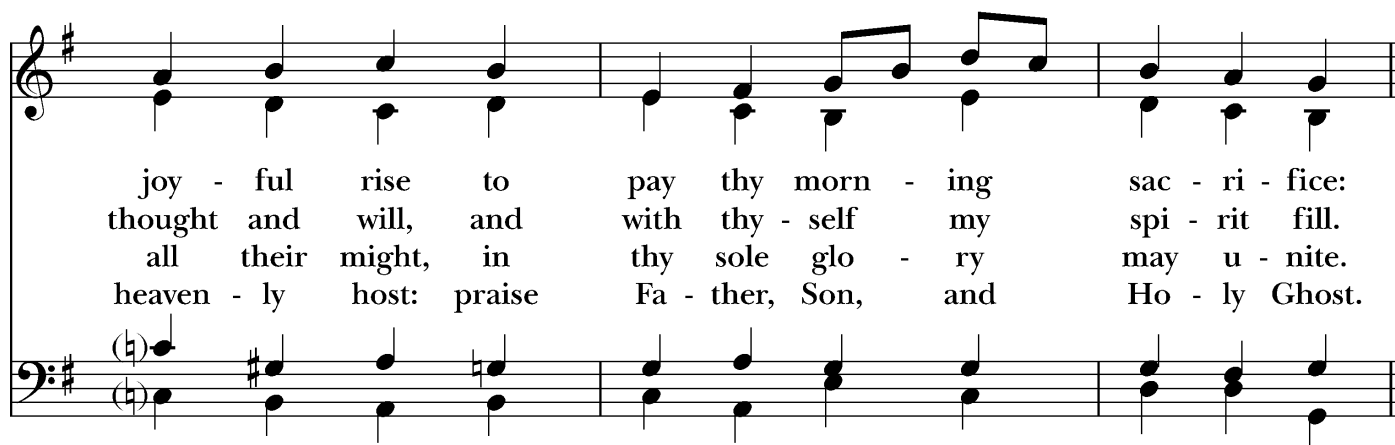
Hymnal 11



1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (At 5:00 p.m.)

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

+ in the glory of God the Father. Amen.

Gloria in excelsis (At 9:30 a.m.)

S 204 Setting: Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect for the Fifteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading - Ezekiel 33:7-11

Lector A reading from the book of the prophet Ezekiel.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 119:33-40 *Legem pone*

- ³³ Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- ³⁴ Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- ³⁵ Make me go in the path of your commandments, *
for that is my desire.
- ³⁶ Incline my heart to your decrees *
and not to unjust gain.
- ³⁷ Turn my eyes from watching what is worthless; *
give me life in your ways.
- ³⁸ Fulfill your promise to your servant, *
which you make to those who fear you.
- ³⁹ Turn away the reproach which I dread, *
because your judgments are good.
- ⁴⁰ Behold, I long for your commandments; *
in your righteousness preserve my life.

The Epistle - Romans 13:8-14

Lector A reading from Paul's letter to the church in Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

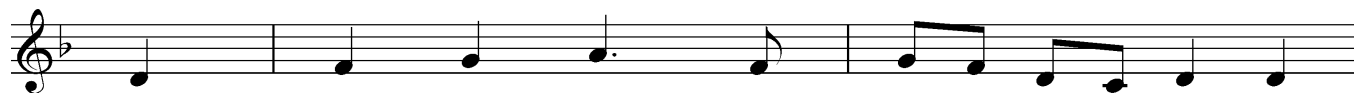
Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand as they are able.

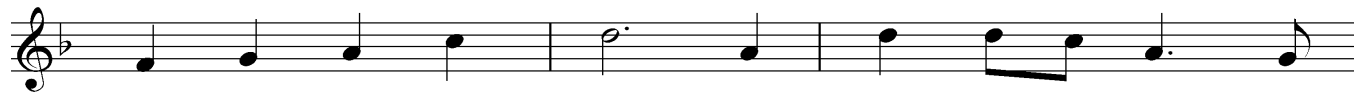
Sequence Hymn

Forgive our sins as we forgive

Hymnal 674



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

The Gospel — Matthew 18:15-20

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People + *Glory to you, Lord Christ.*



Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Anne Gavin Ritchie

✝ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✝ We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

***For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for Betsy Johnson who is celebrating her birthday and for Sandy & Geri Wyman who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Betsy as she begins another year. Grant that she will grow in wisdom and grace and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Sandy & Geri that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God Paul & Norma Jeanne Okula in celebration of Gino Martuscello's birthday and by Betty Ann Catanzaro in celebration of Tony Catanzaro's birthday.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept. The people may stand or kneel.

Confession of Sin

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalm 96:8

Offertory Hymn

God of All Learning

BUNESSAN 5.5.5.4 D ("Morning Has Broken")

1. *Bless all the students, young ones and old ones –
Walking or riding, traveling by bus.
May they remember that you go with them,
And that they all are precious to us.*
2. *Some kids are poor and some kids are wealthy;
May we give all the tools that they need.
May we make sure they're safe, loved and healthy
So that they all may thrive and succeed.*
3. *Bless all who learn and bless those who guide them,
Bless those who teach and counsel and care.
May they remember you walk beside them.
Through all their school days, you, Lord, are there.*

Biblical References: Deuteronomy 6:4-7; Psalm 25:4,5; Psalm 78:5b-6; Mark 10:13-16; Matthew 18:5-6; Matthew 28:20

Tune: Traditional Gaelic melody ("Morning Has Broken") Text: Copyright © 2015 by Carolyn Winfrey Gillette. All rights reserved.

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer 5 – Scottish Episcopal Church)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
 Your power sustains, your love restores, our broken world.
 You are unceasingly at work, from chaos bringing order
 and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
 He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
 and warm our hearts to love.

As children of your redeeming purpose,
 freed by him who burst from the tomb and opened the gate of life,
 we offer you our praise, with angels and archangels
 and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

***Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 + Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sanctus (At 9:30 a.m.)

S 127 Setting: C. Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. † Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The people may stand or kneel.

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor,
and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends,
he took bread and offered you thanks. He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

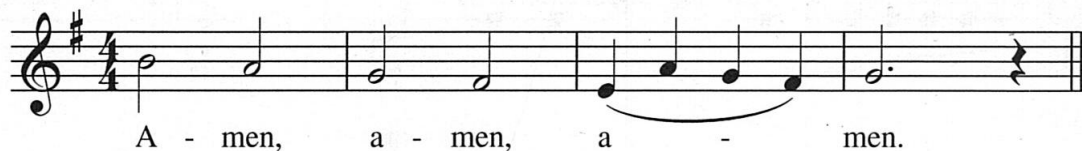
The Celebrant continues

We now obey your Son's command. We recall his blessed passion and death,
his glorious resurrection and ascension; and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts and with them ourselves a single,
holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us
and upon this bread and this wine, that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

✚ Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage in the company of the Virgin Mary,
the apostles, and prophets, and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honor and glory be to you,
Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

WLP 877 Setting: M. Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

We gather at your table Lord

VF 89

1 2

1 We gath - er at your ta - ble, Lord: we hum - bly lift our
 2 We share this meal and we are fed. Such bas - ic gifts be -
 3 God, pour your Spi - rit on us all, and on these gifts that
 4 From north and south, from west and east, now rec - on - ciled, we

hearts to you! Here all are wel - comed, all re - stored, and
 come your sign: we see you bro - ken in the bread; we
 we re - ceive; for in Christ's pre - sence we re - call his
 ga - ther near; we taste your king - dom's ban - quet feast, so

For canon only

all are giv - en work to do. (-en work to do.)
 know your love in com - mon wine. (in com - mon wine.)
 life and death, and so be - lieve. (and so be - lieve.)
 find - ing strength to serve you here. (to serve you here.)

Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000). All rights reserved. Used by permission.
 Music: *The Eighth Tune*, Thomas Tallis (1505?-1585).

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Great and holy God, Your word and sacrament give us food and life. May we who have offered our labor and love be one with you and bear fruit to your honor and glory, in the name of Jesus Christ, the Lord. Amen.

The Blessing

God, who has called you, is faithful.

So go into the world with joy!

Forgive generously.

Love extravagantly.

Live abundantly.

And the blessing of God Almighty,

✚ Father, Son and Holy Spirit,

be with you this day and always.

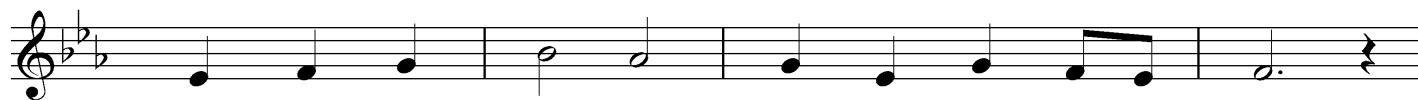
The Announcements



"Hi, Grandma! I'm calling 'cause I thought you might like to smile."



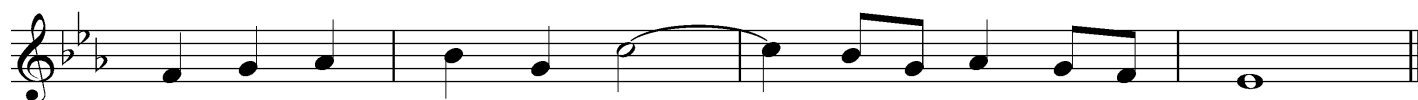
1 Go forth for God; go_____ to the world in peace;
 2 Go forth for God; go_____ to the world in love;
 3 Go forth for God; go_____ to the world in strength;
 4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we_____ be - hold his face.
 his love sup - plies the grace_____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

The Dismissal

Celebrant **G**o in peace to love and serve the Lord.

People **Thanks be to God.**

Anointing and Prayers for Healing following the service.



THE WEEK AT A GLANCE

Monday, 09/07	CHURCH OFFICE CLOSED
Tuesday, 09/08	CHURCH OFFICE CLOSED
Wednesday, 09/09	7:30 p.m. Alateen Meeting - Parish Hall 7:30 p.m. Alanon Meeting in the Atwater Room
Thursday, 09/10	10:00 a.m. Bible Study - Atwater Room 11:15 a.m. Mid-Week Service + Holy Eucharist - Fr. Chris' Office 12:30 p.m. Threshold Singers - Atwater Room 12:30 p.m.. Staff Meeting - Fr. Chris' Office 7:00 p.m. Compline - Zoom
Saturday, 09/12	9:00 a.m. Men's Breakfast Gathering - Sandy Wyman's residence. 5:00 p.m. Holy Eucharist - Outside in the Columbarium, weather permitting
Sunday, 09/13	8:15 a.m. Choir Practice 9:30 a.m. Holy Eucharist in the Church - <i>John Allen Sherwood Baptism</i> 10:30 a.m. Picnic - Back Church Grounds

SATURDAY September 5, 5:00 p.m. Participants

LEM/Lector	John Kern
Usher	Tom Hadlock
Altar Guild	Catharine Nobiletti Edie Hofmann

SUNDAY September 6, 9:30 a.m. Participants

LEM	Virginia Gilmore
Lector	Virginia Gilmore
Ushers:	Tom Horan, Larry Andria
Altar Guild	Catharine Nobiletti Edie Hofmann
Coffee Hour	Parish Hall - Carol Johns Diane Stewart

SEPTEMBER BIRTHDAYS

Anthony (Tony) Catanzaro	09/02
Betsy Johnson	09/07
Tom Horan	09/13
Delilah Tunney	09/15
Nicholas McEvoy	09/15
Jack Gelinas	09/18
Campbell Kast	09/18
Angie Cabell	09/24
Scott Johnson	09/27
Elizabeth Plate	09/29

SEPTEMBER ANNIVERSARIES

Tim & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Randy & Rosemary Dean	09/13
Eric & Amy McAllister	09/18
Stephen & Meagan Sherwood	09/25
Tony & Betty Ann Catanzaro	09/26

Services In Person On-line

		<i>People Present</i>	
08/29	5:00 p.m. Holy Eucharist	17	
08/30	9:30 a.m. Holy Eucharist	47	37
08/09	10:30 a.m. Ice Cream Social	25	
08/30	Pastoral Home Visit + HC	3	
08/30	Hospital Visit Visit + HC	3	
09/03	Bible Study	20	
09/03	The Villa	4	
09/03	Compline	5	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

THE MEN'S BREAKFAST GROUP will meet Saturday September 12 at 9 a.m. at the home of Sandy & Gerri Wyman located at 103 Old Depot Road corner of Midland Avenue, Quogue 11959. Kindly rsvp Sandy at sandyw45@optonline.net or Tom Hadlock at Thadlock64@gmail.com.

CHOIR – We are looking to form a choir at Saint Mark's. Want to have fun while making a "joyful noise?" Please join us for a VERY BRIEF informational meeting following the 9:30 a.m. service.

LIVESTREAM OF SERVICES -We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

COFFEE HOUR – The sign-up sheet for Sunday's Coffee Hour is on the table outside of the parish hall. Your assistance is really appreciated!!.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE (NEW TIME) – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – The new time to gather on Zoom is 7:00 p.m.

SAVE THE DATES:

Saturday, September 12 – Men's Breakfast Gathering to meet at Sandy Wyman's house.

Sunday, September 13 – Picnic following church service. RSVP to Kate in the church office. Please bring something to share.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Patrick Gregor** (Req. by Candace Andria), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow** (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees** (Victoria Garcia's sister), **Betty Rose Richardson** (Victoria Garcia), **Tom Simson** (Parishioner), **Carol Smith** (Parishioner), **Peter Serenita** (Req. by Kurt & Edie Hofmann), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sandra Watts** (Req. by Catharine Nobiletti), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island



40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978

Phone: 631.288.2111

www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist

Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)

The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office

8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*

Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*