

Welcome to
SAINT MARK'S CHURCH

THE FOURTH SUNDAY AFTER PENTECOST (Proper 7A)

JUNE 20, 2026 at 5:00 P.M.

JUNE 21, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

WELCOME TO SAINT MARK'S CHURCH. Last Sunday we heard Jesus give instructions to his twelve disciples as he prepared to send them out to proclaim the gospel. Today that passage continues with his warning to them that they will encounter opposition to the message and may have to suffer for it. The first reading is from the Jeremiah. This prophet was strongly rejected by the leaders and many of the people. Attempts were made on his life. Jeremiah became the model for martyrs and others whose witness to God earned them persecution and even death. In the second reading, Paul sets forth the meaning of baptism. It is nothing less than a participation in the death and resurrection of Jesus. The terms used here in the original Greek means that we have already died with him in baptism and are in the process of being raised with him into the resurrection life. Thus, our old identity is gone and our new identity is as members of Christ's Body. We gather as church to respond to the same call that was made to the twelve apostles and to Jeremiah and the prophets. It is not always easy to be follower of Christ. We must expect to find that our message is not always popular nor will we always be well treated for proclaiming it. However, as the people of God we find that God's grace is always available in Word and Sacraments. We are upheld in the experience of those who have gone before us and above all by the example of Jesus dying and rising in our midst.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

+ in the glory of God the Father. Amen.

The Collect for the Fourth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading — *Jeremiah 20:7-13*

Lector A reading from the book of the prophet Jeremiah.

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 69: 8-11, 18-20 *Salvum me fac*

⁸ Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹ I have become a stranger to my own kindred, *
an alien to my mother's children.

¹⁰ Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

¹¹ I humbled myself with fasting, *
but that was turned to my reproach.

¹⁸ Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

¹⁹ "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

²⁰ Draw near to me and redeem me; *
because of my enemies deliver me.

The Epistle — Romans 6:1b-11

Lector A reading from Paul's letter to the church in Rome

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

Sequence Hymn

This is my Father's world

Maltbie D. Babcock, 1901 (1858-1901)

TERRA BEATA S.M.D.
Franklin L. Sheppard, 1915 (1852-1930)

1. This is my Fa - ther's world, And to my lis - tening ears, All
2. This is my Fa - ther's world, The birds their car - ols raise; The
3. This is my Fa - ther's world, O let me ne'er for - get That

na - ture sings, and round me rings The mu - sic of the spheres.
morn - ing light, the lil - y white, De - clare their Mak - er's praise.
though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world; I rest me in the thought Of
This is my Fa - ther's world; He shines in all that's fair; In the
This is my Fa - ther's world; Why should my heart be sad? The

rocks and trees, of skies and seas; His hand_ the won - ders wrought.
rus - tling grass I hear Him pass, He speaks to me ev - ery - where.
Lord is King; let the heav - ens ring! God reigns; let the earth be glad!

The Gospel

Matthew 10:24-39

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

People + *Glory to you, Lord Christ.*



Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!” So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What

I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

✠ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Lay Eucharistic Minister:

Let us pray to the God who shelters the needy and protects the powerless, through Jesus whose mission and ministry we share, saying God of grace, *hear our prayer.*

For the Church: remembering especially Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, GERALYN, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, and for Chris and Anne our Priests. We pray that in all times and places we may boldly proclaim the good news that God is love. God of grace, *Hear our prayer.*

For this parish family, that empowered by the Holy Spirit we may speak the truth planted in our hearts, especially in times of opposition and resistance from the culture around us. God of grace, *Hear our prayer.*

For all fathers and those who have shown us a father's love, that God will grant them good health, guide them in being good examples, and help them be a source of encouragement to their children. God of grace, *Hear our prayer.*

For peace in the Middle East, Ukraine, Armenia, Haiti, Sudan and all places of violence and unrest, that dialogue, diplomacy and justice may prevail. God of grace, *Hear our prayer.*

For all elected leaders, that God will give them insight into the effects of their decisions and help them to make choices that will bring about the greatest good for all. God of grace, *Hear our prayer.*

For all who experience or live under the threat of violence, turmoil and conflict, that they will know God's strengthening presence and redeeming love. God of grace, *Hear our prayer.*

For all those for whom we ought to pray, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God will keep watch over them and fill them with strength and courage. God of grace, *Hear our prayer.*

For all the departed whose lives were sealed with the sign of the Trinity, *(The people may add petitions either silently or aloud)* We remember them as those who are alive to God in Christ Jesus. God of grace, *Hear our prayer.*

For all the blessings we have received. We give thanks this week for Sibyl Piccone and Aidon Nickel who are having a birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Sibyl and Aidon as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Eric & Amy McAllister in honor of Eric & Paul and all the Fathers on Father's day and by Carol Fitton in loving memory of her mother & father, June & Walter Fitton.

Lifting our voices with all creation, with Mary the Mother of Jesus, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

All: Gracious and loving God, hear the prayers we offer this day, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the power of the Spirit, who lives and reigns with you forever and ever. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

The people may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalm 96:8

Offertory Hymn

I, the Lord of sea and sky

MHSO 77

Verses



I, the Lord of sea and sky, I have heard my
 I, the Lord of snow and rain, I have borne my
 I, the Lord of wind and flame, I will tend the



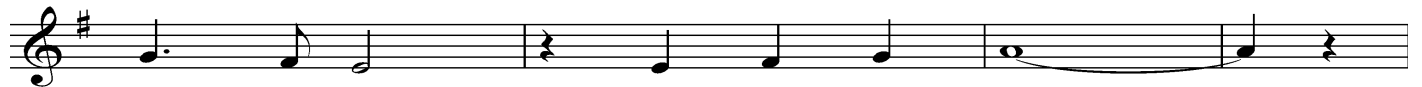
peo - ple cry. All who dwell in deep - est sin my hand will
 peo - ple's pain. I have wept for love of them, they turn a -
 poor and lame. I will set a feast for them, my hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
 give them hearts for love a - lone. I will speak my
 till their hearts be sat - si - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call-ing in the night. _____ I will go, Lord, _____



_____ if you lead me, _____ I will hold your peo - ple in my



heart. _____ heart. _____

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The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDRETH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer G – Church of England)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Sanctus

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The people may stand or kneel.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

Celebrant and People
***When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.***

The Celebrant continues
Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with Saint Mark all the saints
to the vision of that eternal splendor
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honor and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Gifts of God for you the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Music During Communion

Eat this bread

Refrain:

*Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.*

Verse 1:

*I am the bread of life,
the true bread sent from the Father.*

Verse 2:

*Your ancestors ate manna in the desert,
but this is the bread come down from heaven.*

Verse 3:

*Eat my flesh and drink my blood,
and I will raise you up on the last day.*

Verse 4:

*Anyone who eats this bread,
will live for ever.*

Verse 5:

*If you believe and eat this bread,
you will have eternal life.*

TEXT: JOHN 6; ADAPT. BY ROBERT J. BATASTINI, B.1942, AND THE TAIZÉ COMMUNITY, © 1984, LES PRESSES DE TAIZÉ, GIA PUBLICATIONS, INC., AGENT

The Post Communion Prayer

Celebrant Let us pray.

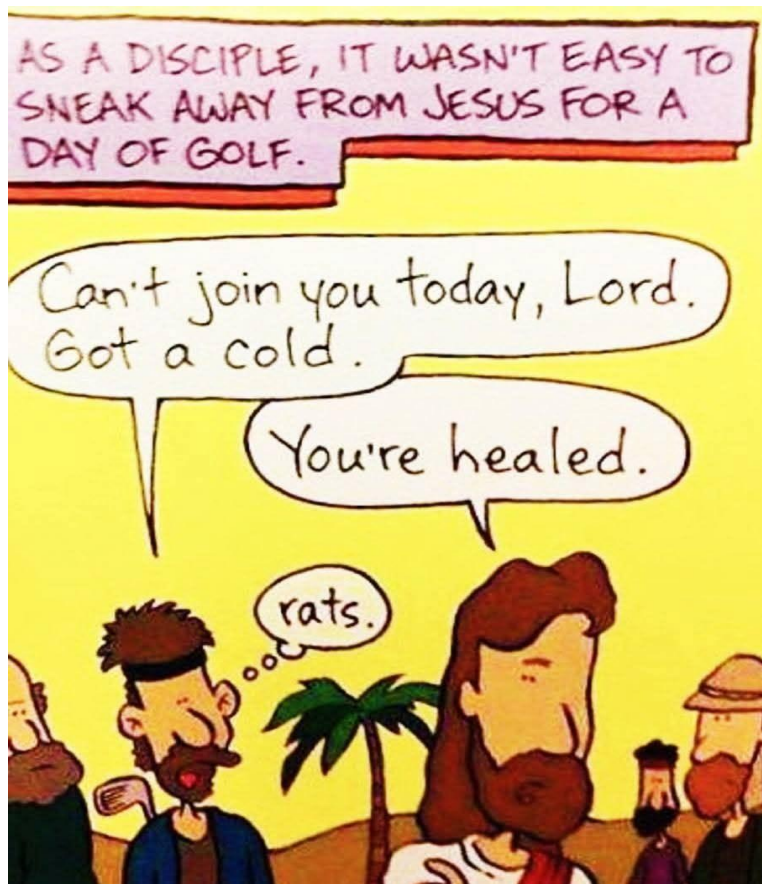
Celebrant and People

Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord. Amen.

The Blessing

+ **The** grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*



4th of July

“Mass on the Grass” BBQ and Fireworks

*Let's celebrate America's
birthday together*

Holy Eucharist	•	5:00 pm
BBQ	•	6:00 pm
Fireworks	•	9:00 pm

*Saturday, July 4, 2026
Saint Mark's Episcopal Church
(Back Parking Lot off of Potunk Lane)
rsvp to Kate Gabrielsen: 631.288.2111
kate.gabrielsen@stmarkswhb.org*

ANNOUNCEMENTS

BIBLE STUDY - Thursday's at 10:00 a.m. in the Atwater Room. We have begun our new study series called "Voices of Resistance". Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE - Takes place on Thursday's at 11:00 a.m. in Fr. Chris' office.

COMPLINE—**What are your thoughts?** Currently a small group of gather via zoom for approximately 10 minutes to pray Compline every Thursday at 8:00 p.m. Is there a better day or time when more would be able to join us? Please let Fr. Chris know.

MARK YOUR CALENDAR:

Saturday, July 4 - Parish 4th of July BBQ and Fireworks (Church Garden and back parking lot)

Sunday, July 19 - Ridgie Barnett Memorial Service at 2:00 p.m. here at Saint Mark's.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Carol Smith** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano - *Bishop of Long Island*
The Rt. Rev. GERALYN WOLF - *Assisting Bishop*
The Rt. Rev. William Franklin - *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie - *Priest-in-Residence*
Stephen Hunt - *Director of Music*
Kate Gabrielsen - *Parish Administrator*
Chris Adams - *Facilities Manager*
Rosanna Davis - *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan - *Warden*
Steve DeCaro - *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson - *Treasurer*
Carol Fitton - *Clerk of the Vestry*

