

# Welcome to **SAINT MARK'S**

JUNE 28, 2025 at 5:00 P.M. — The Rev. Chris Jubinski, Officiant JUNE 29, 2025 at 9:30 A.M. — The Rev. Dr. Anne Gavin Ritchie, Officiant

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In the portion of Luke's gospel we begin today, Jesus sets out for Jerusalem and his death. On this journey, Jesus often spoke of the cost of following him. James and John are quite willing to use power against those who refused Jesus, but following him is harder. It means putting our old life behind and beginning a new way of living and a new way of relating to others. The first reading is from the story of the prophet Elijah. Here Elijah calls his successor, Elisha, to be his disciple. Elisha will become the second of the two great prophets during the time of the Israelite kingdoms. In the portion of Galatians, Paul discusses who those who live by faith rather than the law are conformed to the image of Christ by his Spirit. "Flesh" and "spirit" do not refer to our so-called "higher" and "lower" natures. Flesh refers to our unredeemed humanity. Spirit refers to the living God who is transforming us into the image of Christ. We are free because our new life into which we are growing is the life of God. We are followers—disciples—of Christ. Baptism began a new life for us. Just as newly born infants must be fed, nurtured, and taught how to grow up human, so God is feeding, nurturing, and teaching us so that we may grow up into Christ. This Eucharistic celebration is a primary means of this work of God in us.

 $From \ The \ Rite \ Light: Reflections \ on \ the \ Sunday \ Readings \ and \ Seasons \ of \ the \ Church \ Year. \quad Copyright @ 2009 \ by \ Michael \ W. \ Merriman. \ Church \ Publishing \ Incorporated, \ New \ York.$ 

# **Prelude**

# God's People Gather Together



Celebrant + Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

# **Collect for Purity**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

+ in the glory of God the Father. Amen.

# The Collect for The Third Sunday after Pentecost

Celebrant The Lord be with you.

People And also with you.

Celebrant Together, let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

# The Word of God

First Reading — 1 Kings 19:15-16,19-21

Reader A reading from the First Book of Kings

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abelmeholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord. **People** Thanks be to God.

# Psalm 16 Conserva me, Domine

- <sup>1</sup> Protect me, O God, for I take refuge in you; \* *I have said to the LORD, "You are my Lord, my good above all other."*
- <sup>2</sup> All my delight is upon the godly that are in the land, \* *upon those who are noble among the people.*
- <sup>3</sup> But those who run after other gods \* shall have their troubles multiplied.
- <sup>4</sup> Their libations of blood I will not offer, \* *nor take the names of their gods upon my lips.*
- <sup>5</sup>O LORD, you are my portion and my cup; \* *it is you who uphold my lot.*
- <sup>6</sup> My boundaries enclose a pleasant land; \* *indeed, I have a goodly heritage.*
- <sup>7</sup> I will bless the LORD who gives me counsel; \* *my heart teaches me, night after night.*

- <sup>8</sup> I have set the LORD always before me; \* because he is at my right hand I shall not fall.
- <sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; \* *my body also shall rest in hope*.
- <sup>10</sup> For you will not abandon me to the grave, \* *nor let your holy one see the Pit.*
- <sup>11</sup> You will show me the path of life; \*

  in your presence there is fullness of joy, and in your right hand are pleasures
  for evermore.

**The Epistle -** *Galatians 5:1,13-25* 

Reader A reading from Paul for the Church of the Galatia.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord. **People** Thanks be to God.

The people stand as they are able.



**The Gospel** — *Luke* 9:51-62

Reader The Holy Gospel of our Lord Jesus Christ according to Luke + Glory to you, Lord Christ.

**W**hen the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you

want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus

said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader The Gospel of the Lord. **People Praise to you, Lord Christ.** 

# The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

*The people sit. After the Sermon, the people stand as they are able.* 

Officiant and People together, all standing

# The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

# **Prayers of the People**

#### Celebrant:

Called to follow Jesus, let us offer our prayers for all people, saying: Holy God, *hear our prayer*.

LEM: For the Church, and especially for Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris & Anne our priests. We pray that we may hear God's call to discipleship and follow in faith and joy. Holy God, *hear our prayer*.

For this parish family, that we who are God's beloved community, may serve those in need around us and not be controlled by the expectations and demands of society. Holy God, *hear our prayer*.

For peace throughout the world, that conflicts will end, injustices and jealousies be addressed, and that all nations may use their resources to defeat disease and hunger. Holy God, *hear our prayer*.

For those who take risks for peace, that God will give them courage to make bold decisions and explore new possibilities, that all God's people will come to know the blessings of a world without war and conflict. Holy God, *hear our prayer*.

For those of different religious traditions and understanding of the Scriptures, that they may recognize the God who is at work in every heart and experience renewal of their relationships with others and new ways to cooperate. Holy God, *hear our prayer*.

For all who those who are weary in body, mind, and spirit, remembering especially... that they may find wholeness and peace in Christ. Holy God, *hear our prayer*.

For all who those who are weary in body, mind, and spirit, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that they may find wholeness and peace in Christ. Holy God, *hear our prayer*.

For all the departed. (*The people may add petitions either silently or aloud*) We pray that that they may live for eternity in the power of the Spirit. Holy God, *hear our prayer*.

For all the blessings we have received. We give thanks this week for Art Connolly and Killian Quinn on their birthday and Bob & Karen Love on the anniversary of their marriage.

# For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Art & Killian as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Bob & Karen that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Pamela Sheiffer in loving memory of her parents, Dr. Maurice Wince & Hylda Wince and by Karen Love in Celebration of Killian Quinn on his 1st birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, Peter and Paul, and all the saints let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*.

All: God of wisdom, hear the prayers we offer this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of Christ, and serve one another in freedom through Jesus Christ our Savior. Amen.

# The Confession

*The Celebrant says* 

Let us confess our sins against God and our neighbor. Silence may be kept.

# Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

# The Absolution

The Priest, stands and says

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

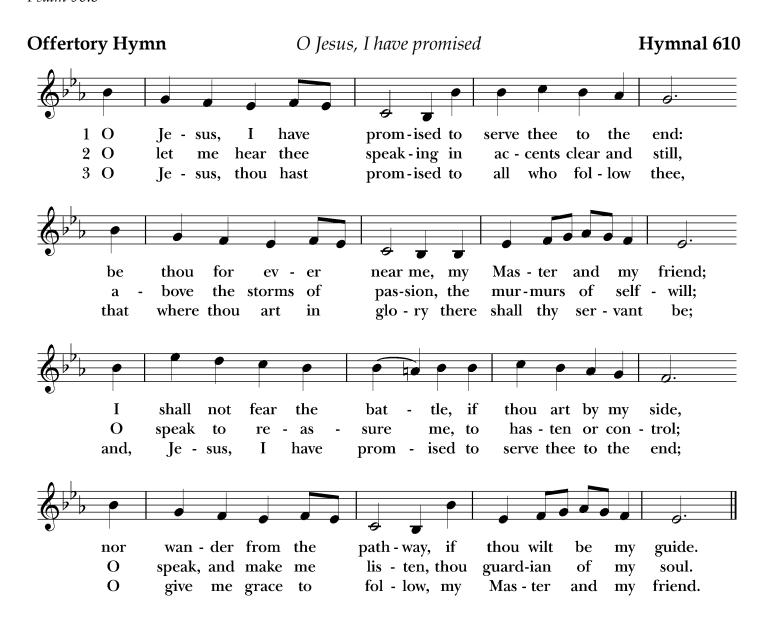
# The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

# **Offertory Sentence**

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8* 



# The Offertory

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 9:30 a.m.)



# The Holy Communion

# **The Great Thanksgiving** (Eucharistic Prayer A)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as they prefer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

# The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.* 

# **Invitation to Communion**

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



<u>Communion Norms</u>--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. <u>Gluten free wafers</u> are available. Please notify Fr. Chris at the Communion Rail.



*The people stand as they are able.* 

# **The Post Communion Prayer**

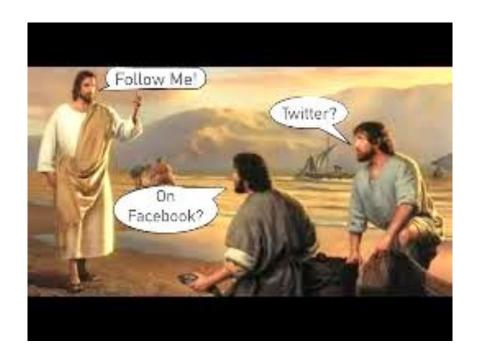
Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen*.





# The Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.



#### **THE WEEK AT A GLANCE**

Monday, 06/30 CHURCH OFFICE CLOSED

Bright Beginnings Summer Camp Begins

**Wednesday, 07/02** 7:30 p.m. Alanon Meeting in the Atwater Room

7:30 p.m. Alateen Meeting in the Parish Hall

**Thursday**, **07/03** 10:00 a.m. Bible Study in the Atwater Room

11:00 a.m. Mid-Week Healing Service in Fr. Chris' office.

7:30 p.m. Flute Choir Rehearsal – Parish Hall

Friday, 07/04 CHURCH OFFICE CLOSED

**Independence Day** 6:30p.m. Barbecue on the Church Grounds and Fireworks

Saturday, 07/05

5:00 p.m. Holy Eucharist in the Columbarium with Prayers for Healing & Anointing

Refreshments will follow

Sunday, 07/06 9:30 a.m. Holy Eucharist in the Church with Prayers for Healing & Anointing

Coffee Hour in the Atwater Room

SATURDAY. 5:0	0 p.m. Participants
LEM/Lector	Carol Jubinski
Usher	Pete Williams
Altar Guild	Catharine Nobiletti

Karen Love

SUNDAY 9:30 a.m. Participants

LEM Carol Fitton

Lector Tom Simson

Ushers Eric Christensen

Tim Feil

Altar Guild Catharine Nobiletti

**Karen Love** 

<u>Service</u> :	S	In Pers	on	On-Line
06/21	5:00 p.m.	12		
06/22	9:30 a.m	<u>135</u>		79
		TOTAL 147		79
06/26	10:00 Bible St	udy	9	
06/26	11:00 Mid-We	eek Healing	5	
06/26	12:30 Last Rite	es at Hospice	7	
06/21	Wedding		200	
06/22	Anniversary	Luncheon	100	

#### **JJULY BIRTHDAYS**

Allison Skinner	07/09
Hannah Reid	07/03
Eleanor Williamson	07/09
Lois Simson	07/14
Paul Canty	07/14
The Rev. Dr. Anne Gavin Ritchie	07/14
Bryn Wolgemuth	07/22
Helen Horton	07/27
Virginia Connolly	07/30
Paige Wolgemuth	07/31

#### **JULY ANNIVERSARIES**

Edwin & Kathe Williamson	07/12
Richard & Deborah Caccavano	07/13
Ronald & Jennifer Marwood	07/22
Tom and Liz Horan	07/23
Frank & Lee Wadelton	07/28

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



#### **ANNOUNCEMENTS**

# The Church Office will be closed on Thursday, July 4th to Celebrate Independence Day

<u>IULY 4<sup>th</sup></u> -COME JOIN US FOR A BARBECUE ON THE CHURCH GROUNDS AT 6:30 AND TO WATCH THE FIREWORKS AT 9:00 PM.

<u>SUMMER CHURCH SCHEDULE</u> - Our Summer Church Schedule has begun. There is a 5:00 p.m. service on Saturday in the Columbarium and on Sunday in the church at 9:30 a.m. There will be Refreshments and Coffee Hour following both services. Coffee Hour on Sunday will take place in the Atwater Room during the summer schedule.

<u>YOGA CONTINUES</u> with another 6-week series during July/August. (Fridays, 10am) and the dates: July 10th, 17th, 25th, August 1st, 8th, and 15th,

<u>MEN'S BREAKFAST GROUP</u> - will take place at Larry Andria's house at 9:00 a.m. on Saturday, July 12th. The address is 34 Nidzyn Avenue, Remsenburg.

<u>BOCCE BALL</u> -Bocce Ball meets on Monday at 6:15 p.m. Even if you are not playing, come support your team. For more information please contact Larry Andria at 516-903-6514.

<u>ALTAR FLOWERS - If</u> you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at <u>Laura.bott17@gmail.com</u>. There are two vases available for July 13th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

#### **UPCOMING EVENTS**

July 4th 6:30 p.m. Barbecue on the Church Grounds\_ - Fireworks at 9:00 p.m. July 12th, 9:00 a.m. Men's Breakfast Group

We ask that you remember those for whom prayers are requested:

Dick Anderson (Req. by Edie Hofmann). Kurt Andon (Req. by Sundy Schermeyer), Ridgie Barnett (Parishioner), Amanda Cacoperdo (Req. by Tim Feil), Deana Chiusano (Req. by Jinny Gilmore), Julia Cloppse (Req. by Jenn Kast), Abby Connett (Req. by Nancy Connett), Victoria DiRocco (Fr. Chris & Carol's daughter), Owen Foster (Diane & John Stewart's grandson), Nancy Fraser (Req. by Ki Nobiletti), Fred Rees Garcia (son of Victoria Garcia), Jason Gordon (Req. by Kate Gabrielsen), Roberta Good (Diane Stewart's Sister), Max Gorman (Req. by Kate Gabrielsen), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Debra Wolgemuth Jarashow, (Req. by Elizabeth Wolgemuth), Gretchen & Jim Jubinski (Fr. Chris' Parents), Karen (Req. by Catharine Nobiletti), Cole LoRusso (Marj Kulesa's Nephew), Bob Love (Req. by Fr. Chris), John & Anita Martinelli (Req. by Jinny Gilmore), Laura O'Daly McCann (Kate Gabrielsen's daughter), Colette Maseroni, (Kate Gabrielsen's niece), Earl Meyers (Req. by Jinny Gilmore), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), Carol Marin, (Req. by Jinny Gilmore), Austin Mooney, (Laura Bott's brother), Irene Monahan, (req. by Laura Bott), Paul Oele (Parishioner), Jesse O'Neil (Req. by Jenn Kast), Cassie Panzarino (Req. by Jinny Gilmore), Michele Parks (Req. by Marjorie Kulesa), Kenneth Reeves (husband of Louise Reeves), Martin Sarocky, (Req. by Jenn Kast), Sarah Witters (Req. by Victoria Garcia.), George Degener (Req. by Fr. Chris)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

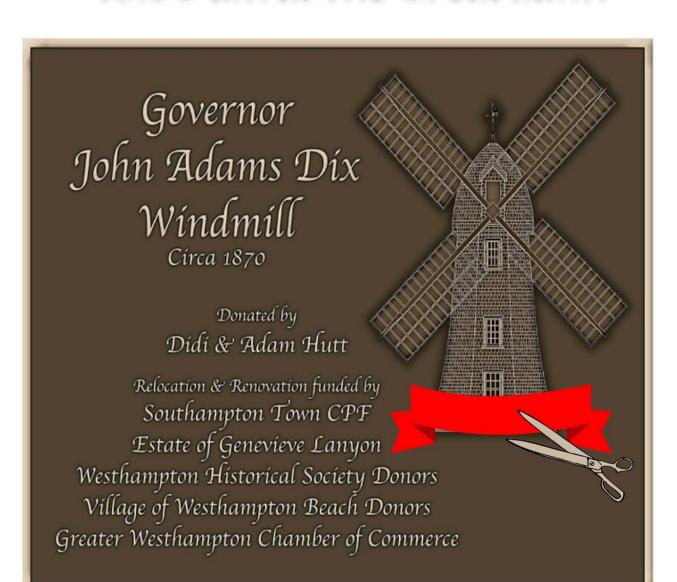
We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and, James Mercready.

# Please Join Us

# Ríbbon Cuttíng Ceremony

July 2, 2025

10:00 am at The Great Lawn





A Parish in the Episcopal Diocese of Long Island



40 Main Street, P.O. Box 887 Westhampton Beach, New York 11978 *Phone:* 631.288.2111 www.stmarkswhb.org

#### Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m. — Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

#### Summer Weekend Church Services (Starting May 24, 2025)

Saturdays 5:00 p.m. "Mass on the Grass" and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed)

The first "Sunday" of each month Healing & Anointing will be included in both services.

#### Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

#### **Office Hours**

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

#### All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – Bishop of Long Island
The Rt. Rev. Geralyn Wolf – Assisting Bishop
The Rt. Rev. William Franklin – Assisting Bishop
The Rt. Rev. Daniel Allotey – Assisting Bishop

#### The Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Email: <a href="mailto:chris.jubinski@stmarkswhb.org">chris.jubinski@stmarkswhb.org</a>

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie — Priest-in-Residence
Stephen Hunt — Director of Music
Kate Gabrielsen — Parish Administrator
Chris Adams — Facilities Manager
Rosanna Davis — Director of St. Mark's Bright Beginnings Preschool
Tom Horan — Warden
Steve DeCaro - Warden

#### Vestry Members:

Rich Caccavano, Diane Feil, Madeline Glover, Tom Hadlock, John Kern, Marjorie Kulesa,
Norma-Jeanne Okula, Steve Turner and Sandy Wyman
Thomas Simson—Treasurer Carol Fitton—Clerk of the Vestry

