



Welcome to **SAINT MARK'S CHURCH**

THE FOURTH SUNDAY AFTER THE EPIPHANY – YEAR A

January 31, 2026 on Saturday at 5:00 PM

February 1, 2026 on Sunday at 9:30 AM

Anointing and Prayers for Healing following both services.

✠ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Please silence all cell phones

Welcome to Saint Mark's Church. In today's Eucharist, we continue the theme of Epiphany season: the manifestation of Jesus as the Son of God. One of the ways the Lord was shown forth as God's Son was in teaching, and today's Gospel, the beginning of the Sermon on the Mount, reveals in the Beatitudes Christ's call to holiness, and his promise of the Kingdom of God. The Old Testament reading from the prophet Micah is a call from God to holiness, as well. In its closing words, we hear the same principles of living in response to God expressed in the Beatitudes. Certainly, Jesus' hearers, steeped as they were in the words of the prophets, saw immediately that God was speaking through him in many ways consistent with the divine Word given through the prophets. Ultimately, however, it was not in his teaching that the fullest revelation was made by the Lord, but in his crucifixion. Paul, seeking to inspire the Corinthian church to unity, points out that God's wisdom was most fully revealed in the cross of Christ. What, in terms of the world's wisdom, appeared to be foolishness, is to us who believe, God's deepest wisdom. As we gather in Eucharist, we are one with God's people throughout the ages. We are one with apostles and prophets and faithful people in every age who have met the Lord in Word and Sacrament: people who by God's grace have before us the blessedness of and promise of God's coming reign.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**You are invited to create a quiet space before church starts so that others can prepare to encounter God in the service.
We gather for fellowship and a time to catch up with each other following the service.**

Prelude

God's People Gather Together

Processional Hymn

Before thy throne, O God, we kneel

Hymnal 574

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Celebrant **✙** Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 5:00 p.m.)

Song of Praise – Venite *Psalms 95:1-7*

*Come, let us sing to the Lord; **
let us shout for joy to the Rock of our salvation.
*Let us come before his presence with thanksgiving **
and raise a loud shout to him with psalms.

*For the Lord is a great God, **
and a great King above all gods.
*In his hand are the caverns of the earth, **
and the heights of the hills are his also.
*The sea is his, for he made it, **
and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **
and kneel before the Lord our Maker.
*For he is our God, and we are the people of his pasture and the sheep of his hand. **
Oh, that today you would hearken to his voice!

(At 9:30 a.m.)

Song of Praise—Venite *Psalm 95:1-7*

S 35

1. Come, let us sing to the
Lord;— let us shout for joy to the Rock of our sal -
va - tion.— 2. Let us come be-fore his pres-ence with thanks - giv - ing—
— and raise a loud shout to him with psalms.— 3. For the
Lord is a great God,— and a great King a - bove all
gods.— 4. In his hand are the cav-erns of the earth,—
— and the heights of the hills are his al - so.— 5. The
sea is his, for he made it,— and his hands have
mold - ed the dry land.— 6. Come, let us bow down, and bend the
knee,— and kneel be-fore the Lord our Ma - ker.— 7. For
he is our God,— and we are the peo - ple of his
pas - ture— and the sheep of his hand.—
— Oh, that to - day you would heark-en to his voice!—

Collect for the Fourth Sunday after the Epiphany

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading— *Micah 6:1-8*

Reader A reading from the book of the prophet Micah.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 15 *Domine, quis habitabit?*

- ¹ LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- ³ There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- ⁵ He has sworn to do no wrong *
and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
shall never be overthrown.

The Epistle — 1 Corinthians 1:18-31

Reader A reading from Paul's first letter to the church in Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Blest are the pure in heart

Hymnal 656

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The Gospel – *Matthew 5:1-12*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ✚ *Glory to you, Lord Christ*



When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord. *People* *Praise to you, Lord Christ.*

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the **✙** resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Lay Eucharistic Minister

Lord Jesus, you said,

"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

Keep us from being preoccupied with money and worldly goods, and with trying to increase them at the expense of justice. **AMEN**

Lord Jesus, you said,
"Blessed are the gentle, for they shall inherit the earth."

Help us not to be ruthless with one another, and to eliminate the discord and violence that exists in the world around us. *AMEN*

Lord Jesus, you said,
"Blessed are those who mourn, for they shall be comforted."

Let us not be impatient under our own burdens and unconcerned about the burdens of others. *AMEN*

Lord Jesus, you said,
"Blessed are those who hunger and thirst for justice, for they shall be filled."

Make us thirst for you, the fountain of all holiness, and actively spread your influence in our private lives and in society. *AMEN*

Lord Jesus, you said,
"Blessed are the merciful, for they shall receive mercy."

Grant that we may be quick to forgive and slow to condemn. *AMEN*

Lord Jesus, you said,
"Blessed are the clean of heart, for they shall see God."

Free us from our senses and our evil desires, and help us to fix our eyes on you. *AMEN*

Lord Jesus, you said,
"Blessed are the peacemakers, for they shall be called children of God."

Aid us to make peace in our families, in our country, and in the world. *AMEN*

Lord Jesus, you said,
*"Blessed are those who are persecuted for the sake of justice,
for the kingdom of heaven in theirs."*

Make us willing to suffer for the sake of right rather than to practice injustice; and do not let us discriminate against our neighbors and oppress and persecute them. *AMEN*

For all the blessings we have received. We give thanks this week for Nancy Connett, Lori Williams and Penelope Tunney who are celebrating their birthdays and Paul & Normajeanne Okula who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Nancy, Lori & Penelope as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Paul & Normajeanne that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the altar are given to the Glory of God by Pete & Lori Williams in celebration of Lori's birthday.

All: Lord Jesus, I give you my hands to do your work. I give you my feet to go your way. I give you my eyes to see as you do. I give you my tongue to speak your words. I give you my mind that you may think in me. I give you my spirit that you may pray in me. Above all, I give you my heart that you may love in me your Father and all mankind. I give you my whole self that you may grow in me, so that it is you, Lord Jesus, who live and work and pray in me. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The people sit.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offertory Hymn

I come with joy to meet my Lord

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Presentation of the Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 9:30 a.m.) The Doxology

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all__ bless - ings__ flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here__ be - low;__ Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa-ther, Son, and

15 C/G G G7 C *slower* F C

Ho - ly Ghost. A - men.

* Or "God."

"acc." = accompaniment, small noteheads

The words and the original Duke Street tune are in the public domain. This arrangement © 2013 Whitney V. Myers,
Whitney@Whitneytunes.com. Permission is granted to duplicate this music for free distribution for use in worship,
but not for resale. Please include this copyright and permission notice.

31Oct2014

Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.***

**✙ *Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✙ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

Invitation to Communion

Christ is the true bread which has come down from heaven.

Lord, give us this bread always. Amen.



Communion Norms—We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the

Communion Rail.

Communion Hymn

My God, thy table now is spread

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

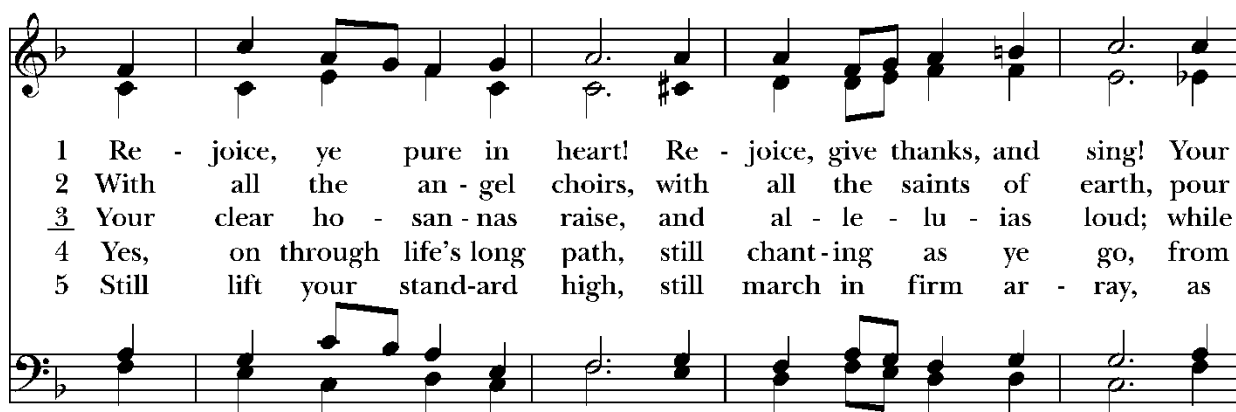
Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Savior. Amen.

The Blessing for the Season of Epiphany

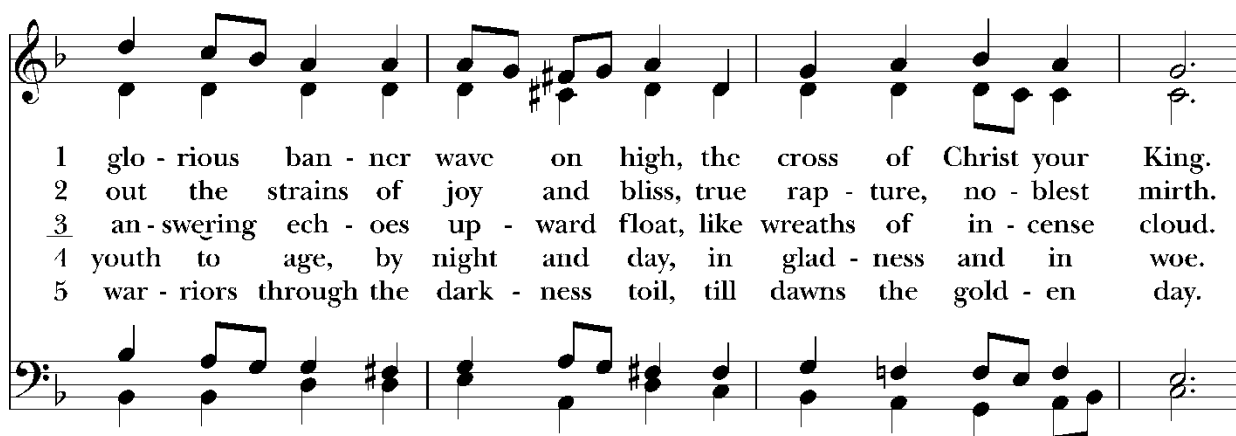
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements





1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

The Dismissal (*Church of England*)

Celebrant

We have seen his glory, the glory revealed to all the nations.
 Go in the peace of Christ.

People

Thanks be to God.

Anointing and Prayers for Healing following the service.

Super Bowl
**CHILI
COOK-OFF**

SUNDAY, FEBRUARY 8, 2026
AT SAINT MARK'S PARISH HALL
6:00 PM

Why join?

- Delicious Chili
- Fun for All Ages
- Competitions & People's Choice

**Calling all chili
enthusiasts
and culinary
wizards!**

HOW TO RSVP
PARISH OFFICE: 631.288.2111
KATE.GABRIELSEN@STMARKSWHB.ORG

 **SAINT MARK'S**
EPISCOPAL CHURCH
WESTHAMPTON BEACH, NY



THE WEEK AT A GLANCE

Monday, 01/26	CHURCH OFFICE CLOSED
Wednesday, 01/28	7:30 p.m. Alanon Meeting - Atwater Room 7:30 p.m. Alateen Meeting - Parish Hall
Thursday, 01/29	10:00 a.m. Bible Study - Atwater Room 11:00 a.m. Mid-Week Healing Service with Holy Eucharist 12:30 p.m. Threshold Singers - Atwater Room 12:30 p.m. Staff Meeting - Fr. Chris' office 8:00 p.m. Compline via zoom
Friday, 01/30	10:00 a.m. Yoga - Parish Hall
Saturday, 01/31	9:00 - 1:00 Winter Market - Parish Hall 5:00 p.m. Holy Eucharist in the Church - Anointing & Prayers for Healing
Sunday, 02/01	9:30 a.m. Holy Eucharist in the Church - Anointing & Prayers for Healing 10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY, January 24, 5:00 p.m. Participants

LEM/Lector	Virginia Gilmore
Usher	Tom Hadlock
Altar Guild	Diane Feil, Lisa Canty

SUNDAY January 25, 9:30 a.m. Participants

LEM	Carol Fitton
Lector	Helen Horton
Ushers:	Tim Feil, Kevin Tunney
Altar Guild	Diane Feil, Lisa Canty
Coffee Hour	Parish Hall

JANUARY BIRTHDAYS

Diane Feil	01/01
Donna Turner	01/06
Fr. Chris Jubinski	01/08
Natalie Williamson	01/11
Emmett Boone	01/15
John Stewart	01/18
Julia Grace Melo	01/18
Deborah Caccavano	01/19
Madelyn Zayicek	01/23
Dr. Eric Christensen	01/26
Richmond Gardner	01/29
Jackie Moss	01/29
Roy Bradbook	01/29
Nancy Connett	01/31

JANUARY ANNIVERSARIES

Stewart, John & Diane	01/04
Hadlock, Tom & Yolande	01/17

Services	In Person	On-line
01/17 - 5:00 p.m.	18	
01/18 - 9:30 a.m.	<u>32</u>	<u>20</u>
	50	20
01/22 - Bible Class	9	
01/22 - Mid-Week Service	6	
01/22 - Private Communion	3	
01/22 - Compline	3	

Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

THE
EPISCOPAL
CHURCH

WELCOMES YOU



ANNOUNCEMENTS

EPIPHANY TIDE BLESSING OF HOUSES

Please let Fr. Chris know if you would like to have him bless your house for 2026.

NEW FORWARD DAY BY DAY devotional booklets for Feb., March, and April are now available.

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

UPCOMING EVENTS:

- **Sunday, February 8 at 6:00 p.m. – Super Bowl Chili Cook-off in the Parish Hall – RSVP the church office.**
- **Tuesday, February 17 from 5:30 to 7:00 p.m. – Shrove Tuesday Pancake Supper hosted by the men of the Parish**
- **Wednesday, February 18 “Ashes to Go” from 12:00 to 2:00 p.m. and Holy Eucharist at 7:00 p.m.**

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction and please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at www.instantchurchdirectory.com

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. In February the following are available....one vase on the 1st, 8th and 22nd and two for the 15th. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farijian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Fred Gardner** (Req. by Dick Gardner), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

