

Welcome to ST. MARK'S CHURCH

THE SIXTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 13, 2022 AT 8 & 10 AM



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--A Parishioner's Favorite Hymn Pick

Please silence all cell phones

Notes on this week's readings:

Welcome to St. Mark's Church. Today we have another aspect of Jesus' manifestation (epiphany) as Son of God: his teaching. As in Matthew's Sermon on the Mount, Luke's "sermon on the plain" begins with beatitudes. Some scholars believe that Luke's simpler, more direct version is closer to the original. Luke's version follows the beatitudes with woes for those who live differently. The issue is whether one's trust is in God – which it must be for those who are poor, hungry, weeping, and persecuted – or in oneself as is too often the case of the rich, full, laughing, and spoken well of. In the first reading, God curses those who trust in mere mortals and blesses those who trust in God. As we near the end of 1 Corinthians Paul continues to sum up his message. The resurrection of Jesus is central to everything. Our faith, our good deeds, and our hope of eternal life – all is futile if God did not raise Jesus from the dead. If all we expect of God is for our present lives, then we are to be pitied. But – says Paul, who himself met the risen Christ on the road to Damascus – Christ has been raised from the dead and our resurrection follows from his. We gather week by week because we know that without God and without the death and resurrection of Jesus, we are nothing. With God, we are blessed and whether our poverty is in material things or in spirit, our hunger is for food and for righteousness, God meets our needs in word and sacrament. As people baptized into Jesus' resurrection, we draw life and strength to persevere from God.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copy right © 2009 by Michael W. Merriman. Church Publishing

*As a gift to your neighbor, please wear masks for
indoor worship services*

God's People Gather

Prelude

The people stand as they are able while the Choir and Celebrant process into the church.

Processional Hymn

Blessed Jesus at thy word

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(at 8:00 a.m.)

Canticle 13 A Song of Praise: Benedictus es, Domine

Glory to you, Lord God of our fathers;

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

we will praise you and highly exalt you for ever.



1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the

depths; _____ in the high vault of hea-ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you for ev - er. _____

The Collect for the Sixth Sunday after the Epiphany

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Jeremiah 17:5-10

Reader: A reading from the Book of the prophet Jeremiah



Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD.

They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; It is perverse – who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 1

¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

² Their delight is in the law of the LORD, *
and they meditate on his law day and night.

³ They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither; *
everything they do shall prosper.

⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Reader: A reading from Paul's first letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sequence Hymn

Blest are the pure in heart

Hymnal 656

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.



Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will

laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Reader: The Gospel of the Lord

People Praise to you, Lord Christ.

The Sermon

The Celebrant and the people prayer the following prayer.

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant:

Trusting in the Lord who shows us the way of righteousness and blessing, let us offer our prayers with faith and confidence, saying: God of life, *hear our prayer.*

LEM:

For the Church, that the power and truth of Christ's resurrection may give us vision for our lives, and the courage to live for God each day. God of life, *hear our prayer.*

For this Parish Family, that we may see beyond the false answers of the world, and deepen our trust in God, who provides all that we need for life and wholeness. God of life, *hear our prayer.*

For all who are persecuted, or suffer for their commitment to Christ, that they may be witnesses to the new life given by God. God of life, *hear our prayer.*

For world leaders, that they may be inspired to new efforts to seek peace, and eliminate strife, famine, disease, and oppression, from all corners of the earth. God of life, *hear our prayer.*

For all those whose lives are burdened by the power of nature, for those who live in the cold, and for those dealing with storms and flooding, that God will keep them safe and bring them to a new day. God of life, *hear our prayer.*

For all those who live and work in places of danger and violence, especially members of our armed forces; for the hungry and the homeless, the sick and those in need of our prayers, remembering especially those on our prayer list. (*The people may add petitions for any need or concern.*) We pray that they may know the peace and hope of abundant life in Christ. God of life, hear our prayer.

For those who have died. (*The people may add petitions for those they wish to have remembered.*) May they be raised with Christ. God of life, hear our prayer.

For all the blessings we have received. (*The people may name their thanksgivings at this time.*) We give thanks this week for Stephen Hunt, Richard Longwell and Sandy Wyman who are celebrating their birthdays. God of life, *hear our prayer.*

The Altar flowers are given to the Glory of God by Carol Smith in loving memory of her parents Klaus & Elly Holsten and Aunt Erna Mertlich and by Sandy Wyman in loving memory of his mother, Tina Hartshorne and by Paul & Norma Jeanne Okula in loving memory of their son John.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

All: God of every blessing, hear the prayers we offer this day, and plant your people like trees by water in the garden of your kingdom, that they may bear the fruit of righteousness, through Jesus Christ our Savior. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor.

The people may stand or kneel. Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalm 96:8

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

The Presentation of Gifts

(8:00 a.m.) *All things come of thee, O Lord; and of thine own, have we given thee. Amen.*

(At 10:00 a.m.)

Words: Thomas Ken, 1674. Music: 'Old 100th' Genevan Psalter, attr. Louis Bourgeois, c. 1551.
Setting: Sternhold and Hopkins' Psalter, 1561.
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$\text{♩} = 120$

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The tempo is marked as quarter note = 120. The lyrics are: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The first system covers the first two lines of lyrics, and the second system covers the last two lines.

Great Thanksgiving – Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The image shows a musical score for the Eucharistic Prayer B. It consists of four lines of music, each with a treble staff. The key signature is one flat (Bb) and the time signature is common time (C). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The first line is for the Celebrant and the second line is for the People. The third line is for the Celebrant and the fourth line is for the People.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus – (8:00 a.m.)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Sanctus – (10:00 a.m.)

S 130

The musical score is written for a two-part setting (Soprano and Bass) in a key of two flats (B-flat major or D-flat minor) and a 4/4 time signature. It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features a steady bass line with chords in the right hand. The vocal lines use various note values including quarter, eighth, and half notes, with some phrases held over from one measure to the next.

san - na in the high - est. Ho - san - na

in the high - est. + Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, the shepherds, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The people remain standing

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 8:00 a.m.) Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.) Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation to Communion

Christ is the true bread which has come down from heaven.
Lord, give us this bread always.

Communion Norms-- *We welcome our guests this morning. All are welcome at the Lord's table. The people respond after receiving the bread by saying "Amen." If you do not wish to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

1. I am weak but thou art strong; _____
 2. Through this world of toil and snares, _____
 3. When my fee - ble life is o'er, _____
 Refrain: Just a clos - er walk with thee, _____

1. Je - sus, keep me from all wrong; _____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? _____ Who with me my bur - den
 3. Time for me will be no more; _____ Guide me gent - ly, safe - ly
 Refrain: Grant it, Je - sus, is my plea, _____ Dai - ly walk - ing close to

D.C. for Refrain
 1. long _____ As I walk, let me walk close to thee.
 2. shares? _____ None but thee, dear _____ Lord, none but thee.
 3. o'er _____ To Thy king - dom _____ shore, to thy shore.
 Refrain: thee, _____ Let it be, dear _____ Lord, let it be.

The people stand as they are able.

The Post Communion Prayer (*Church of England*)

Celebrant Together, let us pray.

Celebrant and People

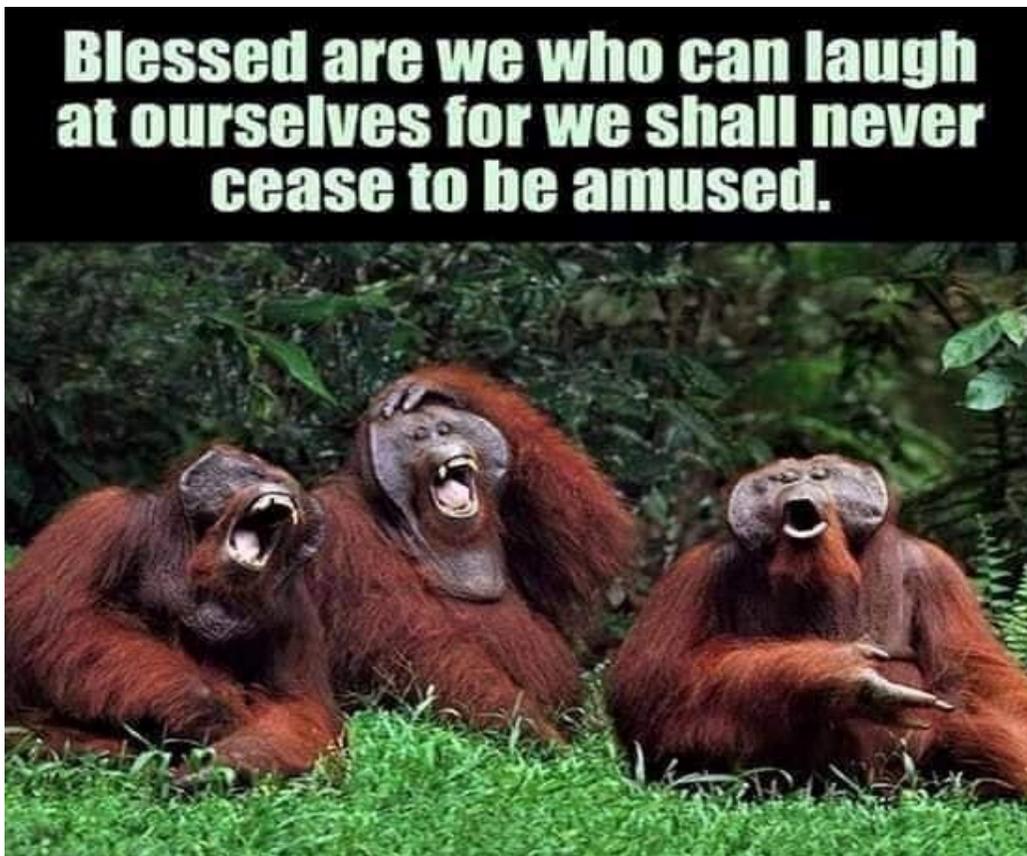
Merciful Father,

who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. Amen.

The Announcements/Birthday Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Stephen, Richard and Sandy as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

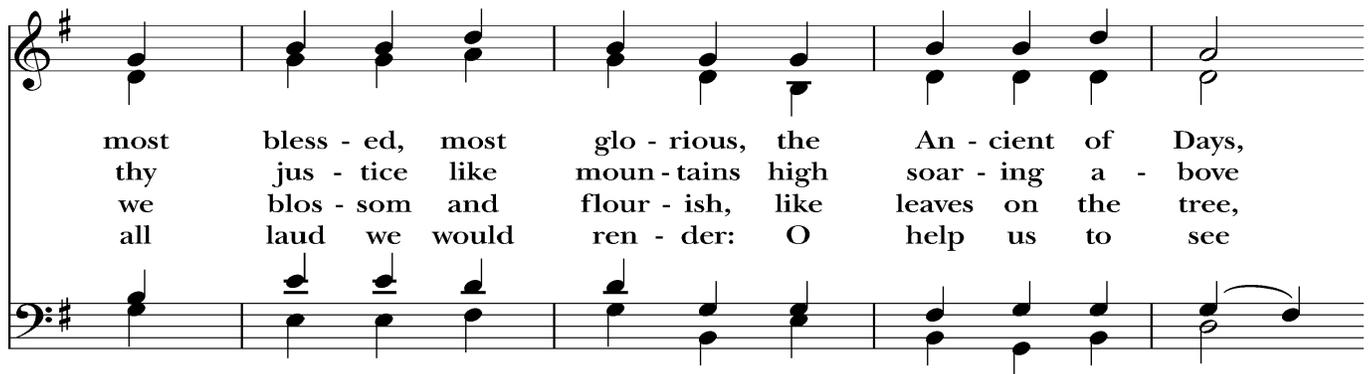




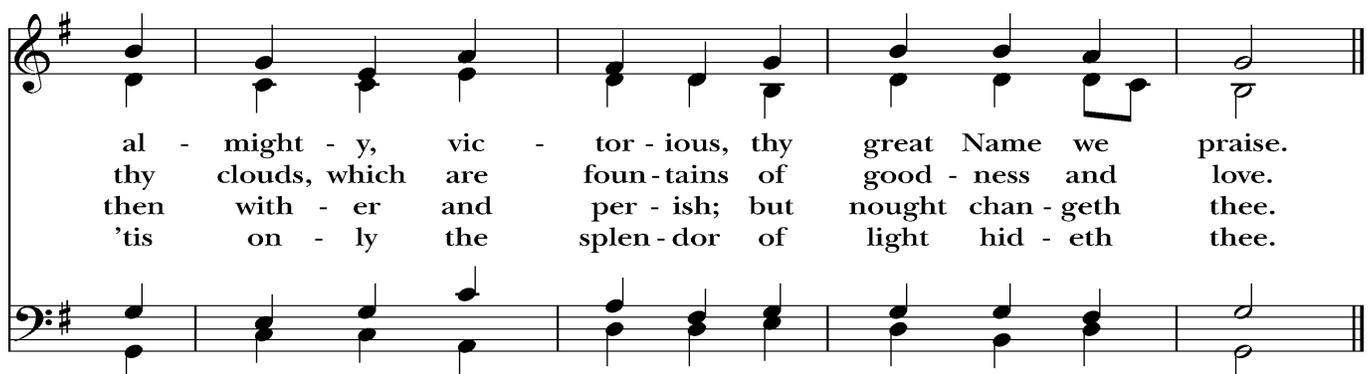
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.



THE WEEK AT A GLANCE

Mon (2/14)	Parish Office Closed
Wed (2/16)	10:00 a.m. "Who Says So?" Bible Study in Fr. Chris' Office
Thur (2/17)	6:10 p.m. Meditative Music on the Piano
	6:30 p.m. Holy Eucharist in the Chapel
	7:00 p.m. Choir Practice in the Chapel
Sun (2/20)	8:00 a.m. Holy Eucharist in the Church
	9:15 a.m. Choir Practice in the Chapel
	10:00 a.m. Holy Eucharist in the Church
	10:00 a.m. Sunday School in the Parish Hall

SERVING TODAY SUNDAY, February 13, 2022

Sunday 8 AM

Altar Guild:	Diane Stewart, Virginia Gilmore
LEM/Prayers:	Virginia Gilmore
Lector:	Tom Hadlock
Organist:	Stephen Hunt
Usher:	Tom Hadlock

Sunday 10 AM

Altar Guild:	Catharine Nobiletti, Victoria Garcia
LEM/Prayers:	John Kern
Lector:	Matthew Kern
Organist:	Stephen Hunt
Ushers:	Sandy Wyman, Rob Wachter

Coffee Hour has been suspended until further notice.

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her parents, Klaus & Elly Holsten & Aunt Erna Mertlich; and by Sandy Wyman in loving memory of his mother, Tina Hartshorne, 1924-2015; and by Paul & Norma Jeanne Okula in loving memory of their son, John.

Birthday Wishes to Stephen Hunt, Richard Longwell and Sandy Wyman.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, and Joshua Rudd.

We ask that you remember those for whom prayers are requested: Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Diane Maseroni, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jason Thomas, Sarah Witters, and Bill Jones,

Please Note that Wednesday is the deadline for submitting “Announcements” to the church office for the Sunday bulletin. Thank you for your cooperation.

THE ANNOUNCEMENTS

Holy Recycling—So what do you do with things that have been blessed? In our tradition, blessed objects are never simply thrown away in the trash. Instead, they are either burned or buried. Please bring all your old palms back to church by Sunday 2/28 so that they can be burned to make ashes for Ash Wednesday.

Covenant Class for all who wish to be Confirmed or Received into the Episcopal Church or if you simply want to know more about our customs and traditions. Please let Fr. Chris know if you are interested.

Lenten Study—When Bad Things Happen to Good People by Harold S. Kushner. Study starts on March 9, 9:00 a.m. in Fr. Chris’ office. Books can be purchased through Fr. Chris or on Amazon for \$11.52.

Sunday School meets every Sunday, except the last Sunday of each month from 10:00 to 10:45 a.m. in the Parish Hall.

“Who Says So?” Does the Bible really say the things we think it does? Join us for this new Bible Study at 10:00 a.m. in Fr. Chris’ Office.

2022 Offering Envelopes are available in the Back of the church.

New Forward Day by Day devotional booklets for Feb., March, April are now available.

Midweek Service: Join us on Thursdays at 6:30 p.m. in the Chapel. This is perfect if you are looking for a midweek spiritual boost or if you are not able to attend church on Sunday. We will rotate between Holy Eucharist, Evening Prayer, and Compline on different weeks.

Altar Flowers: If you would like to dedicate flowers for the Altar contact Kate at 631-288-2111 or email her at secretarystmarks@gmail.com. Each vase is \$40. There is currently one vase of flowers available for February 27. In March there are two plants available on the 13th and 20th and one for the 27th. (During Lent there are plants instead of flowers.)

Anniversaries & Birthdays: We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at kate.gabrielsen@stmarkswhb.org.

Maureen’s Haven “Thank you” for your ongoing support for Maureen’s Haven. Here is their current wish list of items needed: paper products; snacks of many kinds; individual containers of soups; garbage bags; individual sized bottled water; coffee, coffee filters, creamer and sugar; men’s boxers, socks and t-shirts.

Last Week’s Attendance:

Sunday, February 6	8 AM:	19	
	10 AM:	<u>42</u>	(plus 39 households viewed us online.)
	Total:	61	

Pray for your parish family every day at 12:00 Noon!

The Sermon on the Plain

"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets. Luke 6:23 (NIV)

The puzzle is based on Luke 6:17-26 (NIV).



J L K U Q G K C O M F O R T P
 S H E Z D W C Q U M O U R N C
 A U V P J S E B D W O V H J J
 T N I S O Q O E O A L E O Q C
 I G L E W O T D P N P E V M V
 S E L K O C R K I N G D O M Q
 F R W A E U P Y G R E A T R B
 I I G J U T G R R E W A R D L
 E D E J F G E P W R G E K T E
 D R W M O D H E E I B G L C S
 V S L T U Y A N F C V U I R S
 H Z O L Z Y G X R H S O A V E
 X A C S Y C L G A N J F C L D
 B X T I N E G X I E K C Z I M
 E U F E Y Z O P R B A S S I O

blessed	exclude	evil	insult	comfort
reject	joy	satisfied	hunger	woe
reward	rich	great	kingdom	hate
weep	poor	rejoice	mourn	laugh



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

8:00 a.m. – Holy Eucharist
10:00 a.m. – Holy Eucharist (Livestreamed)

Thursday Midweek Service

6:30 PM in the Chapel

Office Hours

Tuesday – Friday from 9:00 a.m. to 3:00 p.m.

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*
The Rt. Rev. Daniel Allotey – *Assisting Bishop*
The Rev. Christopher D. Jubinski – *Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Diane Stewart – *Senior Warden*
Sandy Wyman – *Junior Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover,
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

