

Welcome to  
**SAINT MARK'S**

**THE SEVENTH SUNDAY OF EASTER**

**MAY 21, 2023 AT 10:00 A.M.**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

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Welcome to St. Mark's Church. We begin today the final week of Easter. Last Thursday we celebrated Jesus' ascension to the Father and his glorification. The Gospel reading today is a portion of the prayer he prayed on the night before his death, in which he consecrated his offering of himself to God, and prayed for us that we might be made part of his offering. In baptism we have, in fact, received the benefits of that prayer. The reading from the Acts of the Apostles is the beginning of that book. Luke describes Jesus' ascension and the promise that he would shortly empower his friends with the Holy Spirit. We are told that the disciples, including Jesus' mother, then spent the remaining days together in prayer waiting for that gift of the Spirit, which would come upon them on the Day of Pentecost. In the passage from 1 Peter, we are exhorted to live lives in keeping with our vocation given in baptism. If we are to suffer, let it be for doing good, not because of wrongdoing. Such righteous suffering deepens our union with Christ. We are already assured by Jesus' resurrection that no suffering can destroy the eternal life we have been given. We gather week by week to celebrate the Eucharist. The Ascension reminds us that in the Eucharist Jesus is not made present by being brought down to us; he is present because in the Eucharist we are taken up to where he is. For a moment, we are not only in the world but we become citizens of the eternal Kingdom. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

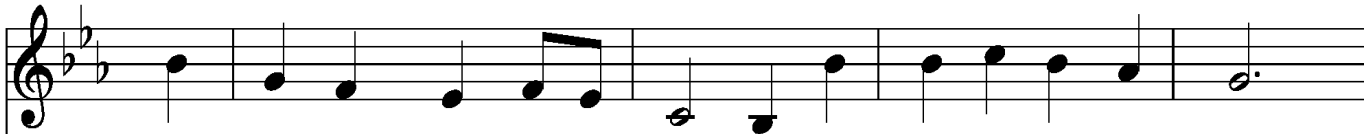
Prelude

# God's People Gather Together

Processional Hymn

*We all are one in mission*

WLP 778



1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

*Celebrant* + Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant*    *There is one Body and one Spirit;*  
*People*        *There is one hope in God's call to us;*  
*Celebrant*    *One Lord, one Faith, one Baptism;*  
*People*        *One God and Father of all.*

### **The Collect for The Seventh Sunday of Easter**

*Celebrant*    The Lord be with you.  
*People*        *And also with you.*  
*Celebrant*    Together, let us pray.

**O** *God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.*

*The people sit.*

## **The Word of God**

### **First Reading**

*Acts 1:6-14*

A reading from the Acts of the Apostles.

<sup>6</sup>When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." <sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*        The Word of the Lord.                      *People*        *Thanks be to God.*

**Psalm 47 Omnes gentes, plaudite** (The Antiphon is first sung by the Cantor then by the Congregation.)



God has gone up with a shout, the LORD with the sound of the ram's-horn.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- <sup>1</sup>Clap your hands, all you peoples; \* shout to God with a cry of joy.
- <sup>2</sup>For the LORD Most High is to be feared; \* he is the great King over all the earth. [Antiphon]
- <sup>3</sup>He subdues the peoples under us, \* and the nations under our feet.
- <sup>4</sup>He chooses our inheritance for us, \* the pride of Jacob whom he loves. [Antiphon]
- <sup>6</sup>Sing praises to God, sing praises; \* sing praises to our King, sing praises.
- <sup>7</sup>For God is King of all the earth; \* sing praises with all your skill. [Antiphon]
- <sup>8</sup>God reigns over the nations; \* God sits upon his holy throne.
- <sup>9</sup>The nobles of the peoples have gathered together \* with the people of the God of Abraham.
- <sup>10</sup>The rulers of the earth belong to God, \* and he is highly exalted. [Antiphon]

**The Epistle**

*1 Peter 4:12-14; 5:6-11*

A reading from the first letter to Peter.

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. <sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

Reader      The Word of the Lord.                      People                      Thanks be to God.

The people stand as they are able.

Sequence Hymn

Spirit of God

VF 53

Spi-rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. | last time |  
Fine

teach us the truth and help us be-lieve, show us the Sa-viour's love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;  
2 With-out your help we fail our Lord, we can-not live his way;

D.C.  
we read it still, need-ing its truth, through it God's voice is heard.  
we need your power, we need your strength, fol - low-ing Christ each day.

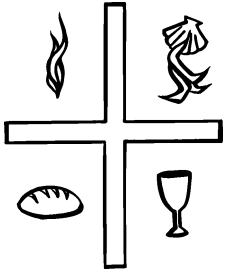
Words: Margaret Old (1932-2002) © Scripture Union. Used by permission. All rights reserved.  
Music: *Skye Boat Song*, Scottish traditional melody; arr. James Whitbourn © Oxford University Press.  
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## The Gospel

John 17:1-11

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**



<sup>1</sup>Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you,<sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. <sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

**+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

# The Holy Baptism

## Presentation and Examination of the Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

**Sponsors** *I present Munroe Brock L'Official to receive the Sacrament of Baptism.*

*When the candidate has been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

***I will, with God's help.***

*Celebrant*

*Will you by your prayers and witness help this child to grow into the full stature of Christ?*

*Parents and Godparents*

***I will, with God's help.***

**Question** Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer** *I renounce them.*

**Question** Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

**Answer** *I renounce them.*

**Question** Do you renounce all sinful desires that draw you from the love of God?

**Answer** *I renounce them.*

**Question** Do you turn to Jesus Christ and accept him as your Savior?

**Answer** *I do.*

**Question** Do you put your whole trust in his grace and love?

**Answer** *I do.*

**Question** Do you promise to follow and obey him as your Lord?

**Answer** *I do.*

*After the candidate has been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this young person in his new life in Christ?

**People**     *We will.*

*The Celebrant then says these or similar words*

Let us join with Peter, who is committing himself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

**Celebrant**     Do you believe in God the Father?

**People**     *I believe in God, the Father almighty, creator of heaven and earth.*

**Celebrant**     Do you believe in Jesus Christ, the Son of God?

**People**     *I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead. On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

**Celebrant**     Do you believe in God the Holy Spirit?

**People**     *I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
+ the resurrection of the body, and the life everlasting.*

**Celebrant**     Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People**     *I will, with God's help.*

**Celebrant**     Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**     *I will, with God's help.*

**Celebrant**     Will you proclaim by word and example the Good News of God in Christ?

**People**     *I will, with God's help.*



*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

## **Prayers for the Candidate**

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*LEM* Deliver him, O Lord, from the way of sin and death.

*People* ***Lord, hear our prayer.***

*LEM* Open his heart to your grace and truth.

*People* ***Lord, hear our prayer.***

*LEM* Fill him with your holy and life-giving Spirit.

*People* ***Lord, hear our prayer.***

*LEM* Keep him in the faith and communion of your holy Church.

*People* ***Lord, hear our prayer.***

*LEM* Teach him to love others in the power of the Spirit.

*People* ***Lord, hear our prayer.***

*LEM* Send him into the world in witness to your love.

*People* ***Lord, hear our prayer.***

*LEM* Bring him to the fullness of your peace and glory.

*People* ***Lord, hear our prayer.***

*The Celebrant says*

**Grant, O Lord, that this person who is being baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.***

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant*        The Lord be with you.

*People*         *And also with you.*

*Celebrant*        Let us give thanks to the Lord our God.

*People*         *It is right to give him thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship this person who comes to him in faith, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that he who is being cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## The Baptism

*The candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying*

**Munroe**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

**Munroe**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*Then the Priest presents a lit candle to the person and saying*

**Munroe**, receive this candle and be the Light of Christ to the world. **Amen.**

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the child, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant says,*

Let us welcome the newly baptized.

*Celebrant and People*

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

## **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*        ***And also with you.***



## Hymn

## Fairest Lord Jesus

Hymnal 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm*  
 96:8

1. Be not dis-mayed\_ what - e'er be - tide, God will take care of you;—  
 2. Through days of toil\_\_\_ when heart doth fail, God will take care of you;—  
 3. All you may need\_\_\_ He will pro- vide, God will take care of you;—  
 4. No mat - ter what\_\_\_ may be the test, God will take care of you;—

1. Be - neath His wings\_\_\_ of love a - bide, God will take care of you.\_\_\_\_  
 2. When dan - gers fierce\_\_\_ your path as - sail, God will take care of you.\_\_\_\_  
 3. Noth - ing you ask\_\_\_ will be de - nied, God will take care of you.\_\_\_\_  
 4. Lean, wea - ry one,\_\_\_ up - on His breast, God will take care of you.\_\_\_\_

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care\_\_\_ of you, God will take care\_\_\_ of you.\_\_\_\_

D A D

Praise God, from whom all blessings flow. Praise

3 Bm A D G D Bm

God, all creatures high and low. Al-le - lu - ia, al-le -

6 E A D D

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

9 G A D Em

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

12 A Bm Em D G A Em G A D

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

# The Holy Communion

*As a symbol of Christ's Resurrection, you are encouraged to remain standing for the Eucharistic Prayer during the entire fifty days of Easter.*

## The Bidding Prayers

For those in need of our prayers, remembering especially those on our prayer list. *(The people may add petitions for any need or trouble.)* May they cast all their care on Christ who cares for them. *Alleluia! Hear our prayer.*

For those who have died, remembering especially Michael Patrick Musanti whose life we celebrated here yesterday. *(The people may add petitions for others they wish to remember.)* May they share in the eternal glory of Christ forever. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks for Dawn Orban and the seventeen years she has faithfully served as Director of our preschool. May she and her husband Gary continue to be blessed as they begin their next new phase life. We also give thanks for Father Philip Hubbard and his wife Sonya and ask God to bless them as they begin their exciting adventure in France. We give also thanks this week for Elizabeth Wolgemuth, Paige Feil, and Katherine Wendel who are celebrating their birthdays.

## For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Elizabeth, Paige, and Katherine as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Diane & Tim Feil in honor of our daughter, Paige Feil's birthday and by Stephanie Zayicek in celebration of Madelyn Zayicek's college graduation.

## The Great Thanksgiving (Eucharistic Prayer A)

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**S-125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing*



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

***The Celebrant continues***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

The image shows a musical score for the word 'Amen'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written on the treble staff, and the bass line is on the bass staff. Above the treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, and Ab. The lyrics 'A - men, a - men, a - men.' are written below the treble staff, with hyphens under the 'a' and 'men' words to indicate the syllable placement. The music ends with a double bar line.

Music: Traditional Danish.

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

WLP 876

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*

— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

## Invitation to Communion

*Celebrant* Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Hallelujah

♩ = 90

♩ = 50   ♩ = 90   C

*pp*

*p*

A

crown of thorns placed  
 hung His head, pre-  
 sol-dier who had  
 from His head the  
 days went by, a-

6   Am   C   Am   F

on His head He  
 pared to die, then  
 used his sword to  
 thorny crown and  
 gain they came to

knew that He would  
 lifts His face up  
 pierce the bo-dy  
 wrapped him in a  
 move the stone, to

soon be dead He  
 to the sky, said,  
 of our Lord said,  
 li-nen gown, then  
 bless the slain with

said, "Did you for-  
 "I am co-ming  
 "Tru-ly, this was  
 laid Him down to  
 oil and spice a-

♩ = 70   ♩ = 90

10   G   C   Gsus4 G   C

*pp*   *p*

get me, Fa-ther,  
 home now Fa-ther  
 Je-sus Christ our  
 rest in-side the  
 noin-ting Hal-le-

did You?"  
 to You."  
 Sa-vior."  
 tomb—  
 lu-jah.

They  
 A  
 He  
 His  
 But

nailed Him to a  
 reed which held His  
 looked with fear up-  
 pierc-ed hands and  
 as they went to

14 F G Am F Dm G

*mp* wood-en cross, soon all the world would feel the loss of Christ the King be-  
 fi-nal sip, was gent-ly lif-ted to his lips. He drank His last and  
 on his sword, then turned to face his Christ and Lord, fell to his knees just  
 feet and side, now we know in our hearts He died to save us from our-  
 move the stone they saw that they were not a-lone, for Je-sus Christ has

18 Em Am Am F F Am Am

*f* fore His Hal-le lu-jah gave His soul to glo-ry cry-ing Hal-le lu-jah selves, oh Hal-le lu-jah ri-sen, Hal-le lu-jah

*mf* Hal-le lu-jah, Hal-le lu-jah, Hal-le -

25 F F C G C C F

lu-jah, Hal-le lu-jah He The Took Three Hal-le lu-jah,

1.-4. 5.

33 F Am Am F F C G

Hal-le lu-jah, Hal-le lu-jah, Hal-le lu-

*mp*

40 C ♩ = 70

*p* jah *pp*

*mp*

## The Post Communion Prayer (Church of England)

*Celebrant* Let us pray.

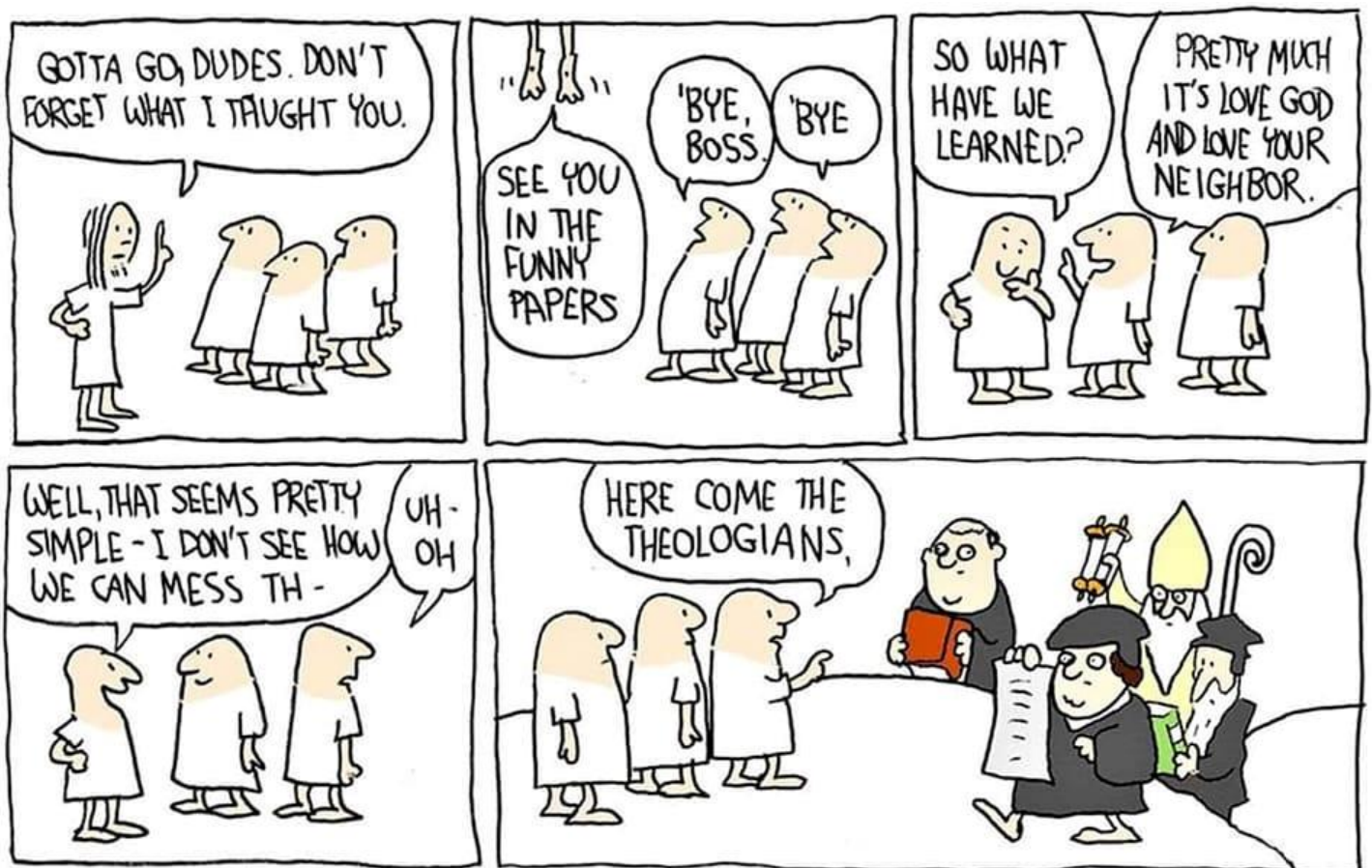
*Celebrant and People*

*Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.*

## The Blessing for The Sixth Sunday of Easter (Church of England)

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Announcements



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

**The Dismissal**

*LEM* We are raised to new life with Christ.  
 Go in his peace. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Postlude**

# Summer Worship Schedule

At Saint Mark's

Saturdays at 5:00 p.m.

"Mass on the Grass"  
Starting June 3<sup>rd</sup>

Sundays at 10:00 a.m.

Starting June 4<sup>th</sup>

Refreshments and fellowship  
follow each service.



**THE WEEK AT A GLANCE**

- Monday** (05/22) **Parish Office Closed**
- Wednesday** (05/24) 7:00 p.m. Alanon Meeting
- Thursday** (05/25) 10:00 a.m. Bible Study – “The Psalms”  
 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector’s Office  
 1:00 p.m. Threshold Singers in the Chapel  
 5:00 p.m. Planning Board (Village Hall)
- Friday** (05/26) 4:00 to 6:00 p.m. Art Show and Reception in the Parish Hall
- Sunday** (05/28) 8:00 a.m. Holy Eucharist in the Church  
 9:00 a.m. Coffee Hour in the Parish Hall  
 9:15 a.m. Choir Practice in the Church  
 10:00 a.m. Holy Baptism and Holy Eucharist in the Church  
 10:00 a.m. Sunday School

<b>Sunday, May 21<sup>st</sup> at 8:00 a.m.</b>		<b>Sunday, May 21<sup>st</sup> at 10:00 a.m.</b>	
<b>LEM</b>	Sundy Schermeyer	<b>LEM</b>	Rob Perdock
<b>Lector</b>	Carol Johns	<b>Lector</b>	Deni McChesney
<b>Usher</b>	Steve Turner	<b>Ushers</b>	Edie Hofman
		<b>Altar</b>	Steve DeCaro and Tom Horan

**The flowers on the Altar are given to the Glory of God by** Diane & Tim Feil in honor of our daughter, Paige Feil's birthday and by Stephanie Zayicek in celebration of Madelyn Zayicek's college graduation.

**Congratulations on the Birthdays of** Elizabeth Wolgemuth, Paige Feil, and Katherine Wendel

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Michael Keegan, Rob Scribner.

**We ask that you remember those for whom prayers are requested:** Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Darrie Cosban (Req. by Jinny Gilmore) Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart's Sister), Anthony Graviano (Jeannine Graviano's Father), Cheryl Grove (Friend of Marj Kulesa), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Jeanette Navas (Req. by Jinny Gilmore), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia's Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Jocko Calvez (Req. by Larry Andria), Marjorie Kulesa, and Helen Horton.

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**



## THE ANNOUNCEMENTS

**Next Sunday is Pentecost Sunday. You are invited to join in the “Spirit” of the day and wear something RED.**

### **Summer Schedule Starts the Weekend of June 3-4**

Saturdays at 5:00 p.m. in the Columbarium Garden Chapel

Sundays at 10:00 a.m. in the Church.

*Normal Schedule resumes on Sunday, September 10<sup>th</sup>*

**Bible Study takes place on Thursday at 10:00 AM in the Rector’s office. The current topic is “The Psalms”.**

**Gluten Free Communion Wafers are now available during each service. If you require one, please ask Fr. Chris at the communion rail.**

**If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**

**Coffee Hour**– Hosts/hostesses are needed to volunteer for Coffee Hour following the 8 & 10 am services. There is a sign-up sheet for May outside of the Parish Hall. Whatever assistance you can offer will be most appreciated. Thank you to those who have already volunteered.

**Special Notice about Mid-Week Services on Thursdays** - Holy Eucharist with Prayers for Healing in the Rector's office at **11:00 AM**. The Holy Eucharist at **5:00 PM** will be discontinued until further notice.

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte.** Please contact John Kern at [John@jkernlaw.com](mailto:John@jkernlaw.com).

**Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). In May there is one vase available for the 7<sup>th</sup> and 14<sup>th</sup>. Each vase is \$40. Kindly Note: checks should be made out to St. Mark’s Church with “Flowers” in the memo section.

**Ways to Help the People of Ukraine...**When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **NEW winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**Maureen’s Haven:** “Thank you” for donations to Maureen’s Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

### **UPCOMING EVENTS**

- Sunday, May 21—Service and Luncheon honoring Dawn Orban. Please RSVP to Fr. Chris.
- Friday, May 26—Art Show at St. Mark’s from 4-6 p.m.

### **Service Attendance**

**Sunday May 14, 2023**

**8:00 AM 23**

**10:00 AM 55**

(plus 38 households prayed with us online.)

**Total: 78**

5/18 Bible Study 6  
11 am HE 5

**Please Pray for Your Parish Every Day at 12:00 Noon  
And Remember the People of Ukraine and Sudan too!**



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Sunday Services

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

