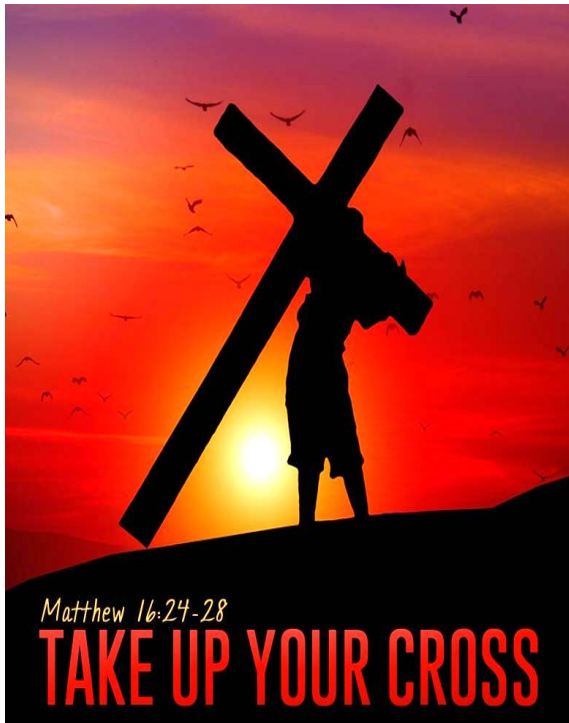




Welcome to **SAINT MARK'S CHURCH**

THE FOURTEENTH SUNDAY AFTER PENTECOST

(Proper 17A)

AUGUST 29, 2026 at 5:00 P.M.

AUGUST 30, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Saint Mark's Church. Beginning with today's Gospel reading, the ministry of Jesus is directed toward his approaching death and resurrection and his preparing the disciples for that event. Peter, who moments before expressed his faith in Jesus as the Messiah, now recoils at the thought of Jesus' death. Jesus begins to explain that the way into the Kingdom of God is sacrifice. His death and resurrection will be the model for that way.

Jeremiah's reflection upon his experience of rejection and persecution, his hope of redemption through God's love, is read today as foreshadowing Jesus' greater work.

Today's passage from the Epistle to the Romans deals with the characteristics of Christian living. Note that we are called to love each other and to recognize that our lives are completely bound up in the lives of our brothers and sisters.

In the Eucharist, we find both of the scriptural themes for today. We are given many and varied ways of ministering and the Eucharist is a model of our ministry in caring for others and the world. In the Eucharist, by remembering Christ's dying and rising, we become participants in God's redemptive action. Our own lives are filled with meaning because we share in his life, death, and resurrection.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

Take up your cross, the Savior said

Hymnal 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (At 5:00 p.m.)

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

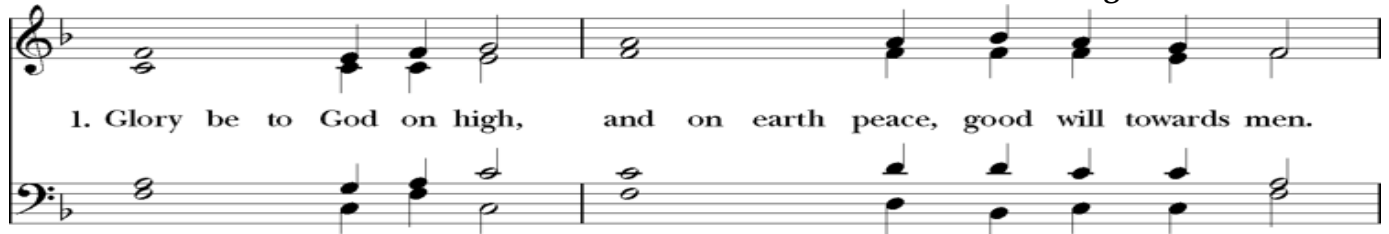
For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

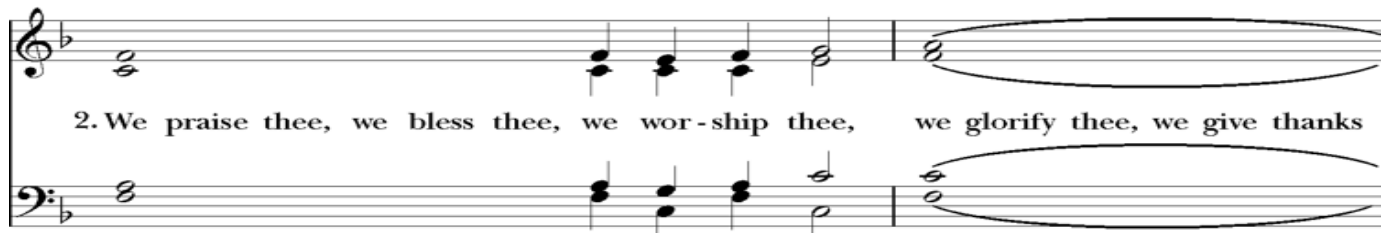
+ in the glory of God the Father. Amen.

Gloria in excelsis (At 9:30 a.m.)

S 204 Setting: Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men.



2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect for the Fourteenth Sunday after Pentecost

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The people sit.

The Word of God

First Reading - Jeremiah 15:15-21

Lector A reading from the book of the prophet Jeremiah.

LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 26:1-8 *Judica me, Domine*

¹ Give judgment for me, O LORD, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

² Test me, O LORD, and try me; *
examine my heart and my mind.

³ For your love is before my eyes; *
I have walked faithfully with you.

⁴ I have not sat with the worthless, *
nor do I consort with the deceitful.

⁵ I have hated the company of evildoers; *
I will not sit down with the wicked.

⁶ I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

⁷ Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

⁸ LORD, I love the house in which you dwell *
and the place where your glory abides.

The Epistle - Romans 12:9-21

Lector A reading from Paul's letter to the church in Rome.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

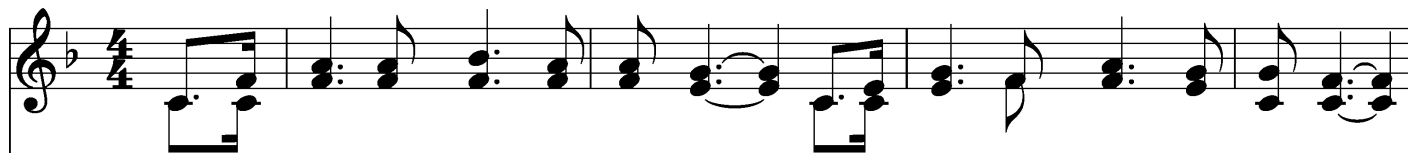
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Where he leads me I will follow

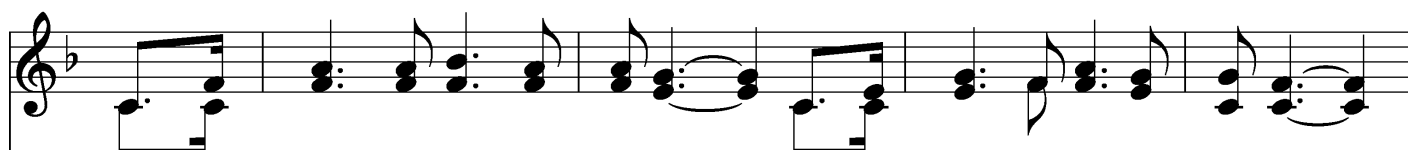
LEVAS 194



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



The Gospel—Matthew 16:21-28

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

*For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.*

*For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.*

*For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for Carin Murray-Reece and Tony Catanzaro who are celebrating their birthdays and for Tim & Diane Feil who are celebrating the anniversary of their marriages.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Carin and Tony as they begin another year. Grant that they will grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tim & Diane that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol & Richard Johns with love and gratitude for the life of Harold Gorden and by Catharine Nobiletti in loving memory of her husband, Michael C. Nobiletti.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept. The people may stand or kneel.

Confession of Sin

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

A Backpack Blessing *Written by Lucy Breidenthal*

God of wisdom, you created us in your image, igniting in us the fire of curiosity. Help us to know the joy of discovery as we unlock the mysteries of numbers, dig deep into the science of the earth, escape to mysterious lands in the majesty of great books, write our own stories of adventure, travel the globe in the breath of a new language, and become historians of the past and inventors of the future; Bless these tools of learning — our backpacks, pencils, paper, laptops, tablets, that we might have the courage to continue to learn and the conviction to change the world. In your name we pray, *Amen.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalms 96:8

Offertory Hymn

Holy Spirit, font of light

Hymnal 228

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,
2 Source of strength and sure re - lief, com - fort - er in time of grief,
3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
2 en - ter in and be our guest. On our jour - ney grant us aid,
3 with your daz - zling pu - ri - ty. All that gives to us our worth,
4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
4 melt with fire our i - cy chill; bring to light our per - ju - ries.
5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer 5 – Scottish Episcopal Church)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
 Your power sustains, your love restores, our broken world.
 You are unceasingly at work, from chaos bringing order
 and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
 He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
 and warm our hearts to love.

As children of your redeeming purpose,
 freed by him who burst from the tomb and opened the gate of life,
 we offer you our praise, with angels and archangels
 and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

***Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 + Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sanctus (At 9:30 a.m.)

S 127 Setting: C. Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. † Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The people may stand or kneel.

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor,
and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends,
he took bread and offered you thanks. He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

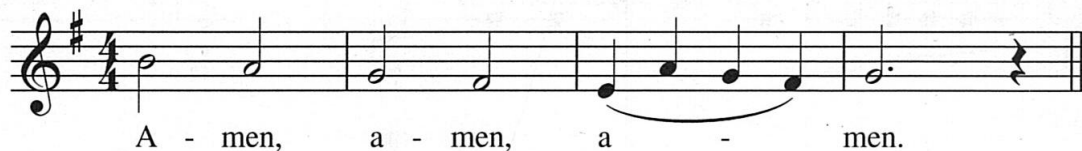
The Celebrant continues

We now obey your Son's command. We recall his blessed passion and death,
his glorious resurrection and ascension; and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts and with them ourselves a single,
holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us
and upon this bread and this wine, that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

✚ Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage in the company of the Virgin Mary,
the apostles, and prophets, and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honor and glory be to you,
Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

WLP 877 Setting: M. Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

For the bread which you have broken

Hymnal 341

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. Amen.

The Blessing

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements

Recessional Hymn

Lord, dismiss us with thy blessing

Hymnal 522

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



THE WEEK AT A GLANCE

Monday, 08/31

CHURCH OFFICE CLOSED

Wednesday, 09/02

7:30 p.m. Alateen Meeting - Parish Hall
7:30 p.m. Alanon Meeting in the Atwater Room

Thursday, 09/03

10:00 a.m. Bible Study - Atwater Room - Visiting Bishop
11:15 a.m. Mid-Week Service + Holy Eucharist - Fr. Chris' Office
12:30 p.m. Threshold Singers - Atwater Room
2:30 p.m. The Villa
7:00 p.m. Compline - Zoom

Saturday, 09/05

5:00 p.m. Holy Eucharist - Outside in the Columbarium, weather permitting
Prayers for Healing and Anointing following the service.

Sunday, 09/06

9:30 a.m. Holy Eucharist in the Church -
Prayers for Healing & Anointing following the service.
10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY August 29, 5:00 p.m. Participants

LEM/Lector	Carol Fitton
Usher	Tom Hadlock
Altar Guild	Diane Feil, Norma-Jeanne Okula

SUNDAY August 30, 9:30 a.m. Participants

LEM	John Kern
Lector	Tom Hadlock
Ushers:	Steve DeCaro, Eric Christensen
Altar Guild	Diane Feil, Norma-Jeanne Okula
Coffee Hour	Parish Hall

AUGUST BIRTHDAYS

Carin Murray-Reece	08/29
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SEPTEMBER BIRTHDAYS

Anthony (Tony) Catanzaro	09/02
Elizabeth Johnson	09/07
Tom Horan	09/13
Delilah Tunney	09/15
Nicholas McEvoy	09/15
jack Gelinas	09/18
Campbell Kast	09/18
Angie Cabell	09/24
Scott Johnson	09/27
Elizabeth Plate	09/29

SEPTEMBER ANNIVERSARIES

Tim & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Randy & Rosemary Dean	09/13
Eric & Amy McAllister	09/18
Stephen & Meagan Sherwood	09/25
Tony & Betty Ann Catanzaro	09/26

Services	In Person	On-line
	<i>People Present</i>	
08/22 5:00 p.m. Holy Eucharist	17	
08/23 9:30 a.m. Holy Eucharist	36	58
08/22 House Blessing	6	
08/23 Pastoral Home Visit + HC	3	
08/27 Bible Study	9	
08/28 Mid-Week Service	6	
08/28 Compline	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

This Sunday's 9:30 a.m. Service will include the Blessing of Backpacks and there will be an ice cream social following the service in the parish hall.

THE MEN'S BREAKFAST GROUP will meet Saturday September 12 at 9 a.m. at the home of Sandy Y Gerri Wyman located at 103 Old Depot Road corner of Midland Avenue, Quogue 11959 Kindly rsvp Sandy at sandyw@optonline.net or Tom Hadlock at Thadlock64@gmail.com.

CHOIR – We are looking to form a choir at Saint Mark's. Want to have fun while making a "joyful noise?" Please join us for a VERY BRIEF informational meeting following the 9:30 a.m. service.

LIVESTREAM OF SERVICES –We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

COFFEE HOUR – The sign-up sheet for Sunday's Coffee Hour is on the table outside of the parish hall.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE (NEW TIME) – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – We will be changing the time to gather on Zoom to 7:00 p.m. on September 3rd.

SAVE THE DATES:

Thursday, September 3 at 10:00 a visit from the Bishop of the Episcopal Diocese in Europe.

Saturday, September 12 – Men's Breakfast Gathering to meet at Sandy Wyman's house.

Sunday, September 13 – Barbecue following church service.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In September there is one vase available for the 20. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), John Burke (Req. by Norma Jeanne Okula), Amanda Cacoperdo (Req. by Tim Feil), Candace F. Cerretani (Catharine Nobiletti's sister), Kim Clark (Req. by Fr. Chris) Deana Chiusano (Req. by Jinny Gilmore), Julia Cloppse (Req. by Jenn Kast), Abby Connett (Req. by Nancy Connett), Dana Davis (Req. by Rosanna Davis), Ryan Fay (Req. by Jennifer Kast), Owen Foster (Diane & John Stewart's grandson), Fred Rees Garcia (son of Victoria Garcia), Dick Gardner (Parishioner), Patrick Gregor (Req. by Candace Andria), Sandra Griffith (Req. by Jane Griffith), Elaine Hanes (Req. by Kate Gabrielsen), Paulann Hoffman (Req. by Chris Adams), Barbara Ireton (Req. by Carol Smith), Debra Wolgemuth Jarashow, (Req. by Elizabeth Wolgemuth), Gretchen & Jim Jubinski (Fr. Chris' Parents), Tom Kurfman (Req. by Carol Jubinski), Cole LoRusso (Marj Kulesa's Nephew), Warren McCann (Kate Gabrielsen's son-in-law), Jeanette Navas (Req. by Jinny Gilmore), Paul Oele (Parishioner), Jesse O'Neil (Req. by Jenn Kast), Frank P. (Req. by Stephen Hunt), Cassie Panzarino (Req. by Jinny Gilmore), Rosemary Rees, (Victoria Garcia's sister), Betty Rose Richardson, (Victoria Garcia), Tom Simson (Parishioner), Carol Smith (Parishioner), Peter Serenita (Req. by Kurt & Edie Hofmann), Artos Stelmasczyk (Req. by Bozena Stelmasczyk), Dale Tracey (Req. by Carol Jubinski), Sandra Watts (Req. by Catharine Nobiletti), Sarah Witters (Req. by Victoria Garcia.), John Zuby (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island



40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978

Phone: 631.288.2111

www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist

Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)

The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office

8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*

Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*