

Welcome to ST. MARK'S CHURCH

THE THIRD SUNDAY IN LENT

MARCH 20, 2022 AT 8 & 10 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--A Parishioner's Favorite Hymn Pick

Please silence all cell phones



Notes on this week's readings:

Welcome to St. Mark's Church. Today we come to the next major stage in the ancient story of the history of salvation, the time of the Exodus and Passover. Here Moses meets God in the burning bush and is given his vocation of leading God's people from slavery into the freedom of the land of promise. Our own Exodus and Passover takes place in baptism. All baptized persons are members of the community of God's people, and in them that saving work continues. In Lent, the baptized and those preparing for baptism are rediscovering their vocation as members of the community who come to the waters. The second reading today sees the Exodus/Passover event of Israel as a foreshadowing of the life of the church—the crossing of the sea prefigures baptism, and the manna in the wilderness foretells the Eucharistic feast. Paul warns, however, that just as the Exodus event did not protect those Israelites who later refused to obey God from the consequences of disobedience, so we members of the church cannot rest on the blessings of baptism and Eucharist but must also live in obedience to God's Word. The Gospel reading today find Jesus responding to a question of whether natural and man-made tragedies are acts of God toward sinners. Jesus' response is "no," but he warns us that even so, we must repent and change. Those who believe that God uses disaster to punish sinners will, when faced with their own death, think they also are dying because of their sin, failing to see the redemption that God is bringing in the dying and rising of Jesus. The liturgy and the sacraments are not ends in themselves but means by which God's people are strengthened in living the life of the risen Lord in hope and in mutual love and ministry.

Holy Eucharist – Rite One

God's People Gather

Prelude

Processional Hymn

Penitential Order

Kyrie (8:00 a.m.)

Kyrie (10:00 a.m.)

The God of Abraham praise

Hymnal 401

BCP 319

BCP 324

S-91

The Word of God

Collect for the Third Sunday in Lent

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Exodus 3:1-15

Reader: A reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader *The Word of the Lord.*

People *Thanks be to God.*

Psalm 63:1-8

- ¹ O God, you are my God; eagerly I seek you; *
*my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.*
- ² Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- ³ For your loving-kindness is better than life itself; *
my lips shall give you praise.
- ⁴ So will I bless you as long as I live *
and lift up my hands in your Name.
- ⁵ My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- ⁶ When I remember you upon my bed, *
and meditate on you in the night watches.
- ⁷ For you have been my helper, *
and under the shadow of your wings I will rejoice.
- ⁸ My soul clings to you; *
your right hand holds me fast.

The Epistle

1 Corinthians 10:1-13

Reader: A reading from Paul's first letter to the church in Corinth.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn

Lord, who throughout these forty days

Hymnal 142

The Gospel

Luke 13:1-9

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*



At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with the *ir* sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; , let it alone but if not, you can cut it down.'"

Reader: The Gospel of the Lord

People *Praise to you, Lord Christ.*

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

Nicene Creed

BCP 326

Prayers of the People

Celebrant: In this holy fast of Lent, let us pray to the Lord who knows the needs of all, saying: Merciful God, *hear our prayer*

For the Church: that we may take to heart the gospel's call to repentance and bear the fruit which the Master of the vineyard expects. Merciful God, *hear our prayer.*

For this Parish family, that, like Moses, we may turn away from our daily pursuits and find God's presence and invitation in the midst of our busy lives. Merciful God, *hear our prayer.*

For those areas of our lives that do not produce fruit, that God will prune us, nurture us, and continue to give us opportunities to bring forth a harvest of faith, hope, and love. Merciful God, *hear our prayer.*

For an end to conflict and war, that God will send an angel to challenge all those who are using violence, open new opportunities for dialogue between conflicting parties, and help them find new ways that benefit the common good. Merciful God, *hear our prayer.*

For the leaders of nations, that God will help them hear the cries of those who suffer, inspire them with new insights to address their needs and be moved to action. Merciful God, *hear our prayer.*

For the people of Ukraine: lifting up the weary, the frightened, and the homeless, that they may be watched over by God's holy angels, and find peace, comfort, and hope. Merciful God, *hear our prayer.*

For all those affected by spring flooding, for the hungry and the homeless, those in doubt and distress, and for the sick and the suffering, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* May they be strengthened by willing hands of help. Merciful God, *hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* May they be brought to the good and broad land of life eternal. Merciful God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Beatrice Tunney, George Kast, Theodore Canty, Brian Smith, Christopher Buono and Suellen Tunney who are celebrating their birthday. *(The people are invited name their thanksgivings.)* Lord, *have mercy* and Jim and Judy McDermott who are celebrating the anniversary of the marriage.

The Lenten Plants this morning are given to the Glory of God by Paul & Norma Okula in loving memory of David Stainer, Norma Jean's Dad and John Okula their son; by Christine Allan in loving memory of her father, Adrian Allan Jr and by Jock McLean in loving memory of Marilyn McLean with love from the family. We miss you.

Lifting our voices with all creation, with Mary, the Mother of Jesus, Joseph, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

All: Blessed are you, God of Israel, who reveals your mercy to every generation. Receive the prayers we offer this day, and nurture us with your love, that we may bear the abundant fruit of conversion, and glorify your Name forever, in the power of your Holy Spirit, through Jesus Christ our Savior. Amen.

Peace

Offertory Hymn

Before thy throne, O God, we kneel

Hymnal 574

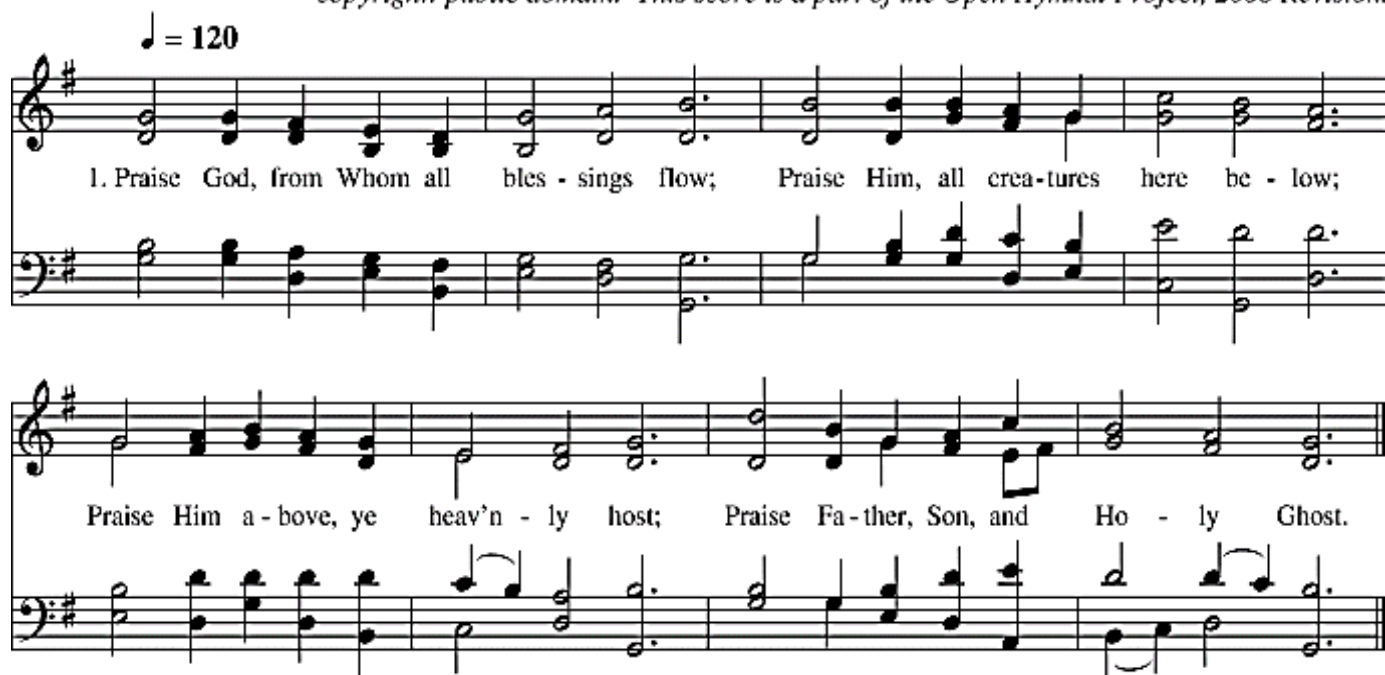
The Presentation of Gifts

(8:00 a.m.) All things come of thee, O Lord; and of thine own, have we given thee. Amen.

(At 10:00 a.m.)

Words: Thomas Ken, 1674. Music: 'Old 100th' Genevan Psalter, attr. Louis Bourgeois, c. 1551.
Setting: Sternhold and Hopkins' Psalter, 1561.
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♩ = 120



1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Eucharist

Eucharistic Prayer II

BCP 340

Sanctus (8:00 a.m.)

BCP 341

Sanctus (10:00 a.m.)

S-114

The Lord's Prayer

BCP 336

Agnus Dei (8:00 a.m.)

BCP 337

Agnus Dei (10:00 a.m.)

S-160

Prayer of Humble Access (8:00 a.m.)

BCP 337



1. When Is - rael was in E - gypt's land, let my peo-ple go;
 2. The Lord told Mo - ses what to do, let my peo-ple go;
 3. They jour - neyed on at his com - mand, let my peo-ple go;
 4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they — could not stand, let my peo-ple go.
 2. to lead the chil - dren of Is - rael through, let my peo-ple go.
 3. and come at length to — Ca - naan's land, let my peo-ple go.
 4. and let us all in — Christ be free, let my peo-ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo-ple go.

Blessing for the Third Sunday in Lent (*Church of England*)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements/Birthday & Anniversary Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Beatrice, George, Theodore, Brian, Christopher and Suellen as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Jim and Judy that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Recessional Hymn

Rock of Ages

Hymnal 685

Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.





THE WEEK AT A GLANCE

Mon (03/21)	Parish Office Closed
Wed (03/23)	10:00 a.m. Lenten Study
Thur (03/24)	6:10 p.m. Meditative Music
	6:30 p.m. Mid Week Service with the Way of the Cross (Stations) in the Church
	7:00 p.m. Covenant Class
Sun (03/27)	8:00 a.m. Holy Eucharist in the Church
	9:15 a.m. Choir Practice in the Chapel
	10:00 a.m. Holy Eucharist in the Church

SERVING TODAY SUNDAY, March 20, 2022

Sunday 8 AM

Altar Guild:	Diane Stewart, Virginia Gilmore
LEM/Prayers:	Sundy Schermeyer
Lector:	Tom Simson
Usher	Steve Turner

Sunday 10 AM

Altar Guild:	Catharine Nobiletti, Helen Horton
LEM/Prayers:	John Andren
Lector:	Helen Horton
Ushers:	Sandy Wyman, Tim Feil

Coffee Hour will take place following the 8 & 10 AM Services.

The flowers on the Altar are given to the Glory of God by Paul & Norma Jean Okula in loving memory of David Stainer, Norma Jean's Dad and John Okula their son; and by Christine Allan in loving memory of her father, Adrian Allan Jr and by Jock McLean in loving memory of Marilyn McLean with love from the family. We miss you.

Birthday Wishes to Beatrice Tunney, George Kast, Theodore Canty, Brian Smith, Christopher Buono and Suellen Tunney.

Anniversary Congratulations to Jim & Judy McDermott

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, and Joshua Rudd.

We ask that you remember those for whom prayers are requested: Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Diane Maseroni, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jason Thomas, Sarah Witters, and Bill Jones.

THE ANNOUNCEMENTS

Sundays in Lent, we will be using Rite I, the traditional language version of our service.

NEXT SUNDAY IS ROSE SUNDAY—You are invited to wear something pink or rose in color to church. This Sunday signifies that we are now over half way through the Season of Lent.

Hosts/Hostesses are needed for Coffee Hour following the 10 A.M. service. Please volunteer and add your name on the signup sheet.

Ways to Help the People of Ukraine...Please visit our website at www.stmarkswhb.org

Way of the Cross (Stations): Thursdays in Lent at 6:30 p.m. in the Church. In this service, we journey with Jesus during his last hours through prayers and short meditations.

Covenant Class for all who wish to be Confirmed or Received into the Episcopal Church or if you simply want to know more about our customs and traditions. Please let Fr. Chris know if you are interested. The first session is Thursday, March 17th at 7:00 p.m.

Sunday School normally meets every Sunday, except the last Sunday of each month from 10:00 to 10:45 a.m. in the Parish Hall.

Altar Flowers: If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Two vases are available for April 27th. Each vase is \$40.

It is that time again to sign up for Easter Lily Plants. Each plant is \$20 and you can submit your request to Laura Bott. Request forms are in the Sunday bulletin and can also be found on the table in the narthex.

Anniversaries & Birthdays: We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at kate.gabrielsen@stmarkswhb.org.

Maureen's Haven "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

Last Week's Attendance:

Sunday, March 13	8 AM:	16	
	10 AM:	<u>53</u>	(plus 21 households viewed us online.)
	Total	69	

Pray for your parish family every day at 12:00 Noon!

Holy Week Worship At St. Mark's

Palm Sunday (Sunday of the Passion)—April 10

9:00 a.m. Holy Eucharist

10:00 a.m. Coffee Hour

Holy Wednesday—April 13

7:00 p.m. Tenebrae (*A service of shadows and light*)

Maundy Thursday—April 14

12:00 p.m. Holy Eucharist in the Chapel

6:00 p.m. Simple Potluck Supper in the Parish Hall

7:00 p.m. Holy Eucharist and Stripping of the Altar

8:00 p.m. Vigil (*Nightwatch*) kept in the Chapel until 12 p.m. on Good Friday.

Good Friday—April 15

12:00 p.m. Good Friday Liturgy

7:00 p.m. The Way of the Cross

Holy Saturday—April 16

6:00 p.m. The Great Vigil of Easter and Holy Baptism

Easter Sunday—April 17

8:00 a.m. Holy Eucharist with Hymns

10:00 a.m. Holy Eucharist with Choir

12:00 p.m. Easter Egg Hunt in churchyard

12:00 p.m. Coffee Hour

The Sacrament of Reconciliation is always available by request.



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

8:00 a.m. – Holy Eucharist
10:00 a.m. – Holy Eucharist (Livestreamed)

Thursday Midweek Service

6:30 PM in the Chapel

Office Hours

Tuesday – Friday from 9:00 a.m. to 3:00 p.m.

The Rt. Rev. Lawrence Provenzano – Bishop of Long Island

The Rt. Rev. Geralyn Wolf – Assisting Bishop

The Rt. Rev. William Franklin – Assisting Bishop

The Rt. Rev. Daniel Allotey – Assisting Bishop

The Rev. Christopher D. Jubinski – Rector

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt – Director of Music

Kate Gabrielsen – Parish Administrator

Diane Stewart – Senior Warden

Sandy Wyman – Junior Warden

Vestry Members:

*Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner.*

Thomas Simson – Treasurer

Carol Fitton – Clerk of the Vestry

