

Welcome to

**SAINT MARK’S**

**THE FIFTH SUNDAY AFTER PENTECOST (PROPER 10C)**

**JULY 12, 2025 at 5:00 P.M**

**JULY 13, 2025 at 9:30 A.M**

**+** --*Appropriate place to make the “Sign of the cross”*

**BCP**—*The “Black” Book of Common Prayer*

**Hymnal**—*The “Red” Hymnal 1982*

**LEVAS**—*Music from Lift Every Voice and Sing Hymnal (Episcopal)*

**WLP**—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*

**VF***—Music from Voices Found Hymnal (Episcopal)*

***Please silence your cell phone***

**Welcome to Saint Mark’s Church.** Our reading from the gospel of Luke today is the parable of the Good Samaritan. Thus, we are confronted in the liturgy with the radical call of God to love our neighbor as ourselves. Our participation in the Eucharist as the baptized people of God is far more than an action by which we receive God’s grace for ourselves; it is our act of commitment to the ministry of self-giving love to others. The Prayers of the People in particular are expressive of this. By joining in prayer, we commit ourselves to active ministry to those for whom we pray. The Old Testament reading is from Moses’ final address to the people of Israel. He reminds them that God’s favor toward them calls for obedience to His commandments. That obedience, Moses says, is not external but is implanted in our hearts and lives by God. Today we begin reading through the epistle to the Colossians. Scholars debate whether Paul or one of his later followers writing in his name wrote this letter. We are hearing the opening greeting to that church. It is the love that the people of that church share with each other which is the mark of their life in the Spirit: a sign of the obedience implanted in us by God. The parable teaches us that every human being is our neighbor toward which we have the ministry of love. We are given this ministry of active love toward others as the means of extending the saving and reconciling work of Christ to all humankind. Our celebration today, and at every gathering of the church, is meant to send us out into the world to make Christ known.*From* The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

**Prelude**

**God’s People Gather Together**

**Processional Hymn** *I come with joy to meet my Lord* **Hymnal 304**

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*Celebrant* **+** **B**lessed be the one, holy, and living God.

***People* *Glory to God for ever and ever. Amen.***

**Collect for Purity**

*Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Gloria in Excelsis**

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God, you take away the sin of the world: have mercy on us;***

***you are seated at the right hand of the Father: receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ, with the Holy Spirit,***

***+ in the glory of God the Father. Amen.***

**The Collect for The Fifth Sunday after Pentecost**

*Celebrant* The Lord be with you.

***People And also with you.***

*Celebrant* Together, let us pray.

***O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

*The people sit.*

**The Word of God**

**First Reading—***Deuteronomy 30:9-14*

*Reader* A reading from the Book of Deuteronomy.

**M**oses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader* The Word of the Lord.

***People Thanks be to God.***

**Psalm 25:1-9 *Ad te, Domine, levavi***

1 To you, O Lord, I lift up my soul;my God, I put my trust in you; \*  
***let me not be humiliated, nor let my enemies triumph over me.***

2 Let none who look to you be put to shame; \*  
***let the treacherous be disappointed in their schemes.***

3 Show me your ways, O Lord, \*  
***and teach me your paths.***

4 Lead me in your truth and teach me, \*  
***for you are the God of my salvation; in you have I trusted all the day long.***

5 Remember, O Lord, your compassion and love, \*  
***for they are from everlasting.***

6 Remember not the sins of my youth and my transgressions; \*  
***remember me according to your love*** ***and for the sake of your goodness, O Lord.***

7 Gracious and upright is the Lord; \*  
***therefore he teaches sinners in his way.***

8 He guides the humble in doing right \*  
***and teaches his way to the lowly.***

9 All the paths of the Lord are love and faithfulness \*  
***to those who keep his covenant and his testimonies.***

**The Epistle -** *Colossians 1:1-14*

*Reader* A reading from Paul’s letter to the church in Colossae9.

**P**aul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* The Word of the Lord.

***People Thanks be to God.***

*The people stand as they are able.*

**Sequence Hymn** *Who Is My Neighbor?*

*LOBE DEN HERREN 14.14.4.7.8 ("Praise Ye the Lord, the Almighty")*

1. ***"Who is my neighbor?" A lawyer asked Jesus, to test him.***

***So Jesus told him a story to answer his question:***

***Lonely the way ...***

***Lonely the traveler one day ...***

***Robbers attacked him and left him.***

1. ***First down the road came a priest who just chose to ignore him.***

***Next came a Levite who wouldn't do anything for him.***

***Then one despised,***

***Hated in everyone's eyes,***

***Knelt down to heal and restore him.***

1. ***Tending the wounds of the man, the Samaritan labored.***

***He was the one with compassion, the one in God's favor.***

***Not by a creed***

***But by responding to need,***

***He proved to be the good neighbor.***

*Biblical Reference: Luke 10:25-37 Tune: Erneuerten Gesangbuch, Stralsund, 1665 ("Praise Ye the Lord, the Almighty") Text: Copyright © 2009 by Carolyn Winfrey Gillette. All rights reserved. Included in Songs of Grace: New Hymns for God and Neighbor (Upper Room Books, 2009).*

**The Gospel**—*Luke 10:25-37*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* + *Glory to you, Lord Christ.***

**J**ust then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, `Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Reader* The Gospel of the Lord.

***People* *Praise to you, Lord Christ.***

**The Sermon**

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit****. A****fter the Sermon, the people stand as they are able.*

*Officiant and People together*

**The Nicene Creed**

***We believe in one God, the Father, the Almighty, maker of heaven and earth,***

***of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.***

**Prayers of the People**

*Celebrant:*

Moved with compassion for all who are on life’s journey, let us lift up our hearts and prayers, saying: Holy One, ***hear our prayer.***

*LEM:* For the Church, and especially for Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris & Anne our priests. We pray that through our ministries, we may be signs of God’s presence in loving deeds and our compassion for all who are in need. Holy One, ***hear our prayer.***

Let us pray for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

***Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.***

For this parish family, that we may allow the pain and suffering of others to move our hearts and spirits to a loving response. Holy One, ***hear our prayer.***

For the victims of the flooding disasters in the Texas hill country and Arizona, that in their distress they may find comfort, healing and strength and be surrounded with the support they need. Holy One, ***hear our prayer.***

For peace: that with our eyes fixed on Jesus the Prince of Peace, we may work for a world without violence and bloodshed and strive to gain a new vision for cooperation and justice. Holy One, ***hear our prayer.***

For all who care for those in need, especially those working in food pantries, soup kitchens, healthcare, outreach ministries, and refugee centers, that they may continue to bring God’s love and compassion to those whom they serve. Holy One, ***hear our prayer.***

For better stewardship of God’s creation, that being aware that all creation came through Christ, we may work to honor and protect it as a sign of God’s love for all people. Holy One, ***hear our prayer.***

For all those commended to our prayers, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. ***(The people may add petitions for any need or concern.)*** We pray that they may know the tender touch of God. Holy One, ***hear our prayer.***

For all the departed. ***(The people may add petitions either silently or aloud)*** We pray that they may share in the inheritance of the saints in the light. Holy One, ***hear our prayer.***

For all the blessings we have received. We give thanks this week for Lois Simson, Paul Canty and The Rev. Anne Ritchie who are celebrating their birthday and Edwin & Kathe Williamson and Rich & Deborah Caccavano who are celebrating their wedding anniversary.

**For a Birthday**

***O God, our times are in your hand: Look with favor, we pray, on Lois, Paul and Anne as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

**For the Anniversary of a Marriage**

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Edwin & Kathe and Rich & Deborah that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.***

The flowers on the Altar are given to the Glory of God in thanksgiving for Kate Gabrielsen and for her over 25 years of faithful service to our parish family and by Gail Collins in celebration of the Rev. Anne Ritchie’s birthday on July 14th.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Benedict, and all the saints let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

***All: God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and grant that we may always bear fruit and lead lives worthy of our calling, through Jesus Christ our Savior. Amen.***

**The Confession**

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

**The Absolution**

*The Priest, stands and says*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. ***Amen.***

**The Peace**

*Celebrant* The peace of the Lord be always with you.

***People And also with you.***

**Offertory Sentence**

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



**Offertory Hymn** *We are one in the Spirit*

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**The Offertory**

***(At 5:00 p.m.)***

***All things come of thee, O Lord; and of thine own have we given thee, Amen****.*

***(At 9:30 a.m.)***

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**The Holy Communion**

**The Great Thanksgiving** *(Eucharistic Prayer 1 from Enriching Our Worship)*

*Celebrant* The Lord be with you.

***People And also with you.***

*Celebrant* Lift up your hearts.

***People We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

***People It is right to give our thanks and praise.***

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,

we lift our voices with all creation as we sing (say):

**Sanctus**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,***

***heaven and earth are full of your glory. Hosanna in the highest.***

***+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant,

which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. **+** Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Mark the Patron of our parish and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

**The Lord’s Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

**Invitation to Communion**

*Celebrant* The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

 ***Communion Norms****--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup.* ***We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.*** *The people respond after receiving the bread or the wine by saying* ***"Amen."*** *If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.*

**Communion Hymn** *Amazing grace* **Hymnal 671**

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*The people stand as they are able.*

**The Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,***

***you have graciously accepted us as living members***

***of your Son our Savior Jesus Christ,***

***and you have fed us with spiritual food***

***in the Sacrament of his Body and Blood.***

***Send us now into the world in peace,***

***and grant us strength and courage***

***to love and serve you***

***with gladness and singleness of heart;***

***through Christ our Lord. Amen.***

**The Blessing**

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. ***Amen.***

**Announcements**



**Recessional Hymn** *Where cross the crowded ways of life* **Hymnal 609**

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**The Dismissal**

*LEM* Go in peace to love and serve the Lord.

***People Thanks be to God.***

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***A Parish in the Episcopal Diocese of Long Island***

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**40 Main Street, P.O. Box 887**

**Westhampton Beach, New York 11978**

***Phone:* 631.288.2111**

**www.stmarkswhb.org**

**Fall-Winter Weekend Church Services**

**Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)**

**The first Sunday of each month Healing & Anointing will be included in both services.**

**Summer Weekend Church Services (Starting May 24, 2025)**

**Saturdays 5:00 p.m. “Mass on the Grass” and Sundays 9:30 a.m.—Holy Eucharist in the church (9:30 a.m. Livestreamed)**

**The first “Sunday” of each month Healing & Anointing will be included in both services.**

**Thursday Midweek Service**

**11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office**

**Office Hours**

**Tuesday—Friday from 9:00 a.m. to 2:00 p.m.**

***All Members of Saint Mark’s are Ministers of the Church!***

**The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island***

**The Rt. Rev. Geralyn Wolf—*Assisting Bishop***

**The Rt. Rev. William Franklin*—Assisting Bishop***

**The Rt. Rev. Daniel Allotey*—Assisting Bishop***

**The Very Rev. Christopher D. Jubinski**

***Rector of Saint Mark’s***

***Priest-in-Charge of the Church of the Atonement, Quogue***

***Dean of the Peconic Deanery***

***Email*:** [**chris.jubinski@stmarkswhb.org**](mailto:chris.jubinski@stmarkswhb.org)

***Cell:* 410-253-3664**

**The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence***

**Stephen Hunt—*Director of Music***

**Kate Gabrielsen—*Parish Administrator***

**Chris Adams—*Facilities Manager***

**Rosanna Davis—*Director of St. Mark’s Bright Beginnings Preschool***

**Tom Horan —*Warden***

**Steve DeCaro *- Warden***

***Vestry Members:***

***(Class of 2026)* Rich Caccavano, Marjorie Kulesa, Steve Turner**

***(Class of 2027)* Diane Feil, John Kern, Sandy Wyman**

***(Class of 2029)* Tom Hadlock, Madeline Glover, Norma-Jeanne Okula**

**Thomas Simson—*Treasurer Car*ol Fitton *– Clerk of the Vestry***

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