

Welcome to
SAINT MARK'S

THE SUNDAY OF THE PASSION:

PALM SUNDAY

SUNDAY, MARCH 24 AT 9:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

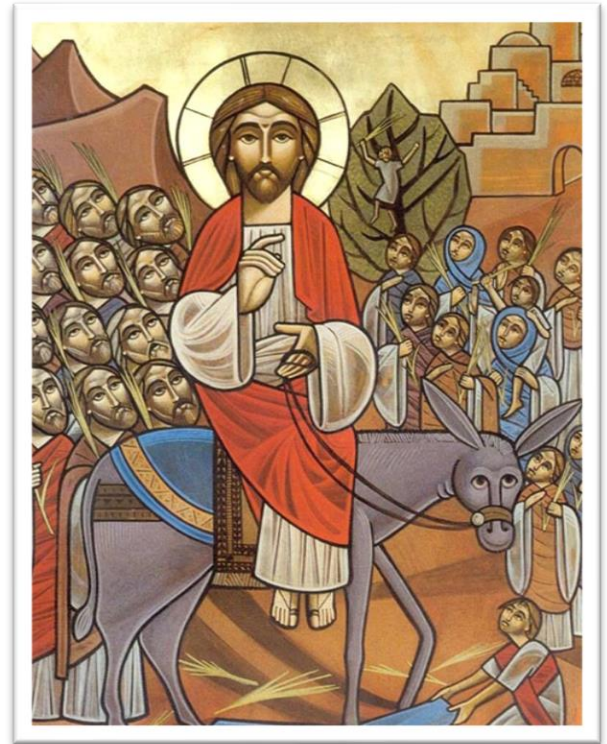
Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone



NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. Today's liturgy is in two parts. The Liturgy of the Palms celebrates Jesus' entry into Jerusalem at the beginning of the week of his Passion. After we hear Matthew's account of that event, the celebrant gives thanks over the branches of Palm, which we carry. In many congregations, a procession with branches follows as we enact the event that led directly to Good Friday.

The second part of today's liturgy changes from triumph to tragedy as it focuses on the suffering and death of Jesus. The account of the Lord's Passion is read from Matthew's Gospel so that we may have a fuller sense of sharing with him in his redemptive acts of dying and rising for our salvation. The reading from Philippians is an early Christian hymn announcing that Jesus' Lordship is revealed not in power and divinity, but in self-giving love to the point of dying for us, his beloved.

Today we enter into the celebration of the mighty acts of God that brought about our redemption. During this week we will rediscover what God has done for us, rediscover the meaning of our baptism, rediscover the meaning of our sharing in Eucharist.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Prelude

GOD'S PEOPLE GATHER TOGETHER

Celebrant + Blessed is the King who comes in the name of the Lord.
People *Peace in heaven and glory in the highest.*

Celebrant Together, let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The Blessing of Holy Water

Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: + Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord. *Amen.*

The Blessing of the Palms

The Celebrant then says the following blessing over the palms

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
People *Hosanna in the highest.*

LEM Let us go forth in peace.
People *In the name of Christ. Amen.*

The people receive their palms and depart the church for the procession.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

The Collect

Celebrant The Lord be with you.
People And also with you.
Celebrant Together, let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

Psalm 31:9-16 *In te, Domine, speravi (Pray psalm responsively by half verse)*

⁹ Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbors,
dismay to those of my acquaintance; *

when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

¹⁴ But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

¹⁵ My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *

and in your loving-kindness save me."

a

The Epistle

Philippians 2:5-11

A Reading from Paul's letter to the church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.

Ride on, King— Je - sus, No man can - a hin - der me.

Je - sus, ride on, no man — can - a ^{1.}
Ride on, King— Je - sus, ride on, no man can - a hin - der me.

^{2.} **Fine**
hin - der me. 1. King Je - sus rides a milk - white horse, No man works like
2. I know that my re - deem - er lives,

D.C.
Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
2. And of His bless - ing free - ly gives,

The Gospel

Matthew 21:1-11

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*



When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

Prayers of the People

Celebrant

As we journey this week with Christ and celebrate the Paschal mystery of his death and resurrection, let us pray to God in the name of Jesus, the name that is above every name, saying: ***Hear our prayer, O God.***

Lay Eucharistic Minister

For the Church, that we may be strengthened to take up our cross, follow in his way, and share in his redeeming work. ***Hear our prayer, O God.***

For this parish family, that we who are called to be the community of the crucified One, may empty ourselves as Christ did, serving with unselfish love. ***Hear our prayer, O God.***

For peace in all the world and an end to war and violence, that those in positions of leadership may respond to all who cry out for food, justice, dignity, and peace. *Hear our prayer, O God.*

For the people of Nashville in their affliction, that they may trust in the God of mercy who will give them the strength to endure. *Hear our prayer, O God.*

For all who must bear the cross each day: for those far from home, those who endure shame or threat, and for the weary and all who suffer, remembering especially the people of Mississippi, the people of Ukraine, those on our prayer list and others commended to our prayers. *(The people may add petitions for any need or concern.)* We pray that we may feed on the bread of life and not the bread of anxiety, we pray to you, O God. *Hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to remember.)* May they rest in Christ and be raised into his glory. *Hear our prayer, O God.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We give thanks this week for Brian Smith, Suellen Tunney, Betty Ann Catanzaro, and Margret Canty who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Brian, Suellen, Betty Ann, and Margaret as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Palms are given to the Glory of God by John & Diane Stewart in Thanksgiving for their loving church family.

In the communion of Mary, the Mother of Jesus, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

All: Blessed are you, O Lord our God, who sent your Son among us to bear the pain and grief of humankind. Hear the prayers we offer this day for all those in need in every place and give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Announcements

Offertory Sentence

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

Offertory Hymn

Unison or harmony

My song is love unknown

Hymnal 458 verses 1-3, 7

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

The people stand as they are able.

The Presentation of Gifts

Hymnal 166 verse 6



*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



6 Son, praise and hon - or to the Spi - rit, ev - er



6 Three and ev - er One: one in might and one in



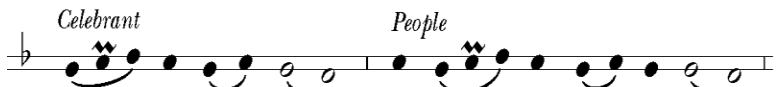
6 glo - ry while e - ter - nal a - ges run.

The Holy Communion

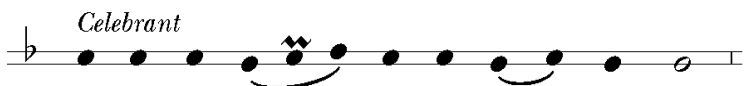
The Great Thanksgiving (*Eucharistic Prayer C*)



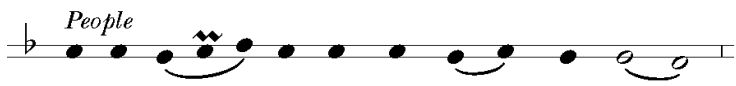
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Mass of Communion

Holy, Holy, Holy 
Matt Maher, Tam Le, Ike Ndolo

Ho . ly, Ho . ly, Ho . ly Lord God of Hosts...

5 Heaven and earth are full of your glo . ry. Ho . san . na in the high . est...

9 Blessed is He who comes in the name of the Lord. Ho . san . na in the high .

12 est. Ho . san . na in the high . est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. + Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The people remain standing

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Mass of Communion
Lamb of God
 Matt Maher, Tam Le, Ike Ndolo

The musical score is written for a single melodic line in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is divided into four systems, each with a measure number (1, 2, 8, 14) at the beginning. The lyrics are written below the notes.

Lamb of God, you take a way the
 sins of the world, mi-se-re-re no-bis. Lamb of God, you take a way the
 sins of the world, mi-se-re-re no-bis. Lamb of God, you take a way the
 sins of the world, do-na-no-bis pa-cem na-no-bis pa-cem.

Invitation to Communion

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

What wondrous love is this

Hymnal 439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Post Communion Prayer for Palm Sunday (Church of England)

Celebrant Let us pray.

Celebrant and People

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.

Gospel Hymn

When Jesus left his Father's throne

Hymnal 480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

The People Sit.

The Passion Gospel—Mark 15:1-39 (Adapted from the Message Bible by the Rev. John Borthwick)

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Mark.

Narrator At dawn's first light, the high priests, with the religious leaders and scholars, arranged a conference with the entire Jewish Council. After tying Jesus securely, they took him out and presented him to Pilate. Pilate asked him,

1st Reader "Are you the 'King of the Jews'?"

Narrator He answered,

2nd Reader "If you say so."

Narrator The high priests let loose a barrage of accusations. Pilate asked again,

1st Reader Aren't you going to answer anything? That's quite a list of accusations."

Narrator Still, he said nothing. Pilate was impressed, really impressed. It was a custom at the Feast to release a prisoner, anyone the people asked for. There was one prisoner called Barabbas, locked up with the insurrectionists who had committed murder during the uprising against Rome. As the crowd came up and began to present its petition for him to release a prisoner, Pilate anticipated them:

1st Reader "Do you want me to release the King of the Jews to you?"

Narrator Pilate knew by this time that it was through sheer spite that the high priests had turned Jesus over to him. But the high priests by then had worked up the crowd to ask for the release of Barabbas. Pilate came back,

1st Reader "So what do I do with this man you call King of the Jews?"

Narrator They yelled,

Congregation ***"Nail him to a cross!"***

Narrator Pilate objected,

1st Reader "But for what crime?"

Narrator But they yelled all the louder,

Congregation ***"Nail him to a cross!"***

Narrator Pilate gave the crowd what it wanted, set Barabbas free and turned Jesus over for whipping and crucifixion. The soldiers took Jesus into the palace (called Praetorium) and called together the entire brigade. They dressed him up in purple and put a crown plaited from a thorn bush on his head. Then they began their mockery:

Congregation Bravo, King of the Jews!"

Narrator They banged on his head with a club, spit on him, and knelt down in mock worship. After they had had their fun, they took off the purple cape and put his own clothes back on him. Then they marched out to nail him to the cross. There was a man walking by, coming from work, Simon from Cyrene, the father of Alexander and Rufus. They made him carry Jesus' cross. The soldiers brought Jesus to Golgotha, meaning "Skull Hill."

The people stand as they are able.

They offered him a mild painkiller (wine mixed with myrrh), but he wouldn't take it. And they nailed him to the cross. They divided up his clothes and threw dice to see who would get them. They nailed him up at nine o'clock in the morning. The charge against him - THE KING OF THE JEWS - was printed on a poster. Along with him, they crucified two criminals, one to his right, the other to his left. People passing along the road jeered, shaking their heads in mock lament:

Congregation "You bragged that you could tear down the Temple and then rebuild it in three days - so show us your stuff! Save yourself! If you're really God's Son, come down from that cross!"

Narrator The high priests, along with the religious scholars, were right there mixing it up with the rest of them, having a great time poking fun at him:

Congregation "He saved others - but he can't save himself! Messiah, is he? King of Israel? Then let him climb down from that cross. We'll ALL become believers then!"

Narrator Even the men crucified alongside him joined in the mockery. At noon the sky became extremely dark. The darkness lasted three hours. At three o'clock, Jesus groaned out of the depths, crying loudly,

2nd Reader "Eloi, Eloi, lama sabachthani?"

Narrator Which means,

2nd Reader "My God, my God, why have you abandoned me?"

Narrator Some bystanders who heard him said,

Congregation *"Listen, he's calling for Elijah."*

Narrator Someone ran off, soaked a sponge in sour wine, put it on a stick, and gave it to him to drink, saying,

Congregation *"Let's see if Elijah comes to take him down."*

Narrator But Jesus, with a loud cry, gave his last breath. At that moment the Temple curtain ripped right down the middle. When the Roman captain standing guard in front of him saw that he had quit breathing, he said,

1st Reader "This has to be the Son of God!"

The people sit.

MEDITATION AFTER THE GOSPEL

Chopin Prelude In B minor, Op. 28 No. 6

The people stand as they are able.

The Blessing for Palm Sunday

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

Postlude

Holy Week

From early times Christians have observed the week before Easter as a time of special devotion. As the pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Numerous pilgrims to the holy city followed the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics. From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday. These services provide a liturgical experience of the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection. The BCP provides special liturgies for each of these days. The eucharistic lectionary also provides proper readings for Monday, Tuesday, and Wednesday in Holy Week. Some parishes observe the service of Tenebrae on one of these days in Holy Week. In many dioceses, the diocesan clergy will make a reaffirmation of ordination vows in the context of a eucharist during Holy Week, usually before Maundy Thursday. The three holy days, or Triduum, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. In many Episcopal parishes, the liturgical color for Holy Week from Palm Sunday through Maundy Thursday is red. Holy Week ends at sundown on the Saturday before Easter, or with the celebration of the Easter Vigil.

Source: An Episcopal Dictionary of the Church



Holy Week



BULLETIN INSERTS

March 24, 2024 – Palm Sunday (B)

Week 6: Life Transformed – The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore *Life Transformed: The Way of Love in Lent*, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.



Week 6

Sunday, March 24

Today's Practice: Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 6. The topic is based on the practice "Worship" and is titled, "The Gathering of God's People".

Read: Zephaniah 3:12-20

Monday, March 25

Today's Prompt: What can you Easter Day say "no" to so you can say "yes" to prayer, rest, and joy?

Read: "Six days shall work be done, but the seventh day is a Sabbath of complete rest, a holy convocation; you shall do no work: it is a Sabbath to the Lord throughout your settlements." – Leviticus 23:3

Tuesday, March 26

Today's Prompt: Slowly read this passage aloud. How does this passage speak to the world today?

Read: Matthew 4:8-22

Wednesday, March 27

Today's Prompt: Who can support you in living a Jesus-centered life?

Read: "[God] has made us qualified to be ministers of a new covenant, not of letter but of spirit, for the letter kills, but the Spirit gives life." – 2 Corinthians 3:6

Thursday, March 28

Today's Prompt: How might you share what brings you great joy with others?

Read: "We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness." – Romans 12:6-8

Friday, March 29

Today's Prompt: How can you incorporate rest from technology today?

Read: "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." – Matthew 11:28

Saturday, March 30

Today's Prompt: How has this Way with God impacted your experience of God?

Read: "Let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" – John 7:38

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HOLY WEEK WORSHIP AT SAINT MARK'S 2024

PALM SUNDAY (SUNDAY OF THE PASSION)—MARCH 24

9:00 a.m. Blessing of Palms, Procession, and Holy Eucharist
10:30 a.m. Palm Sunday Breakfast

HOLY WEDNESDAY—MARCH 27

7:00 p.m. Tenebrae (*A service of shadows and light*)

MAUNDY THURSDAY—MARCH 28

12:00 p.m. Holy Eucharist
6:00 p.m. Simple Potluck Supper in the Parish Hall
7:00 p.m. Holy Eucharist and Stripping of the Altar

GOOD FRIDAY—MARCH 29

12:00 p.m. Ecumenical Service at Saint Mark's
7:00 p.m. The Way of the Cross

HOLY SATURDAY—MARCH 30

6:00 p.m. The Great Vigil of Easter and Holy Baptism

EASTER SUNDAY—MARCH 31

6:30 a.m. Ecumenical Sunrise Service at Swordfish Beach Club
245 Dune Rd, Westhampton Beach, NY 11978

8:00 a.m. Holy Eucharist with Hymns
10:00 a.m. Holy Eucharist with Choir
11:00 a.m. Easter Egg Hunt in churchyard
11:00 a.m. Coffee Hour

The Sacrament of Reconciliation is always available by request.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*





THE WEEK AT A GLANCE

Monday, 03/25 **Church Office Closed**

Tuesday, 03/26 12:30 p.m. Staff Meeting

Wednesday, 03/27 5:00 p.m. Walking Club
Holy Wednesday 7:00 p.m. Tenebrae (A service of shadows and light)
 7:30 p.m. Alanon Meeting (Atwater Room)

Thursday, 03/28 12:00 p.m. Holy Eucharist
Maudy Thursday 12:30 p.m. Threshold Singers (Atwater Room)
 6:00 p.m. Simple Supper
 7:00 p.m. Holy Eucharist & Stripping of Altar

Friday, 03/29 12:00 Noon Interfaith Service at Saint Mark's
Good Friday 7:00 p.m. The Way of the Cross (Church)

Saturday, 03/30 9:00 a.m. - 1:00 p.m. Winter Farmer's Market (Parish Hall)
Holy Saturday 11:00 a.m. - Community Easter Egg Hunt on Church lawn.
 6:00 p.m. - The Great Vigil of Easter

Sunday, - 03/31 8:00 a.m. - Holy Eucharist with Hymns
Easter Sunday 9:00 a.m.- Coffee Hour
 9:15 a.m. - Choir Practice
 10:00 a.m. - Holy Eucharist with Brass Sextet
 11:00 a.m. - Easter Egg Hunt in churchyard
 11:00 a.m. -- Coffee Hour

9:00 a.m. Participants	
LEM	Laureen Andria
Lector	Helen Horton
Ushers	Steve Turner, Steve DeCaro
Altar Guild	Catharine Nobiletti
Coffee Hour is Parish Breakfast	
<u>March Birthdays</u>	
Norma-Jeanne Okula	03/01
John Plate'	03/03
Hugh Devin Lueck	03/04
Jacqueline Fritz	03/04
Nathaniel Reece	03/05
Carol Jubinski	03/09
Christopher Towle	03/12
Lawrence Andria	03/12
John Andren Jr.	03/16
Beatrice Tunney	03/20
Melvin Moss	03/20
George Kast	03/21
Theodore Canty	03/21
Brian Smith	03/23
Suellen Tunney	03/25
Betty Ann Catanzaro	03/28
Margret Canty	03/29
Gwynne Wolgemuth	03/31
<u>March Anniversaries</u>	
Kurt & Edie Hofmann	03/03
Richard & Susan Hawkins	03/22

Services		In Person	Online
03/17 Fifth Sunday in Lent	8 am	21	
03/17 Fifth Sunday in Lent	10 am	40	72
TOTAL		61	
03/14 Cinema & Movie "The Chosen"	6 pm	11	
03/15 Way of the Cross	7 pm	6	
03/20 Walking Club	5 pm	9	
03/21 Bible Study	10 am	9	
03/21 Healing Service	11 am	7	
<p>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</p>			

The Palms are given to the Glory of God by Diane & John Stewart for the Blessings of our Church Family.

ANNOUNCEMENTS

Inclement Weather—Please check our website at www.stmarkswhb.org for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

Easter Remembrances – TODAY IS THE DEADLINE to fill the church with flowers/plants for Easter. Make a donation in memory of a loved one or in thanksgiving for a person or an event. Flyers can be found on the table outside of the parish hall.

Community Easter Egg Hunt – On **Saturday, March 30 at 11:00 a.m.** there will be a Community Easter Egg Hunt on the church grounds. All are welcome! Co-Sponsored by the Chamber of Commerce & Saint Mark's. We need a few volunteers at 9:00 a.m. to help hide eggs and we need a few volunteers to help monitor the play ground from 11:00 a.m. to Noon. Please see Fr. Chris if you can help out.

Walking Group meets on **Wednesday at 5:00 p.m.**(weather permitting). Please meet at the church.

Bocce Ball on Monday evenings June through September. For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

Parish Survey - If you are a new member of the church, please fill out the **Church Parish Survey**. They can be found at the back of the church and on the table outside of the church office.

Coffee Hour: Host/hostesses are needed for **Easter Sunday and April 14, 21 & 28** The signup sheet is on the table outside of the parish hall. Also, please note, if you have not signed up but are generously bringing some goodies for coffee hour, contact Diane Stewart at grandma3stewart@gmail.com so she knows how to plan, preferably before the weekend. Thank you.

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase for **April 7, 14, 21 and 28** and there are two vases available on **May 12th and 19th**. The flowers are \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

SEE HOLY WEEK SERVICES INSERT

March 27 5:00 p.m. Walking Club
March 30 11:00 a.m. Community Easter Egg Hunt
April 6 12:30 p.m. St. Mark's Ladies Luncheon

We ask that you remember those for whom prayers are requested:

John Andren (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.