

A Service
Celebrating the Life of

Kenneth Reeves

August 25, 1957 ~ October 29, 2025



November 7, 2025

A Service Celebrating the Life of Kenneth Reeves

Processional Hymn

Morning has broken

Hymnal 8

Unison or harmony

1 Morn - ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

The musical score consists of four systems, each with a treble and bass staff. The lyrics are written below the treble staff. The first system includes three numbered lines of lyrics. The second system includes three lines of lyrics. The third system includes three lines of lyrics. The fourth system includes three lines of lyrics. The music is in a simple, hymn-like style with a mix of quarter and eighth notes.

The Celebrant says

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life, even though he die.

And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Together, let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Kenneth, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The people sit.

The Liturgy of the Word

The First Lesson—*Wisdom 3:1-5,9*

A Reading from the book of Wisdom.

¹**B**ut the souls of the righteous are in the hand of God, and no torment will ever touch them. ²In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, ³and their going from us to be their destruction; but they are at peace. ⁴For though in the sight of others they were punished, their hope is full of immortality. ⁵Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; ⁹Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The Word of the Lord.
People: ***Thanks be to God.***

The LORD is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
 he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
 thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
 thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the LORD for ever.

The Epistle— *2 Corinthians 4:16-5:9*

Read by Jimmy Legault

A Reading from the Revelation to John. (*Revelations 21:2-7*)

²**A**nd I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. ⁷Those who conquer will inherit these things, and I will be their God and they will be my children.

Reader: *The Word of the Lord.*

People: *Thanks be to God.*

The people stand as they are able.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

The Gospel — John 14:1-6

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The people sit.

Reflections

**Melissa Mos
Michael Rutigliano
Pat Policatro
Fr. Chris Jubinski**

The people stand as they are able.

Apostle's Creed

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

*the holy catholic Church, the communion of saints,
the forgiveness of sins, + the resurrection of the body,
and the life everlasting. Amen.*

The Prayers of the People

Lay Eucharistic Minister

God, your will for us is abundant life; receive Kenneth now into the fullness of life in your presence.
Hear our prayer.

You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Kenneth, who also sought understanding. **Hear our prayer.**

You are greater than all our ideas and images of you; draw Kenneth into the mystery of your being.
Hear our prayer.

We know you as perfect Mercy and Love; welcome Kenneth in the grace of that love and mercy. **Hear our prayer.**

We praise you as the giver of life; gather all who mourn into the hope of renewed life. **Hear our prayer.**

The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Kenneth to you, giving thanks for the gift of his life. **Hear our prayer.**

Celebrant

May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Kenneth, and for all who mourn, and grant us newness of life, and peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

In the garden

LEVIAS 69

1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

The Great Thanksgiving—Eucharistic Prayer ¶

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, praying in the words that Jesus taught us,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept. Then all say,

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Priest invites the people to Communion

Dear sisters and brothers, these are the Gifts of God for us, the People of God.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

The Celebrant and other ministers take their places at the body. This anthem, or some other suitable anthem, or a hymn, may be sung or said

***Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.***

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: ***Alleluia, alleluia, alleluia.***

***Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.***

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Kenneth. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. ***Amen.***

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. ***Amen.***

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee:___ How great Thou

**The translator's original words are "works" and "mighty."*

art,___ how great Thou art!___ Then sings my soul, my Sav - ior, God, to

Thee:___ How great Thou art,___ how great Thou art!___

The Family will greet guests at a reception following this service in the Parish Hall.

*In lieu of flowers, donations can be sent to:
Maureen's Haven
28 Lincoln Street, Riverhead, NY 1190*

*Saint Mark's Stained Glass Window Fund
Post Office Box 887, Westhampton Beach, NY 11978.*

Kenneth Reeves

Kenneth Reeves, a devoted husband, father, and lifelong music lover, passed away on October 29th, 2025. He will be remembered for his quiet strength, easy humor, and the deep love he shared with those around him.

Ken married the love of his life, Louise, in 1989 at the Bellport Country Club. Together they bought their first home in East Patchogue, where they raised their two children, Andrew and Melissa. Living near the Great South Bay, their days were filled with neighborhood gatherings, birthday parties by the water, and plenty of laughter shared with family and friends.

Later, the family moved to East Quogue, where Ken and Louise enjoyed peaceful walks to the little beach at the end of their road and to a nearby park where they often fed a bird they affectionately called Lefty. He loved playing basketball with old friends, listening to music, and appreciating life's simple moments.

Ken was known for his enduring friendships, many of which began in high school and lasted throughout his life. His love of music and his knack for winning contests led to adventures – from concerts and trips to Las Vegas to an unforgettable journey through Europe.

Summers at Briney Breezes in Montauk were a cherished family tradition. Ken joined Louise and the kids for long weekends at the ocean, pool and around town. Louise's mother, Emily, would often care for the kids while Louise and Ken enjoyed special time together. One unforgettable time was when Ken won tickets to see Jimmy Buffett in Montauk – he always had such good luck!

Some other cherished memories included joyful trips to tropical islands together. Each journey was filled with laughter, relaxation and moments of fun, like when the kids would order Shirley Temples at the swim-up bars, or when the family danced with the giant Easter Bunny while vacationing in Cancun!

As the children grew, Ken and Louise continued to explore new places, traveling through Ireland, Scotland, Portugal, and Spain while visiting Andrew abroad, and later enjoying trips to Maryland and Pennsylvania to see Melissa.

Beyond family life, Ken took great pride in his work as Superintendent of Recreation for the Town of Southold. He organized community trips and ensured the smooth operation of local beaches during the summer season.

Ken was a steady and loving presence – practical and grounded, a saver at heart to balance Louise's love of celebration. Together, they created a life full of laughter, music, travel, and love.

Ken is survived by his wife Louise, children Andrew and Melissa, sister Terri, brother Paul, brothers-in-law Ron and Tom, sisters-in-law Karen and Liz, son-in-law Rob, nephews Jimmy, Paulie, and Christopher, niece Paige, great-nieces Callie and Emma, granddaughters Liliana and Emily, and great-grandnephew Grayson.

He will be deeply missed by all who knew him, but the memory of his kindness, humor, and devotion will forever live in the hearts of his family and friends.

From the 1979 Book of Common Prayer (P. 507)



The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

