

Welcome to **SAINT MARK'S**

Easter Sunday: The Day of Resurrection
APRIL 5, 2026 AT 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's on the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy that will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him."

Throughout the fifty days of Easter, a reading from the Acts of the Apostles is always used. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian.

The second reading reflects our share in the resurrection given us in baptism. The Gospel reading is the account of the women at the tomb and the angelic proclamation of the resurrection.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is known to us in the Breaking of the Bread. We are sent forth to tell others of his resurrection.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

God's People Gather Together

Processional Hymn

The Day of Resurrection

Hymn 210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
 1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Pascha Nostrum – Christ our Passover (sung to tune *Sine Nomine* – “For all the saints”)

WLP 880

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect for Easter Sunday

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

FIRST READING – Acts 10:34-43.

Reader A reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 118:1-2, 14-24 *Confitemini Domino*

At the beginning of the psalm, the refrain is first chanted by the Cantor, then by the Congregation.

On this day the LORD has act - ed; we ___ will re - jice and be glad in it.

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- ¹⁴The LORD is my strength and my song, *
and he has become my salvation.
- ¹⁵There is a sound of exultation and victory *
in the tents of the righteous: **REFRAIN:**
- ¹⁶“The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”
- ¹⁷I shall not die, but live, *
and declare the works of the LORD. **REFRAIN:**
- ²²The same stone which the builders rejected *
has become the chief cornerstone.
- ²³This is the LORD’s doing, *
and it is marvelous in our eyes. **REFRAIN:**

The Epistle—Colossians 3:1-4

Reader A reading from Paul’s letter to the church in Colossae.

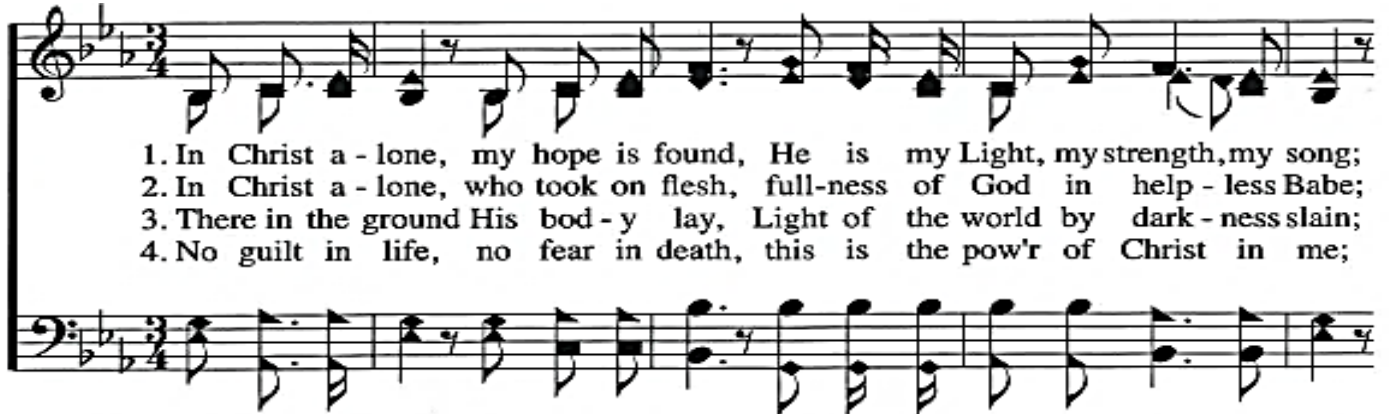
¹Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord. People *Thanks be to God.*

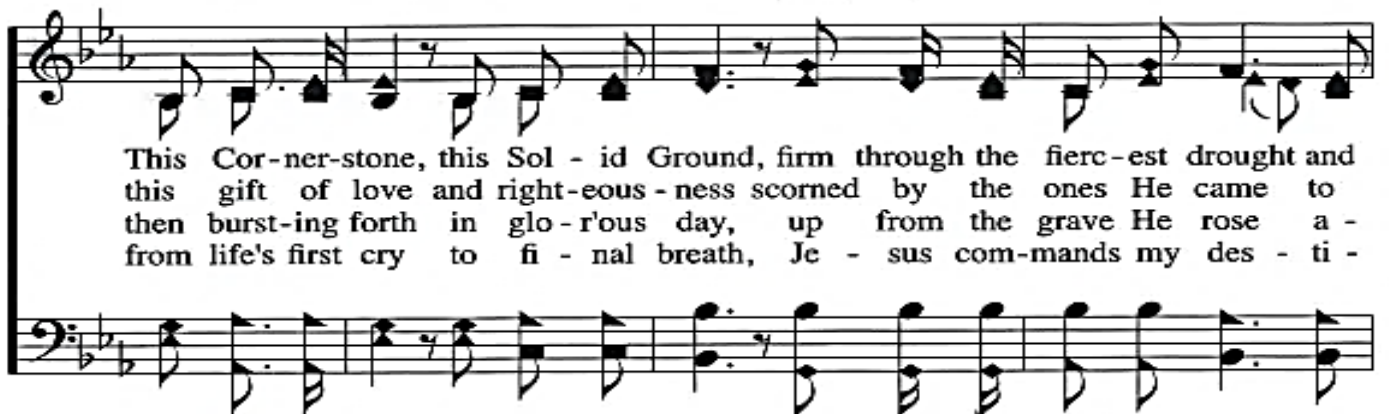
The people stand as they are able.

Sözleşme Hymn

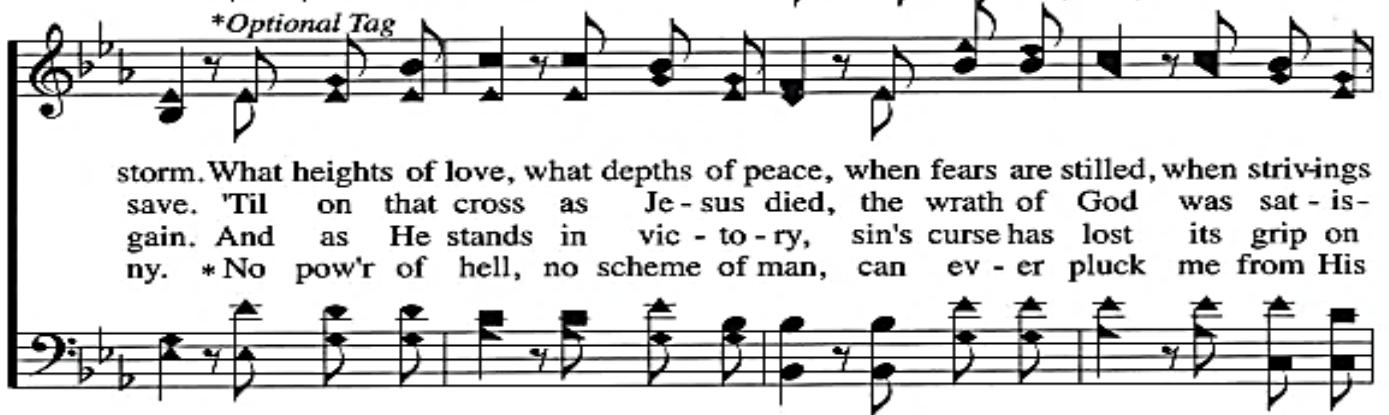
In Christ alone



1. In Christ a-lone, my hope is found, He is my Light, my strength, my song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. There in the ground His bod-y lay, Light of the world by dark-ness slain;
4. No guilt in life, no fear in death, this is the pow'r of Christ in me;

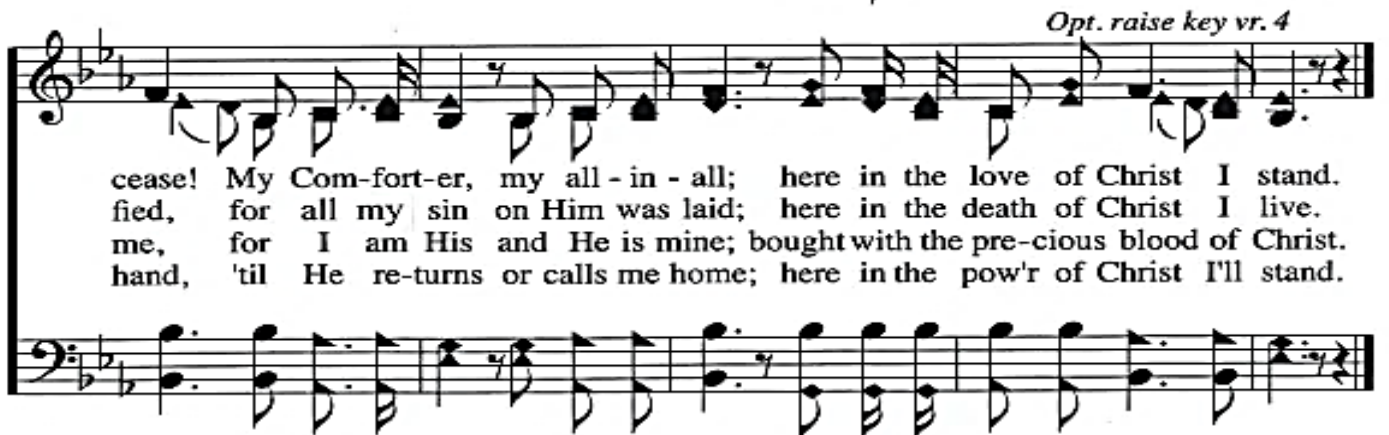


This Cor-ner-stone, this Sol-id Ground, firm through the fierc-est drought and
this gift of love and right-eous-ness scorned by the ones He came to
then burst-ing forth in glo-r'ous day, up from the grave He rose a-
from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-



**Optional Tag*

storm. What heights of love, what depths of peace, when fears are stilled, when strivings
save. 'Til on that cross as Je-sus died, the wrath of God was sat-is-
gain. And as He stands in vic-to-ry, sin's curse has lost its grip on
ny. *No pow'r of hell, no scheme of man, can ev-er pluck me from His



Opt. raise key vr. 4

cease! My Com-fort-er, my all-in-all; here in the love of Christ I stand.
fied, for all my sin on Him was laid; here in the death of Christ I live.
me, for I am His and He is mine; bought with the pre-cious blood of Christ.
hand, 'til He re-turns or calls me home; here in the pow'r of Christ I'll stand.

WORDS & MUSIC: Keith Getty, Stuart Townend, 2001, Arr. Ryan Christian, 2007

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The Gospel—John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory to you, Lord Christ.***



¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.*

Prayers of the People

Celebrant

On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying: Alleluia! Hear our prayer.

Lay Eucharistic Minister

For the Church, especially remembering Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop, Lawrence, Geralyn and William, our bishops, and Chris and Anne, our Priests, and our sister and brothers at the Church of the Atonement, that we may be signs of Christ's light for all who have lived in darkness, of hope for all who know pain and suffering, and of love for all who have been rejected. *Alleluia! Hear our prayer.*

For this parish family, that we may be strong in faith, confident in hope, and abounding with love for God and neighbor. *Alleluia! Hear our prayer.*

For all the human family, and especially the people of the Middle East, Ukraine, Armenia, Haiti, Sudan, Syria, and for the people of the United States, that God will keep them safe, and bring them to a springtime of hope and peace. *Alleluia! Hear our prayer.*

For the leaders of the nations, and all those in positions of public trust and leadership, that God will strengthen them with wisdom and patience. *Alleluia! Hear our prayer.*

For all those who cannot be with family and loved ones, for those who are sick or suffering, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that as they hear the Good News of the Resurrection, they may be bound together in love. *Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* May they live forever with Christ in the glory of the resurrection. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Marj Kulesa, Jason Andria and Drew Clark who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Marj, Jason and Drew as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

All: Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Offertory Sentence

The Priest says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Thine be the glory

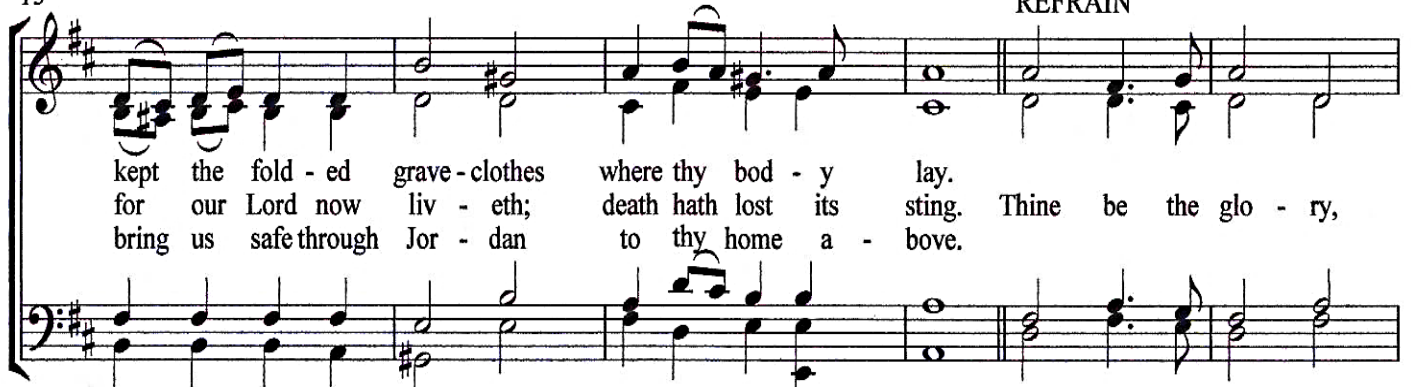
Words: Edmond L. Budry, 1904; Trans. by R. Birch Hoyal, 1923
 Music: JUDAS MACCABEUS; Arr. from G. F. Handel, 1747

1. Thine be the glo - ry, ris - en, con- quering Son; end - less is the vic - tory
 2. Lo! Je - sus meets thee, ris - en from the tomb; lov - ing - ly he greets thee,
 3. No more we doubt thee, glo - rious Prince of life! Life is naught with - out thee;

Thou o'er death hast won. An - gels in bright rai - ment rolled the stone a - way,
 scat - ters fear and gloom. Let the church with glad - ness hymns of tri - umph sing,
 aid us in our strife. Make - us more than con - querors, through thy death - less love;

13

REFRAIN



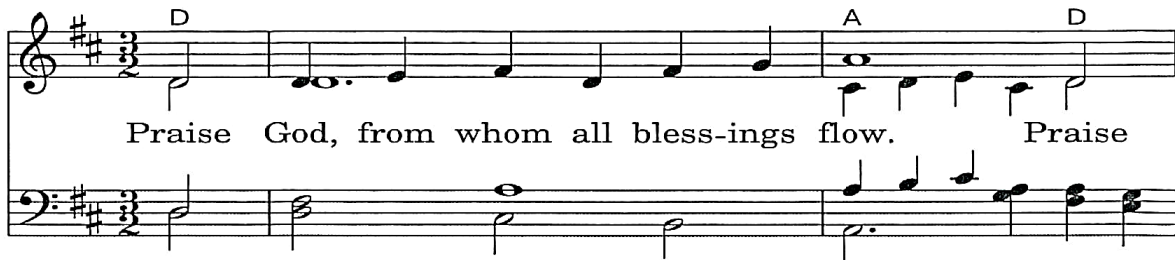
kept the fold - ed grave - clothes where thy bod - y lay.
for our Lord now liv - eth; death hath lost its sting. Thine be the glo - ry,
bring us safe through Jor - dan to thy home a - bove.

19



ris - en con - quering Son; end - less is the vic - tory thou o'er death hast won.

The Presentation of Gifts



Praise God, from whom all bless - ings flow. Praise



God, all crea - tures high and low. Al - le - lu - ia, al - le -



lu - ia! Praise God, in Je - sus ful - ly known: Cre -

9

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

2

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Detailed description: This block contains two systems of musical notation for a hymn. The first system, starting at measure 9, features a treble and bass staff in G major. The lyrics are 'a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -'. The second system, starting at measure 2, continues the melody with lyrics 'lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!'. Chord symbols (G, A, D, Em, Bm, Em, G, A, D) are placed above the treble staff. The music is written in a simple, accessible style with a key signature of one sharp (F#).

The Holy Communion

As a symbol of Christ's Resurrection, you are encouraged to remain standing for the Eucharistic Prayer during the entire fifty days of Easter.

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Detailed description: This block contains four lines of musical notation for the Great Thanksgiving. Each line is written on a single staff with a key signature of one flat (Bb). The first line is a call-and-response between the Celebrant and the People. The second line is also a call-and-response. The third and fourth lines are solo parts for the Celebrant and People, respectively. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give him thanks and praise.' The notation uses simple note values and rests, with some notes beamed together.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

§-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical score is written for voice and piano in 4/4 time, with a key signature of three flats (B-flat major). The melody is on the voice line, and the piano accompaniment is on the bass line. The lyrics are 'A - men, a - men, a - men.' The chords are indicated above the staff: Ab, Eb, Fm, Cm, Db, Eb sus4, Eb, Ab. The melody consists of quarter notes: A-flat, B-flat, C, D-flat, E-flat, F, G, A-flat. The piano accompaniment consists of quarter notes: A-flat, B-flat, C, D-flat, E-flat, F, G, A-flat.

Music: Traditional Danish.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Because he lives

Hymnal 204

1. God sent His Son, — they called Him Je - sus; — He came to love, —
2. How sweet to hold — a new - born ba - by, — And feel the pride, —
3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my
2. — and joy he gives; — But great - er still — the calm as -
3. - nal war with pain; — And then as death — gives way to

1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
2. sur-ance, — This child can face un-cer-tain days be-cause He lives. —
3. vic-t'ry, — I'll see the lights of glo-ry and I'll know He lives. —

Be-cause He lives — I can face to - mor-row; — Be-cause He lives —

— all fear is gone; — Be - cause I know — He holds the

fu - ture, — And life is worth the liv - ing just be-cause He lives. —

The Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for Easter Sunday (Church of England)

God the Father, by whose love Christ was raised from the dead, open to you who believe, the gates of everlasting life. *Amen.*

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. *Amen.*

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. *Amen.*

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

Celebrant He is not here. He is risen.
 Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

Some Easter Customs

The Great Fifty Days begins with Easter Day and concludes on the Day of Pentecost. The seven weeks that span the time between Jesus' resurrection and the sending of the Spirit are sometimes called "a week of weeks." Historically this was also the time when all the mysteries of the Christian faith were revealed to the newly baptized. During this time the lectionary texts help us explore the mysteries of faith expressed in sacrament, word, and life lived for others.

The Easter Greeting "Alleluia! Christ is risen. The Lord is risen indeed, Alleluia!" is used at the beginning of all liturgies and before the sermon.

Alleluia (from the Hebrew Halleluya for "praise God") is restored to the liturgy and is used frequently as a superlative expression of triumph, thanksgiving, and joy.

The Paschal Candle symbolizing the light of the Risen Christ burns at all services through the Day of Pentecost.

Christ Our Passover (the Easter Canticle, BCP, p. 83) may be used as the Invitatory Canticle at Morning Prayer and as the Hymn of Praise at the Eucharist. (WLP 880 is a metrical version to a familiar tune).

The Penitential Order may be omitted.

Standing for Prayer was the universal position for prayer until late in the Middle Ages. The Council of Nicea (AD 325) forbade kneeling for prayer on Sundays and during the Great Fifty Days of Easter.



EASTER MEMORIALS & THANKSGIVING FOR 2026

*Candace & Larry Andria in both memory and thanksgiving for the beloved past
and present of our communities*

*Laura Bott in loving memory of my husband Geoff Bott, my parents George &
Charlotte Mooney & my mother in law Millie Oliver*

*Lisa & Paul Canty in loving memory of Drew, Eric & Richard Kleinknecht &
Mary & Eugene Canty*

Randy & Rosemary Dean in thanksgiving for the health of our family

Kate Gabrielsen in loving memory of her son Matthew

*Victoria Garcia in thanksgiving for the health of my family and friends
and peace in the world*

*Dick Gardner in loving memory of my wife Lyn & brother Fred & in
thanksgiving for our wonderful children: Cindi, Amy, Rich & Dave*

Jinny Gilmore in memory of family, friends and pets on their eternal journeys

*Dorinda Hawkins in loving memory of my husband Roland J. Hawkins, my
parents Eleanor Cox & Robert K. Scharff & my siblings Kenneth R. Scharff &
Sandra DiRico forever in my heart this Easter*

*Tom & Liz Horan in loving memory of Thomas W. Horan, Rosemary Horan,
Frederick Moroney & Emily Moroney*

Janet & Tim Jurgielewicz we are grateful for all our blessings present and future

*John & Pamela Kern in loving memory of Sheila Kern, John D. Kern, Sr, Dorothy
Nigro, Richard Nigro & Renee Harris Alexander*

*Carol Johns in loving memory of Dorothy & George Nostrand
in Thanksgiving for their lives*

Judy McDermott in loving memory of James McDermott

*Catharine Nobiletti in loving memory of Michael C. Nobiletti, Mr.& Mrs. Clarke
Fitts, Clarke C. Fitts, John C. Fitts, Caroline A. Chester, Ms. Marion Musante &
Mr. & Mrs. Ceasar Nobiletti*

Paul & Norma Jeanne Okula in thanksgiving for our family and friends

Marcia T. Palmer in loving memory of Steven Palmer

*Barbara Pettus in loving memory of Mary Goodell Crolius,
John Wyper & Katherinne Wyper*

*Louise Reeves in loving memory of my husband Ken, my mother Emily, my father
Fred, my aunts Ruth & Rose, my sister Gerry,
my grandparents Bill & Gertrude, Patrick & Catherine,
Steve Stadnicki, my uncles Russ, Bobby & Charles
and many neighbors and many beloved friends and coworkers*

*Michael & Sundy Schermeyer in loving memory of the beloved Andon family
members, my mother, Gail, grandparents Arma & Ruth, uncles Gary & Kurt &
in loving memory of Dr. Richard & Marjorie Schermeyer*

*Carol H. Smith in loving memory of my husband Leonard R. Smith,
Stepsons Gregory, Kevin
& Stewart Smith, my parents Klaus & Elly Holsten & my aunt Erna Mertlich
Diane & John Stewart in loving memory of Andrew & Sophie Jelsik & David &
Rosemary Duncan*

Sandy Wyman in honor of family past and present

*The Rev. Chris & Carol Jubinski in loving memory of Gillian Marie, Dustin
Joseph Kennedy, Jr., Gwendolyn & William Jones, Margaret & Willis Imes,
Dorothy & William Jones, Hazel & Clarence Sinn, Ann & Joseph Jubinski,
Gregory Sinn. In thanksgiving for Victoria, CJ & Ashleigh, our children,
Brinleigh Faith Kennedy, our granddaughter & our parish family*





THE WEEK AT A GLANCE

Monday, 04/06 **CHURCH OFFICE CLOSED**

Wednesday, 04/08 7:30 p.m. Alateen Meeting - Parish Hall
7:30 p.m. Alanon - Atwater Room

Thursday, 04/09 12:30 p.m. Threshold Singers - Atwater Room

Friday, 04/10 10:00 a.m. Yoga- Parish Hall

Saturday, 04/11 9:00 a.m. to 1:00 p.m. Winter Market - Parish Hall
12:30 p.m. Ladies Luncheon - Riverhead
NO 5:00 P.M. SERVICE

Sunday, 04/12 9:30 a.m. Morning Prayer with Coffee Hour in the Atwater Room

<u>FRIDAY, 7:00 p.m. "The Way of the Cross"</u>	
April 3	John Kern
<u>SATURDAY, April 4, 5:00 p.m. Participants</u>	
LEM/Lector	John Kern
Altar Guild	Victoria Garcia, Diane Stewart Marcia Palmer
Ushers:	TBD
<u>SUNDAY April 5, 9:30 a.m. Participants</u>	
LEM	Lauren Andria, Madeline Glover
Lector	John Kern
Ushers:	Steve DeCaro, Tom Horan, Larry Andria
Altar Guild	Victoria Garcia, Diane Stewart Marcia Palmer
Coffee Hour	Parish Hall
<u>APRIL BIRTHDAYS</u>	
Kate Gabrielsen	04/01
Kieran Quinn	04/02
Stephen Turner	04/03
Marjorie Kulesa	04/04
Jason Andria	04/07
Drew Clark	04/10
Jesse Fritz	04/12
Judy McDermott	04/15
Dr. Jill Bastable	04/15
Laura Bott	04/17
Paul Oele	04/19
Lisa Canty	04/25
Meagan Johnson Sherwood	04/30

<u>Services</u>	<u>In Person</u>	<u>On-line</u>
03/29 9:30 a.m.	78	191
<u>APRIL ANNIVERSARIES</u>		
04/18 George & Jennifer Kast		
04/28 John & Elizabeth Plate'		
04/28 Scott & Betsy Johnson		

Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East, Armenia,
Ukraine, Haiti, Iran, Syria, and the United States of
America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

Fr. Chris will be out of the office this coming week and will return on Tuesday, April 14th.

There will not be a church service next Saturday, April 11th. Morning Prayer will take place on Sunday, April 12th.

VOLUNTEERS NEEDED FOR COFFEE HOUR ON APRIL 12, 19, 26. Contact Diane Stewart or the church office.

UPCOMING EVENT: April 19, 2:00 p.m. "Voices of America" Concert with Alexander Wu's Piano/Trio Concert here at Saint Mark's, sponsored by the Westhampton Library. stop in or call the library for reservations 631-288-3335 X4.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE - Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 - Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. Please remember to contact her if you sign up in the book. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundry Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farijian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Helen Horton** (Parishioner), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Thomas Meyer** (Req. by Kate Gabrielsen), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

