

Welcome to  
**SAINT MARK'S**

**The Fifth Sunday after Pentecost, Proper 8A**

**July 1, 2023 at 5:00 p.m.**

**July 2, 2023 at 10:00 a.m.**

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

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Welcome to Saint Mark's Church. Today we continue reading from the Gospel according to Matthew. This passage follows Jesus' commissioning the disciples to go out and preach and his warning of the opposition they will encounter. Today he concludes this section describing those who accept their message. Matthew is speaking here of us and of all who have accepted the message and have received the reward of our faith. The first reading finds Jeremiah countering false prophets who give a message of peace even though the time of judgment and war is a hand. Jeremiah says to see if what the prophets says comes true. In fact, Jeremiah's message turned out to be the true message. The reading from Romans today carries on Paul's discussion of the result of baptism. We are dead to sin but we still have the choice between sin and grace. The choice is to be controlled by sin or by God. One receives only death from sin but from God comes sanctification, growing into the image of God in which we were created. We gather as people who find our life in Christ rather than in the conventions of the world. Our action in worship is a contradiction of the world's standards. Our life as we go forth from worship is to show forth our new way of existing by ministry to the poor and neglected that God saves all who turn to God in faith. We are to live in accordance with God's Kingdom, even when that reality is hard to find in the world around us. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

# God's People Gather Together

Processional Hymn

*God of our fathers*

Hymnal 718

1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
lence, be thy strong arm our ev - er sure de - fense;  
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
thy bount - eous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.

*Celebrant*    + Blessed be the one, holy, and living God.

*People*        *Glory to God for ever and ever. Amen.*

### **Collect for Purity**

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### **Kyrie (Church of England)**

You raise the dead to life in the Spirit. Lord, have mercy.

*Lord, have mercy.*

You bring pardon and peace to the broken in heart. Christ, have mercy.

*Christ, have mercy.*

You make one by your Spirit the torn and divided. Lord, have mercy.

*Lord, have mercy.*

### **The Collect for the Fifth Sunday after Pentecost**

*Celebrant*    The Lord be with you.

*People*        *And also with you.*

*Celebrant*    Together, let us pray.

*Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

Jeremiah 28:5-9

A reading from the book of the prophet Jeremiah.

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

## Psalm 89:1-4, 15-18      *Misericordias Domini*

<sup>1</sup>Your love, O LORD, for ever will I sing; \*

*from age to age my mouth will proclaim your faithfulness.*

<sup>2</sup>For I am persuaded that your love is established for ever; \*

*you have set your faithfulness firmly in the heavens.*

<sup>3</sup>"I have made a covenant with my chosen one; \*

*I have sworn an oath to David my servant:*

<sup>4</sup>I will establish your line forever, \*

*and preserve your throne for all generations.' "*

<sup>15</sup>Happy are the people who know the festal shout! \*

*they walk, O LORD, in the light of your presence.*

<sup>16</sup>They rejoice daily in your Name; \*

*they are jubilant in your righteousness.*

<sup>17</sup>For you are the glory of their strength, \*

*and by your favor our might is exalted.*

<sup>18</sup>Truly, the LORD is our ruler; \*

*the Holy One of Israel is our King.*

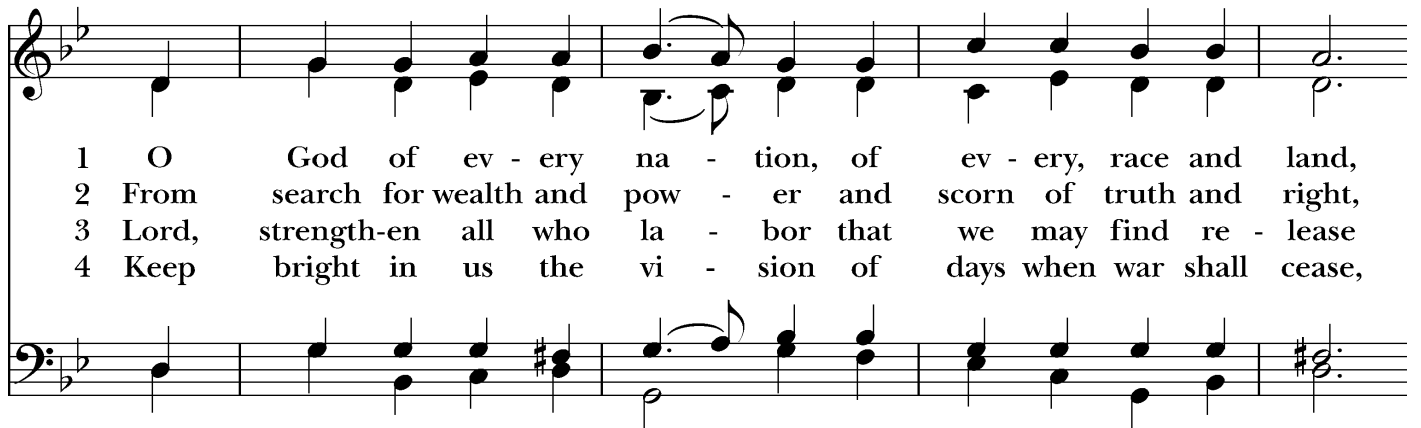
A reading from Paul's letter to the church in Rome.

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

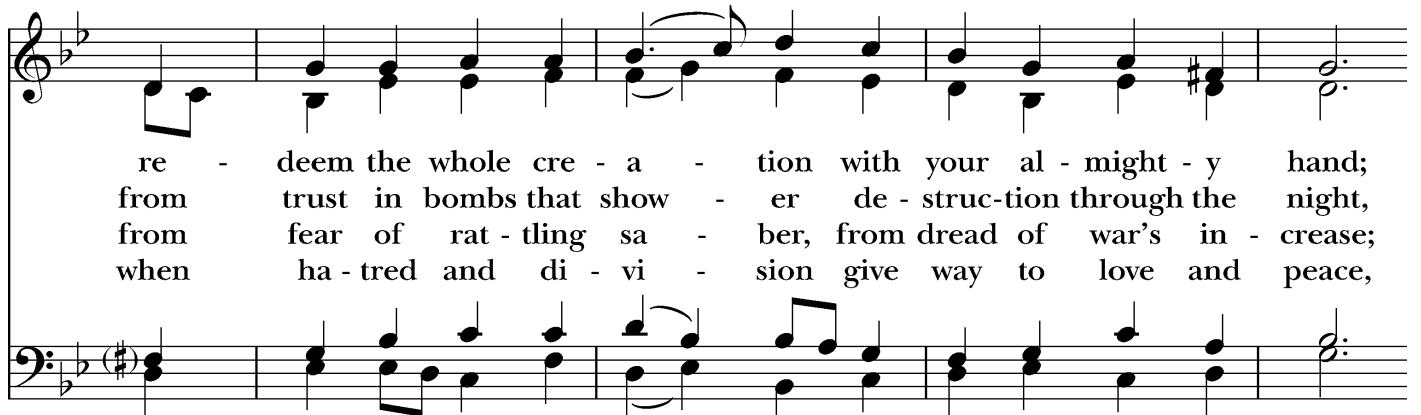
*Reader*            *The Word of the Lord.*

*People*            *Thanks be to God.*

*The people stand as they are able.*



1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

## The Gospel

Matthew 10:40-42

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***



Jesus said, <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.”

*Reader* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## The Sermon

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit. After the Sermon, the people stand as they are able.*

## The Nicene Creed

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.***

## **Prayers of the People – Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. We remember especially the people of Ukraine, Sudan, and those on our prayer list. We also pray for Michael Warner as he continues his bicycle trek across our country.

*Silence*

*The People may add their own petitions*

The flowers on the Altar are given to the Glory of God by God by Laura Bott in loving memory of Geoff Bott, a wonderful husband and loving father and by Pamela Sheiffer for Lt. Commander Katherine Smith, USN, 1st Lt. Devereux Smith USN, Captain Christian Smith, USMC Reserves, in honor of their service to our Country.

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Connor Lueck and Hannah Reid who are celebrating their birthdays. We also give thanks for the people of the United States of America.



**For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Connor and Hannah as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

**For the Nation (1979 Book of Common Prayer p. 207)**

*Lord God Almighty, who hast made all the peoples of the earth for thy glory, to serve thee in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

*Silence*

*The People may add their own thanksgivings*

*We will exalt you, O God our King;  
And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Lord, let your loving-kindness be upon them;  
Who put their trust in you.*

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

*+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalms 96:8*

## Offertory Hymn

*My country, 'tis of thee*

Hymnal 717

1 My coun - try, 'tis of thee, sweet land of  
2 My na - tive coun - try, thee, land of the  
3 Let mu - sic swell the breeze, and ring from  
4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
no - ble free, thy name I love; I love thy  
all the trees sweet free - dom's song; let mor - tal  
lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
rocks and rills, thy woods and tem - pled hills;  
tongues a - wake, let all that breathe par - take,  
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
my heart with rap - ture thrills like that a - bove.  
let rocks their si - lence break, the sound pro - long.  
pro - tect us by thy might, great God, our King.

## The Doxology

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## The Holy Communion

### The Great Thanksgiving (*Eucharistic Prayer One from the Anglican Church of New Zealand*)

*Celebrant* The Lord is here.

*People* ***His Spirit is with us.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation.

As a mother tenderly gathers her children, you embraced a people as your own to rear them in your way of compassionate love. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister.

Jesus revealed your care for all you have made, and showed us your way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of the renewed family.

You sent your Holy Spirit and gave birth to us your church. Your Spirit stays to nurture and to guide us.

Now we join hands around your table, and with all creation we hymn your praise for your unending love, as we sing (say),

### **Sanctus**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

*† Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith.

*Christ has died, Christ is risen, Christ will come in glory.*

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise.

Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your body in the world.

+ Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard. In union with your whole church we worship you, O God, in songs of everlasting praise.

*Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.*

## **The Lord's Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## **Invitation to Communion**

*Celebrant* The Gifts of God for us the People of God. **Amen.**



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther



ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estrillo*  
(Refrain)



quie - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
 re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_ O  
 ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

sús, me has mi - ra - do a los o - jos; son - ri -  
*Je - sus, you have looked in - to my eyes; kind - ly*

en - do has di - cho mi nom - bre; en la a -  
*smil - ing, you've called out my name. On the*

re - na he de - ja - do mi bar - ca; jun - to a  
*sand I have a - ban - doned my small boat; now with*

ti bus - ca - ré o - tro mar.  
*you, I will seek oth - er seas.*

3. Tú necesitas mis manos,  
 mi cansancio que a otros descanse,  
 amor que quiera seguir amando.  
*Estrillo*

3. You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.  
*Refrain*

4. Tú, Pescador de otros mares,  
 ansia eterna de almas que esperan.  
 Amigo bueno, que as' me llamas.  
*Estrillo*

4. You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
*Refrain*

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

+ The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. *Amen.*

*(source: Celtic)*

## The Announcements





1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

**The Dismissal**

*LEM* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Postlude**



**THE WEEK AT A GLANCE**

- Monday, 6/26**                    **Parish Office Closed**
- Wednesday, 6/28**            7:00 p.m.    Alanon 12 Step Meeting (Atwater Room)
- Thursday, 6/29**                10:00 a.m.   Bible Study – “Women of the Bible” Session 5 of 12  
    11:00 a.m.    Holy Eucharist with Prayers for Healing in Rector's Office  
    12:30 p.m.    Threshold Singers in the Atwater Room
- Saturday, 7/1**                    5:00 p.m.    “Mass on the Grass” come as you are Holy Eucharist (*Columbarium Garden*)
- Sunday, 7/2**                    9:15 a.m.    Choir Practice in the Church  
    10:00 a.m.    Holy Eucharist in the Church  
    11:00 a.m.    Coffee Hour

Participating in Today's Service		Next Week, July 1 <sup>st</sup> and July 2 <sup>nd</sup>	
<b>Saturday at 5:00 p.m.</b>		<b>Saturday at 5:00 p.m.</b>	
LEM/Lector	Virginia Gilmore	LEM/Lector	TBD
Altar Guild	Diane Stewart	Altar Guild	Freear Pollard
<b>Sunday at 10:00 a.m.</b>		<b>Sunday at 10:00 a.m.</b>	
LEM	Madeline Glover	LEM	TBD
Lector	Bill Glover	Lector	TBD
Ushers	Bill Glover, Tom Hadlock	Ushers	Steve DeCaro, Tom Horan
Altar Guild	Catharine Nobiletti, Ashley McLean	Altar Guild	Lee Wadelfton, Diane Feil

*Altar Flowers*

*The flowers on the Altar are given to the Glory of God by Carol Johns in loving memory of her parents Dorothy & George Nostrand and by Barbara Pettus in celebration of Jessica & Nolan's wedding.*

**June Birthdays**

- 8 Yolande Hadlock
- 11 Jennifer Kast
- 21 Emily Smith
- 21 Ryleigh Jayne Morton-Boone
- 26 Sibyl Piccone
- 27 Julienne Boone
- 29 Arthur Connolly

**June Anniversaries**

- 2 Carol & Robert Laube
- 6 Suellen & Kevin Tunney
- 17 Allison & Dr. Eric Christensen
- 30 Karen & Bob Love

**Service Attendance**

<b>Saturday, June 17, 2023</b>	<b>5:00 PM</b>	<b>11</b>
<b>Sunday, June 18, 2023</b>	<b>10:00 AM</b>	<b>67</b>
<b>Total:</b>		<b>78</b>

(Service was not streamed last week.)

<b>6/22 Bible Study</b>	<b>6</b>
<b>11 am Holy Eucharist</b>	<b>6</b>

## THE ANNOUNCEMENTS

**Worship During the Summer: Saturdays at 5 p.m. is truly “come as you are” so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service.**

**Bible Study takes place on Thursday at 10:00 AM in the Rector’s office. The current topic is “Women in the Bible”.**

“Women in the Bible” sheds new light on familiar characters like Mary Magdalene in the New Testament and Sarah, Abraham’s wife in the Hebrew Bible. It also studies characters who are less well known to many Bible readers, such as the city of Babylon, styled as a whore in the Book of Revelation. Through the stories of these women, discover how gender can inform your reading as you explore how these stories relate to your own faith journey.

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). In May there is one vase available for the 7<sup>th</sup> and 14<sup>th</sup>. Each vase is \$40. Kindly Note: checks should be made out to St. Mark’s Church with “Flowers” in the memo section.
- ❖ **Ways to Help the People of Ukraine...(AS of 6/1/2023)** A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswvb.org](http://www.stmarkswvb.org) for ways to help.
- ❖ **Maureen’s Haven:** “Thank you” for donations to Maureen’s Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

## UPCOMING EVENTS

- **Friday, July 7<sup>th</sup> at 6:30 p.m. Ice Cream Social to meet Rosanna Davis, our new Preschool Director.**

**We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Darrie Cosban (Req. by Jinny Gilmore) Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart’s Sister), Cheryl Grove (Friend of Marj Kulesa), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris’ Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa’s Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Jeanette Navas (Req. by Jinny Gilmore), Sudie Nostrand (Carol John’s Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia’s Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Jocko Calvez (Req. by Larry Andria), Marjorie Kulesa, Helen Horton, Michael Warner, Louise Reeves, Owen Foster (Diane & John Stewart’s grandson), and Morgan Reilly Nicotra (Req. by Chris Adams).**

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Michael Keegan, Rob Scribner. \_**

**Please Pray for Your Parish Every Day at 12:00 Noon  
And Remember the People of Ukraine and Sudan too!**



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3<sup>rd</sup>)  
Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist  
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service  
11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours  
Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664  
Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Sandy Wyman—*Warden*

*Vestry Members:*  
Steve DeCaro, Diane Feil, Madeline Glover  
Tom Hadlock, Tom Horan, Marjorie Kulesa,  
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*  
Carol Fitton—*Clerk of the Vestry*

