



GREAT IS
YOUR FAITH

Welcome to SAINT MARK'S CHURCH

THE TWELFTH SUNDAY AFTER PENTECOST

(Proper 15A)

AUGUST 15, 2026 at 5:00 P.M.

AUGUST 16, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In today's liturgy, the scriptures deal with the inclusiveness of God's call. The gospel reading brings a Canaanite woman to Jesus, asking that he heal her daughter. At first, Jesus responds that he is sent only to Jews. However, the woman's deep faith moves him and he heals her daughter.

In the first reading, we have a vision from a prophetic writer of all people being called into God's household. God says, "My house shall be called a house of prayer for all people."

In the second reading, Paul is dealing with the role of Jews and Gentiles in God's plan. Distressed that many of his fellow Jews have not accepted Jesus, Paul nevertheless is certain that they, like the Gentiles, are part of that plan. Indeed, "The gifts and the calling of God [to the Jews] are irrevocable," he says.

Christianity stands over against those human movements that would exclude some people. God's call is to every human being. Our gatherings as church must always be faithful to that and we must seek to mirror in our own congregations the complete inclusiveness of God's call to the human race.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

God's People Gather Together

Processional Hymn

Praise, my soul, the King of heaven

Hymnal 410

1. *Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.*
2. *Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.*
3. *Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.*
4. *Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.*

Henry Francis Lyte (1793-1847)

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (At 5:00 p.m.)

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

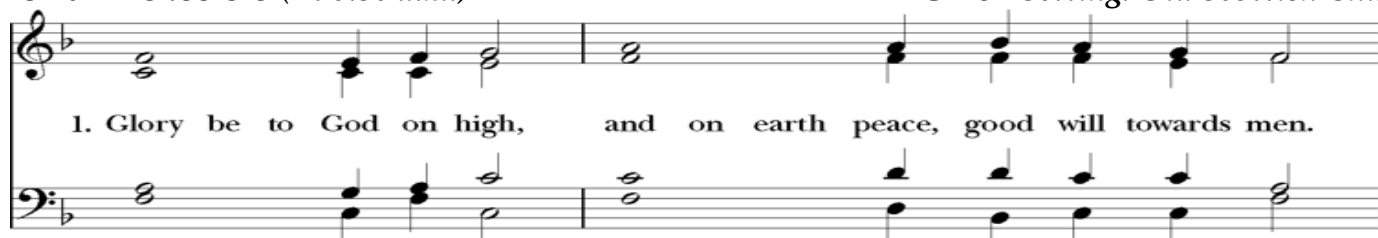
For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

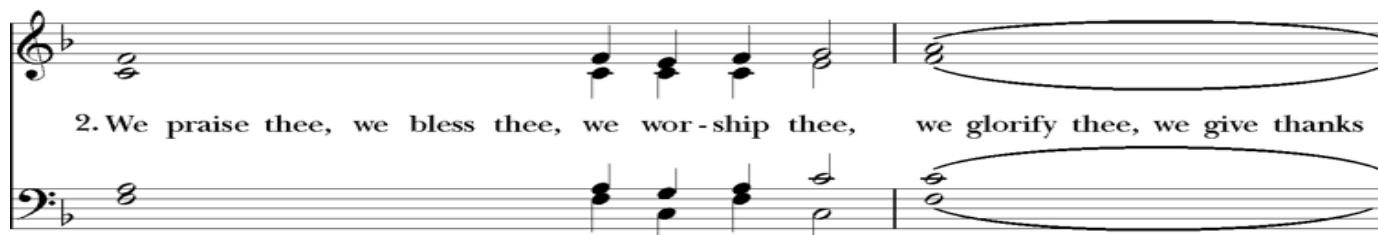
+ in the glory of God the Father. Amen.

Gloria in excelsis (At 9:30 a.m.)

S 204 Setting: Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men.



2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect for the Twelfth Sunday after Pentecost

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading - Isaiah 56:1, 6-8

Lector A reading from the Book of the prophet Isaiah.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 67 *Deus misereatur*

- ¹ May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- ² Let your ways be known upon earth, *
 your saving health among all nations.
- ³ Let the peoples praise you, O God; *
 let all the peoples praise you.
- ⁴ Let the nations be glad and sing for joy, *
 for you judge the peoples with equity and guide all the nations upon earth.
- ⁵ Let the peoples praise you, O God; *
 let all the peoples praise you.
- ⁶ The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- ⁷ May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

The Epistle - Romans 11:1-2a, 29-32

Lector A reading from Paul's letter to the church in Rome.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

She Came to Jesus

SLANE 10.10.9.10 ("Be Thou My Vision")

1. *She came to Jesus from outside the fold —
Canaanite woman! Persistent and bold!
Looking to Jesus, she wanted to see
One who would help her and set her child free.*
2. *Claiming a blessing, a touch of God's grace,
She knew God's love was not bounded by place.
Jesus, you listened, debated — then healed —
For in her asking, her faith was revealed.*
3. *God, you still bless those who seek you in prayer.
You welcome dreamers who faithfully dare.
In Christ, now risen, your mercy extends:
Those on the outside are welcomed as friends.*

Biblical References: Matthew 15:21-28; Mark 7:24-30 Tune: Traditional Irish melody ("Be Thou My Vision") Text: Copyright © 2002 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel — Matthew 15: 21-28

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

✝ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✝ We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, and for Chris and Anne our Priests, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for Joyce Hale, Kent Wolgemuth, Matthew Kern and Hunter Fritz who are celebrating their birthdays and for Steve & Margie DeCaro, John & Elizabeth Umina, and Sam & Eleanor Williamson who are celebrating the anniversary of their marriages.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Joyce, Kent, Matthew and Hunter as they begin another year. Grant that they will grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Steve & Margie, John & Elizabeth and Sam & Eleanor that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Elizabeth Wolgemuth in celebration of Kent Wolgemuth's & Aiden Hieber's birthday and by Barbara Pettus in loving memory of her mother Mary Crolus.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. The people may stand or kneel.

Confession of Sin

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

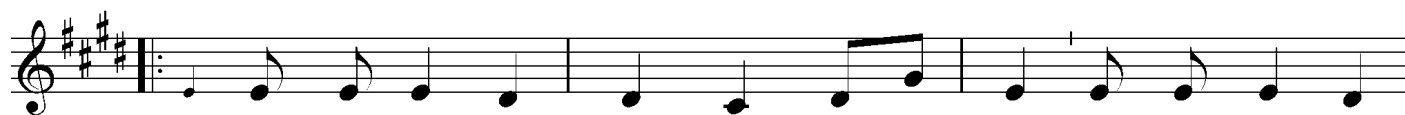
People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalms 96:8

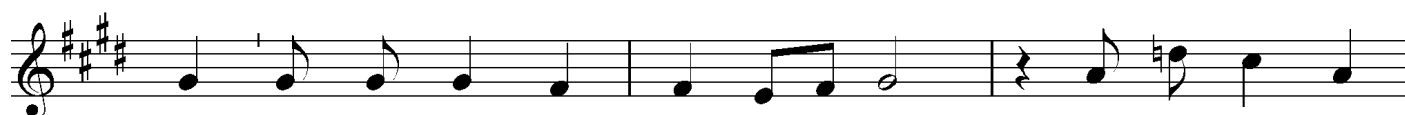




1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer 5 – Scottish Episcopal Church)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Worship and praise belong to you, Author of all being.
 Your power sustains, your love restores, our broken world.
 You are unceasingly at work, from chaos bringing order
 and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
 He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
 and warm our hearts to love.

As children of your redeeming purpose,
 freed by him who burst from the tomb and opened the gate of life,
 we offer you our praise, with angels and archangels
 and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

***Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 + Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sanctus (At 9:30 a.m.)

S 127 Setting: C. Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. † Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The people may stand or kneel.

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor,
and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends,
he took bread and offered you thanks. He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

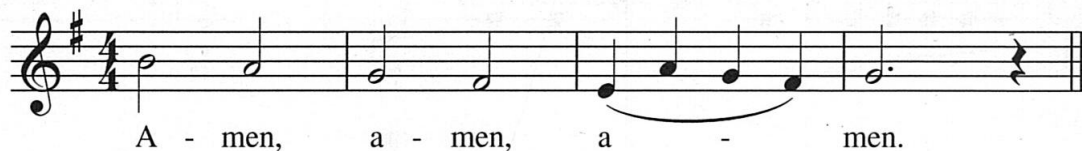
The Celebrant continues

We now obey your Son's command. We recall his blessed passion and death,
his glorious resurrection and ascension; and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts and with them ourselves a single,
holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us
and upon this bread and this wine, that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

✚ Help us, who are baptized into the fellowship of Christ's Body
 to live and work to your praise and glory;
 may we grow together in unity and love
 until at last, in your new creation,
 we enter into our heritage in the company of the Virgin Mary,
 the apostles, and prophets, and of all our brothers and sisters
 living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
 in the unity of the Holy Spirit, all honor and glory be to you,
 Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

WLP 877 Setting: M. Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

God of mercy, God of grace

Hymnal 538

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend bove, un - to in earth's re - mot - est end.
one joy, and light, and love.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.

The Blessing

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

The Announcements

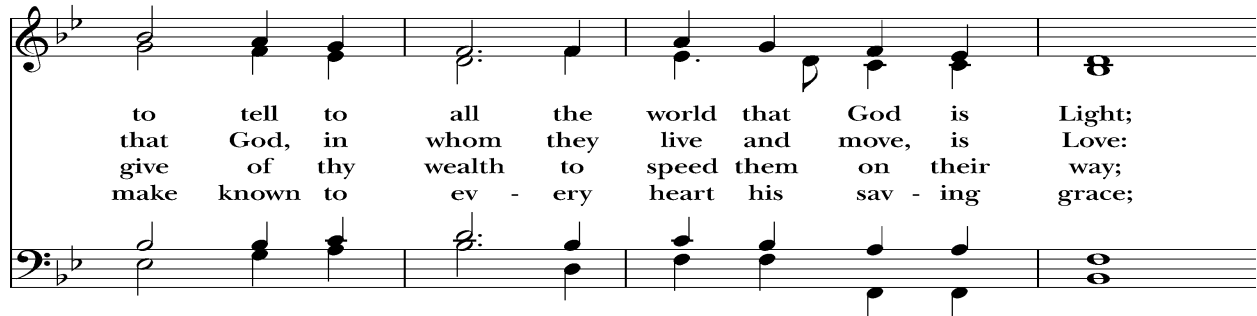
Recessional Hymn

O Zion, haste

Hymnal 539



O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion,
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
that God, in whom they live and move, is Love;
give of thy wealth to ev - ery heart his on their way;
make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.



THE WEEK AT A GLANCE

Monday, 08/17	CHURCH OFFICE CLOSED 5:00 – 8:00 p.m. Bocce at Glovers Lane Park, WHB Village
Tuesday, 08/18	6:30 p.m. Vestry Meeting, Zoom
Wednesday, 08/19	7:30 p.m. Alateen Meeting – Parish Hall 7:30 p.m. Alanon Meeting in the Atwater Room
Thursday, 08/20	10:00 a.m. Bible Study – Atwater Room 11:15 a.m. Mid-Week Service + Holy Eucharist – Fr. Chris' Office 12:30 p.m. Threshold Singers – Atwater Room 8:00 p.m. Compline – Zoom
Friday, 08/21	10:00 a.m. Yoga – Parish Hall
Saturday, 08/22	5:00 p.m. Holy Eucharist – Outside in the Columbarium, weather permitting
Sunday, 08/23	9:30 a.m. Holy Eucharist in the Church 10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY August 15, 5:00 p.m. Participants

LEM/Lector	Carol Jubinski
Usher	Grant Roy
Altar Guild	Laura Bott, Catharine Nobiletti

SUNDAY August 16, 9:30 a.m. Participants

LEM	Carol Fitton
Lector	Barbara Pettus
Ushers:	Larry Andria, Sandy Wyman
Altar Guild	Laura Bott, Catharine Nobiletti
Coffee Hour	Parish Hall

AUGUST BIRTHDAYS

08/03 Peter Williams
 08/08 C.J. Jubinski
 08/09 Virginia Gilmore
 08/10 Catharine Nobiletti
 08/10 Lee Wadelton
 08/13 Eleanor Farrington
 08/14 Tom Hadlock
 08/18 Joyce Hale
 08/18 Kent Wolgemuth
 08/20 Matthew Kern
 08/20 Hunter Fritz
 08/23 Kurt Hofmann
 08/25 Colby Canty
 08/27 Marcia Palmer
 08/27 Allison Christensen
 08/28 Thomas Simson
 08/29 Carin Murray-Reece

AUGUST ANNIVERSARIES

08/07 Tim & Janet Jurgielewicz
 08/15 Steve and Margie DeCaro
 08/17 John & Elizabeth Umina
 08/19 Sam & Eleanor Williamson
 08/22 Thomas & Lois Simson
 08/22 Michael & Sundy Schermeyer
 08/24 Fr. Chris & Carol Jubinski
 08/26 Kieran and Hannah Quinn

Services

In Person

On-line

People Present

08/08 5:00 p.m. Holy Eucharist	16	
08/09 9:30 a.m. Holy Eucharist	39	70
08/09 2:00 p.m. Private Holy Eucharist	3	
08/13 Bible Study	5	
08/13 Mid-Week Service	5	
08/13 Compline		

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

LIVESTREAM OF SERVICES –We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

COFFEE HOUR – The sign-up sheet for Sunday's Coffee Hour is on the table outside of the parish hall. **Volunteers are needed for Sunday, August 23rd.**

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE (NEW TIME) – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – **What are your thoughts?** Currently a small group of us gather via zoom for approximately 10 minutes to pray Compline every Thursday at 8:00 p.m. Is there a better day or time when more would be able to join us? Please let Fr. Chris know.

SAVE THE DATES:

Sunday, August 30, Blessing of Back Packs at 9:30 a.m.

Sunday, August 30, Ice Cream Social in the Parish Hall

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – *Chris +*

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In September the following vases are available: one for the 6th & 20 . Each vase is \$40. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Patrick Gregor** (Req. by Candace Andria), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Carol Smith** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sandra Watts** (Req. by Catharine Nobiletti), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.

The Dismissal

Celebrant **Go** in peace to love and serve the Lord.

People **Thanks be to God.**



A Parish in the Episcopal Diocese of Long Island



40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer* Carol Fitton – *Clerk of the Vestry*