



Welcome to
SAINT MARK'S

The 12th Sunday after Pentecost, Proper 15A

August 19, 2023 at 5:00 p.m.

August 20, 2023 at 10:00 a.m.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. In today's liturgy, the scriptures deal with the inclusiveness of God's call. The gospel reading brings a Canaanite woman to Jesus, asking that he heal her daughter. At first, Jesus responds that he is sent only to Jews. However, the woman's deep faith moves him and he heals her daughter. In the first reading, we have a vision from a prophetic writer of all people being called into God's household. God says, "My house shall be called a house of prayer for all people." In the second reading, Paul is dealing with the role of Jews and Gentiles in God's plan. Distressed that many of his fellow Jews have not accepted Jesus, Paul nevertheless is certain that they, like the Gentiles, are part of that plan. Indeed, "The gifts and the calling of God [to the Jews] are irrevocable," he says. Christianity stands over against those human movements that would exclude some people. God's call is to every human being. Our gatherings as church must always be faithful to that and we must seek to mirror in our own congregations the complete inclusiveness of God's call to the human race.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Praise my soul the King of heaven

Hymnal 410

*Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.*

*Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.*

*Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.*

*Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.*

Henry Francis Lyte (1793-1847)

These words are in the public domain.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect for Twelfth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Isaiah 56:1, 6-8

A reading from the book of the prophet Isaiah.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 67 *Deus misereatur*

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Epistle

Romans 11:1-2a, 29-32

A reading from Paul's letter to the church in Rome.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord

People ***Thanks be to God***

The people stand if they are able.

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

The Gospel

Matthew 15: 10-28

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**



Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially remembering the people of Maui, Ukraine and Sudan.
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The flowers on the Altar are given to the Glory of God by Elizabeth Wolgemuth in celebration of Kent Wolgemuth's birthday and the Wolgemuth sisters Paige, Bryn & Gwynne in celebration of their birthdays.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks to God this week for Matthew Kern, Hunter Fritz, Kurt Hofmann & Colbie Canty who are celebrating their birthdays. And for Tom & Lois Simson, Michael & Sundry Schermeyer & Fr. Chris & Carol Jubinski who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Matthew, Hunter, Kurt and Colbie as they begin another year. Grant that they will grow in wisdom and grace, and strengthen them trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tom & Lois, Michael & Sundry and Fr. Chris & Carol that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Give thanks to the Lord for He is so good, His mer-cy en-

1. | 2.3.4.

dures for - ev - er. (for - ev - er.) Give dures for - ev - er. (for -

Fine

ev - er.)
 1. To Him a - lone who does might - y won - ders,
 2. He made the sun to gov - ern the day - time,

D.C.

1. Who by His un - der - stand - ing made the hea - vens.
 2. The moon and stars to gov - ern o'er the night - time.

The Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 3 from the Anglican Church of Ireland*)

Celebrant The Lord is here.

People ***His Spirit is with us.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Father, Lord of all creation,
we praise you for your goodness and your love.
When we turned away you did not reject us.
You came to meet us in your Son,
welcomed us as your children
and prepared a table where we might feast with you.

In Christ you shared our life
that we might live in him and he in us.

*He opened wide his arms upon the cross
and, with love stronger than death,
he made the perfect sacrifice for sin.*

Lord Jesus Christ, our redeemer,
on the night before you died
you came to table with your friends.
Taking bread, you gave thanks, broke it
and gave it to them saying,
Take, eat: this is my body which is given for you;
do this in remembrance of me.

Lord Jesus, we bless you: you are the bread of life.

At the end of supper
you took the cup of wine, gave thanks, and said,
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

*dying, you destroyed our death,
rising, you restored our life;
Lord Jesus, come in glory.*

Holy Spirit, giver of life,
come upon us now;
may this bread and wine be to us
the body and blood of our Saviour Jesus Christ.

*As we eat and drink these holy gifts
make us, who know our need of grace,
one in Christ, our risen Lord.*

Father, Son, and Holy Spirit, Blessed Trinity:
with your whole Church throughout the world
we offer you this sacrifice of thanks and praise
and lift our voice to join the song of heaven,
for ever praising you and saying:

*Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as
we forgive those who trespass against us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

One bread, one body

LEVAS 60

*O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars I hear the rolling thunder,
Thy pow'r throughout the universe displayed.*

*Refrain: Then sings my soul, my Savior, God, to Thee;
How great Thou art, how great Thou art!*

*When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze. Refrain:*

*And when I think that God, his Son not sparing,
Send him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin. Refrain:*

*When Christ shall come with shout of acclamation
And take me home, what you shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art. Refrain:*

Stuart K. Hine (1899-1989)

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The Post Communion Prayer

Celebrant Let us pray.

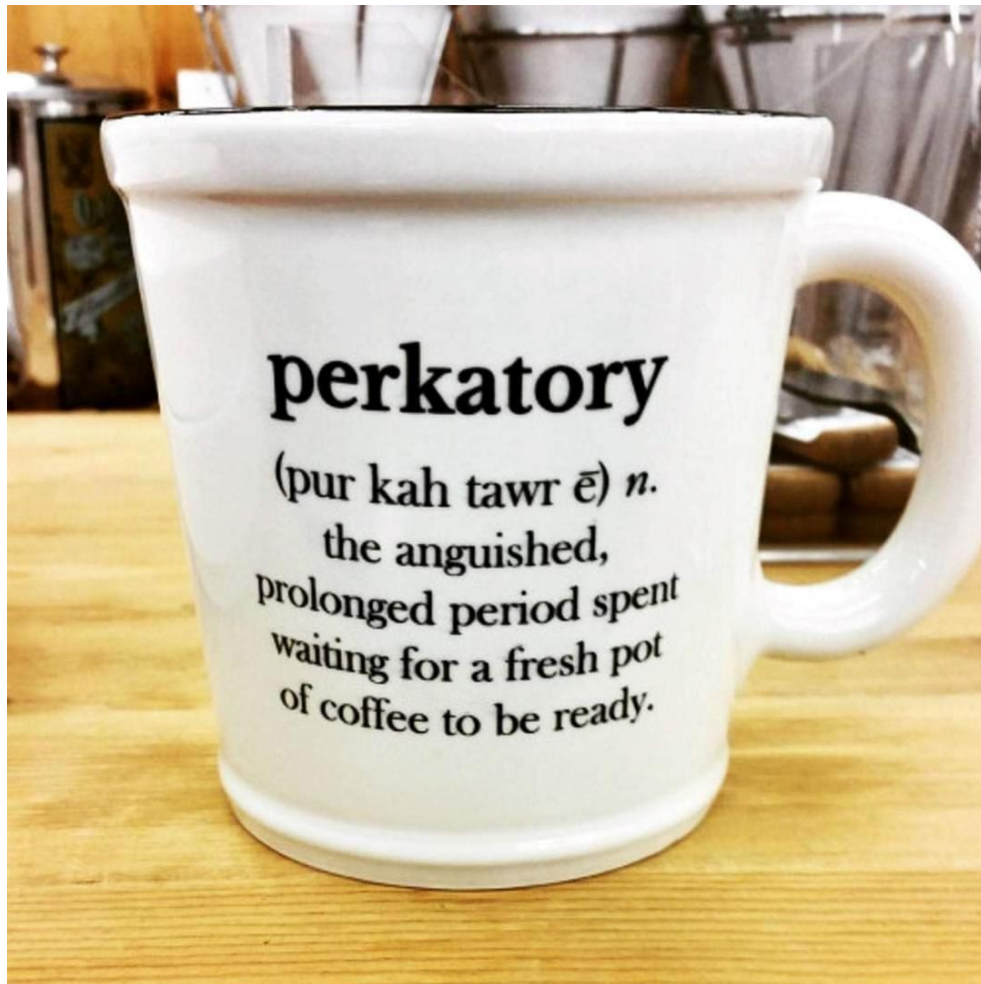
Celebrant and People

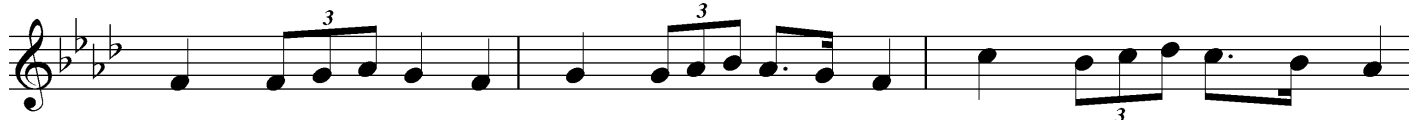
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Announcements





1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



Westhampton Beach
Flute and Clarinet Academy

CONCERT

Conducted by Dr. Jennifer Haley

Sunday, August 20, 2023

4:00 p.m.

Saint Mark's Episcopal Church
40 Main Street, WHB, NY 11978

Admission: Non perishable food items to support the WHB Food Pantry

Reception to Follow



THE WEEK AT A GLANCE

- Monday, 08/021** **Parish Office Closed**
- Tuesday, 08/22** 10:00 a.m. Westhampton Women's Group (Atwater Room)
6:00 p.m. Vestry Meeting at the Rectory
7:30 p.m. Invite, Welcome, Connect Meeting at the Rectory
- Wednesday, 8/23** 7:00 p.m. Flute Choir (Parish Hall)
7:30 p.m. Alanon 12 Step Meeting (Atwater Room)
- Thursday, 8/24** 10:00 a.m. Bible Study "Women of the Bible"
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
12:30 p.m. Threshold Singers in the Atwater Room
- Saturday, 8/26** 5:00 p.m. "Mass on the Grass" come as you are Holy Eucharist (*Columbarium Garden*)
- Sunday, 8/27** 10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour

Participating in Today's Service	Next Week, August 26-27
Saturday at 5:00 p.m.	Saturday at 5:00 p.m.
LEM/Lector Virginia Gilmore Altar Guild Freear Pollard	LEM/Lector Madeline Glover Altar Guild Diane Stewart
Sunday at 10:00 a.m.	Sunday at 10:00 a.m.
LEM Rob Perdock Lector Tom Simson Ushers Eric Christensen, Paul Okula Altar Guild Catharine Nobiletti, Ashley McLean	LEM John Kern Lector Tom Hadlock Ushers Kurt Hofmann, Edie Hofmann Altar Guild Victoria Garcia, Karen Love

Altar Flowers

The flowers on the Altar are given to the Glory of God by Elizabeth Wolgemuth in celebration of Kent Wolgemuth's Birthday and by the Wolgemuth sisters, Paige, Bryn & Gwynne in celebration of their birthdays.

August Birthdays	Service Attendance
Peter Williams 08/03 C.J. Jubinski 08/08 Virginia Gilmore 08/09 Catharine Nobiletti 08/10 Lee Wadelton 08/10 Jean Scopinich 08/10 Christiana Moyle 08/10 Tom Hadlock 08/14 Allison Christensen 08/17 Joyce Hale 08/18 Kent Wolgemuth 08/18 Matthew Kern 08/20 Hunter Fritz 08/20 Finn Norton 08/22 Kurt Hofmann 08/23 Colbie Canty 08/25	Freeear Pollard Barnwell 08/27 Marcia Palmer 08/27 Thomas Simson 08/28 Nicholas Towle 08/29 Ann Plate' Considine 08/31 August Anniversaries Jeanine Graviano & Kelly Pickering 08/01 Tim & Janet Jurgielewicz 08/07 Steve & Margie DeCaro 08/15 Tom & Lois Simson 08/22 Michael & Sundry Schermeyer 08/22 Fr. Chris & Carol Jubinski 08/24 Kieran & Hannah Quinn 08/26
	Saturday, August 12, 2023 5:00 PM 17 Sunday, August 13, 2023 10:00 AM 48 Total: 65 (86 Households also prayed with us online.)

**Please Pray for Your Parish Every Day at 12:00 Noon
And Remember the People of Maui, Ukraine and Sudan too!**

THE ANNOUNCEMENTS

Weeding in front of the church—We are looking for volunteers to come by once in a while and weed the flower beds in front of the church and the parish hall.

COMING SOON: New Photo directory—we are creating an in-house photo directory. Pictures can be taken after church this Saturday and Sunday. Alternatively, “selfies” or another favorite photo of you or your family can be sent to chris.jubinski@stmarkswhb.org for inclusion in the new directory.

MARK YOUR CALENDARS: Parish picnic at the Rectory on Sunday, September 10th, 4:00 p.m. (rain date 9/17)

Worship during the Summer: Saturdays at 5 p.m. is truly “come as you are” so feel free to dress comfortably. You will also notice that we will be simplifying the liturgy for Saturdays and Sundays by reducing the overall amount of singing we do during the service.

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. There are two vases available September 24 and one September 17th. Each vase is \$40. The sign-up book is currently on the desk in the Atwater Room.
Kindly Note: checks should be made out to St. Mark’s Church with “Flowers” in the memo section.
- ❖ **Ways to Help the People of Ukraine...**A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.
- ❖ **Maureen’s Haven:** “Thank you” for donations to Maureen’s Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

Westhampton Beach Flute & Clarinet Academy will present a concert here at St. Mark’s on this afternoon at 4:00 p.m.

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart’s Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris’ Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa’s Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John’s Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Michael Warner (Parishioner) Louise Reeves (Parishioner), Owen Foster (Diane & John Stewart’s grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Thomas Olsen (Req. by Jinny Gilmore) and John Martinelli (Req. by Jinny Gilmore).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

