



Welcome to
SAINT MARK'S

The 19th Sunday after Pentecost, Proper 22A
October 8, 2023 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In today's liturgy, we have a parable warning us as God's people to be faithful to God, lest God turn away from us. This parable may have been a simple story about the need to seize the opportunity God holds out. Matthew has taken images, especially from today's Old Testament reading, and allegorized the original story to make a point which the Church in his day needed to hear and which we need to hear today. The first reading is Isaiah's "Song of the Vineyard." Here the prophet starts with a simple song about agriculture but turns it around into a warning to the leaders and the people of Israel in his day. Paul calls on the church in Philippi to hold fast to their faith and practice. We are not to be anxious about anything, rather we should expend our energy reaching out to be the kind of people God calls us to be. For we are citizens of heaven, Paul tells us, and we are destined for glory. God's people need the warnings of the prophets and of Jesus to balance our knowledge that we have been redeemed. While God's action of redeeming us is set and established, we must nevertheless live the lives of redeemed people. Our weekly gatherings in Eucharist are not meant to lull us into complacency but to strengthen us and equip us to follow the Way of Christ.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

The spacious firmament on high

1. The spa - cious fir - ma - ment on high, with
2. Soon as the eve - ning shades pre - vail the
3. What though in sol - emn si - lence all move

all the blue e - the - real sky, and spang - led
moon takes up the won - drous tale, and night - ly
round the dim ter - res - trial ball? What though no

heavens, a shin - ing frame their great O - rig - i - nal pro -
to the liste - ning earth re - peats the sto - ry of its
re - al voice nor sound a - mid the ra - diant orbs be

- claim. Th'un - wea - ried sun, from day to day, does
 birth; While all the stars that round it burn and
 found? In rea - son's ear they all re - joice, and

its Cre - a - tor's power dis - play, and pub - li -
 all the pla - nets in their turn, con - firm the
 ut - ter forth a glo - rious voice, for - ev - er

- shes to eve - ry land the work of an al -
 ti - dings as they roll, and spread the truth from
 sing - ing as they shine, "The hand that made us

- might - y hand.
 pole to pole.
 is di - vine."

Words: Joseph Addison (1712), alt. REH (2006)
 Music: CREATION (L.M.D.), Franz Joseph Haydn (1798)

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Venite -Come, let us sing to the Lord

S-35



1. Come, let us sing to the



Lord; let us shout for joy to the Rock of our sal -



va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing



and raise a loud shout to him with psalms. 3. For the



Lord is a great God, and a great King a - bove all



gods. 4. In his hand are the cav-erns of the earth,

___ and the heights of the hills are his al - so. ___ 5. The

sea is his, for he made it, ___ and his hands have

mold - ed the dry land. ___ 6. Come, let us bow down, and bend the

knee, ___ and kneel be-fore the Lord our Ma - ker. ___ 7. For

he is our God, ___ and we are the peo - ple of his

pas - ture ___ and the sheep of his hand. ___

___ Oh, that to - day you would heark-en to his voice! ___

The Collect for the Nineteenth Sunday after Pentecost

(BCP p. 234)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

First Reading

Isaiah 5:1-7

A reading from the book of the Prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 80:7-14 *Qui regis Israel*

⁷ Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

⁸ You have brought a vine out of Egypt; *

you cast out the nations and planted it.

⁹ You prepared the ground for it; *

it took root and filled the land.

¹⁰ The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the Sea *

and its branches to the River.

¹² Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

¹³ The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

¹⁴ Turn now, O God of hosts, look down from heaven; behold and tend this vine; *

preserve what your right hand has planted.

A reading from Paul's letter to the church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if some how I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.



1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,



Hal - le - lu - jah! And his words are
 To - rah o - ra,



words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

The Gospel

Matthew 21:33-46

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**



Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Let us offer prayers to God for the vineyard of the Lord of hosts, and for all those in any need,
saying: God our Creator, *hear our prayer.*

LEM

For the Church: that we may press on toward the goal for the prize God has prepared for us.
God our Creator, *hear our prayer.*

For this parish family, that we may be strengthened to produce a harvest rich in justice, mercy,
compassion, and forgiveness. God our Creator, *hear our prayer.*

For an end to conflict everywhere, that the fruit of justice and compassion will bring forth a
season of understanding and loving care for one another. God our Creator, *hear our prayer.*

For civility in public discourse, that we may see God's image in each other, learn to respond to
others without hatred or bitterness, and work together with mutual respect for the dignity of
every human being. God our Creator, *hear our prayer.*

For all who tend the fields and bring food to our tables, that God will strengthen them and
protect them in their labors. God our Creator, *hear our prayer.*

For all those in need of our prayers, remembering especially the people of Ukraine, the United States of America, and those who are on our prayer list. (*The people may offer prayers for any need or concern.*) We pray that the peace of God that passes all understanding may fill their minds and hearts. God our Creator, *hear our prayer.*

For all the departed, especially remembering Emily Andren whose life we celebrated yesterday and Frederick Cuffari whose life we will celebrate later today. (*The people may add petitions for those they wish to remember.*) May they share in the abundant harvest of the kingdom of heaven. God our Creator, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. (*The people may name their own thanksgivings.*) We give thanks to God this week for Ann Liguori, Frank Wadelton, Edie Hofmann, Stephanie Zayicek, Victoria Garcia and Carol Johns who are celebrating their birthday. And to Richard & Carol Johns as they Celebrate the Anniversary of their Wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Ann, Frank, Edie, Stephanie, Victoria and Carol as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Richard & Carol, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol & Richard Johns in celebration of their Wedding Anniversary and by Kurt Hofmann in celebration of Edie's Birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: Beloved God of the vineyard, hear our prayers and enrich your church with new growth that we may bear fruit in abundance and produce a rich harvest for eternal life. We ask this in the name of Jesus Christ our Savior. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

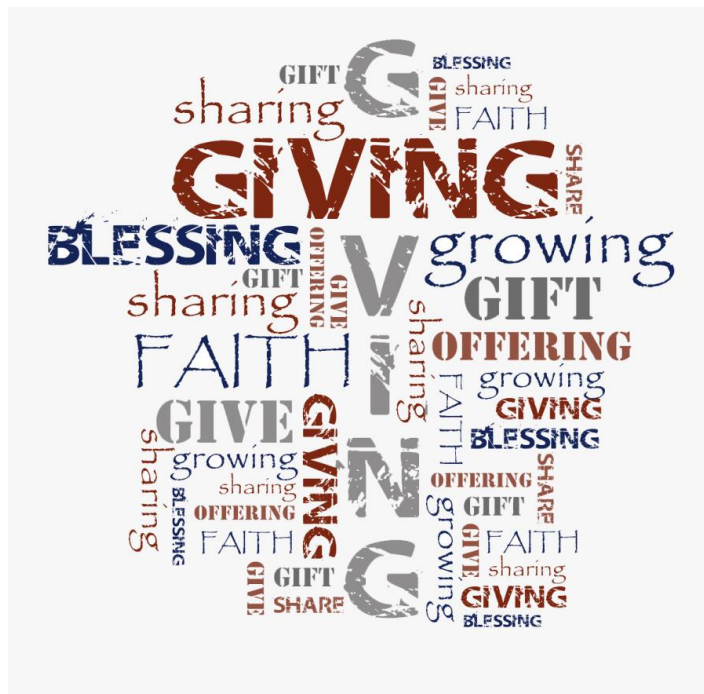
The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



Offertory Hymn

When I survey the wondrous cross

Hymnal 474

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a bass line. The lyrics are as follows:

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an
 Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,
 count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
 Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer A*)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (At 8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 6/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes". The piano accompaniment features chords and moving lines that support the vocal melody.

The image shows a musical score for the hymn "Hosanna in the Highest". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and moving lines, with some notes tied across measures.

The people stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

O Lamb of God, you take a - way the sins
 (A) (D/F#) (F#m) (G) (A) (Bm)
 C F/A Am B^b C Dm
 of the world; have mer - cy on us,
 (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F
 Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

On Christ, the solid Rock

LEVAS 99

1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol-ly lean on Je-sus' name.
 2. an-chor holds with-in the veil. On Christ, the so-lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be-fore the throne.

oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

(BCP p. 126)

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

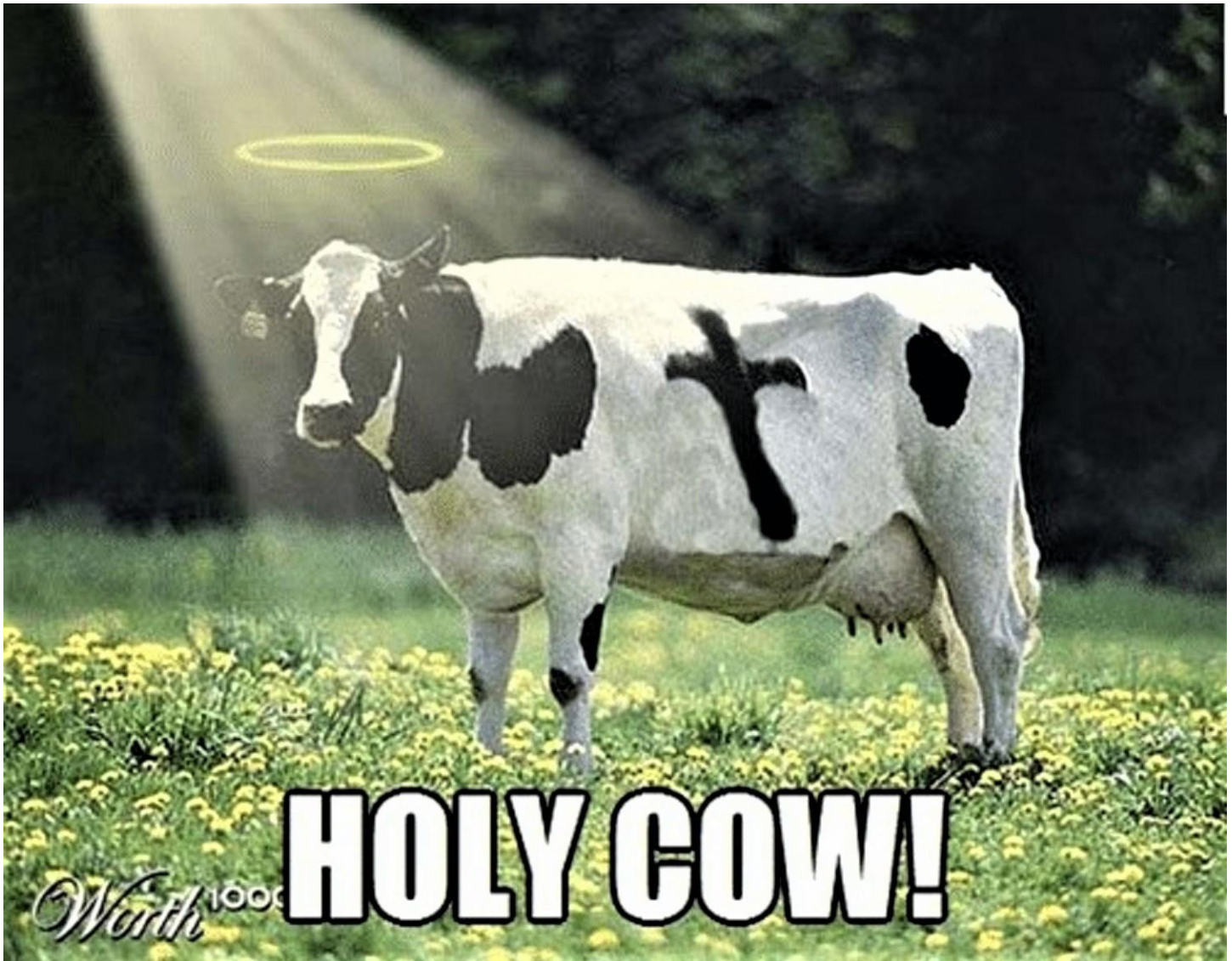
the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude





THE WEEK AT A GLANCE

- Monday, 10/09** **Parish Office Closed**
12:00 p.m. Committal service for Frederick Cuffari at Calverton Cemetery
- Tuesday, 10/10** **Parish Office Closed**
- Wednesday, 10/11** 12:30 p.m. Staff Meeting
7:30 p.m. Alanon 12 Step Meeting (Atwater Room)
- Thursday, 10/12** 10:00 a.m. Bible Study
11:00 a.m. Holy Eucharist with Prayers for Healing
12:30 p.m. Threshold Singers in the Atwater Room
- Sunday, 10/15** 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist in the Church
10:00 a.m. Sunday School
11:00 a.m. Coffee Hour

Participating in Today's Service			
Sunday at 8:00 a.m.			
LEM		Carol Laube	
Lector		Dick Gardner	
Usher		Steve Turner	
Altar Guild		Freear Pollard, Diane Stewart	
Coffee Hour		Can you help?	
Sunday at 10:00 a.m.			
LEM		Rob Perdock and Carol Fitton	
Lector		Helen Horton	
Ushers		Tim Feil, Larry Andria	
Altar Guild		Victoria Garcia, Karen Love	
Coffee Hour		Can you help?	
October Birthdays			
Michael Schermeyer	10/05	Bob Love	10/05
Gary Cast	10/06	Noah Kaufman	10/06
Nolan Kaufman	10/06	Tierney Canty	10/06
Madeline Glover	10/07	Ann Liguori	10/08
Frank Wadeldon	10/09	Edie Hofmann	10/12
Stephanie Zayicek	10/12	Victoria Garcia	10/13
Carol Johns	10/13	RJ (Richard) Kern	10/15
Leandra Melo	10/16	Theodore Jurgielewicz	10/23
Diane Stewart	10/25	Destiny Caccavano	10/28
Karen Love	10/29		
October Anniversaries			
Rob Moyle & Carol Fitton	10/01		
Emmett & Julianne Boon	10/04		
Richard & Carol Johns	10/09		
Marc & Michele Felix	10/19		
Kelly & Michael Tessitore	10/21		

Please Pray for Your Parish Every Day at 12:00 Noon. And Remember the People of Ukraine and the United States of America too!

Last Week's Attendance

Sunday 10/01 8:00 am	17
Sunday 10/01 10:00 am	39
Total:	56

(62 Households worshipped with us online)

10/05 Bible Study	10
10/05 Mid-Week Healing Service	7

The flowers on the Altar are given to the Glory of God by Carol & Richard Johns in celebration of their Wedding Anniversary and by Kurt Hofmann in celebration of Edie's Birthday.

THE ANNOUNCEMENTS

The Book of Revelation meets Thursday at 10:00 a.m. (8 Weeks) The Book of Revelation has often been quoted out of context, and the meaning intended by the early Christian author gets lost. Apocalyptic literature like Revelation is challenging to understand from a modern perspective because it is not quite a narrative and not quite an argument or prophecy, but some combination of both. This study begins by examining the context, origin, and history of this genre in the experience of the nation of Israel. This is followed by a look at the overall design and complex structure of the piece. Each session delves into one of the images used to describe judgment on the unjust and the arrival of the kingdom of heaven.

College/Career Bound: We are compiling a list of the names of youngsters in college or who are starting their careers. It would be most appreciated if you would send these names & addresses to Diane Stewart at Grandma3stewart@gmail.com.

Coffee Hour: There are sign-up sheets for the 8&10 am services outside of the parish hall. Your help will be very much appreciated.

Women's Group Luncheon: Our first luncheon will be Saturday, October 14, at the Post Stop Café on Main St. in WHB. The cost is \$30. Please RSVP by Thursday, October 12 to either Janet Jurgielewicz or Diane Stewart.

MARK YOUR CALENDARS:

- Spaghetti Dinner – Stewardship Kickoff, Friday, October 27 at 6:00 p.m.

- ❖ **Gluten Free Communion Wafers** are now available during each service. If you require one, please ask Fr. Chris at the communion rail.
- ❖ **If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.**
- ❖ **Altar Flowers:** If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. Each vase is \$40. **The sign-up book is on the table outside of the parish hall.**
Kindly Note: checks should be made out to St. Mark's Church with "Flowers" in the memo section.
- ❖ **Ways to Help the People of Ukraine...**A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswhb.org for ways to help.
- ❖ **Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

We ask that you remember those for whom prayers are requested: *Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), David Fridae, Nancy Fraser (Req. by Ki Nobiletti), Roberta Good (Diane Stewart's Sister), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Gretchen & Jim Jubinski (Fr. Chris' Parents), Campbell Kast (Req. by Jenn Kast), Barbara Lopez, (Req. by Candace Andria), Cole LoRusso (Marj Kulesa's Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Sudie Nostrand (Carol John's Sister), Donald O'Connell (Req. by Candace Andria), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Louise Reeves (Parishioner), Owen Foster (Diane & John Stewart's grandson), Ursula Ellerkamp (Req. by Jinny Gilmore), Samantha Rigby (Req. by Jinny Gilmore), Helen Giles (Req. by Karen Giles) and Michele Parks (Req. by Marjorie Kulesa).*

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist
Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

