



*Welcome to*  
**SAINT MARK'S CHURCH**

**March 2, 2025 at 8 & 10 AM**

The Last Sunday after the Epiphany: Year C  
Anointing and Prayers for Healing following each service.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

\*—A Parishioner's Favorite Hymn Pick

**Welcome to Saint Mark's Church.** On this final Sunday before Lent, the Epiphany theme of the manifestation of Jesus as the Son of God ends with the account of the most striking manifestation of all, prior to the resurrection. The transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year. In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at this point that he "set his face to go up to Jerusalem," to his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter. The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses' face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ. Today is traditionally the last Sunday we use "Alleluia" until Easter. It is not that we give up rejoicing, but rather that do this so that the restoration of its use at Easter will be a dramatic sign of Easter's newness. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

# The People Gather

Processional Hymn

*Alleluia! Sing to Jesus!*

Hymnal 460 verses 1, 3, and 4

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans arc we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*Celebrant* + Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever. Amen.

*The Celebrant and People say the Collect for Purity*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Collect for The Last Sunday after the Epiphany

*Celebrant*            The Lord be with you.  
*People*                *And also with you.*

*Celebrant*            Together, let us pray.

*O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## The Word of God

First Reading - Exodus 34:29-35

A reading from the book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him

*Reader*            The Word of the Lord.  
*People*                *Thanks be to God.*

Psalm 99    *Dominus regnavit*

<sup>1</sup> The LORD is King; let the people tremble; \*

*he is enthroned upon the cherubim; let the earth shake.*

<sup>2</sup> The LORD is great in Zion; \*

*he is high above all peoples.*

<sup>3</sup> Let them confess his Name, which is great and awesome; \*

*he is the Holy One.*

<sup>4</sup> "O mighty King, lover of justice, you have established equity; \*

*you have executed justice and righteousness in Jacob."*

<sup>5</sup> Proclaim the greatness of the LORD our God and fall down before his footstool; \*

*he is the Holy One.*

<sup>6</sup> Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*

*they called upon the LORD, and he answered them.*

<sup>7</sup> He spoke to them out of the pillar of cloud; \*

*they kept his testimonies and the decree that he gave them.*

<sup>8</sup> O LORD our God, you answered them indeed; \*

*you were a God who forgave them, yet punished them for their evil deeds.*

<sup>9</sup> Proclaim the greatness of the LORD our God and worship him upon his holy hill; \*

*for the LORD our God is the Holy One.*

*The people stand as they are able.*

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

The Gospel – Luke 9:28-43a

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ**



Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

Sermon

Fr. Chris Jubinski

**+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.**

*The people sit. After the Sermon, the people stand as they are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People *The Leader and People pray responsively*

*Celebrant*

Let us offer our prayers to the Holy One whose glory we see in the face of Jesus, saying: *show us your glory and hear us.*

LEM: For the Church in all places, remembering especially Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. We pray that in this uncertain time we do not lose heart, but act with hope and boldness as we carry out our ministries of love. God of light, *show us your glory and hear us.*

For this Parish Family, that as we look forward to the Lenten journey, God's grace will guide us more fully to love God and our neighbor as we do ourselves so that the light of Christ's new resurrected life may shine in us. God of light, *show us your glory and hear us.*

For the people of Ukraine who have been defending their homeland for three years, that God will keep them safe from harm and give them strength and courage to continue to strive for what is right, good and holy. God of light, *show us your glory and hear us.*

For an ever-deepening conversion of heart, that as we discover our misdirection and allow the Spirit to lead us along new paths, we may find greater faith, stronger hope, and deeper love. God of light, *show us your glory and hear us.*

For all those who live with doubt and uncertainty, those who mourn and the sick and the suffering, especially remembering the people of the Middle East, Armenia, Haiti, Sudan, and Syria, and those on our prayer list. (*You are invited to offer up prayers for any need or concern.*) We pray

that they may find courage and healing in the face of Christ. God of light, *show us your glory and hear us.*

For those who have died especially Robbie Urban. (*You are invited to name those you wish to have remembered.*) We pray that that they may enjoy the glory of all whose citizenship is in heaven. God of light, *show us your glory and hear us.*

We thank you, Lord, for all the blessings of this life. (*The people name their own thanksgivings.*) We also give thanks this week for John Plate', Hugh Lueck, Jacqueline Fritz and Nathaniel Reece who are celebrating their birthdays and Kurt & Edie Hofmann who are celebrating the anniversary of their wedding.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray on John, Hugh, Jacqueline, Nathaniel as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

#### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Kurt & Edie that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Catharine Nobiletti in celebration of her sisters, Candace & Darcy's birthdays and by Carol Johns in loving memory of her mother, Dorothy Moore Nostrand.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *Glory to you, O Lord our God.*

*All: Blessed are you, God of eternal light. Hear the prayers we offer for all your people and let your glory shine upon us, that our lives may proclaim your goodness, and our works give you honor; through Jesus Christ our Savior. Amen.*

#### **Anointing and Prayers for Healing**

Savior of the world, by your cross and precious blood you have redeemed us;  
*Save us and help us, we humbly beseech you, O Lord.*

*All are invited to stand or kneel at the communion rail for anointing and prayer*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people sit.*

## Holy Communion

### Offertory Sentence


*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

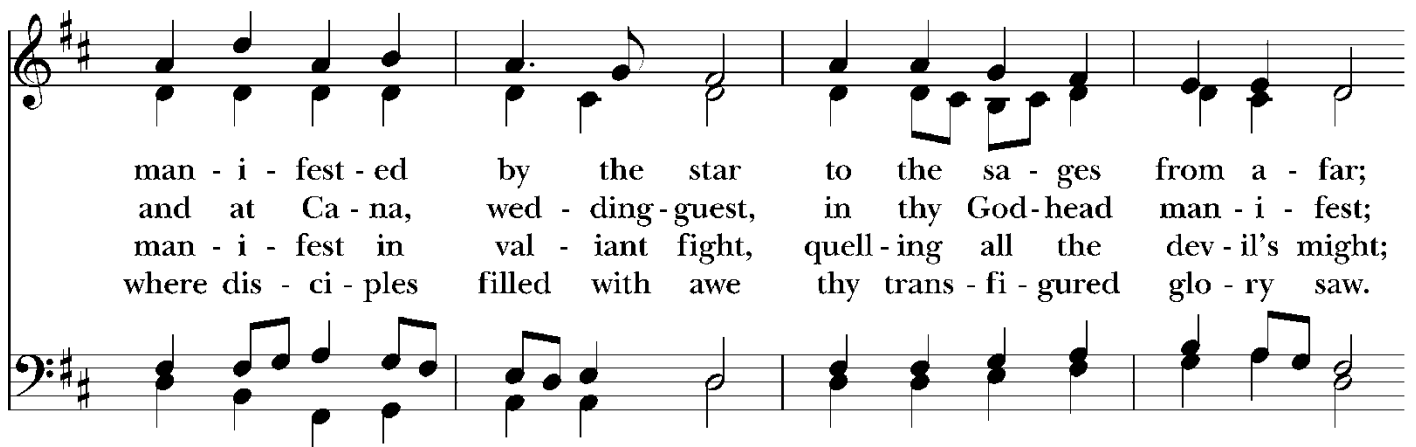
### Offertory Hymn

*Songs of thankfulness and praise*

Hymnal 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Presentation of the Gifts

(At 8:00 a.m.)

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

(At 10:00 a.m.) The Doxology – Gloria Patri

Glo-ry be to the Father, and to the Son, and to the Ho-ly

6 Ghost; As it was in the be-gin-ning, is now, and ev-er

10 shall be, world with-out end. A - men, A - men.

Great Thanksgiving – Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.***

***+ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people kneel or stand.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

***+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.***

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

### The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. *Seek Ye first the kingdom of God  
And His righteousness  
And all these things shall be added unto you. Allelu, Alleluia.*

*Refrain: Alleluia. Alleluia, Alleluia, Allelu, Alleluia.*

2. *Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door shall be opened unto you. Allelu, Alleluia. Refrain:*

3. *Let your light so shine before men  
That they may see your good works  
And glorify your father in heaven. Allelu, Alleluia. Refrain:*

4. *Trust in the Lord with all thy heart  
He shall direct thy path  
Heal all thy ways, acknowledge Him. Allelu, Alleluia. Refrain:*

*\* By: Karen Lafferty, 1974, Maranatha compilation.*

### Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

***H**oly God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.*

### The Blessing for the Season of Epiphany

(BOS) p.12)

**M**ay Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, +the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

### The Announcements



*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

*LEM* Go in peace to love and serve the Lord.

*People* Thanks be to God.



Shrove Tuesday

**Flapjacks  
&  
Fellowship**

**Tuesday, March 4, 2025**

**5:30 to 7:00 p.m.**

*Suggested Offering: \$5.00 per person*

**Saint Mark's Parish Hall**

**40 Main Street**

**Westhampton Beach, NY 11978**

For more information please call the Parish Office at 631.288.2111  
or email: [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org)



Our supper is being hosted by the Men from Saint Mark's Episcopal Church



## THE WEEK AT A GLANCE

**Monday, 03/03**

**Church Office Closed**

**Tuesday, 03/04**

**5:30 -7:00 Shrove Tuesday Flapjacks & Fellowship - Parish Hall**

**Wednesday, 03/05**

**Ash Wednesday**

11:00 a.m. – Fr. Chris Ashes at the Villa  
**12:30 – 2:00 p.m. Ashes to Go in Fr. Chris' Office**  
**7:00 p.m. Ash Wednesday Church Service**  
 7:30 p.m. Alanon Meeting – Atwater Room

**Thursday, 03/06**

10:00 a.m. Bible Study  
 11:00 a.m. Mid-Week Healing Service with Holy Eucharist  
 4:00 – 7:00 p.m. Bright Beginnings "Spring Fling" fundraiser.

**Saturday, 03/08**

**9:00 a.m. Men's Breakfast – Moriches Bay Diner**  
 9:00 – 2:00 Winter Market  
 10:00 a.m. – 6:00 p.m. Early Voting in the Parish Hall  
 12:00 Noon Fr. Chris Funeral in Hampton Bays

**Sunday, 03/09**

**Daylight Savings Time Begins**

8:00 a.m. Holy Eucharist in the Church  
 9:00 a.m. Coffee Hour in the Atwater Room  
 9:30 a.m. Sunday School  
 10:00 a.m. Holy Eucharist in the Church  
 11:00 a.m. Coffee Hour in the Atwater Room  
 10:00 a.m. - 6:00 p.m. Early Voting in the Parish Hall

<u>Sunday 8:00 a.m. Participants</u>	
LEM	Carol Jubinski
Lector	Carol Johns
Usher	Pete Williams
Altar Guild	Diane Stewart, Virginia Gilmore
Coffee Hour	Diane Stewart
<u>Sunday, 10:00 a.m. Participants</u>	
LEM	John Kern
Lector	Barbara Pettus
Ushers	Paul Okula, Tom Horan
Altar Guild	Laura Bott, Diane Stewart
Coffee Hour	Diane Stewart
<u>MARCH BIRTHDAYS</u>	
01 Norma-Jeanne Okula	
03 John Plate	
04 Hugh Devin Lueck	
04 Jacqueline Fritz	
05 Nathaniel Reece	
09 Carol Jubinski	
11 Alexander Gordon	
12 Lawrence Andria	
20 Beatrice Tunney	
20 Melvin Moss	
21 George Kast	
21 Theodore Canty	
25 Suellen Tunney	
28 Betty Ann Catanzaro	
29 Margret Canty	
31 Gwynne Wolgemuth	
<u>MARCH ANNIVERSARIES</u>	
03 Kurt & Edit Hofmann	
22 Richard & Susan Hawkins	

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
<b>02/23</b>	<b>8:00 a.m.</b>	17	
<b>02/23</b>	<b>10:00 a.m. Holy Eucharist</b>	<u>42</u>	<u>74</u>
<b>Total</b>		<b>59</b>	<b>74</b>
<b>02/27</b>	<b>Bible Study</b>	7	
<b>02/27</b>	<b>Mid-Week Healing Service</b>	6	
<b>02/22</b>	<b>House Blessing</b>	5	

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!**

*The flowers on the Altar are given to the Glory of God by Catharine Nobiletti in Celebration of her sisters, Candace & Darcy's birthdays and by Carol Johns in loving memory of her mother, Dorothy Moore Nostrand.*



## ANNOUNCEMENTS

### NEXT SUNDAY DAYLIGHT SAVING TIME BEGINS - TURN CLOCK 1 HOUR FORWARD

SHROVE TUESDAY FLAPJACKA & FELLOWSHIP - Tuesday, March 4<sup>th</sup>, from 5:30 - 7:00 p.m. in the Parish Hall. It is being hosted by the men of the parish. \$5.00 donation suggested. RSVP Kate in the church office.

ASH WEDNESDAY, March 5 - Ashes to Go from 12:30 -2 in Fr. Chris' office, 7 p.m. Church Service.

MEN'S BREAKFAST -Saturday, March 8, 9:00 am at new location -Moriches Bay Diner. Directions to follow.

BLESSING OF HOUSES - During the Epiphany Season, an old tradition exists to bless homes in the new year. Please let me know if you would like me to come and bless your house. - Chris +

THURSDAYS IN LENT VIA ZOOM- Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The Book of Common Prayer and Enriching Our Worship suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery. Please see newsletter for more details.

OLD PALMS - If you are looking to recycle old palms from previous years, please give them to Fr. Chris who will burn them for the Ash Wednesday ashes.

BOCCE BALL - Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN - Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). In March there is one vase available on the 16, 23, and the 30<sup>th</sup>. Each vase is \$40. Please contact Laura if you sign up in the book.

COFFEE HOUR - Host/hostesses needed for Coffee Hour following the 8 & 10 am services. Thank you to those who have generously participated and helped with refreshments and clean-up.

UPCOMING EVENTS: Sunday, June 22 - Saint Mark's 100<sup>th</sup> Anniversary Celebration

*We ask that you remember those for whom prayers are requested:*

**Kurt Andon** (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **The Rev. Dr. Anne Ritchie** (by request), **Jean Scopinich** (Parishioner), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia).

*(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.) We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.*



# SAINT MARK'S EPISCOPAL CHURCH

---

## WESTHAMPTON BEACH, NY

### *A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

#### Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

#### Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

#### Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

#### All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)  
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*  
Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Tom Horan —*Warden*

#### Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover  
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*  
Carol Fitton – *Clerk of the Vestry*

