

Welcome to
ST. MARK'S CHURCH

THE THIRD SUNDAY AFTER PENTECOST
PROPER 8C

JUNE 25, 2022 AT 5:00 P.M.

JUNE 26, 2022 AT 9:00 A.M.
WITH HOLY BAPTISM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--A Parishioner's Favorite Hymn Pick



Notes on this week's readings:

Welcome to St. Mark's Church. In this portion of Galatians, Paul discusses who those who live by faith rather than the law are conformed to the image of Christ by his Spirit. "Flesh" and "spirit" do not refer to our so-called "higher" and "lower" natures. Flesh refers to our unredeemed humanity. Spirit refers to the living God who is transforming us into the image of Christ. We are free because our new life into which we are growing is the life of God. We are followers – disciples – of Christ. Baptism began a new life for us. Just as newly born infants must be fed, nurtured, and taught how to grow up human, so God is feeding, nurturing, and teaching us so that we may grow up into Christ. This Eucharistic celebration is a primary means of this work of God in us

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God's People Gather

Prelude

Processional Hymn

O Jesus, I have promised

Hymnal 655



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

At 5:00 p.m.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 5:00 p.m.) GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

At 9:00 a.m.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant *There is one Body and one Spirit;*

People *There is one hope in God's call to us;*

Celebrant *One Lord, one Faith, one Baptism;*

People *One God and Father of all.*

The Collect for the Third Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

The Epistle

Galatians 5:1,13-25

Reader: A reading from Paul's letter to the church in Galatia.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 77:1-2, 11-20 (*Voce mea ad Dominum*)

¹ I will cry aloud to God; *

I will cry aloud, and he will hear me.

² In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire; I refused to be comforted.

¹¹ I will remember the works of the LORD, *

and call to mind your wonders of old time.

¹² I will meditate on all your acts *

and ponder your mighty deeds.

¹³ Your way, O God, is holy; *

who is so great a god as our God?

¹⁴ You are the God who works wonders *

and have declared your power among the peoples.

¹⁵ By your strength you have redeemed your people, *

the children of Jacob and Joseph.

¹⁶ The waters saw you, O God; the waters saw you and trembled; *

the very depths were shaken.

¹⁷ The clouds poured out water; the skies thundered; *

your arrows flashed to and fro;

¹⁸ The sound of your thunder was in the whirlwind; your lightnings lit up the world; *

the earth trembled and shook.

¹⁹ Your way was in the sea, and your paths in the great waters, *

yet your footsteps were not seen.

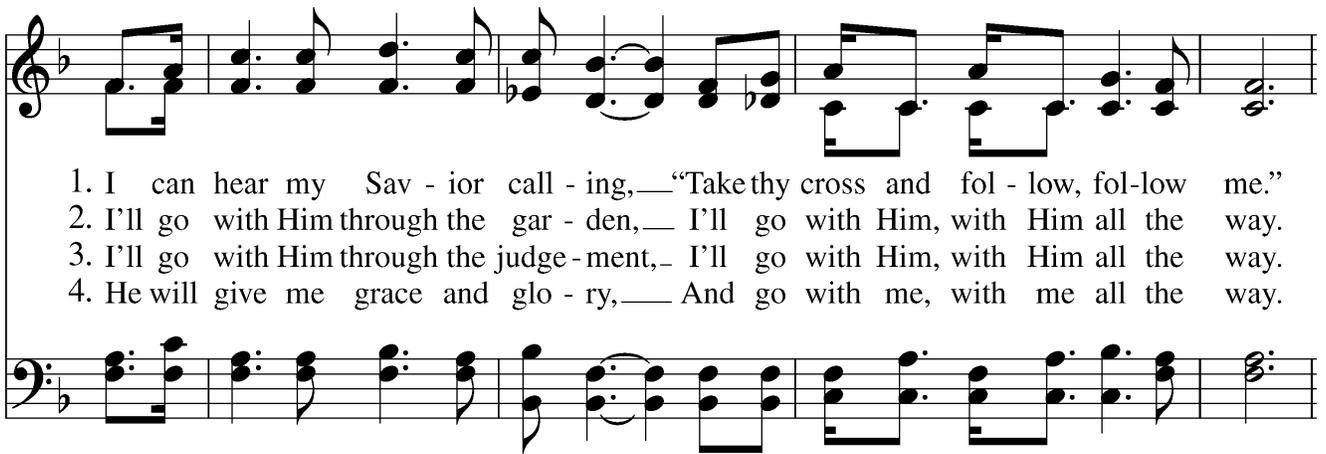
²⁰ You led your people like a flock *

by the hand of Moses and Aaron.

The people stand as they are able.



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
 4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

The Gospel

Luke 9:51-62

Reader The Holy Gospel of our Lord Jesus Christ according to Luke
People *Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the sermon, the people stand as they are able.

THE NICENE CREED (AT 5:00 P.M.)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form VI

The Leader and People pray responsively

LEM:

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Lawrence, Geralyn, Daniel, and William our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for Cooper Dean Chernis who will be baptized tomorrow morning. We also give thanks this week for Julienne Boone and Arthur Connolly who are celebrating their birthdays and for Karen & Bob Love who are celebrating the anniversary of their marriage.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially remembering Erna Zaiss, that they may have a place in your eternal kingdom.

The People may add their own petitions

The flowers on the Altar are given to the Glory of God by Kent & Elizabeth Wolgemuth in loving memory of Bill Reidelberger and Carol Johns in loving memory of Dorothy and George Nostrand.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Confession

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Holy Baptism

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsors I present Cooper Dean Chernis to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce all sinful desires that draw you from the love of God?

Answer ***I renounce them.***

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer ***I do.***

Question Do you put your whole trust in his grace and love?

Answer ***I do.***

Question Do you promise to follow and obey him as your Lord?

Answer ***I do.***

After the candidates have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this young person in his new life in Christ?

People ***We will.***

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.***

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
+ the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

LEM Deliver him, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

LEM Open his heart to your grace and truth.

People ***Lord, hear our prayer.***

LEM Fill him with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

LEM Keep him in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

LEM Teach him to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

LEM Send him into the world in witness to your love.

People ***Lord, hear our prayer.***

LEM Bring him to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

The candidates are presented by name to the Celebrant, who then pours water upon, the candidate, saying

Cooper, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Cooper, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Then the Priest presents a lit candle to the person and saying

Cooper, receive this candle and be the Light of Christ to the world. **Amen.**

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the child, saying
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Hymn (At 9:00 a.m.,)

Fairest Lord Jesus

* Hymnal 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

The Holy Communion

Offertory Hymn

Just a closer walk with thee

LEVAS 72

1. I am weak but thou art strong; _____
2. Through this world of toil and snares, _____
3. When my fee - ble life is o'er, _____
Refrain: Just a clos - er walk with thee, _____

1. Je - sus, keep me from all wrong; _____ I'll be sat - is - fied as
2. If I fal - ter, Lord, who cares? _____ Who with me my bur - den
3. Time for me will be no more; _____ Guide me gent - ly, safe - ly
Refrain: Grant it, Je - sus, is my plea, _____ Dai - ly walk - ing close to

D.C. for Refrain
1. long _____ As I walk, let me walk close to thee.
2. shares? _____ None but thee, dear _____ Lord, none but thee.
3. o'er _____ To Thy king - dom _____ shore, to thy shore.
Refrain: thee, _____ Let it be, dear _____ Lord, let it be.

The Presentation of Gifts

(At 5:00 p.m.) All things come of thee, O Lord; and of thine own, have we given thee. Amen.

(At 9:00 a.m.)

The musical score is written for a three-part setting in D major, 3/4 time. It consists of five systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Jesus fully known: Cre-a-tor, Word, and Spirit one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!' The score includes various musical notations such as treble and bass clefs, a key signature of two sharps (D major), and a 3/4 time signature. Chord symbols (D, A, Bm, G, E, Em) are placed above the vocal lines. Measure numbers 3, 6, 9, and 12 are indicated at the start of their respective systems.

The Great Thanksgiving – (Eucharistic Prayer adapted from the Scottish Episcopal Church)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS (At 5:00 p.m)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

SANCTUS (At 9:00 a.m)

*Setting: English Folk Song Mass
Malcolm Archer
The English Folk Song Mass*

Rite II

Ho - ly Ho - ly, Ho - ly Lord -
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
- san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

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The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor, and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,

he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command.
We recall his blessed passion and death, his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Danish Amen Mass

The people remain standing

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread (At 9:00 a.m.)

Setting: English Folk Song Mass

O Lamb Of God (*Fraction Anthem*)

Paraphrase: Malcolm Archer

Malcolm Archer
The English Folk Song Mass

O Lamb of God, our Lord most ho-ly, who re-deems us from our
sin. Have mer-cy on us, meek and low-ly, make us clean and pure with-
in, grant us your peace we hum-bly pray, as we who wor-ship you to-day re-ceive your
bo-dy and your blood, re-newed in faith by heav'n-ly food.

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Celebrant The Gifts of God for the People of God. *Amen.*

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
 2. fall, Take my hand, pre-cious Lord, Lead me on.
 3. hand, Take my hand, pre-cious Lord, Lead me on.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

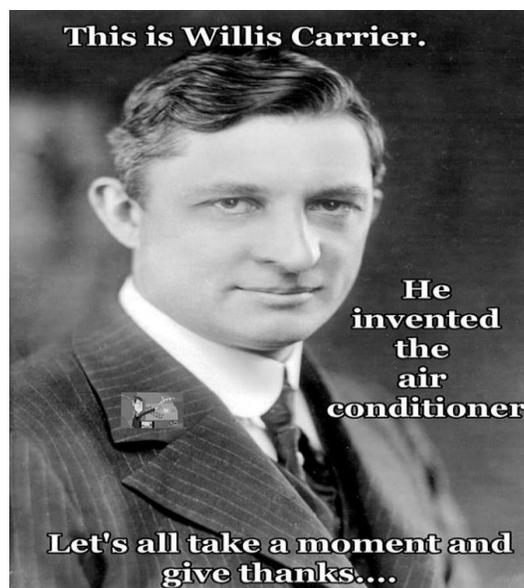
The Announcements/Birthday Anniversary & Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Julianne and Arthur as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, our times are in your hand: Look with favor, we pray, on Bob and Karen that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen



1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
 2. — Though no one join me, still I will fol - low,
 3. — The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,
 2. — Though no one join me, still I will fol - low,
 3. — The world be - hind me, the cross be - fore me,

— No turn - ing back, no turn - ing back!
 (no turn - ing back,)

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia



June 26, 2022 – Pentecost 3 (C)
The Feast of St. Peter and St. Paul

On June 29th, the Church will remember the martyrdoms of Sts. Peter and Paul, apostles and martyrs.

While there are no explicit testaments to the deaths of St. Peter or St. Paul in Scripture, and though they were not martyred at the same time, tradition has placed the commemoration of their deaths together, as a result of the Neronian persecution of Christians in 64 A.D. Placing the commemoration on June 29th was likely a reference to an event in 258 A.D. when the remains of the martyrs were moved from their resting places to avoid desecration during persecutions ordered by Valerian.

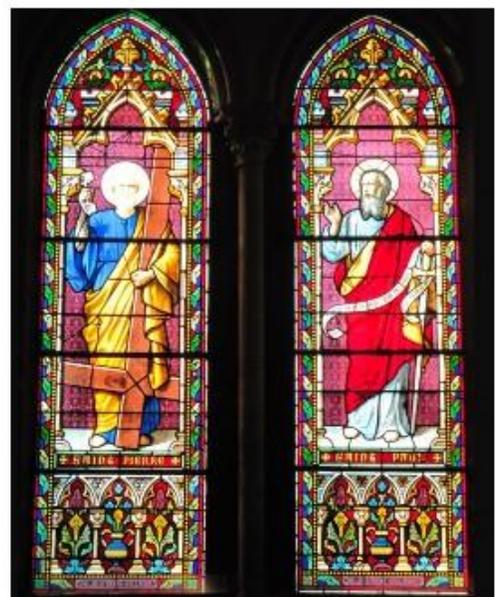
According to *Holy Women, Holy Men*, the martyrdoms of these apostles were markedly different. The book records, “As a Roman citizen, Paul would probably have been beheaded with a sword” (*HWHM*, 446). His death would have been faster and less painful than that of Peter, who, tradition holds, was crucified upside-down at his own request, considering himself unworthy of dying the same way as Jesus.

Images of Sts. Peter and Paul often include the instruments of their martyrdoms. Paul may be depicted holding a sword and holding open a book that reads “Spiritus Gladius,” or “sword of the Spirit.” This references both Paul’s beheading with a sword and his letter to the Ephesians, in which he asks the Church to take up “the sword of the Spirit, which is the word of God” (Eph. 6:17). Peter, along with his traditional symbols of keys to the kingdom of heaven, is regularly depicted with an inverted cross.

The relationship between the two can be instructive to us as modern-day Christians. From *Holy Women, Holy Men*, “Paul, the well-educated and cosmopolitan Jew of the Dispersion, and Peter, the uneducated fisherman from Galilee, had differences of opinion in the early years of the Church concerning the mission to the Gentiles. More than once, Paul speaks of rebuking Peter for his continued insistence on Jewish exclusiveness; yet their common commitment to Christ and the proclamation of the Gospel proved stronger than their differences; and both eventually carried that mission to Rome” (*HWHM*, 446). Where might we within the Church learn to appreciate each other’s differing viewpoints? How can our common commitment to Jesus Christ and the Gospel carry us to the testing ground and beyond?

Collect for St. Peter and St. Paul

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.



Stained glass, Sts. Peter and Paul and the instruments of their martyrdoms. Church of St. Thomas, Jersey



THE WEEK AT A GLANCE

Monday	(06/27)	Parish Office Closed
Tuesday	(06/28)	6:30 p.m. Making & Praying the Anglican Rosary
Thursday	(06/30)	10:00 a.m. Bible Study in Rector's Office
Saturday	(07/02)	5:00 p.m. Holy Eucharist in the Columbarium Garden
Sunday	(07/03)	9:00 a.m. Holy Eucharist in the Church

SERVING TODAY June 26, 2022

9:00 AM

Altar Guild:	Laura Bott, Louise Reeves
LEM/Prayers:	Madeline Glover
Lector:	William Glover
Ushers:	Tim Feil, William Glover
Coffee Hour:	

The flowers on the Altar are given to the Glory of God by Kent & Elizabeth Wolgemuth in loving memory of Bill Reidelberger and Carol Johns in loving memory of Dorothy and George Nostrand.

Anniversary Congratulations to Karen and Bob Love.

Birthday Wishes to Julienne Boone and Arthur Connolly.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Cole LoRusso, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters, Fr. Ron Wickey, and Barbara Ireton.

THE ANNOUNCEMENTS

Pew Hospitality—You may have noticed that some pews have been rearranged in the Nave to allow better wheelchair access and the pews have been removed from the choir to allow more flexibility for the choir and our musicians. Some of these removed pews are being repurposed in the Chapel. All of this is one more step of hospitality for our guests and our choir.

Making and Praying the Anglican Rosary on Tuesday, June 28th at 6:30 p.m. Please RSVP to Fr. Chris at chris.jubinski@stmarkswhb.org

Ever thought about a career in television? No? How about streaming worship services? We are looking for additional helpers on Sunday mornings. Please contact Fr. Chris if you would like to learn more about this ministry.

Summer Church Services have begun. They will take place on Saturday at 5:00 PM, and Sunday at 9:00 AM. Thursday mid-week services will resume again in September.

Community Garden: Individual planting beds are available for your own personal garden or share a bed with others. Call Diane Stewart if you would like to sign up for one.

Hosts/Hostesses are needed for Coffee Hour following the 9:00 A.M. service for the Sunday's in July. Please volunteer and add your name to the signup sheet on the table outside of the Parish Hall.

Bible Study on Thursdays at 10:00 a.m. in Fr. Chris' Office.

Ways to Help the People of Ukraine...Please visit our website at www.stmarkswhb.org

Altar Flowers: If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. One vase is available for July 31 and August 7, 14, and 21st. Each vase is \$40.

Anniversaries & Birthdays: We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at kate.gabrielsen@stmarkswhb.org.

Maureen's Haven "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

Last Week's Attendance:

Saturday, 5:00 p.m. June 18, 2022	16
Sunday, 9:00 a.m. June 19, 2022	32 (plus 44 households viewed us online.)
Total	48

**Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!**



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

(Saturday in the Columbarium Garden) 5:00 p.m.—Holy Eucharist
(Sunday in the Church) 9:00 a.m.—Holy Eucharist (Livestreamed)

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org *Cell:* 410.253.3664

Stephen Hunt—*Organist*

Kate Gabrielsen—*Parish Administrator*

Dawn Orban - *Director of Bright Beginnings Preschool*

Diane Stewart—*Senior Warden*

John Kern—*Junior Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

