



Welcome to **SAINT MARK'S**

THE ELEVENTH SUNDAY AFTER PENTECOST (PROPER 16C)

AUGUST 23, 2025 at 5:00 P.M

AUGUST 24, 2025 at 9:30 A.M

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Church. In today's reading from the gospel of Luke, Jesus heals a woman who had been crippled for eighteen years. A rigid religious leader complains that Jesus, in healing her on the Sabbath, is breaking the Commandments. Jesus replied that if the Commandments allow one to untie livestock on the Sabbath so that they can get water, we certainly could unbind human beings who are tied to illness on the Sabbath. Jesus is showing that the law of God is for human and humane purposes and not simply a rigid rule used to beat down others. Today's first reading is from Isaiah. The prophet brings God's word that true piety and religion is to free those who are bound, and to care for the poor and the afflicted. It is that sort of ministry to others that will bring us the blessings of God. The writer of the letter to the Hebrews reminds us that we are no longer merely part of this world that is away. We are part of the divine life and of the ongoing sweep of God's story of salvation. Though we live in this world, we are part of that unseen Kingdom that is eternal. We gather in the Eucharist as a community of faith, which transcends time and space: an eternal family whose life and joy is the result of placing God before all things. The Eucharist is a foretaste of the heavenly feast but it is not the feast itself. We are called to persevere in the faith that will lead us to feast at God's table in the Kingdom that is coming.

Prelude

God's People Gather Together

Processional Hymn

Give thanks for life

WLP 775

1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise,
touched the truth, who burned for what is right,
love not changed by time or death or dread, } Al -
res - ur - rec - tion to grow green a - gain.

le - lu - ia, Al - le - lu - ia!

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect for The Eleventh Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading— *Isaiah 58:9b-14*

Lector A reading from the book of the prophet Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 103:1-8 *Benedic, anima mea*

¹ Bless the LORD, O my soul, *

and all that is within me, bless his holy Name.

² Bless the LORD, O my soul, *

and forget not all his benefits.

³ He forgives all your sins *

and heals all your infirmities;

⁴ He redeems your life from the grave *

and crowns you with mercy and loving-kindness;

⁵ He satisfies you with good things, *

and your youth is renewed like an eagle's.

⁶ The LORD executes righteousness *

and judgment for all who are oppressed.

⁷ He made his ways known to Moses *
and his works to the children of Israel.

⁸ The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

The Epistle - Hebrews 12:18-29

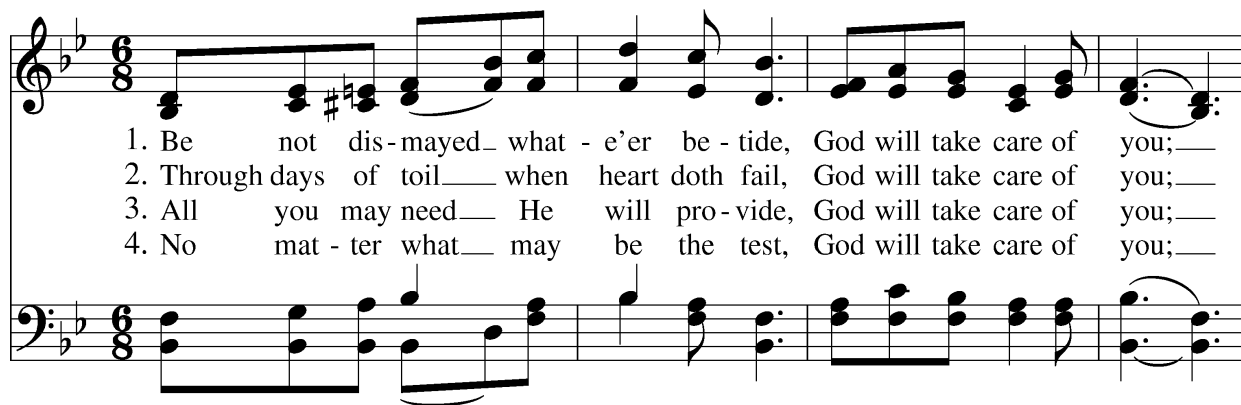
Lector A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

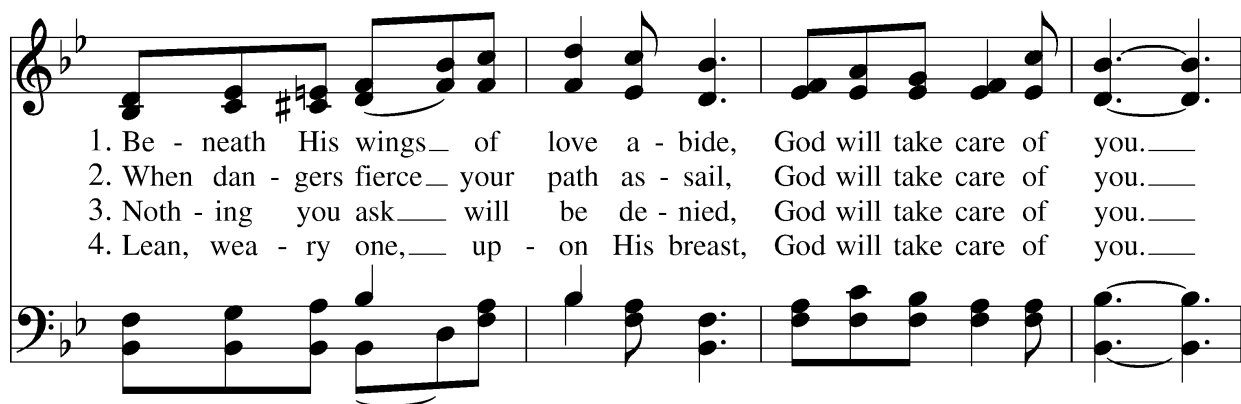
Lector The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.



1. Be not dis-mayed_ what - e'er be - tide, God will take care of you;—
2. Through days of toil___ when heart doth fail, God will take care of you;—
3. All you may need___ He will pro-vide, God will take care of you;—
4. No mat - ter what___ may be the test, God will take care of you;—



1. Be - neath His wings___ of love a - bide, God will take care of you.____
2. When dan - gers fierce___ your path as - sail, God will take care of you.____
3. Noth - ing you ask___ will be de - nied, God will take care of you.____
4. Lean, wea - ry one,___ up - on His breast, God will take care of you.____



God will take care of you, Through ev - 'ry day, O'er all the way;



He will take care___ of you, God will take care___ of you.____

The Gospel – Luke 13:10-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People + *Glory to you, Lord Christ.*



Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris & Anne our priests; and for all bishops and other ministers;
For all who serve God in his Church.

Let us pray for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The People may add their own thanksgivings

We give thanks this week for Kurt Hofmann, Colbie Canty, Marcia Palmer, Tom Simson, and Carin Murry-Reece who are celebrating their birthdays and for Fr. Chris & Carol and Kieran & Hannah Quinn who are celebrating their wedding anniversaries.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Kurt, Colbie, Marcia, Tom, and Carin as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Fr. Chris & Carol and Kieran & Hannah that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Victoria & Fred Garcia in loving memory of a great friend, Charlie Melot and by Janet & Tim Jurgielewicz in celebration of their anniversary, Claire Scopinich's birthday and in loving memory of Mario Scopinich.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, *The People may add their own petitions.*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Confession

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Rock of ages

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

The Offertory

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 1 from Enriching Our Worship*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. + Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Mark the Patron of our parish and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

The people stand as they are able.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Announcements

Let there be peace on earth and let it be -
Let peace be - gin with me, and let this be the

gin with me; Let there be peace on
mo - ment now. With ev' - ry step I

earth, the peace that was meant to be, With
take, let this be my sol - emn vow: To

God as cre - a - tor, bro - thers and sis - ters are

we, Let us walk with each o - ther

— in per - fect har - mo - ny. —

⦿ Coda

take each mo - ment and live each mo - ment in peace e -

ter - nal - ly. — Let there be peace on

earth and let it be - gin with me. —

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LEM Go in peace to love and serve the Lord.
People Thanks be to God.





THE WEEK AT A GLANCE

Monday, 08/25

CHURCH OFFICE CLOSED

Wednesday, 08/27

7:30 p.m. Alanon Meeting - Atwater Room
7:30 p.m. Alateen Meeting - Parish Hall

Thursday, 08/28

10:00 a.m. Bible Study - Atwater Room
11:00 a.m. Mid-Week Healing Service - Fr. Chris' Office
12:30 p.m. The Threshold Singers - Atwater Room
8:00 p.m. Compline via zoom

Friday, 08/29

10:00 a.m. Yoga in the Parish Hall

Saturday, 08/30

5:00 p.m. Holy Eucharist in the Columbarium

Sunday, 08/31

9:30 a.m. Holy Eucharist in the Church
Coffee Hour in the Atwater Room

SATURDAY 5:00 p.m. Participants

LEM/Lector Carol Jubinski
Usher Pete Williams
Altar Guild Catharine Nobiletti
Lee Wadelton

SUNDAY 9:30 a.m. Participants

LEM John Kern
Lector Barbara Pettus
Ushers Eric Christensen, Sandy Wyman
Altar Guild Catharine Nobiletti
Lee Wadelton
Coffee Hour Steve & Margie DeCaro

AUGUST BIRTHDAYS

Peter Williams	08/03
C.J. Jubinski,	08/08
Virginia Gilmore	08/09
Catharine Nobiletti	08/10
Lee Wadelton	08/10
Tom Hadlock	08/14
Allison Christensen	08/17
Joyce Hale	08/18
Kent Wolgemuth	08/18
Matthew Kern	08/20
Hunter Fritz	08/20
Kurt Hofmann	08/23
Colbie Cauty	08/25
Marcia Palmer	08/27
Thomas Simson	08/28
Carin Murry-Reece	08/29

AUGUST ANNIVERSARIES

Jeanine Graviano & Kelly Pickering	08/01
Tim & Janet Jurgielewicz	08/07
Steven and Margaret DeCaro	08/15
John & Elizabeth Umina	08/17
Sam & Eleanor Williamson	08/19
Thomas & Lois Simson	08/22
Michael & Sundy Schermeyer	08/22
Fr. Chris & Carol Jubinski	08/24
Kieran and Hannah Quinn	08/26

Services	In Person	On-Line
08/16 5:00 p.m.	18	
08/17 9:30 a.m.	45	59
TOTAL	63	59
07/14 - Bible Study	8	
07/14 - Mid-Week Service	9	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

CHAIR AND CO-CHAIR NEEDED FOR SUNDAY COFFEE HOUR – Diane Stewart would like to step down from being in charge of the Sunday Coffee Hour planning. Two volunteers are needed. Please give her a call if you are interested. 631-653-4531/grandma3stewart@gmail.com.

MEN'S BREAKFAST GROUP –Our next session is on Saturday, September 6th at 9 am. Our group will meet at the home of Sandy Wyman, 103 Old Depot Road & Midland Avenue, Quogue 11959. Contact Sandy asap as he needs to order the meal in advance (917-912-4338) or sandyw45@optonline.net.

YOGA CONTINUES during August/September/October (Fridays, 10 am in the Parish Hall). Contact Samantha Heckert at 631-365-1836 for additional information.

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline starting this Thursday, August 28. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In September there is one vase available on the 14th, and 21st. and two on the 28th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS

- **Sunday, September 7 at 8 & 10 a.m. Fr. Chris to preach at Church of the Atonement**

We ask that you remember those for whom prayers are requested:

Dick Anderson (Req. by Edie Hofmann), **Kurt Andon** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Colette Maseroni**, (Kate Gabrielsen's niece), **Earl Meyers** (Req. by Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Austin Mooney**, (Laura Bott's brother), **Irene Monahan**, (req. by Laura Bott), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Rosemary Rees**, (Victoria Garcia's sister), **Kenneth Reeves** (husband of Louise Reeves), **Martin Sarocky**, (Req. by Jenn Kast), **Sarah Witters** (Req. by Victoria Garcia.), **George Degener** (Req. by Fr. Chris), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Louise Reeves** (Parishioner)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

Celebrating 100 YEARS

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m. – Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 24, 2025)

Saturdays 5:00 p.m. “Mass on the Grass” and Sundays 9:30 a.m. – Holy Eucharist in the church (9:30 a.m. Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*

Tom Horan – *Warden*

Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

