



Welcome to  
**ST. MARK'S CHURCH**

THE FIRST SUNDAY OF LENT

SUNDAY, FEBRUARY 26, 2023

AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

## NOTES ON TODAY'S READINGS

Welcome to St. Mark's. On this first Lenten Sunday, the Old Testament reading is the account of the creation of the human race and its fall, through disobedience, from communion with God. Our choices determine who we are and our relationship to God and to others. As the first humans chose to be independent from God, Jesus in his temptations chose faithfulness. The story of the Temptation is the story of Jesus beginning to turn humanity around from disobedience to faithfulness. Each of the temptations was one that the Israelites failed during their Exodus journey. In the passage from Romans, Paul expands on this. Jesus is the new humanity. Through his death and resurrection, he has opened the way for us, in baptism, to be made part of that new humanity rather than remaining in the state of the old.

In some congregations, those who have been called by God to baptism at Easter will be enrolled as baptismal candidates today. In those congregations, the candidates will be the center of parish life during Lent. However, even in parishes with no baptismal candidates, our focus on each of these Lenten Sundays is still baptism and our preparation to renew our own baptism at Easter. Please keep all candidates for baptism in your prayers daily.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*

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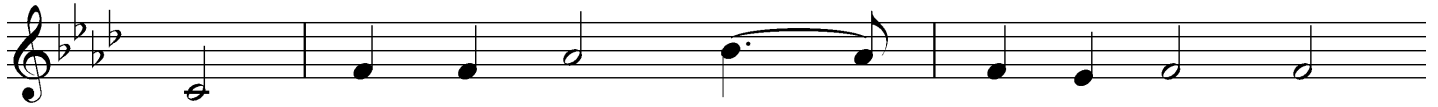
Prelude

# GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

*Now let us all with one accord*

Hymnal 147



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

## The Great Litany (BCP 148)

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Mary, Mother of God our Savior Jesus Christ,  
*Pray for us.*

All holy Angels and Archangels, and all holy orders of blessed Spirits,  
*Pray for us.*

All holy Patriarchs and Prophets; Apostles, Martyrs, Confessors, and Virgins; and all the blessed  
Company of heaven,  
*Pray for us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us  
according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most  
precious blood, and by thy mercy preserve us, for ever.  
*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting  
damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and  
from all want of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and  
commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying  
suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy  
Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy  
glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of  
judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.  
*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Grant us thy peace.*

O Christ, hear us.  
*O Christ, hear us.*

**Kyrie at 8:00 a.m.**

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord have mercy upon us.

**Kyrie**

*Mass of Communion*

Matt Maher, Tam Le, Ike Ndolo

Gently ♩ = 74  $\frac{3}{4}$

The musical score is written on a single treble clef staff. It begins with a 3/4 time signature and a tempo marking 'Gently ♩ = 74' with a '3' above it. The melody consists of quarter and eighth notes, with some rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

Kyrie, E le ison. Lord, have mer cy.

Christe, E le ison. Christ, have mer cy. Kyrie, E

le ison. Lord, have mer cy. Lord, have mer cy.

**Collect for the First Sunday in Lent**

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Together, let us pray.

*Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

A reading from the Book of Genesis (2:15-17; 3:1-7).

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." <sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

## **Psalm 32**    *Beati quorum (Read responsively by whole verse)*

<sup>1</sup>Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!  
<sup>2</sup>*Happy are they to whom the LORD imputes no guilt, \**  
*and in whose spirit there is no guile!*  
<sup>3</sup>While I held my tongue, my bones withered away, \*  
because of my groaning all day long.  
<sup>4</sup>*For your hand was heavy upon me day and night; \**  
*my moisture was dried up as in the heat of summer.*  
<sup>5</sup>Then I acknowledged my sin to you, \*  
and did not conceal my guilt.  
<sup>6</sup>*I said, "I will confess my transgressions to the LORD." \**  
*Then you forgave me the guilt of my sin.*  
<sup>7</sup>Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.  
<sup>8</sup>*You are my hiding-place; you preserve me from trouble; \**  
*you surround me with shouts of deliverance.*  
<sup>9</sup>I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.  
<sup>10</sup>*Do not be like horse or mule, which have no understanding; \**  
*who must be fitted with bit and bridle, or else they will not stay near you."*  
<sup>11</sup>Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.  
<sup>12</sup>*Be glad, you righteous, and rejoice in the LORD; \**  
*shout for joy, all who are true of heart.*

## The Epistle

A Reading from Paul's letter to the church in Rome. (5:12-29)

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*The people stand as they are able.*

## Sequence Hymn

*You who dwell in the shelter of the Lord*

WLP 810

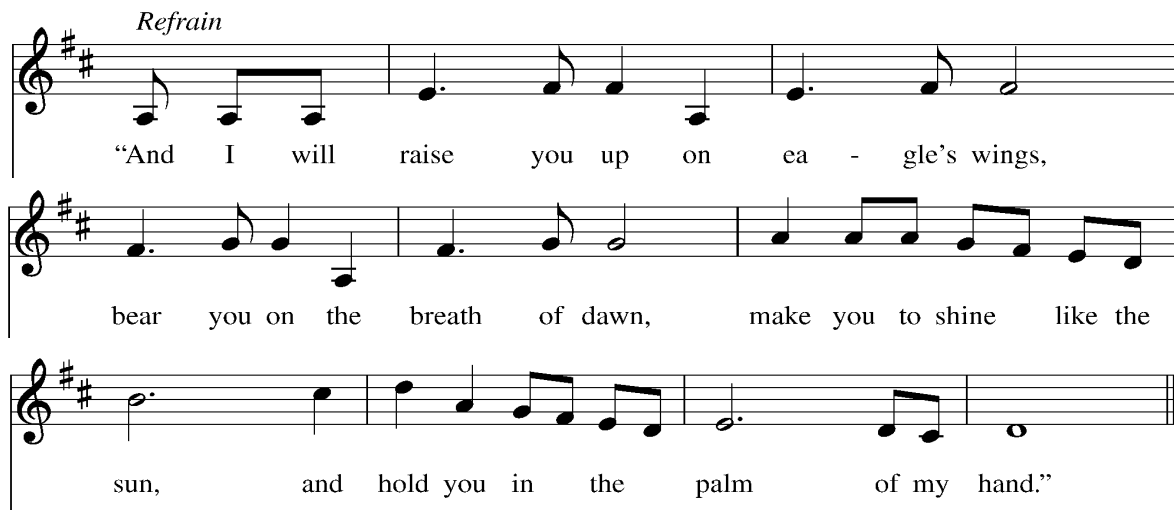
1. You who dwell in the shel - ter of the Lord, who a -  
2. Snares of the fowl - er will nev - er cap - ture you, and  
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
fam - ine will bring you no fear; un - der God's wings your  
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"  
ref - uge with faith - ful - ness your shield.  
bear you up, lest you dash your foot a - gainst a stone.



*Refrain*



“And I will raise you up on ea - gle’s wings,  
 bear you on the breath of dawn, make you to shine like the  
 sun, and hold you in the palm of my hand.”

## The Gospel

*Matthew 4:1-13*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Matthew. (4:1-13)  
*People*            ***Glory to you, Lord Christ.***

<sup>1</sup>[After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil.<sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” <sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

*Reader*           The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

## The Sermon

**+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit. After the Sermon, the people stand as they are able.*

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## The Confession

*The Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Celebrant and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

## Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*        *And also with you.*

## Offertory Sentence

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

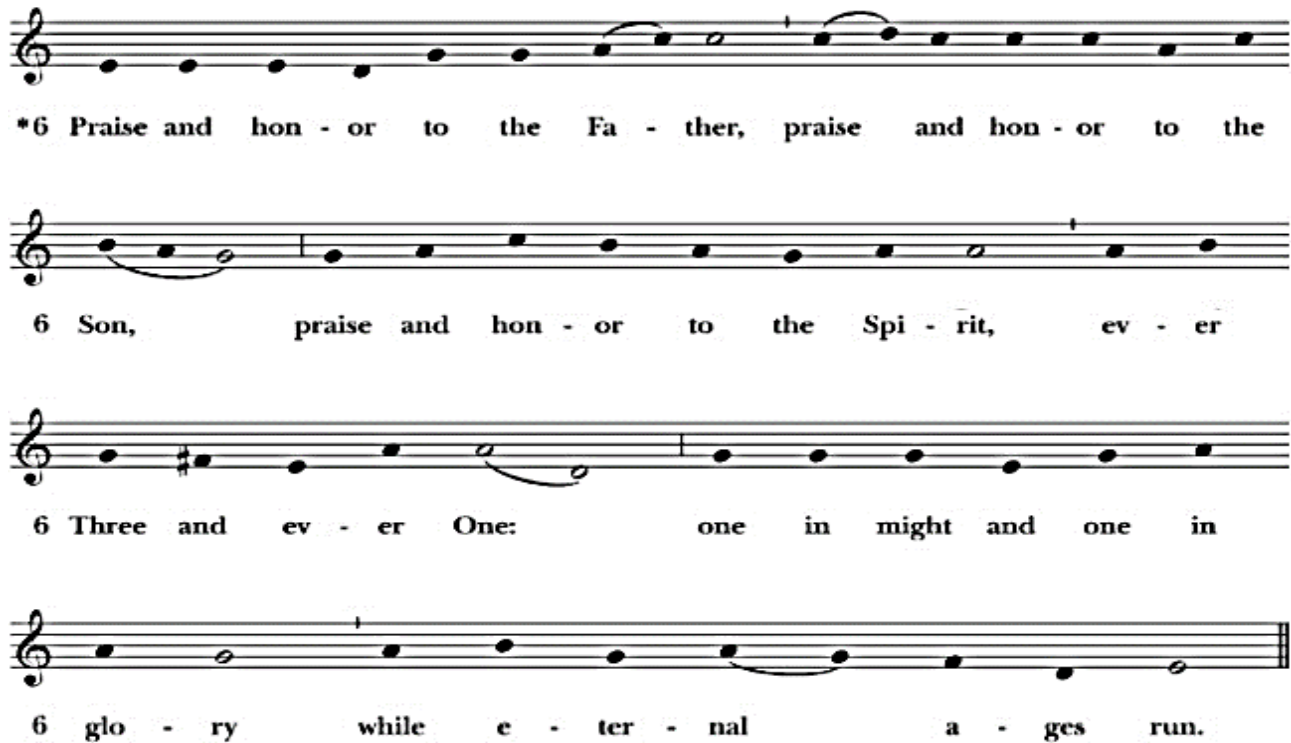
**The Presentation of Gifts**

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.)

## Hymnal 166 verse 6



\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the  
6 Son, praise and hon - or to the Spi - rit, ev - er  
6 Three and ev - er One: one in might and one in  
6 glo - ry while e - ter - nal a - ges run.

## THE HOLY COMMUNION

### Bidding Prayers

We thank you, Lord for all the blessings of this life. (*The People may add their own thanksgivings.*) We give thanks this week for Louise Reeves, Norma-Jeanne Okula, John Plate, Hugh Lueck and Jacqueline Fritz who are celebrating their birthdays and to Kent & Elizabeth Wolgemuth and Kurt & Edie Hofmann who are celebrating the anniversary of their weddings.

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Louise, Norma-Jeanne, John, Hugh and Jacqueline as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

### For the Anniversary of a Marriage

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Kent & Elizabeth and Kurt & Edie that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The Lenten plants on the Altar are given to the Glory of God by Lee Wadelton in Celebration of her daughter Ann Wadelton's Birthday and by Lee Wadelton in Celebration of her Aunt Florence Meyer who died at the age of 104.

# The Holy Communion

## The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **Sanctus**

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Mass of Communion

**Holy, Holy, Holy**  
 Matt Maher, Tam Le, Ike Ndolo

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.  
 Heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Blessed is He who comes in the name of the Lord. Ho - san - na in the high - est.  
 Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Celebrant*                      *People*

A - men.

*The people remain standing*

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread – Agnus Dei

*(At 8:00 a.m.)*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*grant us peace.*

*(At 10:00 a.m.)*

*Mass of Communion*  
**Lamb of God**  
Matt Maher, Tam Le, Ike Ndolo

Lamb of God, you take a way the  
sins of the world, mi se re re no bis. Lamb of God, you take a way the  
sins of the world, mi se re re no bis. Lamb of God, you take a way the  
sins of the world, do na no bis pa cem na no bis pa cem.

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. *Amen.*

**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a  
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -  
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make  
 2. ti - tion bear To Him whose truth and faith - ful - ness En -  
 3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -  
 2. gage the wait - ing soul to bless; And since He bids me  
 3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.  
 2. seek His face, Be - lieve His word and trust His grace.  
 3. drop, and rise To seize the ev - er - last - ing prize.



1. And oft es - caped the tempt - er's snare By  
 2. I'll cast on Him my ev - 'ry care, And  
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, \_\_\_\_\_ sweet hour of prayer.  
 2. wait for thee, \_\_\_\_\_ sweet hour of prayer.  
 3. well, fare - well, \_\_\_\_\_ sweet hour of prayer!"

**The Post Communion Prayer (Church of England)**

*Celebrant* Let us pray.

*Celebrant and People*

*Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen.*

**The Blessing for the First Sunday of Lent (Church of England)**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

**The Announcements**

## THE WEEK AT A GLANCE

<b>Monday</b>	(02/27)	<b>Parish Office Closed</b>
<b>Tuesday</b>	(02/28)	12:40 Staff Meeting 6:30 Vestry Meeting
<b>Thursday</b>	(03/02)	10:00 a.m. Lenten Book Study: The Passion Play & Video in the Rector's Office 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office 5:30 p.m. Choir Practice in the Church 6:10 p.m. Meditative Music 6:30 p.m. Way of the Cross Service
<b>Saturday</b>	(03/04)	10:00 – 2:00 p.m. Winter Market in the Parish Hall
<b>Sunday</b>	(03/05)	8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Coffee Hour in the Parish Hall 9:15 a.m. Choir Practice in the Church 10:00 a.m. Holy Eucharist in the Church 10:00 a.m. Sunday School 11:00 a.m. Coffee Hour in the Parish Hall

### Serving Today, Sunday, February 26, 2023 at 8:00 AM

<b>LEM</b>	Carol Jubinski
<b>Lector</b>	Carol Jubinski
<b>Usher</b>	Pete Williams
<b>Altar Guild</b>	Virginia Gilmore, Diane Stewart

### Serving Today, Sunday, February 26, 2023 at 10:00 AM

<b>LEM</b>	Madeline Glover
<b>Lector</b>	John Kern
<b>Ushers</b>	Steve DeCaro, Rich Caccavano
<b>Altar Guild</b>	Laura Bott, Louise Reeves

*Congratulations on the Birthdays of* Louise Reeves, Norma-Jeanne Okula, John Plate, Hugh Lueck and Jacqueline Fritz,

*Best Wishes on the Anniversary of* Kent & Elizabeth Wolgemuth and Kurt & Edie Hofmann

*The flowers on the Altar are given in the Glory of God by* Lee Wadelton in Celebration of her daughter Ann Wadelton's Birthday and by Lee Wadelton in Celebration of her Aunt Florence Meyer who died at the age of 104.

*For those serving in the Armed Forces:* Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, NicholasLoRusso, Joshua Rudd, and Michael Keegan.

*We ask that you remember those for whom prayers are requested:* **Deana Chiusano** (Req. by Jinny Gilmore), **Darrie Cosban** (Req. by Jinny Gilmore), **Nancy Fraser** (Req. by Ki Nobeletti), **Anthony Graviano** (Jeannine Graviano's Father), **Barbara Ireton** (Req. by Carol Smith), **Ron Johnson** (Req. by Jinny Gilmore), **Cathy Jones** (Farmers Market), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (req. by Jock McLean), **Jeanette Navas** (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Joan Petrella** (Parishioner), **Betty-Rose & Stuart Richardson** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **The Reverend Abigail Murphy** (Priest in EDLI), **Rosemary Rees** (Victoria Garcia's Sister), **Cheryl Grove** (Friend of Marj Kulesa), and **Roberta Good** (Diane Stewart's Sister) **Stephen Jones** (requested by Kate Gabrielsen).

*If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.*

## THE ANNOUNCEMENTS

**Thursdays in Lent-The Passion Play: Living the Story of Christ's Last Days.** This is a book/video study is based on the Passion Play in Oberammergau Germany. New, used, and Kindle editions can be purchased on Amazon. We meet at 10:00 a.m. on Thursday, February 23, March 2, 9, 16, 23, and 30. Scholarship are available.

**Way of the Cross** - Starting Thursdays in Lent: 6:10 p.m. Meditative Music and 6:30 p.m. Service. Beginning February 23 thru March 30.

**Easter Lily Plant Requests** - Enclosed in the bulletin is a request form to purchase lily plants in memory of loved ones or in Thanksgiving for a person or event. They are \$20 each and will fill the church during our Easter service.

**The Offering Envelopes for 2023 are in the Narthex.** Please pick yours up on your way out. If you are no longer using envelopes, please contact Kate in the church office. Thank you.

**Coffee Hour** - Helpers are needed to volunteer for Coffee Hour following the 8 & 10 am services. There is a sign-up sheet for February & March outside of the Parish Hall. If being responsible for the entire Coffee Hour is too much, you can sign-up to just bring refreshments, or set-up or clean-up. Whatever help you can offer will be most appreciated. Thank you to those who have already volunteered their services.

**Mid-Week Services on Thursdays at 11:00 a.m.** Holy Eucharist with Prayers for Healing in the Rector's office. No 5p.m. service during Lent.

**Choir Practice** is on **Thursday at 5:30 PM in the church.** The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at [stephenhuntmusic@gmail.com](mailto:stephenhuntmusic@gmail.com).

**Anniversaries & Birthdays** - Contact Kate in the church office if there are any anniversaries or birthdays you would like have added to our current list for the service bulletin or if you just want to check to see if you are listed.

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte.** Please contact John Kern at [John@jkernlaw.com](mailto:John@jkernlaw.com).

**Altar Flowers/Plants:** If you would like to dedicate flowers/plants for the Altar, contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). Each vase/plant is \$40. We have plants on the altar during Lent.

**Ways to Help the People of Ukraine...** When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **new winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**Maureen's Haven:** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

### UPCOMING EVENTS

- February - April 2023: Winter Market in the Parish Hall 10:00 AM - 2:00 PM.

**Sunday, February 19** 8:00 AM: 17

10:00 AM: 37 (plus 74 households prayed with us online.)

Total: 54

2/21 Shrove Tuesday Flapjacks & Fellowship 38

2/22 Ashes to Go 21

Ash Wednesday Liturgy 18

2/23 Way of the Cross 5

**Pray for your parish family every day at 12:00 Noon**

**And Pray for the People in Ukraine!**

1. Yield not to temp - ta - tion, For yield - ing is sin; \_\_\_\_\_  
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; \_\_\_\_\_  
 3. To him that o'er - com - eth, God giv - eth a crown; \_\_\_\_\_

1. Each vic - t'ry will help you, Some o - ther to win; \_\_\_\_\_  
 2. God's name hold in rev - 'rence, Nor take it in vain; \_\_\_\_\_  
 3. Through faith we will con - quer, Though oft - en cast down; \_\_\_\_\_

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; \_\_\_\_\_  
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; \_\_\_\_\_  
 3. He who is our sav - ior, Our strength will re - new; \_\_\_\_\_

Look ev - er to Je - sus, He will car - ry you through. \_\_\_\_\_

Ask the sav-ior to help you, Com-fort, strength-en and keep you;

He is will-ing to aid you, He will car-ry you through.

**The Dismissal**

*Celebrant*     Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*        Thanks be to God. Alleluia, alleluia.

**Postlude**



# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

## Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.  
*Both services are followed by Coffee Hour*

## Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing  
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

## Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Sandy Wyman—*Warden*

## *Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover,  
Tom Hadlock, Tom Horan,  
Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*  
Carol Fitton—*Clerk of the Vestry*