



Welcome to
SAINT MARK'S

THE FOURTH SUNDAY OF EASTER

APRIL 30, 2023 AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—*The "Black" Book of Common Prayer*

Hymnal—*The "Red" Hymnal 1982*

LEVAS—*Music from Lift Every Voice and Sing Hymnal (Episcopal)*

WLP—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*

VF—*Music from Voices Found Hymnal (Episcopal)*

Please silence your cell phone

Welcome to St. Mark's Church. This Sunday is traditionally called Good Shepherd Sunday. The gospel reading each year is a portion of Jesus' discourse on his relationship to us in the image of a shepherd. Shepherds in his day were so close to their flock that the sheep were each known to the shepherd and they knew and responded to his voice. So we each in baptism have been named by our Lord and have become part of his life. Today's reading from Acts describes the life of the infant church. Central to its life was the apostles' teaching and fellowship, the breaking of the bread, and the prayers. This small but growing community saw itself as a family sharing everything in common. Even their most characteristic act of worship, the Eucharist, was, like Jewish Sabbath and Passover worship, something that took place in homes. The reading from 1 Peter continues this early sermon on the life of the baptized. Suffering and trials are still part of the new Christian's life. By bearing them patiently our lives are conformed more closely with the dying and rising of Jesus. He is our Shepherd and will never lose any of us. We gather in the Eucharist as a household, a flock, not a group of individuals who simply happen to be in the same place at the same time. We are made into this fellowship by the living presence of Christ in our lives, giving us a unity that transcends all individual differences.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Processional Hymn

The day of resurrection

Hymn 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Celebrant and People

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

(At 8:00 a.m.) Pascha nostrum –Christ our Passover

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

***Alleluia. Christ our Passover is sacrificed for us; *
therefore let us keep the feast,
Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth. Alleluia.***

***Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord. Alleluia.***

***Christ is risen from the dead, *
and become the first fruits of them that slept.
For since by man came death, *
by man came also the resurrection of the dead.
For as in Adam all die, *
even so in Christ shall all be made alive. Alleluia.***



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for The Fourth Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Acts 2:42-47

A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 23 *Dominus regit me* (*The Refrain is first sung by the Cantor then by the Congregation.*)

The LORD is my shepherd; I shall not be in want.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹ The LORD is my shepherd; *
I shall not be in want.
- ² He makes me lie down in green pastures *
and leads me beside still waters. (ANTIPHON)
- ³ He revives my soul *
and guides me along right pathways for his Name's sake.
- ⁴ Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me. (ANTIPHON)
- ⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- ⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever. (ANTIPHON)

A reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sequence Hymn

The Lord my God my shepherd is

Hymnal 663

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams serene, he safely doth me lead.
 2 his Name's sake the paths of righteousness.
 3 thou art here, to comfort and to aid.
 4 borne me up in everlasting arms.
 5 praise, and dwell for ever in thy home.

The Gospel

John 10:1-10

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***



Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Reader The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

+ ***May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Celebrant:

Gathered in the care of the shepherd and guardian of our souls, let us pray to God who knows our every need saying: *Alleluia! Hear our prayer.*

LEM:

For the Church, that we may find our peace and security in Christ who leads us along the paths of life. *Alleluia! Hear our prayer.*

For this parish family, that we who are called by the Good Shepherd may have courage to follow and openness to welcome all others who hear the call. *Alleluia! Hear our prayer.*

For the leaders of the nations, that they seek peace and serve the common good with wisdom, equity, and compassion. *Alleluia! Hear our prayer.*

For all those who live daily in the shadows of fear, injustice, and oppression, that they may come in and go out securely and find safe pasture. *Alleluia! Hear our prayer.*

For those who are hungry and unemployed, that God will lead them to the resources they need and open the hearts of many to assist them. *Alleluia! Hear our prayer.*

For all those in need of healing in body, mind and spirit, remembering especially the people of Sudan, Ukraine, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that the Good Shepherd will anoint them with the healing balm of God's resurrecting power. *Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* May they have life and dwell in the house of God forever, let us pray to the Lord. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Kelly Tessitore, Fred Meyer, Paul Okula, Bill Glover and Hannah Love Quinn who are celebrating their birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Kelly, Fred, Paul, Bill and Hannah as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her stepsons, Gregory & Kevin Smith and by Norma Jean Okula in Celebration of Joseph Matucello & Paul Okula's birthday.

Lifting our voices with all creation, with Mary, the Mother of Jesus, Philip & James the Apostles, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

All:
Blessed are you, O Lord our God, who soothes our head with oil and fills our cup with wine. Hear the prayers we offer for every need and revive us with your Holy Spirit. Glory to the holy and undivided Trinity, one God, now and always and unto the ages of ages. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Offertory Sentence

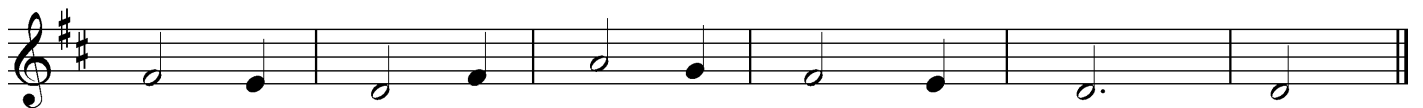
Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalms 96:8*



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

D A D

Praise God, from whom all blessings flow. Praise

Bm A D G D Bm

God, all creatures high and low. Al-le - lu - ia, al-le -

E A D D

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

G A D Em

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

A Bm Em D G A Em G A D

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

WLP 876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing
 of the bread.

Fine Verses

1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though ma - ny we share one bread.

Invitation to Communion

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. **Amen.**

Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

Communion Hymn

I come with joy to meet my Lord

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. Amen.

The Blessing for The Fourth Sunday of Easter (*Church of England*)

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements

**There's a fine line
between a long sermon...**



and a hostage situation.



April 30, 2023 – Easter 4 (A)
Week 4: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

Mary Magdalene, Joanna, Mary the mother of James, and the other women who were with them; these women are not only the first evangelists, but they are also the saints we need for our day.

They do not yet know what it will look like or what it will mean that Jesus is risen from the dead. They do not know, at this point in the story, how it will be that Jesus will reveal himself to them, in what form he will appear, how they will know, or what it will look like. They do not yet know where new life is, only where old life is no longer.

But they do not wait. They do not need to know what comes next in order to proclaim what currently is. These women stand in the midst of an empty tomb and see it filled with the potential that Jesus is very much alive; not as he had been, but as he will be. These women do not hold back from proclaiming their truth to those who would disbelieve. They did not care that it would not make sense, that others could not yet see what they had seen.

This is a critical moment for these women and the rest of Jesus' followers. The scenes that follow – the post-resurrection appearances of Jesus – are dependent on them knowing the possibility that Jesus might just appear. If they could not consider the angels' words, if they could not hold out hope that the tomb could not contain the love of God, they could never have known resurrection when it appeared. Jesus could not be on the beach, grilling fish, if he were back in the tomb. He could not be walking with them on the road to Emmaus, if his body were someplace else unknown.

In order for them to see the fullness of God's Love in the world around them, they needed to see the emptiness of the tomb. They needed to stop looking for the living among the dead and instead seek the living Christ in the life of the world. These women are our evangelists, proclaiming to us the Good News that Jesus Christ is risen.

These women are our saints - our inspiration and our example of how it is God asks us to stop seeking the living among the dead. To stop seeking life at the empty tombs of our lives. To allow for the potential that new life is around every corner, a possibility that exists only when we stop insisting it can only be found where it once was.

We do not need to know where it is that the Risen Life of Christ will meet us on the roads of our lives. We need only know that the empty tomb we are in is not, in fact, empty, but full. It is full of possibilities. It is full of hope. It is full of love. It is full of life.

Why do you seek the living among the dead?



Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

The Rt. Rev. Jeffrey W. Mello is the sixteenth Bishop Diocesan for the Episcopal Church in Connecticut. Bishop Mello was consecrated in October 2022.

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Dismissal

LEM We are raised to new life with Christ.
Go in his peace. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

THE WEEK AT A GLANCE

Monday	(05/01)	Parish Office Closed
Tuesday	(05/02)	12:40 p.m. Staff Meeting
Wednesday	(05/03)	7:00 p.m. Alanon Meeting
Thursday	(05/04)	10:00 a.m. Bible Study – “The Psalms” 11:00 a.m. Holy Eucharist with Prayers for Healing in Rector’s Office 1:00 p.m. Threshold Singers 5:00 p.m. Holy Eucharist in the Chapel 5:30 p.m. Choir Practice in the Church
Saturday	(05/06)	9:30 a.m. Men’s Group 10:00 – 2:00 p.m. Winter Market
Sunday	(05/07)	9:15 a.m. Choir Practice in the Church 10:00 a.m. Holy Eucharist in the Church 10:00 a.m. Sunday School <u>11:00 a.m. Annual Meeting in the Parish Hall + Coffee Hour/Brunch</u>

<u>Serving April 30 at the 8:00 a.m. service</u>		<u>Serving April 30 at the 10:00 a.m. service</u>	
LEM	Sundy Schermeyer	LEM	Ron Perdock
Lector	Tom Hadlock	Lector	William Glover
Usher	Tom Hadlock	Ushers	Tom Horan, Paul Okula
Altar Guild	Virginia Gilmore, Freear Pollard, Diane Stewart	Altar Guild	Diane Feil, Ashley McLean

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her stepsons, Gregory and Kevin Smith and by Norma Jeanne Okula in Celebration of Joseph Matucello & Paul Okula’s birthday.

Congratulations on the Birthday of Kelly Tessitore, Fred Meyer, Paul Okula, Bill Glover, Hannah Love Quinn.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Darrie Cosban (Req. by Jinny Gilmore) Nancy Fraser (Req. by Ki Nobeletti), Roberta Good (Diane Stewart’s Sister), Anthony Graviano (Jeannine Graviano’s Father), Cheryl Grove (Friend of Marj Kulesa), Elaine Hanes (Req. by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Cathy Jones (Farmers Market), Stephen Jones (Req. by Kate Gabrielsen), Gretchen & Jim Jubinski (Fr. Chris’ Parents), Campbell Kast (Req. by Jenn Kast), Cole LoRusso (Marj Kulesa’s Nephew), Fred Meyer (Parishioner), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), The Reverend Abigail Murphy (Priest in EDLI), Jeanette Navas (Req. by Jinny Gilmore), Sudie Nostrand (Carol John’s Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Joan Petrella (Parishioner), Rosemary Rees (Victoria Garcia’s Sister), Betty-Rose & Stuart Richardson (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), and Jocko Calvez (Req. by Larry Andria).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

THE ANNOUNCEMENTS

The Annual Meeting will take place on Sunday, May 7th at 11 AM, following the 10 AM service. There will not be an 8 AM service that Sunday.

Bible Study takes place on Thursday at 10:00 AM in the Rector's office. The current topic is "The Psalms".

Gluten Free Communion Wafers are now available during each service. If you require one, please ask Fr. Chris at the communion rail.

If you are a new parishioner, we would most appreciate your filling out our Parish Survey. There are blanks at the back of the church for your convenience. Completed forms can be returned to the church office. Thank you.

Coffee Hour – Hosts/hostesses are needed to volunteer for Coffee Hour following the 8 & 10 am services. There is a sign-up sheet for May outside of the Parish Hall. Whatever assistance you can offer will be most appreciated. Thank you to those who have already volunteered.

Mid-Week Services on Thursdays - Holy Eucharist with Prayers for Healing in the Rector's office at **11:00 AM** and Holy Eucharist at **5:00 PM** in the church.

We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte. Please contact John Kern at John@jkernlaw.com.

Altar Flowers: If you would like to dedicate Altar flowers for the Altar contact Laura Bott at 631-722-4749 or email her at laura.bott17@gmail.com. In May there is one vase available for the 7th and 14th. Each vase is \$40. Kindly Note: checks should be made out to St. Mark's Church with "Flowers" in the memo section.

Ways to Help the People of Ukraine...When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **NEW winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at www.stmarkswvb.org for ways to help.

Maureen's Haven: "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

UPCOMING EVENTS

- **Saturday, 9:30 AM May 6 – Men's Group**
- **Sunday, 11:00 AM, May 7 – Annual Meeting**
- **April 2023: Winter Market in the Parish Hall 10:00 AM – 2:00 PM.**

Service Attendance

Sunday April 23	8 :00 AM	19	
	<u>10:00 AM</u>	<u>41</u>	(plus 59 households prayed with us online.)
	Total:	60	

4/27	Bible Study	5
	11 am HE	3
	5 pm HE	3

THE ST. MARK'S CHURCH ELECTION WILL TAKE PLACE ON
SUNDAY, MAY 7, 2023 AT 11:00 AM

At the Annual Meeting on May 7, 2023 at 11:00 a.m., the Parish will elect one Warden and three Vestry Members. The candidates are as follows:

For Warden

Diane Stewart (two years)

For Vestry

Marjorie Kulesa – 2nd Term (three years)

Steve DeCaro – 2nd Term (three years)

Steve Turner – 2nd Term (three years)

Nominations from the floor are allowed subject to eligibility. The Warden and Vestry Members will be elected by persons qualified to vote at such election. All persons, eighteen years of age or older, who have been baptized and are regular attendants at our worship and contributors to Parish support (contributors of record) for at least twelve months prior to the election and are known to the presiding Warden and the Treasurer, shall be qualified voters at the election to be held on May 7, 2023. No mail-in or proxy ballots will be accepted. Polls will remain open for one hour unless otherwise closed by a motion proposed and passed unanimously.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist (Livestreamed)

Thursday Midweek Service

5:00 PM in the Chapel

Office Hours

Tuesday—Friday from 9:00 a.m. to 3:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

