

A Service  
Celebrating the Life of

Frances Howe Graham

July 11, 1934 ~ December 18, 2023



December 22, 2023

# *A Service Celebrating the Life of Frances Howe Graham*

## **Reception of the Body**

*The Celebrant meets the body at the door of the church and says*

With faith in Jesus Christ, we receive the body of our sister Frances for burial. Let us pray with confidence to God, the Giver of life, that he will raise him to perfection in the company of the saints.

*Silence may be kept; after which the Celebrant says*

Deliver your servant, Fran, O Sovereign Lord Christ, from all evil, and set her free from every bond; that he may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God, for ever and ever. *Amen.*

Let us also pray for all who mourn, that they may cast their care on God, and know the consolation of his love.

*Silence may be kept; after which the Celebrant says*

Almighty God, look with pity upon the sorrows of your servants for whom we pray. Remember them, Lord, in your mercy; nourish them with patience; comfort them with a sense of your goodness; lift up your countenance upon them; and give them peace; through Jesus Christ our Lord. *Amen.*

## **Processional Hymn**

*Onward Christian soldiers*

**Hymnal 562**

1 On - ward, Chris - tian sol - diers, march - ing as to war,  
\*2 At the sign of tri - umph Sa - tan's host doth flee;  
\*3 Like a might - y ar - my moves the Church of God;  
4 Crowns and thrones may per - ish, king - doms rise and wane,  
5 On - ward, then, ye peo - ple, join our hap - py throng;

1 with the cross of Je - sus go - ing on be - fore!  
2 on, then, Chris - tian sol - diers, on to vic - to - ry!  
3 Chris - tians, we are tread - ing where the saints have trod;  
4 but the Church of Je - sus con - stant will re - main;  
5 blend with ours your voic - es in the tri - umph song:

1 with the cross of Je - sus go - ing on be - fore!  
 2 on, then, Chris - tian sol - diers, on to vic - to - ry!  
 3 Chris - tians, we are tread - ing where the saints have trod;  
 4 but the Church of Je - sus con - stant will re - main;  
 5 blend with ours your voic - es in the tri - umph song;

1 Christ, the roy - al Mas - ter, leads a - gainst the foe;  
 2 Hell's foun - da - tions quiv - er at the shout of praise;  
 3 we are not di - vid - ed, all one bo - dy we,  
 4 gates of hell can nev - er 'gainst that Church pre - vail;  
 5 glo - ry, laud, and hon - or, un - to Christ the King;

1 for - ward in - to bat - tle, see, his ban - ners go.  
 2 Chris - tians, lift your voic - es, loud your an - thems raise.  
 3 one in hope and doc - trine, one in char - i - ty.  
 4 we have Christ's own prom - ise, and that can - not fail.  
 5 this through count - less a - ges we with an - gels sing.

*Refrain*

On - ward, Chris - tian sol - diers, march - ing as to war,

with the cross of Je - sus go - ing on be - fore!

*The Celebrant says*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life, and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.  
After my awaking, he will raise me up; and in my body I shall see God.  
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.  
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

### **Collect of the Day**

*Celebrant*        The Lord be with you.  
*People*            ***And also with you.***  
*Celebrant*        Together, let us pray.

*O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Frances, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

*The people sit.*

## **The Liturgy of the Word**

**The First Lesson** — *Ecclesiastes 3:1-13*

*Read by Cyndee Solomon*

A Reading from the book of Ecclesiastes.

<sup>1</sup>For everything there is a season, and a time for every matter under heaven: <sup>2</sup>a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; <sup>3</sup>a time to kill, and a time to heal; a time to break down, and a time to build up; <sup>4</sup>a time to weep, and a time to laugh; a time to mourn, and a time to dance; <sup>5</sup>a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; <sup>6</sup>a time to seek, and a time to lose; a time to keep, and a time to throw away; <sup>7</sup>a time to tear, and a time to sew; a time to

keep silence, and a time to speak; <sup>8</sup>a time to love, and a time to hate; a time for war, and a time for peace. <sup>9</sup>What gain have the workers from their toil? <sup>10</sup>I have seen the business that God has given to everyone to be busy with. <sup>11</sup>He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. <sup>12</sup>I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; <sup>13</sup>moreover, it is God's gift that all should eat and drink and take pleasure in all their toil.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

**Psalm 150**      *Laudate Dominum*

*Read by Madeline Graham*

- <sup>1</sup> Hallelujah! Praise God in his holy temple; \*  
    praise him in the firmament of his power.
- <sup>2</sup> Praise him for his mighty acts; \*  
    praise him for his excellent greatness.
- <sup>3</sup> Praise him with the blast of the ram's-horn; \*  
    praise him with lyre and harp.
- <sup>4</sup> Praise him with timbrel and dance; \*  
    praise him with strings and pipe.
- <sup>5</sup> Praise him with resounding cymbals; \*  
    praise him with loud-clanging cymbals.
- <sup>6</sup> Let everything that has breath \*  
    praise the Lord. Hallelujah!

**The Epistle** – *Revelation 21:2-7*

*Read by Janni Brecht*

A Reading from the Revelation to John.

<sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." <sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a

gift from the spring of the water of life. <sup>7</sup>Those who conquer will inherit these things, and I will be their God and they will be my children.

*Reader:* The Word of the Lord.

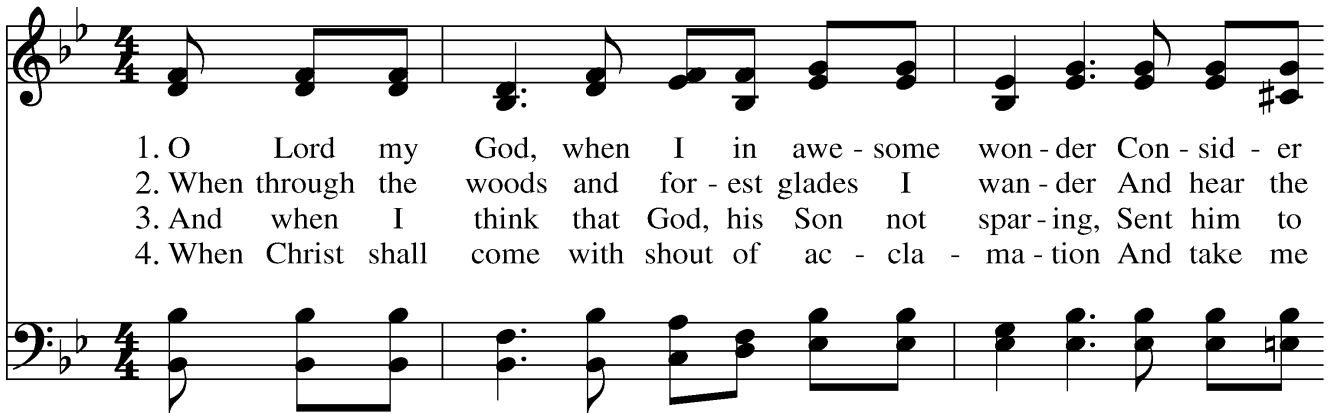
*People:* *Thanks be to God.*

*The people stand as they are able.*

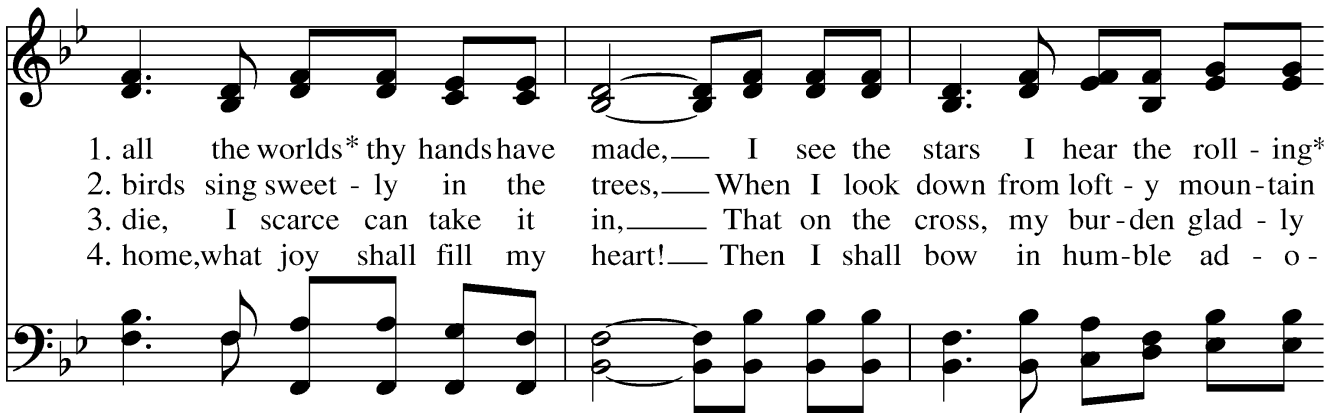
**Sequence Hymn**

*How great thou art*

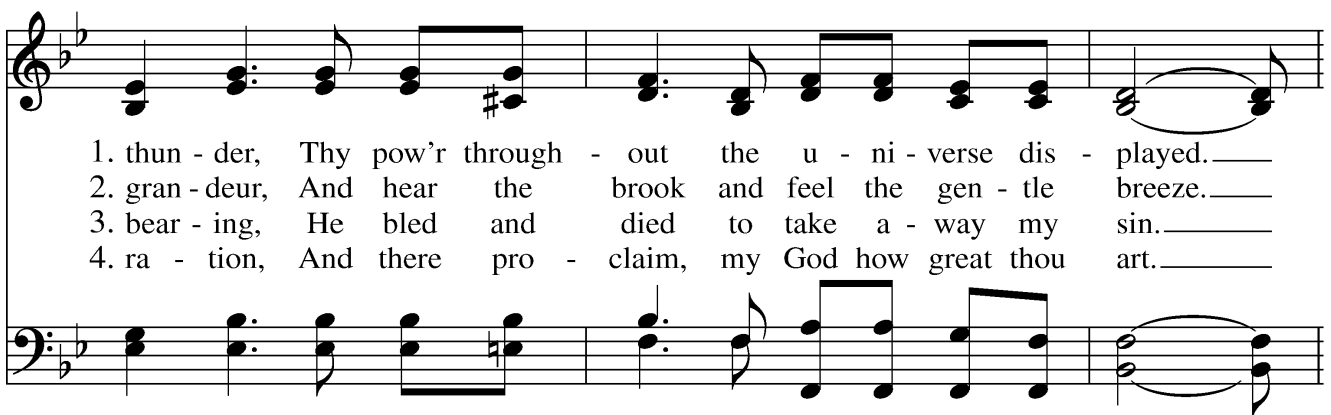
**LEVAS 60**



1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
3. bear - ing, He bled and died to take a - way my sin. —  
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee:— How great Thou

*\* The translator's original words are "works" and "mighty."*

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art!

### The Gospel — *John 14:1-6*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* *Glory to you, Lord Christ.*

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

*Celebrant:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

*The people sit.*

## **Reflections**

**Emily Towle  
Fr. Chris Jubinski**

*The people stand as they are able.*

## **Apostle's Creed**

*Celebrant:* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

*I believe in God, the Father almighty, creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*And is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.*

## **The Prayers of the People**

*Lay Eucharistic Minister*

God, your will for us is abundant life; receive Frances now into the fullness of life in your presence. *Hear our prayer.*

You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Frances, who also sought understanding. *Hear our prayer.*

You are greater than all our ideas and images of you; draw Frances into the mystery of your being. *Hear our prayer.*



We know you as perfect Mercy and Love; welcome Frances in the grace of that love and mercy. *Hear our prayer.*

We praise you as the giver of life; gather all who mourn into the hope of renewed life. *Hear our prayer.*

The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Frances to you, giving thanks for the gift of his life. *Hear our prayer.*

*Celebrant*

May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Frances, and for all who mourn, and grant us newness of life, and peace. *Amen.*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*         *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*



# The Holy Communion

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Hymn

*Amazing grace*

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## The Great Thanksgiving – Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Proper Preface for the Departed*

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

And now, praying in the words that Jesus taught us,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Priest invites the people to Communion*

Dear sisters and brothers, these are the Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King,  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King,  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King,  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King;

Hal - le - lu - jah, Hal - le - lu - jah, \_\_\_\_\_ we're goin' to see the King!

1.2. \_\_\_\_\_ 3.4. \_\_\_\_\_  
 \_\_\_\_\_ Hal - le - lu - jah, Hal - le - lu -

jah, Hal - le - lu - jah, Hal - le - lu - jah.

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.*

## The Commendation

*The Celebrant and other ministers take their places at the body. This anthem, or some other suitable anthem, or a hymn, may be sung or said*

*Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: *Alleluia, alleluia, alleluia.*

*Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.*

*The Celebrant, facing the body, says*

Into your hands, O merciful Savior, we commend your servant Frances. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

*LEM:* Let us go forth in the name of Christ. Alleluia, alleluia!

*People:* Thanks be to God. Alleluia, alleluia!



*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

The service continues with the interment at  
 Calverton National Cemetery  
 210 Princeton Boulevard  
 Calverton, NY 11933

The Family will greet guests following the service at the cemetery at a reception  
 back at Saint Mark's the Parish Hall.

In lieu of flowers, donations can be sent to:  
 Saint Mark's Church, Post Office Box 887, Westhampton Beach, NY 11978.

## The Committal

*The following anthem is said*

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

*Then, while earth is cast upon the coffin, the Celebrant says these words*

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Frances; and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious unto her, the Lord lift up his countenance upon her and give her peace. **Amen.**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

*Celebrant and People*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*Then the Celebrant says*

Gracious God, you alone are the source of all life. May your life-giving Spirit flow through us, so that we may be ministers of your compassion to one another; in our sorrow give us the calm of your peace, and kindle our hope, and in your good time, let our grief give way to joy, through Jesus Christ our Deliverer. **Amen.**

Rest eternal grant to Frances, O Lord:

***And let light perpetual shine upon him.***

May her soul, + and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

*The Celebrant dismisses the people with these words*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## *Participating in this Service*

### *Readers*

Cyndee Solomon, Madeline Glover, Janni Brecht

### *Pall Bearers*

Bill Glover, Billy Glover, Chris Towle, Jim Towle, Jim Lansing, Greg Brecht

### *Sundy Schermeyer, Lay Eucharistic Minister*

Larry Andria, Steve DeCaro, and Tom Horan, *Ushers*

Stephen Hunt, *Organist*

Father Chris Jubinski, *Celebrant*

## **From the 1979 Book of Common Prayer (P. 507)**



*The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

## **Frances Howe Graham**



Frances H. Graham of Remsenburg and most recently Eastport died on December 19. She was 89.

Born and raised in Halifax, Nova Scotia, Canada, she and her younger sister, Marjorie “Margy” attended the local elementary school and after graduating High School, Frances took the government clerical/typist exam and was hired by the Army Headquarters for its Steno Pool. Fran continued writing the exams and taking interviews and the last one took was for a secretarial position to the Chief of Staff Operations in the Halifax Dockyard.

Frances married Douglas R. Graham Jr. when she was 34 years old. Fran met Doug at an Admiral reception and Fran remembered Doug as good looking, cheerful, had dimples, and a sparkle in his eyes. Doug went overseas for his employment, and the wrote and telephoned one another. At Christmas 1968, Doug came to Halifax and proposed to Fran. From there Fran and Doug moved to Mastic Beach, NY.

In 1978 they were thrilled to adopt a beautiful baby girl, 3 months old, who they named Madeline. Five years later they adopted another baby girl, this time four days old, and named her Emily.

In 1984 Fran and Doug built a home in Remsenburg. The house was located on a canal which ran out to Moriches Bay and Doug could dock his boat, the "The Finnie", Doug's nickname for Fran. They joined the Westhampton Yacht Squadron and took an active part in the activities sponsored by the Club. Frances assisted with the conduct of sailing races and became a certified Race Officer. Fran served as "First Lady" when Doug was Commodore and they continued to be integral members for nearly 40 years.

Frances was also an active member of Saint Mark's Episcopal Church in Westhampton Beach, NY. She oversaw the Sunday School when her daughters were younger, was a member of the church choir for many years, she actively participated in bible study and volunteered for many annual events.

For 12 years Fran wrote a column for the Southampton Press which had the title "Remsenburg and Speonk". The column was comprised of news items about the children in school and sports and local events or areas of interest to those living in the hamlets of Remsenburg and Speonk.

She was a devoted wife, mother, grandmother, and friend.

She was predeceased by her loving husband, Douglas R. Graham Jr.

She is survived by her children Madeline (William Glover) and Emily (Christopher Towle), her grandchildren Nicholas "Nico" and Dylan, nieces, nephews, and many close family friends.



*A Parish in the Episcopal Diocese of Long Island*

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[www.stmarkswhb.org](http://www.stmarkswhb.org)

Sunday Services (Summer Schedule ends on September 3<sup>rd</sup>)

Saturdays at 5:00 p.m.—"Mass on the Grass" come as you are Holy Eucharist

Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664