



Welcome to
SAINT MARK'S CHURCH

May 9, 2026 at 5:00 P.M.

May 10, 2026 at 9:30 A.M.

The Sixth Sunday of Easter – Mother's Day

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. As we continue the Great Fifty Days of celebrating our redemption through the death and resurrection of Jesus, today's Gospel reading continues Jesus' words on the night before he died. The sign of our love of him is to follow his commandments and, above all, to love one another as he loves us. He promises not to leave his people alone but will send to them the Holy Spirit, the source of our unity with God and of Jesus' revelation of himself to us. Today's reading from the Acts of the Apostles finds Paul preaching not to Jews and Greek converts to Judaism (as he usually did), but to the Greek philosophers in Athens. He proclaims that their unknown god is the God of the entire universe and the creator of all things. This God has been made known in the dying and rising of Jesus. Peter's epistle about baptism continues in our second reading calling on all the baptized to understand the difficulties of living in this world as our own sharing in the dying and rising of Jesus. Our sharing in his redemptive death and in his resurrection was not completed in baptism; it was only begun. We are to live out that passage from death to life with his living presence through the Holy Spirit in our daily living.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

We plow the fields, and scatter

Hymnal 291

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain
All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Pascha Nostrum — Christ our Passover (sung to tune *Sine Nomine* — “For all the saints”)

WLP 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for the Sixth Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading *Acts 17:22-31*

Lector A reading from the Acts of the Apostles.

The First Lesson

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 66:7-18 *Jubilate Deo*

- ⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;
- ⁸ Who holds our souls in life, *
and will not allow our feet to slip.
- ⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
- ¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.
- ¹¹ You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.
- ¹² I will enter your house with burnt-offerings and will pay you my vows, *
*which I promised with my lips
and spoke with my mouth when I was in trouble.*
- ¹³ I will offer you sacrifices of fat beasts with the smoke of rams; *
I will give you oxen and goats.
- ¹⁴ Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- ¹⁵ I called out to him with my mouth, *
and his praise was on my tongue.
- ¹⁶ If I had found evil in my heart, *
the Lord would not have heard me;
- ¹⁷ But in truth God has heard me; *
he has attended to the voice of my prayer.
- ¹⁸ Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

The Epistle - 1 Peter 3:13-22

Lector A reading from the *First Letter of Peter*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

Sequence Hymn

Come, gracious Spirit, heavenly Dove

Hymnal 512

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

The Gospel - John 14:15-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to John
People *Glory to you, Lord Christ.*



Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Godspeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

+ the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

Intercessor:

As those chosen and appointed by God to bear fruit in love, let us offer prayers to our God who has given us the Holy Spirit saying: *Alleluia! Hear our prayer.*

For the Church: remembering especially Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, GERALYN, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, and for Chris and Anne our Priests, that in all our ministries we may be emboldened to live and love as Jesus did and so reveal God's love for the world. *Alleluia! Hear our prayer.*

For this parish family, that we may be filled with hope and remain confident in God's love for us and always see the hand of God in the people and events in our daily life and in the created world around us. *Alleluia! Hear our prayer.*

For all mothers and those who have shown us a mother's love, that God will watch over them, bless them with every good gift, and fill their hearts with joy. *Alleluia! Hear our prayer.*

For all who experience injustice, that God will raise up and heal those who are disrespected or treated unfairly, and bring forth the truth that will set them free. *Alleluia! Hear our prayer.*

For all who are struggling economically, that God will calm their fears, guide them to resources that will sustain them, and enable them to be open to others who wish to help them. *Alleluia! Hear our prayer.*

For troubled people and troubled places, remembering especially remembering those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God's strong arm will lift them up, ease their suffering and restore them to wholeness. *Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* We pray that they may live forever with God in Christ. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Susan Hawkins, Hope Kaufman and Ridgie Barnett who are celebrating their birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray on Susan, Hope and Ridgie as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Yolande & Tom Hadlock in loving memory of their mothers, Maud & Gladys and by Hope Kaufman in loving memory of her beloved grandmother and Noah & Nolan's Gigi Ann Hood and all the Moms at Saint Mark's Parish and by Jeff Dalder, Debbie Dalder & Kathy Cooper in loving memory of Ruth Dalder on her birthday & Happy Mother's Day.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O God, we give praise and glory.*

All: Blessed are you, O God of love, you have taught us that your commandment is fulfilled in loving you and our neighbor. Hear our prayers and let your Holy Spirit abide with us, that we may live in you and you may live in us, through Jesus Christ our Savior. AMEN.

The Peace

Celebrant **T**he peace of the Lord be always with you.
People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

God of the Women

VF 21

E \flat (D) **B \flat 7(A7)** **E \flat (D)**

1 God of the wo - men who an - swered your call,
 2 God of the wo - men who walked Je - sus' way,
 3 God of the wo - men long put to the test,
 4 God of the wo - men who ran from the tomb,
 5 O God of Phoe - be and min - is - ters all,

B \flat (A) **Fm(Em)** **A \flat (G)** **B \flat (A)**

trust - ing your prom - ise, giv - ing their all,
 giv - ing their re - sour - ces, learn - ing to pray,
 left out of sto - ries, for - got - ten, op - pressed,
 prayed with the o - thers in that up - per room,
 may we be joy - ful in answer - ing your call.

A \flat (G) **E \flat (D)** **Cm(Bm)** **A \flat (G)** **B \flat (A)**

wo - men like Sar - ah and Han - nah and Ruth _____
 Ma - ry, Jo - an - na, Sus - an - na, and more _____
 qui - et - ly ask - ing: "Who smiled at my birth?" _____
 then felt your Spi - rit on Pen - te - cost Day _____
 give us the strength of your Spi - rit so near _____

E \flat (D) **Cm(Bm)** **Fm7(Em7)** **E \flat (D)**

give us their cour - age to live in your truth.
 may we give free - ly as they did be - fore.
 in Je - sus' dy - ing you show us our worth.
 may we so glad - ly pro - claim you to - day.
 that we may share in your min - is - try here.

E \flat (capo 1, D). Keyboard and guitar should not sound together.

The Presentation of Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

(At 9:30 a.m.)

Musical score for "The Presentation of Gifts" in D major, 3/4 time. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Jesus fully known: Cre-ator, Word, and Spirit one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!"

System 1: **D** **A** **D**
Praise God, from whom all bless-ings flow. Praise

System 2: **Bm** **A** **D** **G** **D** **Bm**
God, all crea-tures high and low. Al-le - lu - ia, al-le -

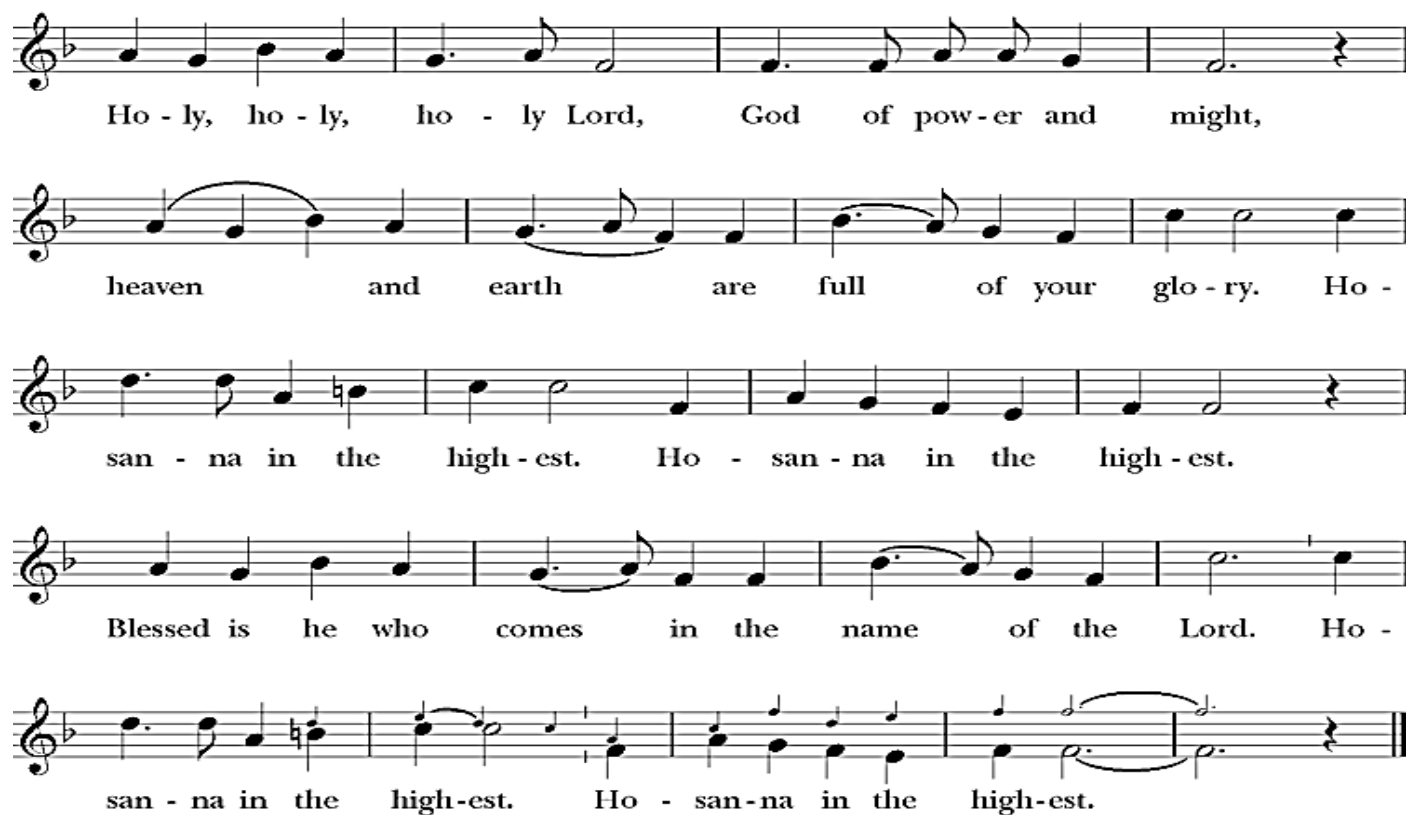
System 3: **E** **A** **D** **D**
lu - ia! Praise God, in Je-sus ful-ly known: Cre -

System 4: **G** **A** **D** **Em**
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

System 5: **A** **Bm** **Em** **D** **G** **A** **Em** **G** **A** **D**
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Sanctus (At 9:30 a.m.)

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Ebsus4 Eb Ab

A - men, a - men, a - men.

The image shows a musical score for the word 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. Above the treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, and Ab. The melody in the treble staff starts on a whole note G4, followed by a half note F4, a quarter note E4, and a quarter note D4. The bass staff provides harmonic support with chords corresponding to the treble staff's notes.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


(At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 9:30 a.m.)

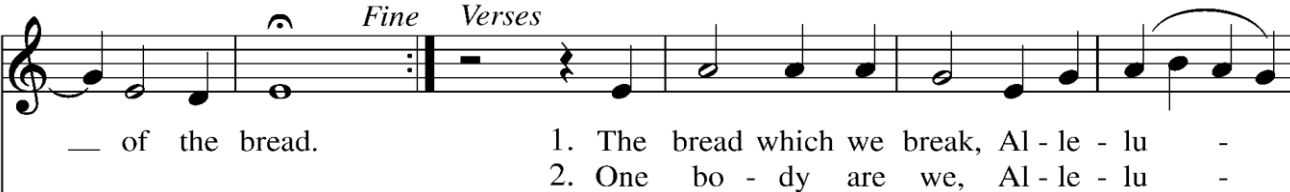
WLP 876

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

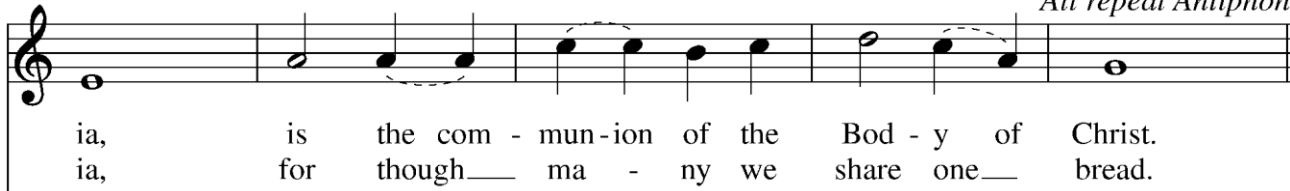
Fine *Verses*



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1 Cre - a - tor of all time and space, we read your
 2 We thank you for the hu - man mind, in mys - tic
 3 O God of plan - et, moon, and sun, we won - der,
 4 For mir - a - cles as large as space, as small as

im - age on each face. Great Spir - it of the
 har - mo - ny de - signed, for word and im - age,
 know - ing all you've done, that you be - friend the
 cells, as deep as grace, we of - fer you our

cos - mic whole, you made us bod - y, mind, and soul.
 dream and thought, for les - sons learned and an - swers sought.
 hu - man race, and fill our lives with love and grace.
 thanks and praise, and pledge to serve you all our days.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick © 2002 Bruce Neswick.
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The Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for the Season of Easter

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements

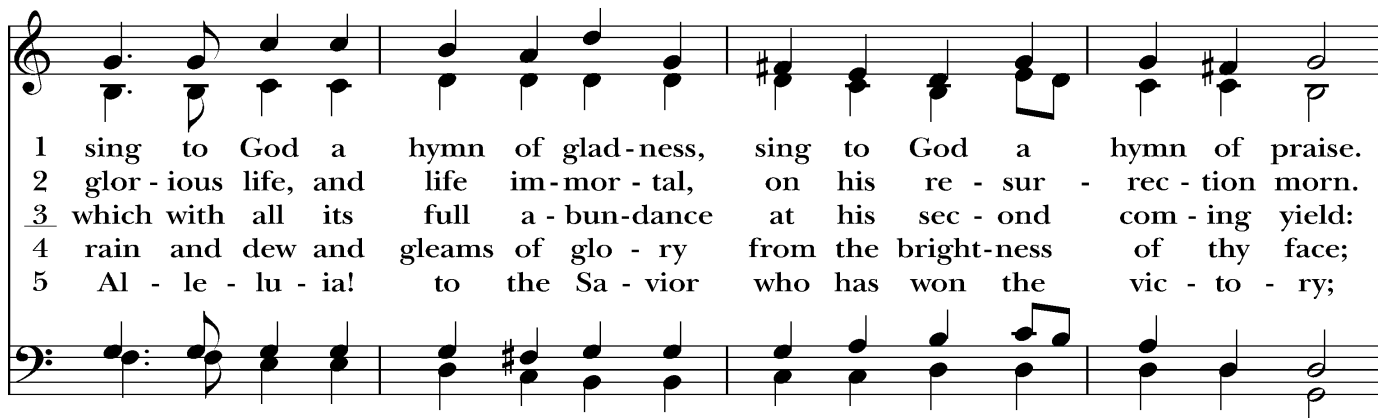


"Do you ever get a bit curious as to what goes on here between Easters?"

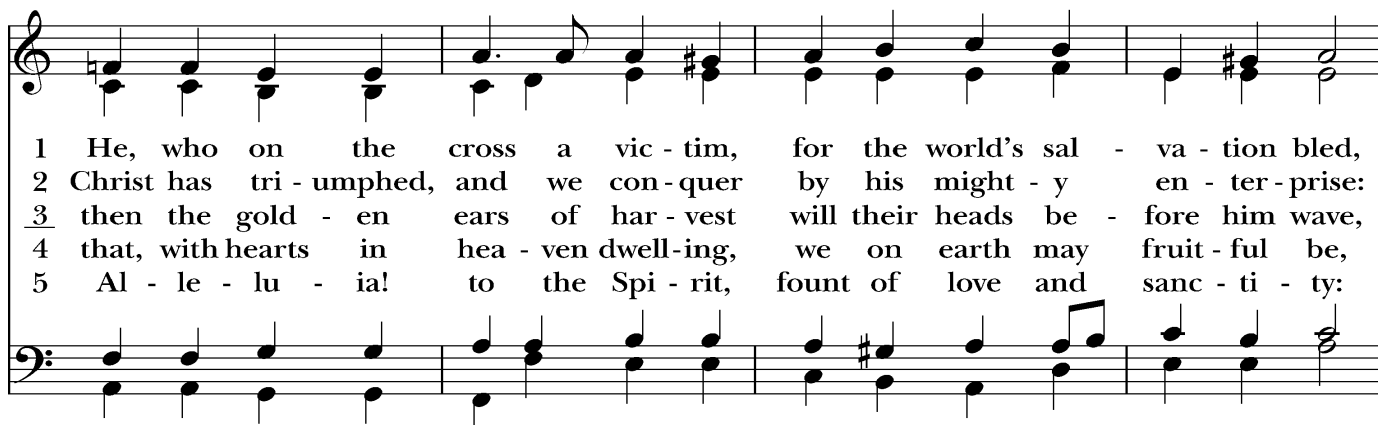
By Chon Day, Saturday Evening Post for March 31, 1956



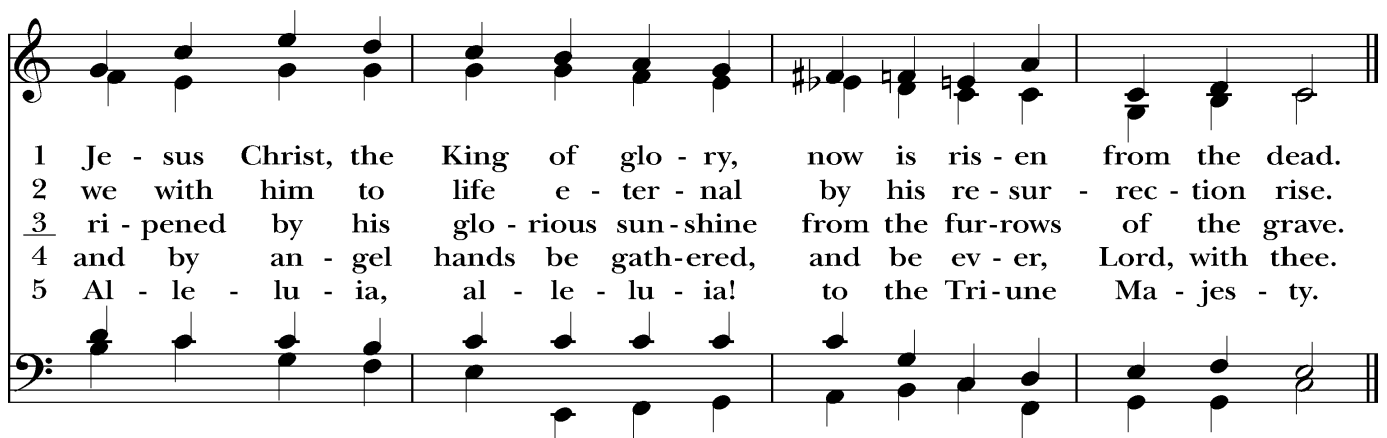
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

VESTRY CANDIDATES

CANDACE A. ANDRIA



Feeling blessed to be part of Saint Mark's Church these past years, I now offer to serve on the vestry. My strengths and experiences have been diverse in the healing, creative, and service arts.

I retired from my main 40+ year career as a NYS Reg. Dental Hygienist. I've also spent some years as volunteer founder leader of the East End Dental Hygiene study group. My other retirement was from my secondary work as co-owner with my spouse Larry of an underground utility company, those positions as a NYS Backflow Tester and business manager.

Much of my community service was directed to our children's parent organizations. Later years, I held the responsibility to serve a decade on the Remsenburg-Speonk School Board, mostly as VP, with the final year as president. In my former church, I had an appointed term on their parish council, and many years hosting weekly parish Lenten Soup Suppers.

My life's delight has been focused on the health, growth and well-being of people, communities and gardens. Learning, understanding and meditative walking in nature are my main senior pastimes. What looks at first glance like ordinary brick pathways in our home garden, I actually designed as a huge Celtic cross, the spiritual centering symbol of our faith's teaching of the Biblical "The Way". I prayerfully thank you for your review.

JIM LILLY



Jim and his wife Tracy reside in New York and spend weekends throughout the year in Quogue. They are both very active with Church of the Atonement, where Father Chris is Priest-in-Charge. The Lillys serve on various Committees at the seasonal mission church and are members of the Bishop's Committee. Jim is currently Treasurer of the Quogue Cemetery Association and also served as Treasurer of the Quogue Field Club for a dozen years.

They have three grown sons each of whom are married and despite living in Richmond, VA, Denver, CO and San Francisco, CA, make pilgrimages to Quogue for portions of their summers. They count their four young grandchildren among their many blessings.

PETE WILLIAMS



I am a longtime parishioner of Saint Mark's Church. I was baptized by the Reverend Hubon and later confirmed by the Reverend Busler. During my youth, I served as an acolyte for many years, and more recently, I have had the privilege of serving as an usher.

Saint Mark's has been a central part of my life, and I deeply value the many meaningful relationships and lasting memories I have formed within this parish community.

My wife, Lori, and I were married at Saint Mark's by Father Jubinski in 2021, and we have been devoted members of the 8:00 a.m. congregation – now the 5:00 p.m. service – ever since.

It would be a true honor to give back to Saint Mark's in gratitude for all it has contributed to my life. I am sincerely appreciative of your support and encouragement.



THE WEEK AT A GLANCE

Monday, 05/04 **CHURCH OFFICE CLOSED**
 9:30 a.m. Bright Beginnings Mother' Day Tea

Wednesday, 05/06
 7:30 p.m. Alateen Meeting - Parish Hall
 7:30 p.m. Alanon - Atwater Room

Thursday, 05/07
 10:00 a.m. Bible Study - Atwater Room
 11:00 a.m. Mid-Week Healing Service - Fr. Chris' office
 12:30 p.m. Threshold Singers - Atwater Room
 12:30 p.m. Staff Meeting
 2:30 p.m. The Villa - Holy Eucharist
 4:00 p.m. Private Holy Eucharist
 7:00 p.m. Seeds of Hope Auction - Parish Hall
 8:00 p.m. Compline via zoom

Friday, 05/08
 10:00 a.m. Yoga- Parish Hall

Saturday, 05/09
 9:00 a.m. Men's Breakfast Gathering in the Atwater Room
 5:00 p.m. Holy Eucharist

Sunday, 05/10
 9:15 a.m. Sunday School
 9:30 a.m. Holy Eucharist
 Coffee Hour following in the Parish Hall

<u>SATURDAY May 2, 5:00 p.m. Participants</u>	
LEM/Lector	Laureen Andria
Usher	Steve Turner
Altar Guild	Victoria Garcia, Lee Wadelton
<u>SUNDAY May 3, 9:30 a.m. Participants</u>	
LEM	John Kern
Lector	Tom Hadlock
Ushers:	Paul Okula, Sandy Wyman
Altar Guild	Victoria Garcia, Lee Wadelton
Coffee Hour	in the Atwater Room
<u>MAY BIRTHDAYS</u>	
Paul Okula	05/02
Billy Glover	05/04
Hannah Love Quinn	05/04
Barbara Callahan	05/07
Zachary James Irish (Umina)	05/08
Susan Hawkins	05/09
Hope Kaufman	05/10
Ridgie Barnett	05/15/1928
Elizabeth Wolgemuth	05/23
Feil, Paige	05/27
Chris, Adams	05/28
Laureen Andria	05/29
Gail Collins	05/29
<u>MAY ANNIVERSARIES</u>	
The Rev. Dr. Anne Gavin Ritchie & Gail Collins 05/19	

Services		In Person	On-line
04/25	Holy Eucharist	14	
04/26	Holy Eucharist	33	120
04/26	Private Holy Communion	3	
04/30	Bible Study	9	
04/30	Mid-Week Service	8	
04/30	Private Holy Communion	3	
04/30	Compline	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

CHILI COOK-OFF: SUNDAY May 4 at 4:00 p.m.

MEN'S BREAKFAST GROUP - Saturday, May 9 at 9:00 a.m. in the Atwater Room at Saint Mark's. A new venue for us. We will have hero breakfast sandwiches and drinks at our church. Will be convenient and fun. Please try to attend. Contact Larry Andria, lawaterinc@yahoo.com, or Tom Hadlock, thadlock64@gmail.com in advance so we can purchase earlier the correct amount of food. Look forward to seeing you.

VESTRY CANDIDATES—We thank Candace Andria, Jim Lilly, and Pete Williams who have agreed to stand for the Vestry. Thank you to Marj Kulesa, Steve Turner, and Rich Caccavano who will be completing their term on the Vestry.

MARK YOUR CALENDAR:

Sunday, May 17 - Annual Meeting 10:30 a.m.

Sunday, May 24 - Commissioning of Vestry 9:30 a.m.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664—*Chris +*

ALTAR FLOWERS: - If you would like to dedicate flowers for the altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. In May the following dates are available, 1 vase on 10, 17 & 31. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Helen Horton** (Parishioner), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jock McLean** (Req. by Jim Lilly), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano - *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf - *Assisting Bishop*
The Rt. Rev. William Franklin - *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie - *Priest-in-Residence*
Stephen Hunt - *Director of Music*
Kate Gabrielsen - *Parish Administrator*
Chris Adams - *Facilities Manager*
Rosanna Davis - *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan - *Warden*
Steve DeCaro - *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson - *Treasurer*
Carol Fitton - *Clerk of the Vestry*

