



*Welcome to*  
**SAINT MARK'S**

**The Fifth Sunday in Lent, Year B**  
**March 17, 2024 at 8:00 & 10:00 AM**

✠ --Appropriate place to make the "Sign of the cross"  
BCP—The "Black" Book of Common Prayer  
Hymnal—The "Red" Hymnal 1982  
LEVAS—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)  
WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)  
VF—Music from Voices Found Hymnal (Episcopal)  
***Please silence your cell phone***

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Welcome to St. Mark's Church. Each year on the first four Sundays of Lent we hear Old Testament readings which recall the most important events in "salvation history". On the fifth Sunday each year, we hear one of the prophetic passages which foresee the greater and ultimate saving event to come in Jesus' dying and rising. This year, the reading is Jeremiah's message that God will at some time in the future establish a new covenant with the people which will transcend the old covenant of the Exodus. The most significant thing about this new covenant is that it will be expressed in an interior relationship with God rather than an exterior law. The second reading today describes Jesus' suffering as the manifestation of his priestly ministry (using the image of the mysterious Old Testament priest Melchizedek, who in Hebrew tradition was thought greater than the priests of Israel and one who was, in some sense, immortal). This is part of this epistle's argument that Jesus has supplanted the priesthood and worship of Israel. The Gospel reading also relates Jesus' dying to his glorification and our salvation and as the means of calling the whole world into the Kingdom. As we near the end of our Lenten pilgrimage, these readings underscore the primary result of our worship and especially of Baptism and Eucharist: we have been made part of Christ's Body in Baptism and a part of his priesthood; that is, we are part of what he does, we express our share in his sacrifice and his mediation between humanity and God in our celebration of the liturgy. Thus, indeed, is this new Covenant written on our hearts and we truly each know God as Jeremiah foretold. Pray for those who will join that new Covenant when they are baptized at Easter.

Prelude

# God's People Gather Together

Processional Hymn

*Help us, O Lord, to learn*

Hymnal 628

1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

## The Penitential Order

*Celebrant* ✠ Bless the Lord who forgives all our sins.

*People* *His mercy endures for ever. Amen.*

*The people kneel as they are able.*

## The Decalogue

**H**ear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

**J**esus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### Kyrie at 8:00 a.m.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord have mercy upon us.

## Kyrie

*Mass of Communion*

Matt Maher, Tam Le, Ike Ndolo

Gently ♩ = 74  $\frac{3}{4}$

Kyrie, E le ison. Lord, have mer cy.

Christe, E le ison. Christ, have mer cy. Kyrie, E

le ison. Lord, have mer cy. Lord, have mer cy.

### The Collect for the Fifth Sunday in Lent

(BCP p. 219)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Together, let us pray.

*Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

Jeremiah 31:31-34

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Reader:* The Word of the Lord.

*People* Thanks be to God.

## Psalm 51:1-13 *Miserere mei, Deus*

- <sup>1</sup> Have mercy on me, O God, according to your loving-kindness; \*  
*in your great compassion blot out my offenses.*
- <sup>2</sup> Wash me through and through from my wickedness \*  
*and cleanse me from my sin.*
- <sup>3</sup> For I know my transgressions, \*  
*and my sin is ever before me.*
- <sup>4</sup> Against you only have I sinned \*  
*and done what is evil in your sight.*
- <sup>5</sup> And so you are justified when you speak \*  
*and upright in your judgment.*
- <sup>6</sup> Indeed, I have been wicked from my birth, \*  
*a sinner from my mother's womb.*
- <sup>7</sup> For behold, you look for truth deep within me, \*  
*and will make me understand wisdom secretly.*
- <sup>8</sup> Purge me from my sin, and I shall be pure; \*  
*wash me, and I shall be clean indeed.*
- <sup>9</sup> Make me hear of joy and gladness, \*  
*that the body you have broken may rejoice.*
- <sup>10</sup> Hide your face from my sins \*  
*and blot out all my iniquities.*

- 11 Create in me a clean heart, O God, \*  
*and renew a right spirit within me.*
- 12 Cast me not away from your presence \*  
*and take not your holy Spirit from me.*
- 13 Give me the joy of your saving help again \*  
*and sustain me with your bountiful Spirit.*

## **The Epistle**

*Hebrews 5:5-10*

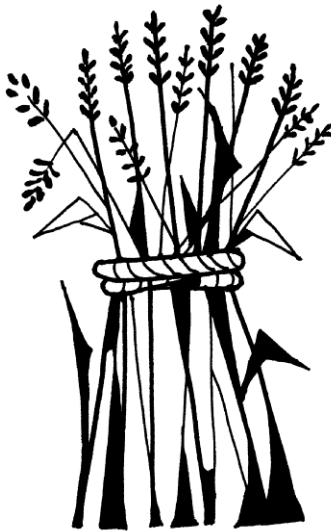
A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader:* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand as they are able.*



1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

## The Gospel

John 12:20-33

*Reader* The Holy Gospel of our Lord Jesus Christ according to John  
*People* *Glory to you, Lord Christ.*



Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Reader* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

## The Sermon

‡ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

## The Affirmation of Faith — The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant*

God made Christ a high priest for our salvation. As we prepare for the Paschal feast let us lift up our prayers and supplications to God through his Son, saying, hear us, O God, *for your mercy is great.*

For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. We pray that all the people of God may know the Lord through the covenant of love written in their hearts. Hear us, O God, *for your mercy is great.*

For this parish family, that in this holy season we may walk with Christ, entrust our lives to God, and come to know the One who is the Way, the Truth, and the Life. Hear us, O God, *for your mercy is great.*



For the leaders of the nations and all in authority, that God will give them the grace and will to work for peace, so that the broken body of the world may rejoice. Hear us O God, *for your mercy is great.*

For the grace to be women and men for others, that God will guide us in offering our lives in loving service to help others along life's journey. Hear us O God, *for your mercy is great.*

For all those who lay down their lives for others, that God will guide and strengthen parents, caregivers for the sick, police and those who assist the least and the lost, that they may be instruments of God's love and compassion. Hear us, O God, *for your mercy is great.*

For all those in need of our prayers, remembering especially Gaza, Israel, Armenia, Ukraine, Haiti, and those who are on our prayer list. *(The people may add petitions for any need or concern.)* We pray that God will give them strength and fill their hearts with hope and peace. Hear us, O God, *for your mercy is great.*

For those who have died. *(The people may add petitions for those they wish to name.)* We pray that, as they have been sown with Christ in death, so may they also be part of Christ's abundant harvest in eternal life. Hear us, O God, *for your mercy is great.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We give thanks for the birth of Baby Alexander St. Raphael Gordon-Reece who was born this past Monday. We also give thanks this week for Beatrice Tunney, Melvin Moss, George Kast, Theodore Canty and Brian Smith who are celebrating their birthdays and to Susan & Richard Hawkins who are celebrating the anniversary of their marriage.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Beatrice, Melvin, George, Theodore, and Brian as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

#### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Susan & Richard that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The Lenten plants on the Altar are given to the Glory of God by Lisa Canty in Remembrance of her father, Richard P. Kleinknecht.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Patrick, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*All: Blessed are you, God of eternal life, who lifted up your Son from death. Hear the prayers we offer this day, create in us clean hearts, and renew a right spirit within us that we may be glorified with Christ forever. To you be praise, honor and glory for ever and ever. Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Offertory Sentence

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

## Offertory Hymn

### *Beneath the cross of Jesus*

### Hymnal 498

1 Be - neath the cross of Je - sus I fain would take my stand,  
2 Up - on the cross of Je - sus mine eyes at times can see  
3 I take, O cross, thy sha - dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,  
the ve - ry dy - ing form of one who suf - fered there for me;  
I ask no o - ther sun - shine than the sun - shine of his face;

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are printed below the notes, with three numbered verses for the first system and three lines of lyrics for the second system.

a home with - in the wil - der - ness, a rest up - on the way,  
 and from my smit - ten heart with tears two won - ders I con - fess:  
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.  
 the won - ders of re - deem - ing love, and my un - wor - thi - ness.  
 my sin - ful self my on - ly shame, my glo - ry all the cross.

**The Presentation of Gifts**

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

*(At 10:00 a.m.)* **The Doxology**

**Hymnal 166 verse 6**

\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the

6 Son, praise and hon - or to the Spi - rit, ev - er

6 Three and ev - er One: one in might and one in

6 glo - ry while e - ter - nal a - ges run.

# The Holy Communion

## The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus (at 8:00 a.m.)

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.***

***Hosanna in the highest.***

**+ *Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

## Sanctus (at 10:00 a.m.)

Mass of Communion

**Holy, Holy, Holy** 

Matt Maher, Tam Le, Ike Ndolo

Ho . ly, Ho . ly, Ho . ly Lord God of Hosts. . .

5 Heaven and earth are full of your glo . ry. Ho . san . na in the high . est. . .

9 Blessed is He who comes in the name of the Lord. Ho . san . na in the high . . .

12 est. Ho . san . na in the high . est. . .


*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

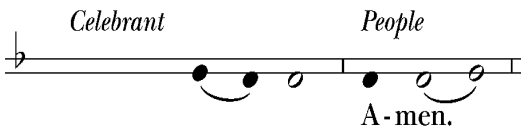
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.  Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



*The people remain standing*

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread – Agnus Dei (at 8:00 a.m.)

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

## The Breaking of the Bread (at 10:00 a.m.)

*Mass of Communion*

### Lamb of God

Matt Maher, Tam Le, Ike Ndolo

A musical score for the 'Lamb of God' hymn. It features four staves of music in 4/4 time. The lyrics are written below the staves. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: 'Lamb of God, you take a way the sins of the world, mi se.re.re no . bis. Lamb of God, you take a way the sins of the world, mi se.re.re no . bis. Lamb of God, you take a way the sins of the world, do . na no . bis pa . cem na no . bis pa . cem.' The score includes bar lines and repeat signs.

## Invitation to Communion

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

## Communion Hymn

*The old rugged cross*

LEVAS 38

- 1. On a hill far away stood an old rugged cross,  
The emblem of suff'ring and shame;  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain.*
- 2. So I'll cherish the cross, the old rugged cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it some day for a crown.*
- 3. Oh, that old rugged cross so despised by the world,  
Has a wondrous attraction for me;  
For the dear Lamb of God left His glory above,  
To bear it to dark Calvary.*
- 4. In the old rugged cross, stained with blood so divine,  
A wondrous beauty I see;  
For 'twas on that old cross Jesus suffered and died,  
To pardon and sanctify me.*
- 5. To the old rugged cross I will ever be true,  
Its shame and reproach gladly bear;  
Then He'll call me some day to my home far away,  
Where His glory forever I'll share.*

George Bennard (1873-1960) This selection is in the public domain.

## The Post Communion Prayer (Church of England)

*Celebrant* Let us pray.

*Celebrant and People*

*Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. Amen.*

## The Blessing for the Fifth Sunday of Lent (Episcopal Book of Occasional Services 2022)

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. and the blessing of God Almighty,  $\dagger$  the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements

### Recessional Hymn

*A mighty fortress is our God*

Hymnal 688

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark-ness grim,  
 through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

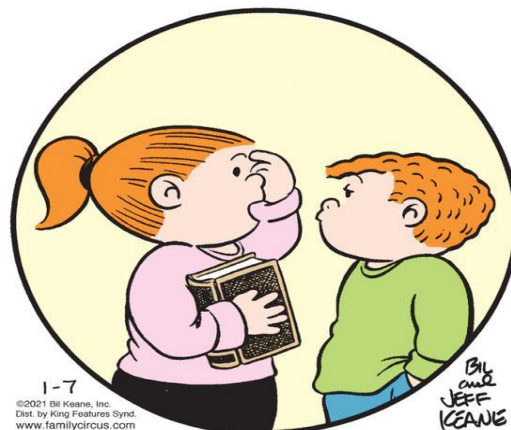
and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

**The Dismissal**

*LEM* Let us go forth in the name of Christ.

*People Thanks be to God.*

**Postlude**



1-7

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**"Conscience is when God sends  
 a text to your head."**



**THE WEEK AT A GLANCE**

- Monday, 03/18**                      **Church Office Closed**
- Tuesday, 03/19**                      6:30 p.m.    Vestry Meeting via zoom
- Wednesday, 03/20**                      5:00 p.m.    Walking Club  
7:30 p.m.    Alanon Meeting (Atwater Room)
- Thursday, 03/21**                      10:00 a.m.    Lenten Book Study - **The Third Day**  
11:00 a.m.    Holy Eucharist with Prayers for Healing (Fr. Chris' Office)  
12:30 p.m.    Threshold Singers (Atwater Room)  
6:00 p.m.    Cinema & Soup – The Chosen
- Friday, 03/22**                      7:00 p.m.    The Way of the Cross (Church)
- Saturday, 03/23**                      9:00 a.m. - 1:00 p.m.    Winter Farmer's Market (Parish Hall)
- Sunday, - 03/24**                      8:15 a.m.    Choir Practice  
9:00 a.m.    Palm Sunday Procession and Holy Eucharist  
9:00 a.m.    Sunday School
- Palm Sunday**                      10:30 a.m.    Palm Sunday Breakfast in the Parish Hall

<b>8:00 a.m. Participants</b>	
<b>LEM</b>	Virginia Gilmore
<b>Lector</b>	Tom Simson
<b>Usher</b>	Steve Turner
<b>Altar Guild</b>	Diane Stewart, Virginia Gilmore
<b>Coffee Hour</b>	Diane Stewart
<b>10:00 a.m. Participants</b>	
<b>LEM</b>	Laureen Andria
<b>Lector</b>	Helen Horton
<b>Ushers</b>	Steve DeCaro, Larry Andria
<b>Altar Guild</b>	Laura Bott, Karen Love
<b>Coffee Hour</b>	Diane Stewart

<b><u>March Birthdays</u></b>	
<b>Norma-Jeanne Okula</b>	<b>03/01</b>
<b>John Plate'</b>	<b>03/03</b>
<b>Hugh Devin Lueck</b>	<b>03/04</b>
<b>Jacqueline Fritz</b>	<b>03/04</b>
<b>Nathaniel Reece</b>	<b>03/05</b>
<b>Carol Jubinski</b>	<b>03/09</b>
<b>Christopher Towle</b>	<b>03/12</b>
<b>Lawrence Andria</b>	<b>03/12</b>
<b>John Andren Jr.</b>	<b>03/16</b>
<b>Beatrice Tunney</b>	<b>03/20</b>
<b>Melvin Moss</b>	<b>03/20</b>
<b>George Kast</b>	<b>03/21</b>
<b>Theodore Canty</b>	<b>03/21</b>
<b>Brian Smith</b>	<b>03/23</b>
<b>Suellen Tunney</b>	<b>03/25</b>
<b>Margret Canty</b>	<b>03/29</b>
<b>Gwynne Wolgemuth</b>	<b>03/31</b>

<b><u>March Anniversaries</u></b>	
<b>Kurt &amp; Edie Hofmann</b>	<b>03/03</b>
<b>Richard &amp; Susan Hawkins</b>	<b>03/22</b>

<b>Services</b>		<b>In Person</b>	<b>Online</b>
03/10 Fourth Sunday in Lent	8 am	<b>15</b>	
03/10 Fourth Sunday in Lent	10 am	<b>59</b>	
<b>TOTAL</b>		<b>74</b>	
03/08 Way of the Cross		<b>8</b>	
03/14 Bible Study	10 am	<b>9</b>	
03/14 Healing Service	11 am	<b>7</b>	
03/07 Cinema & Movie "The Chosen"	6 pm	<b>6</b>	
<p><b>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</b></p>			

*The Lenten plants on the Altar are given to the Glory of God by Lisa Canty in Remembrance of her father, Richard P. Kleinknecht.*

## ANNOUNCEMENTS

**Community Easter Egg Hunt** – On **Saturday, March 30 at 11:00 a.m.** there will be Community Easter Egg Hunt on the church grounds. All are welcome! Co-Sponsored by the Chamber of Commerce & Bright Beginnings Preschool. Volunteers are needed to monitor the playgrounds from 11:00 a.m. to Noon.

**Donations of plastic Easter Eggs and individually wrapped candy/treats** are welcome for Saint Mark's Easter Egg Hunt on March 31<sup>st</sup> following the 10:00 a.m. service.

**Walking Group** meets on **Wednesday at 5:00 p.m.**(weather permitting). Please meet at the church.

**Covenant Class (Confirmation Class)** Will meet once a month starting on **March 20<sup>th</sup> at 6:30 p.m.** Anyone interested in being Confirmed or Received into the Episcopal Church, please contact Fr. Chris.

**Bocce Ball on Monday evenings June through September.** For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

**Parish Survey** - If you are a new member of the church, please fill out the **Church Parish Survey**. They can be found at the back of the church and on the table outside of the church office.

**Inclement Weather**—Please check our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for weather related cancellations. **PLEASE DO NOT come to church if it is unsafe to do so.**

**Easter Remembrances** – Fill Saint Mark's with plants/flowers on Easter Day by making a donation in memory of a loved one or in thanksgiving for a person or an event. Flyers can be found on the table outside of the parish hall.

**Community Easter Egg Hunt** – On **Saturday, March 30 at 11:00 a.m.** there will be Community Easter Egg Hunt on the church grounds. All are welcome! Co-Sponsored by the Chamber of Commerce & Bright Beginnings Preschool.

**Seeking donations of plastic eggs and candy to fill the eggs and for the Easter Egg Hunt.**

**Coffee Hour:** Host/hostesses are needed for **Easter Sunday, March 31 and April.** The signup sheet is on the table outside of the parish hall – See or contact Diane Stewart at grandma3stewart@gmail.com.

**Altar Flowers** - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There is one vase for **April 7, 14, 21 and 28** The flowers are \$40.00 each. Please remember to contact Laura if you sign up in the book.

### **Mark Your Calendar:**

<b>March 20</b>	5:00 p.m. Walking Club/6:30 Covenant Class
<b>March 21</b>	6:00 p.m. Cinema and Soup – The Chosen
<b>March 22</b>	7:00 p.m. The Way of the Cross (every Friday during Lent)
<b>March 29</b>	12:00 Noon Good Friday Service
<b>March 30</b>	11:00 a.m. Community Easter Egg Hunt/Great Vigil 6:00 p.m.
<b>April 6</b>	12:30 p.m. St. Mark's Ladies Luncheon

### **We ask that you remember those for whom prayers are requested:**

**John Andren** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

*All Members of Saint Mark's are Ministers of the Church!*

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

