



SAINT MARK'S EPISCOPAL CHURCH

A LION'S SHARE

APRIL 18, 2026

Alleluia! Christ is Risen!



Fr. Chris and the Rev. Michael Hafele, Pastor of Westhampton Presbyterian Church following the Sunrise service on Easter Sunday.



ELECTING CONVENTION

for the NINTH BISHOP OF LONG ISLAND

Saturday, April 18, 2026

Livestream starts at 9:45 a.m.

[CLICK HERE for LIVESTREAM](#)

[CLICK HERE for Liturgy Booklet](#)

RAFFLES AND
50/50



HOSTED BY THE
ARTHUR ELLIS HAMM
AMERICAN LEGION POST 834.

BREAKFAST

8:30AM-1:30PM

SUNDAY, APRIL 19TH

IMMACULATE CONCEPTION, KNIGHTS OF COLUMBUS
580 MAIN STREET AND FRANKLIN AVE
WESTHAMPTON BEACH (QUIOGUE)

Adult:

\$25.00

Child (5-12 years)

\$15.00



**PURCHASE
TICKETS IN
ADVANCE**

ON LINE OR AT
LYNNE' CARDS AND GIFTS.



FRENCH TOAST
HAM AND BACON



YOGURT
PARFAIT BAR



3 CHOICES OF
QUICHE
VEGETARIAN AND
GLUTEN FREE OPT.



VARIETY OF
BEVERAGES

ENJOY AN ELEGANT BREAKFAST WHILE SUPPORTING
VETERANS ABROAD AND IN YOUR LOCAL COMMUNITY.

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FOLLOW: AMERICAN LEGION
ARTHUR ELLIS HAMM POST 834



631 897-2100



INFO@LEGIONPOST834.ORG



VOICES OF AMERICA CONCERT at St. Mark's Episcopal Church

Sunday, April 19 at 2:00pm

Join Alexander Wu and his trio to explore Voices of America in celebration of the United States 250th anniversary, which recreates iconic musical performances of the greatest artists heard at the White House through the decades. *This concert is made possible by a generous donation from Mary I. and John E. Hull.*

To register, call the Westhampton Free Library at 631-288-3335x4



The Archbishop of Canterbury joins the Pope in calling for peace

Archbishop Sarah Mullally has issued a statement, standing in solidarity with Pope Leo XIV in his calls for peace.



"I stand with my brother in Christ, His Holiness Pope Leo XIV, in his courageous call for a kingdom of peace. As innocent people are killed and displaced, families torn apart, and futures destroyed, the human cost of war is incalculable. It is the calling of every Christian – and of all people of faith and goodwill – to work and pray for peace. We must also urge all those entrusted with political authority to pursue every possible peaceful and just means of resolving conflict.

"As I prepare to visit Rome later this month to meet and pray with Pope Leo, I am mindful of his call to keep our eyes open to the suffering of the world, and our gaze fixed on our crucified and risen Lord Jesus Christ – the image of the invisible God, in whose image and likeness every human being is made. In him, we recognise that we are children of the one Father and members of a single human family. Prayer is not an escape from the world, nor a turning away from injustice; rather, it is a turning towards God in the midst of it, confronting evil, seeking God's will, and becoming instruments of transformation and peace.

"As Christians, we are called to stand in solidarity with all who suffer, and to respond with compassion and love. Christ's self-giving life, lived for the sake of others, reminds us that the command to love God with all our heart is inseparable from the call to love our neighbour as ourselves, especially the neighbour who suffers, who is displaced, who lives in fear, and who longs for peace. Time spent with Anglican Primates from across the Communion at my installation in Canterbury was a reminder of how many conflicts continue beyond the front pages of our news, yet demand no less our concern and prayer.

"Our shared humanity has long inspired peacemakers across generations, whether Christian or not. That vision gave rise to the United Nations, founded amidst the ashes of the Second World War. Many decades on, our generation must recommit itself to its Charter, upholding human rights, international law, and the dignity and worth of every human life. As the Pope has recalled, we echo the words of Pope Paul VI on his first visit to the United Nations: "No more war."

"I therefore urge Anglicans across the Church of England and the Anglican Communion to join with His Holiness in raising our voices for peace and justice throughout the world. Jesus Christ, the Prince of Peace, blesses the peacemakers and calls them children of God. In a time marked by hatred, division, and violence, may we be steadfast in that calling – witnesses to hope, agents of reconciliation, and bearers of God's peace in a wounded world."

THE WEEK AT A GLANCE

Monday, 04/20	CHURCH OFFICE CLOSED
Tuesday, 04/21	6:30 p.m. Vestry Meeting - Zoom
Wednesday, 04/22	7:30 p.m. Alateen Meeting - Parish Hall 7:30 p.m. Alanon - Atwater Room
Thursday, 04/23	10:00 a.m. Bible Study - Atwater Room 11:00 a.m. Mid-Week Healing Service - Fr. Chris' office 12:30 p.m. Threshold Singers - Atwater Room 8:00 p.m. Compline
Friday, 04/24	10:00 a.m. Yoga- Parish Hall
Saturday, 04/25	9:00 a.m. to 1:00 p.m. Winter Market - Parish Hall (last Saturday indoors) 5:00 p.m. Holy Eucharist
Sunday, 04/26	9:30 a.m. Holy Eucharist - Coffee Hour following in the Parish Hall

<u>SATURDAY, April 18, 5:00 p.m. Participants</u>	
LEM/Lector	Suellen Tunney
Usher	Jim Lilly
Altar Guild	Victoria Garcia, Lisa Canty
<u>SUNDAY April 19, 9:30 a.m. Participants</u>	
LEM	Virginia Gilmore
Lector	Tom Hadlock
Ushers:	Steve DeCaro, Tim Feil
Altar Guild	Victoria Garcia, Lisa Canty
Coffee Hour	Virginia Gilmore & Carol Johns in the Atwater Room
<u>APRIL BIRTHDAYS</u>	
Kate Gabrielsen	04/01
Kieran Quinn	04/02
Stephen Turner	04/03
Marjorie Kulesa	04/04
Jason Andria	04/07
Drew Clark	04/10
Jesse Fritz	04/12
Judy McDermott	04/15
Dr. Jill Bastable	04/15
Laura Bott	04/17
Paul Oele	04/19
Lisa Canty	04/25
Meagan Johnson Sherwood	04/30
<u>APRIL ANNIVERSARIES</u>	
04/18 George & Jennifer Kast	
04/28 John & Elizabeth Plate'	
04/28 Scott & Betsy Johnson	

<u>Services</u>	<u>In Person</u>	<u>On-line</u>
04/12 Morning Prayer	28	not livestreamed
04/09 Roy Bradbrook Funeral	30	
04/11 Ladies Luncheon	13	
04/16 Bible Study	10	
04/16 Mid-Week Service	9	
04/16 Private Communion	3	
04/16 Compline	2	

**Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East, Armenia,
Ukraine, Haiti, Iran, Syria, and the United States of
America too!**

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

ALEXANDER WU CONCERT TODAY AT 2:00 p.m. in the Church with Reception following.

CAN YOU SERVE? We are looking for parishioners who are willing to serve on the Vestry at Saint Mark's. To find out more about this ministry of leadership, please contact Fr. Chris

COFFEE HOUR: VOLUNTEERS NEEDED for Sunday April 26. Please contact Diane Stewart or Kate in the church office.

CHILI COOK-OFF: Sunday, May 3 at 4:00 p.m. RSVP to Kate in the church office.

MEN'S BREAKFAST - Saturday, May 9 at 9:00 a.m. It has been changed from May 2nd.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE - Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 - Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. In May the following dates are available, 2 vases on 10, 17, & 24 and 1 vase on 3, 31. Please remember to contact Laura if you sign up in the book.

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), Ridgie Barnett (Parishioner), John Burke (Req. by Norma Jeanne Okula), Amanda Cacoperdo (Req. by Tim Feil), Candace F. Cerretani (Catharine Nobiletti's sister), Kim Clark (Req. by Fr. Chris), Deana Chiusano (Req. by Jinny Gilmore), Julia Cloppse (Req. by Jenn Kast), Abby Connett (Req. by Nancy Connett), Dana Davis (Req. by Rosanna Davis), Ryan Fay (Req. by Jennifer Kast), Owen Foster (Diane & John Stewart's grandson), Nancy Fraser (Req. by Ki Nobiletti), Fred Rees Garcia (son of Victoria Garcia), Sandra Griffith (Req. by Jane Griffith), Elaine Hanes (Req. by Kate Gabrielsen), Paulann Hoffman (Req. by Chris Adams), Helen Horton (Parishioner), Barbara Ireton (Req. by Carol Smith), Debra Wolgemuth Jarashow, (Req. by Elizabeth Wolgemuth), Gretchen & Jim Jubinski (Fr. Chris' Parents), Karen (Req. by Catharine Nobiletti), Tom Kurfman (Req. by Carol Jubinski), Cole LoRusso (Marj Kulesa's Nephew), Warren McCann (Kate Gabrielsen's son-in-law), Jock McLean (Req. by Jim Lilly), Jeanette Navas (Req. by Jinny Gilmore), Paul Oele (Parishioner), Jesse O'Neil (Req. by Jenn Kast), Andrew Ortega (Req. by Jinny Gilmore), Frank P. (Req. by Stephen Hunt), Cassie Panzarino (Req. by Jinny Gilmore), Rosemary Rees, (Victoria Garcia's sister), Tom Simson (Parishioner), Allison Skinner (Parishioner), Artos Stelmaszczyk (Req. by Bozena Stelmaszczyk), Dale Tracey (Req. by Carol Jubinski), Sarah Witters (Req. by Victoria Garcia.), Walter Zalaski (Req. by Jinny Gilmore), John Zuby (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



Easter 3 (A)

April 19, 2026

RCL: Acts 2:14a, 36-41; Psalm 116:1-3,10-17; 1 Peter 1:17-23; Luke 24:13-35

Opening Prayer |

Ever living God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Context |

The scenes captured in Acts 2:14a, 36-41 are situated during a time of profound growth and development of the early church in Roman Palestine. Christianity began as a religious movement of Jesus's followers within Judaism. In Acts 2, Peter is addressing a Jewish crowd who had witnessed the disciples "speak in other languages as the Spirit gave them ability" during the moment of Pentecost (Acts 2:4). The crowd is diverse, made up of Jewish people from all across the Mediterranean and Levant. Most likely, those in the crowd would have traveled to Jerusalem to celebrate the Jewish festival of Pentecost (which literally means "fifty" in Greek). This festival was one "commemorating the giving of the Law on Mount Sinai fifty days after Exodus from Egypt" (*Feasting on the Word: Year A*, Vol 2, 401). During that event, the crowd was "bewildered...amazed, and astonished" because they "heard them speaking" in their native language (Acts 2:6-7). Some in the crowd curiously wonder aloud about the meaning of this sign, while others suppose the disciples are drunk.

Peter stands to address these twin concerns. First, Peter assures the crowd that he and the disciples are not drunk, but in fact that they are all witnessing the fulfilment of the words of the prophet, Joel: "God declares, that I will pour out my Spirit upon all flesh" (Acts 2:17, quoting Joel 2:28). Peter further summarizes Jesus's ministry—his life, death, and resurrection—and contextualizes it as the fulfilment of Old Testament prophesy and God's

divine plan. Today's lection, Acts 2:14a, 36-41, primarily focuses on how the crowd responds to Peter's message. Many in the crowd are emotionally moved and ask Peter and the disciples, "What should we do?" (Acts 2:37). Peter instructed them to repent and be baptized, resulting in "about three thousand persons" added to their fledgling community. Moreover, the book of Acts, as a whole, sets the stage for the development and spread of Jesus's message from Jerusalem throughout the Mediterranean and beyond, as the faith expands beyond Jewish followers to include Gentile converts.

Theological Reflection |

This week marks the third week in our celebration of Easter. Christians around the world gather yearly to celebrate the resurrection of Jesus Christ. This year, Catholics and Protestants celebrate Easter on April 5, while Orthodox Christians celebrate a week later, on April 12. Yet, as one church, we boldly proclaim that Jesus Christ is not dead, but is risen. In the Episcopal Church, during this season, we hear the sonorous responsorial proclamation. The celebrant says, "Alleluia. Christ is risen." And with loud cheer the congregation responds, "The Lord is risen indeed. Alleluia" (Book of Common Prayer, 355).

Peter once denied being associated with Jesus, yet now, he boldly proclaims that Jesus is "Lord and Messiah" to a large crowd (Acts 2:36). Many in the crowd "are cut to the heart" and respond to Peter's message with repentance, seeking baptism. Miraculously, thousands are added to the fledgling community that would become the Church.

What makes the Easter story compelling is how the resurrection reveals that Jesus is both Lord and Messiah, overturning all expectations of what the Messiah would be. What exactly did it mean to call Jesus "Lord and Messiah"? The title "Lord," *Kyrios* in the Greek, is a common address in the New Testament for God, meaning master or ruler. In the Roman Empire, *Kyrios* was used to address Caesar, the supreme roman ruler. Peter describes the resurrected Jesus as "exalted at the right hand of God," making his "enemies" his "footstool" (Acts 2:32-35). Peter's proclamation presents Jesus as Lord over the cosmos, transcending Caesar's earthly domain. Ultimate allegiance belongs not to earthly powers but to Jesus, who is the true Lord over all.

The second title, "Messiah," further clarifies the kind of Lord Jesus is. His title of "Christ" derives from the Greek *Christos*, the Greek rendering of the Hebrew *Mashiah* (from which comes our English word, Messiah), meaning "the anointed one." Jewish communities living in Roman-occupied Palestine had long awaited the messianic figure foretold by the prophets: the one who would liberate them from roman rule and restore David's kingdom. But Jesus did not fit the messianic mold expected by Peter's audience. Jesus ushers in a religious movement that confronts and subverts the Jewish temple leaders, even as it challenges social and political divisions, signaling that the Kingdom of God is already present *and* not yet fully realized (see Mark 1:15). Moreover, Jesus' crucifixion and resurrection reveal the upside-

down nature of the Kingdom of God, in which life comes from death, and what seemed like the destruction of all hope actually ushers in salvation.

Taken together, the titles “Lord” and “Messiah” work to affirm Jesus’s divinity and sovereignty over creation, reaffirming that Jesus is the long-awaited Jewish Messiah. It is this message and revelation that convicted Peter’s audience to respond in repentance, baptism, and even sharing all they held in common (Acts 2:38, 41-42). The crowd could have chalked the events of Pentecost up to a mysterious supernatural event or mere human folly. Yet instead, many listened to Peter’s sermon and, through it, came to see that Jesus was not merely a man, but Lord and Messiah.

Today, the resurrection still confronts expectations of power and challenges all to take seriously that Jesus is Lord and Messiah, the fulfillment of God’s plan of salvation. Like those who came to follow Jesus after Peter’s preaching, Christians today are called to live out their baptismal vows to continue “in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers” (Book of Common Prayer, 304; Acts 2:42).

Reflection Questions |

- How do the titles Lord and Messiah shape who you understand Jesus is? What does it mean to you to worship him?
- Peter proclaims that Jesus is “Lord,” a title also used for Caesar in the Roman Empire. What does it mean today to give ultimate allegiance to Jesus as Lord in a world shaped by many competing loyalties and powers?
- Jesus did not fit the expected mold of the Messiah. How does God challenge our expectations of power, leadership, or success through the example of Jesus’s life, death, and resurrection, even today?

Faith in Practice |

Peter’s sermon led many to seek baptism in Christ. This week, spend some time reflecting on your own baptismal promises. Read the Baptismal Covenant in the Book of Common Prayer (p. 304–305) and ask where God might be inviting you to renew your commitment to Jesus, Lord and Messiah. Consider one small, concrete way you can live out your baptism this week through prayer, service, reconciliation, or witness.

Milton Gilder is a recent graduate of Berkeley Divinity School at Yale. He originally hails from Long Beach, California. He attended Duke University and lived in Durham, North Carolina, where he worked in education, technology, and youth ministry for several years. Milton enjoys traveling the world, cooking all

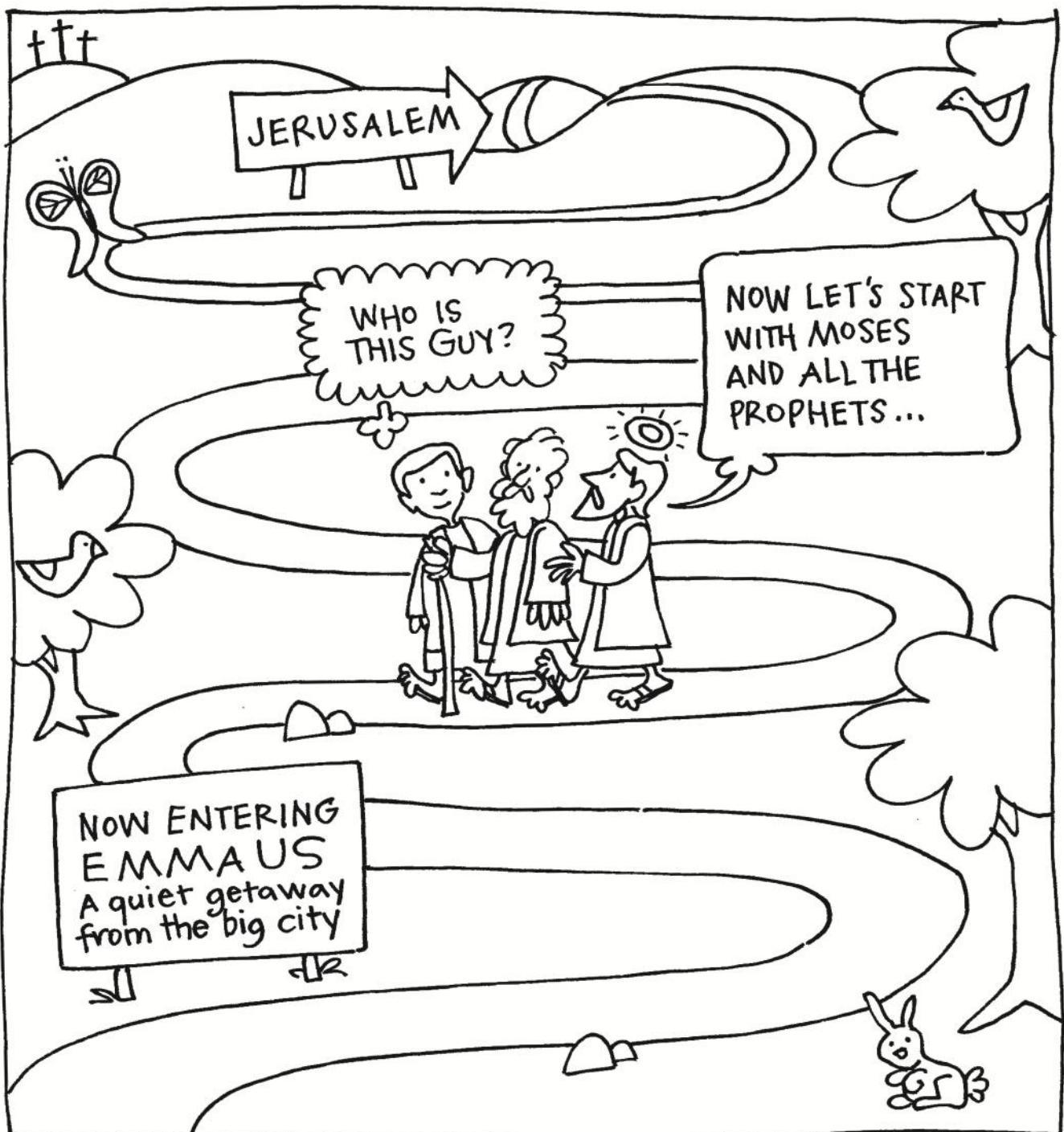
sorts of creations, and getting outside in nature. He is a postulant discerning Holy Orders at the Episcopal Church in Connecticut.



Sermons that Work and Bible Studies that Work are a joint offering of Forward Movement and The Office of Communication at The Episcopal Church.

<https://www.episcopalchurch.org/bible-study/>

<https://www.episcopalchurch.org/sermons-that-work>



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>29</p>  <p>Palm Sunday: Sunday of the Passion 9:30am Blessing of Palms, Procession, Holy Eucharist with Coffee Hour following the service</p>	<p>30</p>  <p>Monday in Holy Week Parish Office Closed</p>	<p>31</p>  <p>Tuesday in Holy Week</p>	<p>1</p> <p>Wednesday in Holy Week 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>2</p>  <p>MAUNDY THURSDAY Maundy Thursday 12:30pm Threshold Singers 2:00pm Holy Eucharist at the Villa 7:00pm Maundy Thursday Service</p>	<p>3</p>  <p>Good Friday NO YOGA 12:00pm Good Friday Service 7:00pm Way of the Cross</p>	<p>4</p>  <p>Holy Saturday 9:00am Winter Market 5:00pm Easter Vigil</p>
<p>5</p>  <p>The Day of Resurrection: Easter Sunday 9:15am Sunday School 9:30am Easter Service with Holy Eucharist 10:30am Coffee Hour</p>	<p>6</p> <p>Monday of Easter Week Parish Office Closed</p>	<p>7</p> <p>Tuesday of Easter Week</p>	<p>8</p> <p>Wednesday of Easter Week 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>9</p> <p>Thursday of Easter Week 12:30pm Threshold Singers</p>	<p>10</p> <p>Friday of Easter Week 10:00am Yoga</p>	<p>11</p> <p>Saturday of Easter Week 9:00am Winter Market 12:30pm Ladies Luncheon</p>
<p>12</p> <p>2 Easter 9:15am Sunday School 9:30am Morning Prayer 10:30am Coffee Hour 12:00pm Parish Hall Event</p>	<p>13</p> <p>Parish Office Closed</p>	<p>14</p> <p><i>Zenaida, Philonella, and Hermione, Unmercenary Physicians, c.100, c.117</i> 10:00am Westhampton Women's Club</p>	<p>15</p> <p><i>Damien, Priest, 1889 and Marianne Cope, Monastic 1918 of Hawaii</i> 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>16</p> <p><i>Peter Williams Cassey, Deacon, 1917 and Annie Besant Cassey, 1875</i> 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom</p>	<p>17</p> <p><i>Kateri Tekakwitha, Lay Contemplative, 1680</i> 10:00am Yoga</p>	<p>18</p> <p><i>Juana Inés de la Cruz, Monastic and Theologian, 1695</i> 9:00am Winter Market 5:00pm Holy Eucharist</p>
<p>19</p> <p>3 Easter 9:15am Sunday School 9:30am Holy Eucharist 10:30am Coffee Hour 2:00pm Alexander Woo Library Concert</p>	<p>20</p> <p>Parish Office Closed</p>	<p>21</p> <p><i>Anselm, Archbishop of Canterbury, 1109</i> 6:30pm Vestry Meeting</p>	<p>22</p> <p><i>Hadewijch of Brabant, Poet and Mystic, thirteenth century</i> 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>23</p> <p><i>23 Toyohiko Kagawa, Social Reformer, 1960</i> 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom</p>	<p>24</p> <p>10:00am Yoga</p>	<p>25</p> <p>St. Mark the Evangelist 9:00am Winter Market 5:00pm Holy Eucharist</p>
<p>26</p> <p>4 Easter 9:30am Holy Eucharist 10:30am Coffee Hour</p>	<p>27</p> <p>Parish Office Closed <i>Zita of Tuscany, Worker of Charity, 1271</i></p>	<p>28</p>	<p>29</p> <p><i>Catherine of Siena, 1380</i> 7:30pm Alanon in the Atwater Room 7:30pm Alateen in the Parish Hall</p>	<p>30</p> <p>10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 12:30pm Threshold Singers 8:00pm Compline Zoom</p>	<p>1</p> <p>St Philip and St James, Apostles 10:00am Yoga</p>	<p>2</p> <p><i>Athanasius of Alexandria, Bishop and Theologian, 373</i> 10:00am Memorial Service Karl Cutler Jr. 5:00pm Holy Eucharist with Anointing & Prayers for Healing</p>

ALION'S SHARE

*The Weekly Newsletter of Saint Mark's Church
A Parish in the Episcopal Diocese of Long Island*

SAINT MARK'S CHURCH

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kate.gabrielsen@stmarkswhb.org
Website: www.stmarkswhb.org

OFFICE HOURS

Tuesday to Friday—9:00 a.m. to 2:00 p.m.

WEEKEND SERVICES

Sat. 5:00 p.m.—Holy Eucharist
Sun. 9:30 a.m.—Holy Eucharist (Livestreamed)

THURSDAY SERVICES

11:00 a.m.—Holy Eucharist with Prayers for Healing

The Rt. Rev. Lawrence Provenzano
Bishop of Long Island

The Rt. Rev. GERALYN WOLF
Assisting Bishop of Long Island

The Rt. Rev. William Franklin
Assisting Bishop of Long Island

The Very Rev. Christopher D. Jubinski
Rector

Email: chris.jubinski@stmarkswhb.org
Cell: 410.253.3664



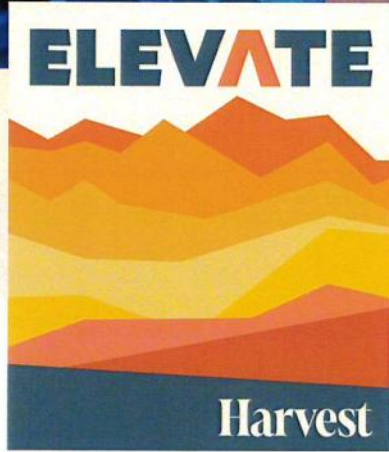
Scan to learn more and register today!

JOIN US THIS SUMMER FOR ELEVATE: Harvest

Grow your faith. Find your people.



*Want to join the fun as a volunteer or chaperone? Sign up on our website!



Register today for our 3rd annual youth program, *Elevate: Harvest.*

Designed by Camp DeWolfe and the Episcopal Diocese of Long Island, *Elevate: Harvest* invites campers to harvest the gifts God has planted within them. Through adventure, community, and fun, campers will be challenged to Elevate their understanding of God, one another, and themselves—while growing as leaders in a safe and supportive community.

Family scholarships are available—to apply, visit www.dioceseli.org/elevate.

Transportation may be offered to and from the Cathedral of the Incarnation in Garden City.

Don't miss out on the best time of the summer as we *Harvest* our gifts and Elevate our faith!

DETAILS

Thursday, July 23, 2026 to Sunday, July 26, 2026

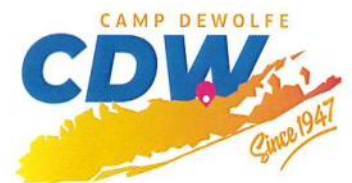
1 pm check-in/ 12pm checkout

\$400 (\$100 deposit)

Register by June 15, 2026
Payment due June 30, 2026

To register, scan the QR code above or visit www.dioceseli.org/elevate.

Elevate: Harvest is a sleepaway camp offering the best of Camp DeWolfe, where campers experience God, build lasting friendships, and enjoy a beautiful beach and outdoor setting.



Honoring Bishop Provenzano

For seventeen years, the Rt. Rev. Lawrence C. Provenzano has served this diocese with faith, courage, creativity, and deep pastoral love. As part of this season of transition, the diocese is invited to gather in thanksgiving and celebration.



Diocesan Farewell Celebration "Marching in the Light of Love"

May 16, 2026: 11:00 a.m. at the Cathedral of the Incarnation

Join us for a special Eucharist, Program, and Reception honoring Bishop Provenzano's tenure, defined by a commitment to progressive activism, institutional revitalization, and inclusive ministry.

Ahead of his retirement in September, we invite the clergy, friends, and the beloved people of the diocese to celebrate a legacy which has marched in the light of God's love.

Registration will open to the diocese in March.

Rites of Passage

APRIL BIRTHDAYS

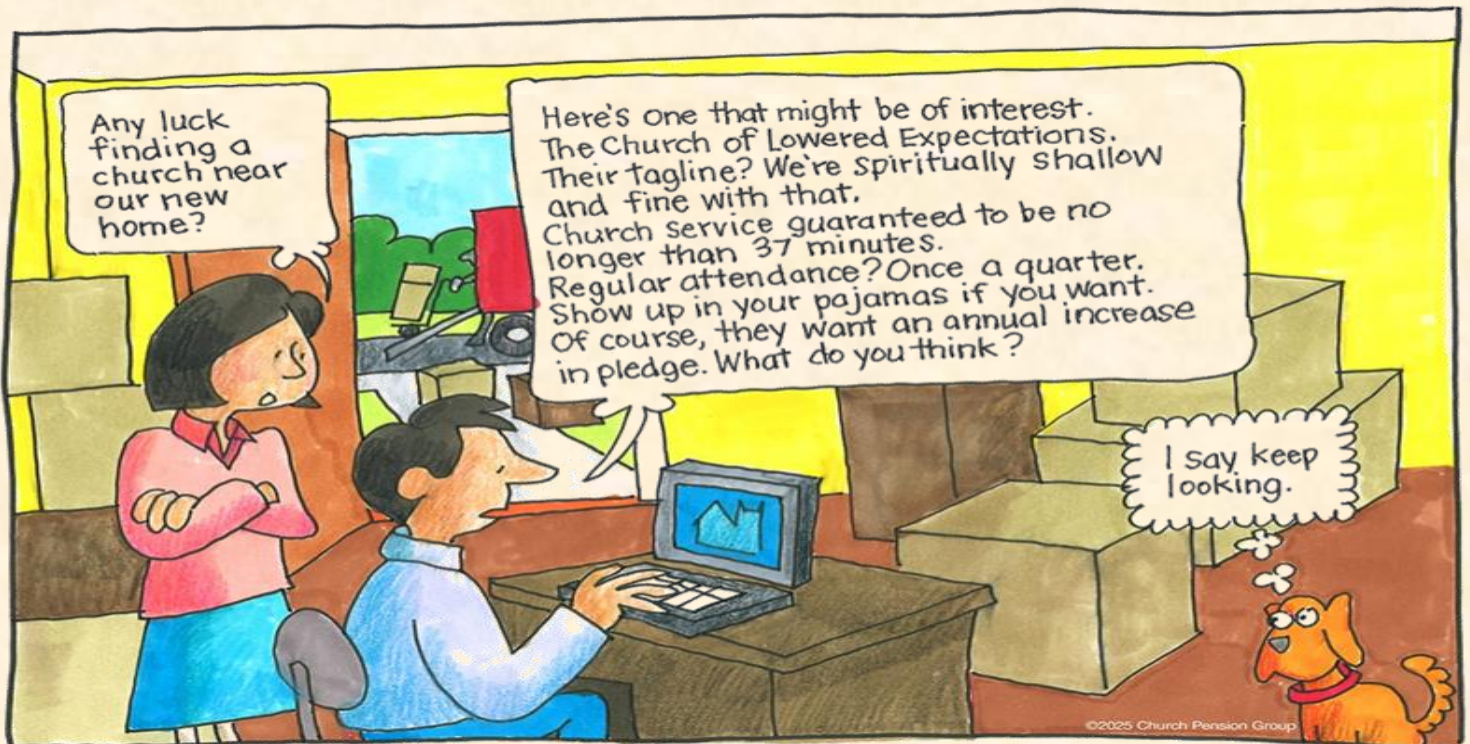
- 01 Kate Gabrielsen
- 02 Kieran Quinn
- 03 Stephen Turner
- 04 Marjorie Kulesa
- 07 Jason Andria
- 10 Drew Clark
- 12 Jesse Fritz
- 15 Judy McDermott
- 15 Dr. Jill Bastable
- 17 Laura Bott
- 19 Paul Oele
- 25 Lisa Canty
- 30 Meagan Johnson Sherwood

APRIL ANNIVERSARIES

- 18 George & Jennifer Kast
- 28 John & Elizabeth Plate'
- 28 Scott & Betsy Johnson



On the Lighter Side...



Parish Office
40 Main Street
P.O. Box 887, WHB, NY 11978
Office Phone: 631.288.2111



Parish Office Hours
T—F 9:00 a.m. to 2:00 p.m.
kate.gabrielsen@stmarkswhb.org
Kate Gabrielsen, Parish Administrator