

Welcome to
SAINT MARK'S CHURCH
THE THIRD SUNDAY AFTER THE EPIPHANY – YEAR A
January 24, 2026 on Saturday at 5:00 PM
January 25, 2026 on Sunday at 9:30 AM

✙ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Please silence all cell phones

Welcome to Saint Mark's Church. On the Sundays after the Epiphany, the liturgy continues to reveal ways in which Jesus was shown forth to be the Messiah in his ministry. In today's Gospel reading, Jesus calls his first disciples, at least two of whom he had met earlier. Taking them from their work as fishermen, he calls them to fish for people. Matthew began his account of Jesus calling his Galilean disciples beside the sea by repeating the vision of Isaiah that salvation for all would begin there beside the sea. Therefore, we have as our first reading that passage from Isaiah. In today's reading from 1 Corinthians, Paul addresses one of the problems plaguing the church in Corinth: disunity. Here it is the breaking of unity into little cliques each claiming superiority because of who first preached the gospel to them: Paul, or his successor Apollos, or Cephas (Peter), or Christ. Paul appeals to them to overcome their divisions and to be united in Christ. Jesus' ministry was corporate rather than individual from its beginning. His first act was to gather a community of believers that announced God's plan to the people; united in trust in Jesus. We also are part of that community. Each time we celebrate the Eucharist we are shown forth to be the extension of the incarnation of God's Son into our own time and place.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**You are invited to create a quiet space before church starts so that others can prepare to encounter God in the service.
We gather for fellowship and a time to catch up with each other following the service.**

Prelude

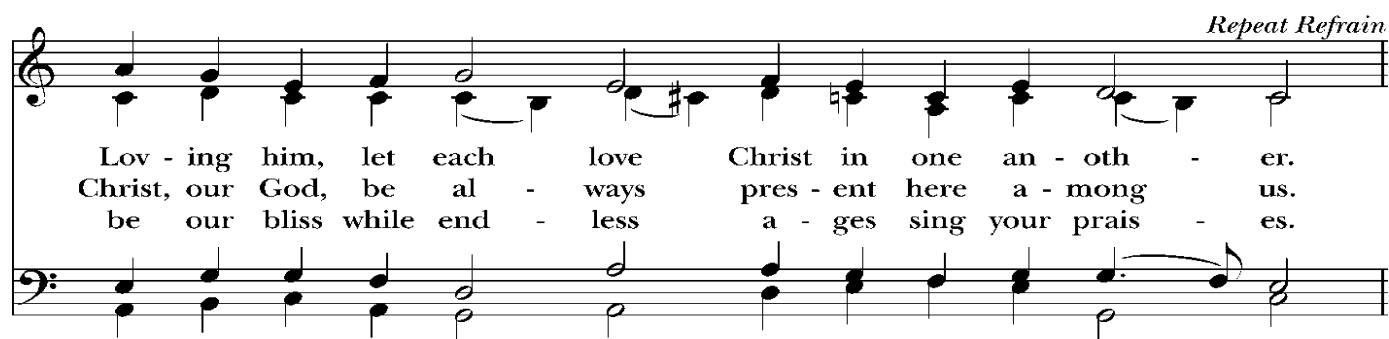
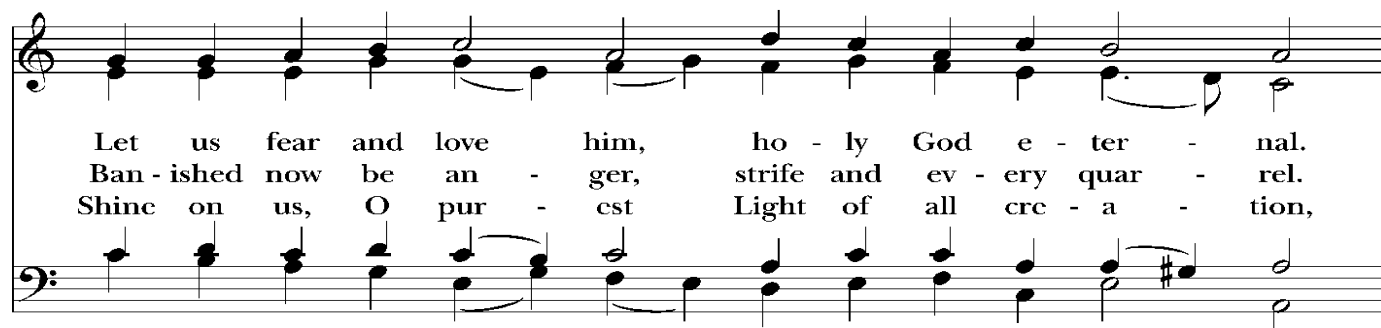
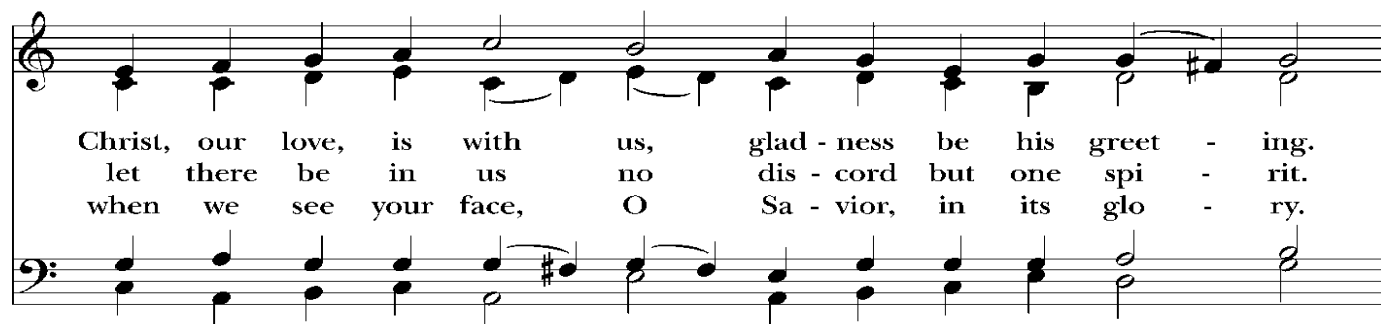
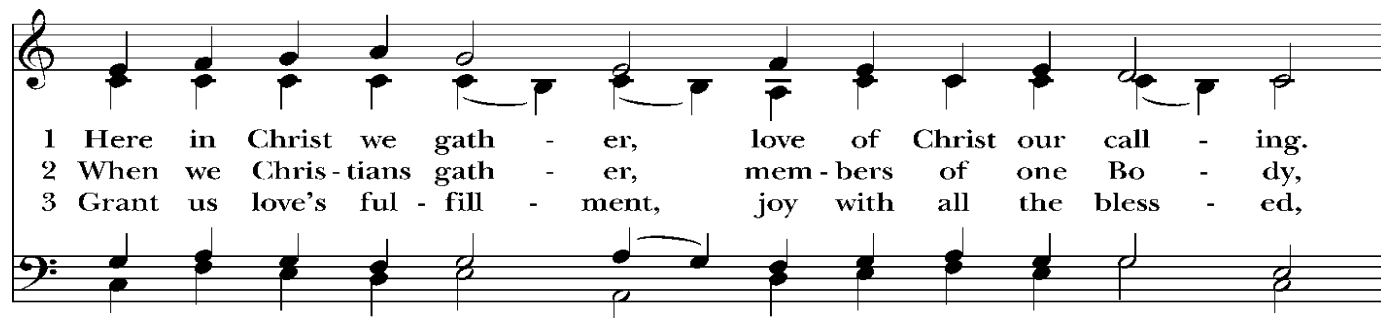
God's People Gather Together

Processional Hymn

Here in Christ we gather

Hymnal 577

Refrain



Celebrant **✙** Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 5:00 p.m.)

Song of Praise — Venite *Psalms 95:1-7*

*Come, let us sing to the Lord; **
let us shout for joy to the Rock of our salvation.
*Let us come before his presence with thanksgiving **
and raise a loud shout to him with psalms.

*For the Lord is a great God, **
and a great King above all gods.
*In his hand are the caverns of the earth, **
and the heights of the hills are his also.
*The sea is his, for he made it, **
and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **
and kneel before the Lord our Maker.
*For he is our God, and we are the people of his pasture and the sheep of his hand. **
Oh, that today you would hearken to his voice!

(At 9:30 a.m.)

Song of Praise—Venite *Psalm 95:1-7*

S 35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing—
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo - ple of his
pas - ture and the sheep of his hand.
Oh, that to - day you would heark-en to his voice!

Collect for the Third Sunday after the Epiphany

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The people sit.

The Word of God

First Reading— *Isaiah 9:1-4*

Reader A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 27:1, 5-13 *Dominus illuminatio*

- ¹ The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- ⁵ One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- ⁶ To behold the fair beauty of the LORD *
and to seek him in his temple.
- ⁷ For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- ⁸ Even now he lifts up my head *
above my enemies round about me.
- ⁹ Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- ¹⁰ Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- ¹¹ You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- ¹² Hide not your face from me, *
nor turn away your servant in displeasure.
- ¹³ You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

The Epistle — 1 Corinthians 1:10-18

Reader A reading from Paul's first letter to the church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sequence Hymn

They cast their nets

Hymnal 706

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the team - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

The Gospel – Matthew 4:12-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew
People *Glory to you, Lord Christ*



When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets

and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest The Gospel of the Lord.
People Praise to you, Lord Christ.*

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✙ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Lay Eucharistic Minister

Let us, God's People, Pray: Jesus, our Light in the darkness of fear and sin, You *call* us, as everyday people, to be the proclaimers of your Good News. Give us the courage to be Your faithful messengers in all areas of our lives.

Hear our voices, O Lord,
Have mercy and answer us.

Jesus, our Light in the darkness, You want us to follow and cast Your nets to gather all peoples to Your Saving Power. Grant us the desire to beckon the world to Your Shore and be among those caught in the Glory of Your Salvation.

Hear our voices, O Lord,
Have mercy and answer us.

Jesus, our Light in the darkness, we pray for You to reveal Your Healing Sight to those who are ill, weary, and frightened, as well as to those who care for them. Dismiss despair and all fear of abandonment by shining Your Holy Face upon them. We pray especially for those on our Prayer List and for the concerns of our hearts: *add your own petitions.*

Hear our voices, O Lord,
Have mercy and answer us.

Jesus, our Light in the darkness, stay with those who are bereaved and give them rest from their grief. Help them and all of us to turn toward God and follow the radiance of You beyond the fog of anguish and gloom. We pray especially for: *add your own petitions.*

Hear our voices, O Lord,
Have mercy and answer us.

Jesus, our Light in the darkness, turn the hearts of our political leaders toward You and toward ridding this world of endless war and violence. Help us all work toward the care of each other as brothers and sisters in You. We pray especially for: *add your own petitions.*

Hear our voices, O Lord,
Have mercy and answer us.

Jesus our Light in the darkness, renew the zest and joy for Your presence to Your Church and her leaders. Reinvigorate the appetite and enthusiasm for spreading Your Gospel and shepherding Your people to Your life eternal.

Hear our voices, O Lord,
Have mercy and answer us.

Jesus, our Light in the darkness, we acknowledge before you all the blessings we have received. We give thanks this week for Dr. Eric Christensen, Dick Gardener, Jackie Moss and Roy Bradbrook who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Eric, Dick, Jackie and Roy as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the altar are given to the Glory of God by Carol Johns in loving memory of her father, The Rev. George Nostrand and by Fr. Chris and Carol in loving memory of their daughter, Gillian Marie Jubinski, on her birthday in heaven.

All: O God, our Creator, Your Servant Paul admonished Your followers in Corinth to be in agreement with each other, and have no divisions or quarrels that diminish the power of the Cross. Endow us, in our own day, with faithfulness and fortitude. Let us not divide Christ among us. Let us be as living proclamations of Your Gospel and follow You, O God, our Refuge and our Strength. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The people sit.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

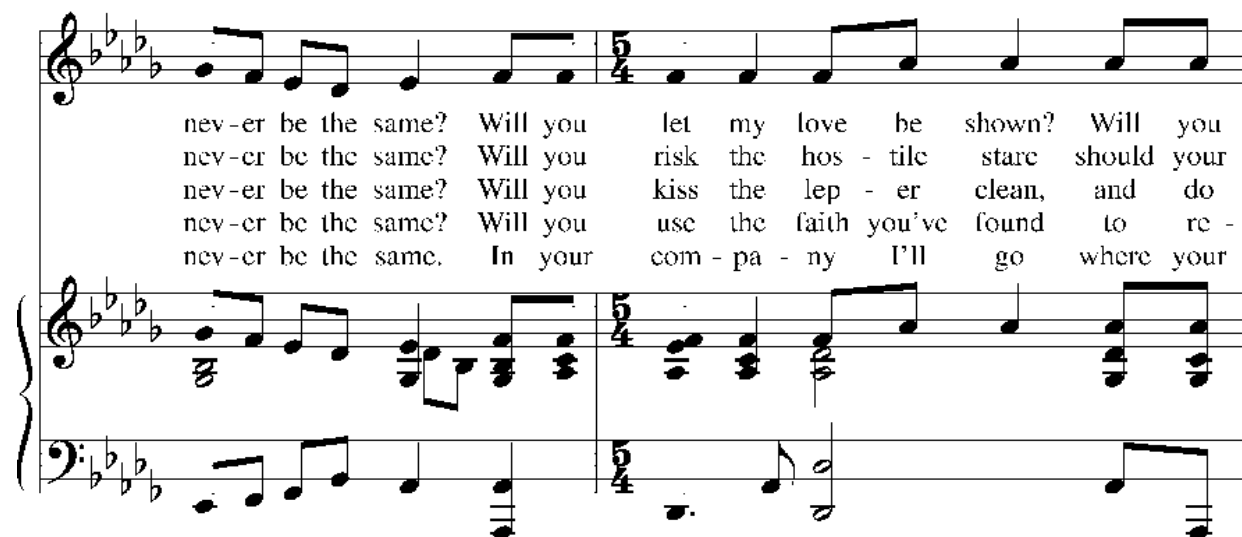




1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

nev-er be the same? Will you let my love be shown? Will you
 nev-er be the same? Will you risk the hos - tile stare should your
 nev-er be the same? Will you kiss the lep - er clean, and do
 nev-er be the same? Will you use the faith you've found to re -
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?
 5. you and you in me.

Presentation of the Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 9:30 a.m.) *The Doxology*

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless - ings — flow;

(acc.)

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here — be - low; — Praise Him* a -

(acc.)

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n - ly — host; Praise Fa-ther, Son, — and

10 (acc.)

15 C/G G G7 C *slower* F C

Ho - ly — Ghost. A - men.

15 (acc.)

(acc.)

(acc.)

(acc.)

* Or "God."

"acc." = accompaniment, small noteheads

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31Oct2014

Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.***

**✙ *Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✙ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

Invitation to Communion

Christ is the true bread which has come down from heaven.

Lord, give us this bread always. Amen.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the

Communion Rail.

Communion Hymn

Amazing Grace

LEVAS 181

1. A - maz - ing grace!— how sweet the sound, That
2. 'Twas grace that taught— my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there— ten thou - sand years, Bright

1. saved a wretch like me!— I once was lost, but
2. grace my fears re - lieved;— How pre - cious did that
3. word my hope se - cures;— He will my shield and
4. have al - read - y come;— 'Tis grace that brought me
5. shin - ing as the sun, We've no less days to

1. now am found, Was blind, but now I see.—
2. grace ap - pear The hour I first be - lieved! —
3. por - tion be As long as life en - dures.—
4. safe thus far, And grace will lead me home.—
5. sing God's praise Than when we'd first be - gun.—

Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

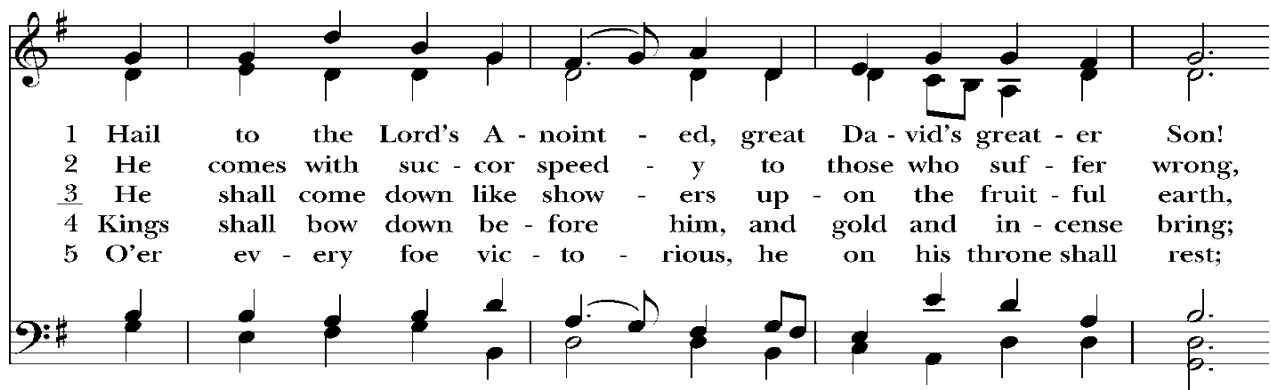
Almighty Father, whose Son our Savior Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever.

The Blessing for the Season of Epiphany

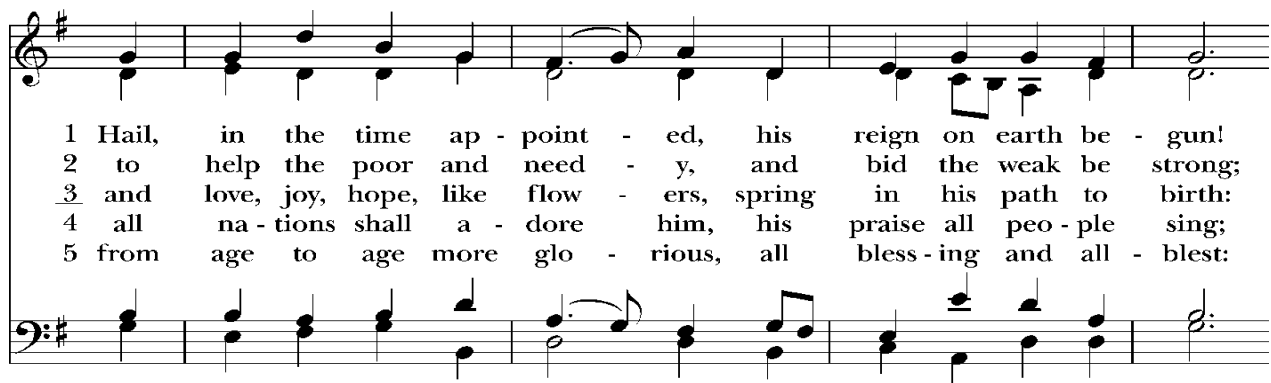
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements





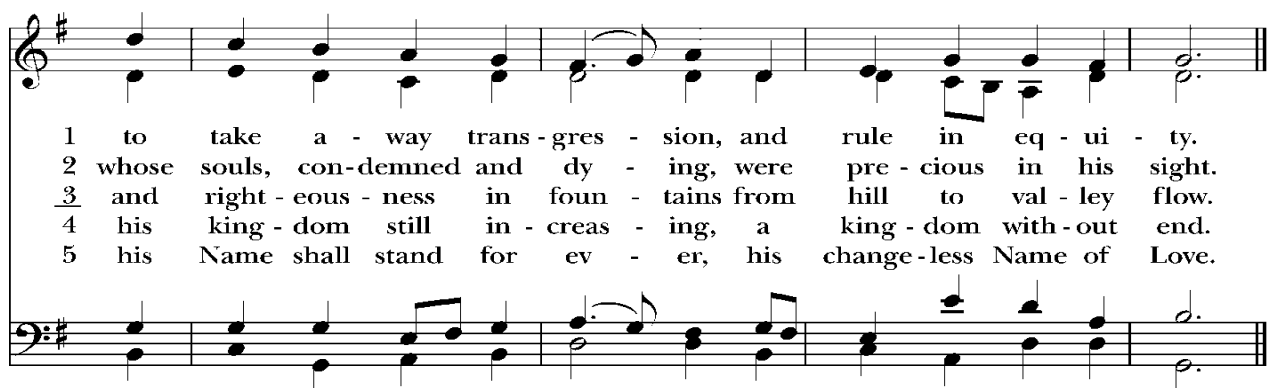
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

The Dismissal (*Church of England*)

LEM We have seen his glory, the glory revealed to all the nations. Go in the peace of Christ.
 People Thanks be to God.



THE WEEK AT A GLANCE

Monday, 01/26	CHURCH OFFICE CLOSED
Wednesday, 01/28	7:30 p.m. Alanon Meeting - Atwater Room 7:30 p.m. Alateen Meeting - Parish Hall
Thursday, 01/29	10:00 a.m. Bible Study - Atwater Room 11:00 a.m. Mid-Week Healing Service with Holy Eucharist 12:30 p.m. Threshold Singers - Atwater Room 12:30 p.m. Staff Meeting - Fr. Chris' office 8:00 p.m. Compline via zoom
Friday, 01/30	10:00 a.m. Yoga - Parish Hall
Saturday, 01/31	9:00 - 1:00 Winter Market - Parish Hall 5:00 p.m. Holy Eucharist in the Church - Anointing & Prayers for Healing
Sunday, 02/01	9:30 a.m. Holy Eucharist in the Church - Anointing & Prayers for Healing 10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY, January 24, 5:00 p.m. Participants

LEM/Lector	Virginia Gilmore
Usher	Tom Hadlock
Altar Guild	Diane Feil, Lisa Canty

SUNDAY January 25, 9:30 a.m. Participants

LEM	Carol Fitton
Lector	Helen Horton
Ushers:	Tim Feil, Kevin Tunney
Altar Guild	Diane Feil, Lisa Canty
Coffee Hour	Parish Hall

JANUARY BIRTHDAYS

Diane Feil	01/01
Donna Turner	01/06
Fr. Chris Jubinski	01/08
Natalie Williamson	01/11
Emmett Boone	01/15
John Stewart	01/18
Julia Grace Melo	01/18
Deborah Caccavano	01/19
Madelyn Zayicek	01/23
Dr. Eric Christensen	01/26
Richmond Gardner	01/29
Jackie Moss	01/29
Roy Bradbook	01/29
Nancy Connett	01/31

JANUARY ANNIVERSARIES

Stewart, John & Diane	01/04
Hadlock, Tom & Yolande	01/17

Services	In Person	On-line
01/17 - 5:00 p.m.	18	
01/18 - 9:30 a.m.	<u>32</u>	<u>20</u>
	50	20
01/22 - Bible Class	9	
01/22 - Mid-Week Service	6	
01/22 - Private Communion	3	
01/22 - Compline	3	

Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East, Armenia,
Ukraine, Haiti, Iran, Syria, and the United States of
America too!

THE
EPISCOPAL
CHURCH

WELCOMES YOU



ANNOUNCEMENTS

EPIPHANY TIDE BLESSING OF HOUSES

Please let Fr. Chris know if you would like to have him bless your house for 2026.

NEW FORWARD DAY BY DAY devotional booklets for Feb., March, and April are now available.

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

UPCOMING EVENTS:

- **Sunday, February 8 at 6:00 p.m. – Super Bowl Chili Cook-off in the Parish Hall – RSVP the church office.**
- **Tuesday, February 17 from 5:30 to 7:00 p.m. – Shrove Tuesday Pancake Supper hosted by the men of the Parish**
- **Wednesday, February 18 “Ashes to Go” from 12:00 to 2:00 p.m. and Holy Eucharist at 7:00 p.m.**

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction and please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at www.instantchurchdirectory.com

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. In February the following are available....one vase on the 1st, 8th and 22nd and two for the 15th. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farijian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Fred Gardner** (Req. by Dick Gardner), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

