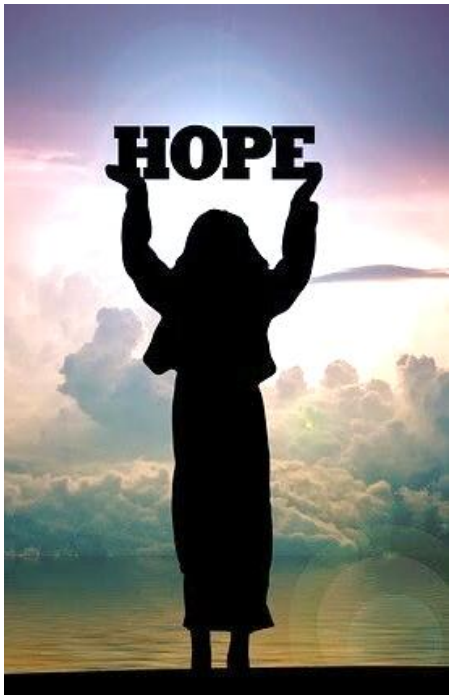



# *Welcome to*
# SAINT MARK'S CHURCH

## THE FIRST SUNDAY OF ADVENT, YEAR B

**NOVEMBER 28, 2026 at 5:00 P.M**

**NOVEMBER 29, 2026 at 9:30 A.M**

**+** *--Appropriate place to make the "Sign of the cross"*
**BCP**—*The "Black" Book of Common Prayer*
**Hymnal**—*The "Red" Hymnal 1982*
**LEVAS**—*Music from Lift Every Voice and Sing Hymnal (Episcopal)*
**WLP**—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*
**VF**—*Music from Voices Found Hymnal (Episcopal)*
***Please silence your cell phone***

**Welcome to Saint Mark's Church.** The season of Advent begins today. The name of the season means "coming," and it celebrates God's coming to us in the birth of Jesus and looks toward Christ's return at the end of history as Savior and Judge. The first reading from Isaiah reflects the intensity of the prophet's hope for the Messiah.

In a period of Israel's history when confidence in the people's own efforts to build God's Kingdom had collapsed, Isaiah expresses that hope in a passage that has been a part of the Advent liturgy since the earliest days of the Church: "O that you would tear open the heavens and come down..." In the second reading we hear Paul's greeting in his first letter to Corinth. Recognizing the many spiritual gifts of the Corinthian church (a source of their strength, but also a source of the controversy which caused him to write) he says that those spiritual gifts are given to prepare us to greet the return of Christ.

Jesus' message to his followers is an assurance that he will return and that our lives should be lived in preparation for that return. This theme of watching for his return is always central on the first Sunday of Advent. Today's reading from Mark is the parable of the door-keeper. It reminds us that we are always to be on the watch for Jesus' return.

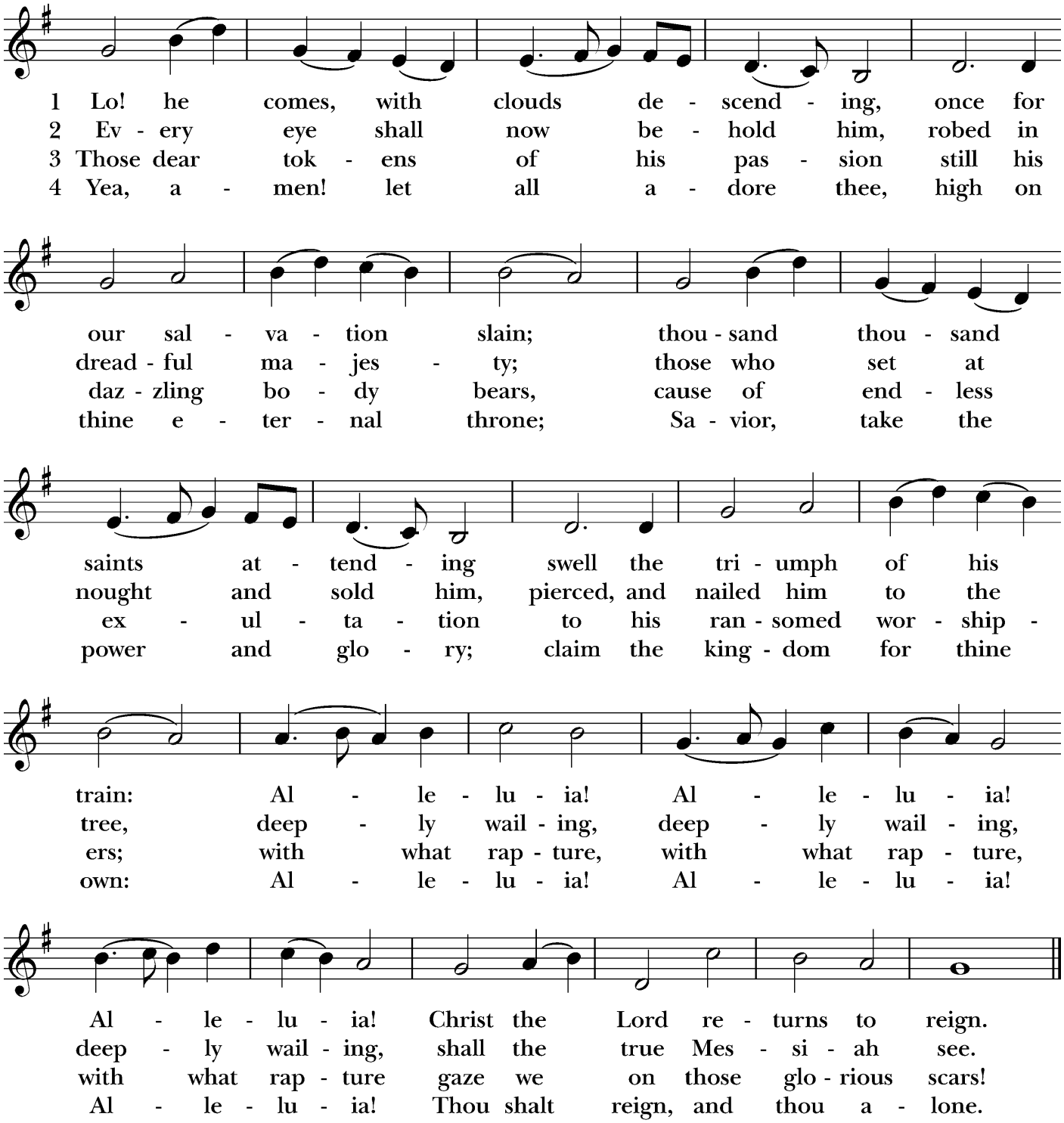
The liturgy is the way the Church lives in the time between Jesus' first coming and his second coming. In word and sacrament he comes to us again and again, veiled, but present to eyes of faith. In the Eucharist and in ministry to others we are continually being prepared to greet him when he comes again in glory. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.* *Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

**PRELUDE**

# GOD'S PEOPLE GATHER TOGETHER

**PROCESSIONAL HYMN** *Lo! He comes, with clouds descending* **HYMN 57**



**THE LIGHTING OF THE ADVENT WREATH—*Week One is HOPE***

*Celebrant* In the days of exile and uncertainty, the prophet Isaiah cried out:

O that you would tear open the heavens and come down, so that the mountains would quake at your presence. As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you! For when you did awesome things that we did not expect, you came down, and the mountains trembled before you. *(Isaiah 64:1-3)*

*LEM* In the midst of our own encounters with uncertainty and upheaval and our longing for deliverance, Jesus calls to us, "Therefore, keep awake—for you do not know when the master of the house will come" *(Mark 13:35).*

*All* ***We wait as people surprised again and again by God who shakes us out of our complacency and wakes us up to the work of the kingdom all around us.***

*Celebrant* We light this candle as a sign of our shocking **hope**. May we stay awake to God's activity in the world as we wait in expectation that even now God is with us, working to restore us to the fullness of life with God and one another. ***Amen.***

***Light the first candle of the Advent wreath.***

**THE ADVENT WREATH HYMN—*Candle of Hope***

*LYONS 10.10.11.11 ("O Worship the King, All Glorious Above!")*

***The candle of hope we light in this hour***
***Proclaims that the Lord is coming in power.***
***We wait for a future, now hidden from view,***
***When Christ in his glory will make all things new.***

*Celebrant* **+** Bless the Lord who forgiveth all our sins;

***People*** ***His mercy endureth for ever.***

**COLLECT FOR PURITY**

*Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

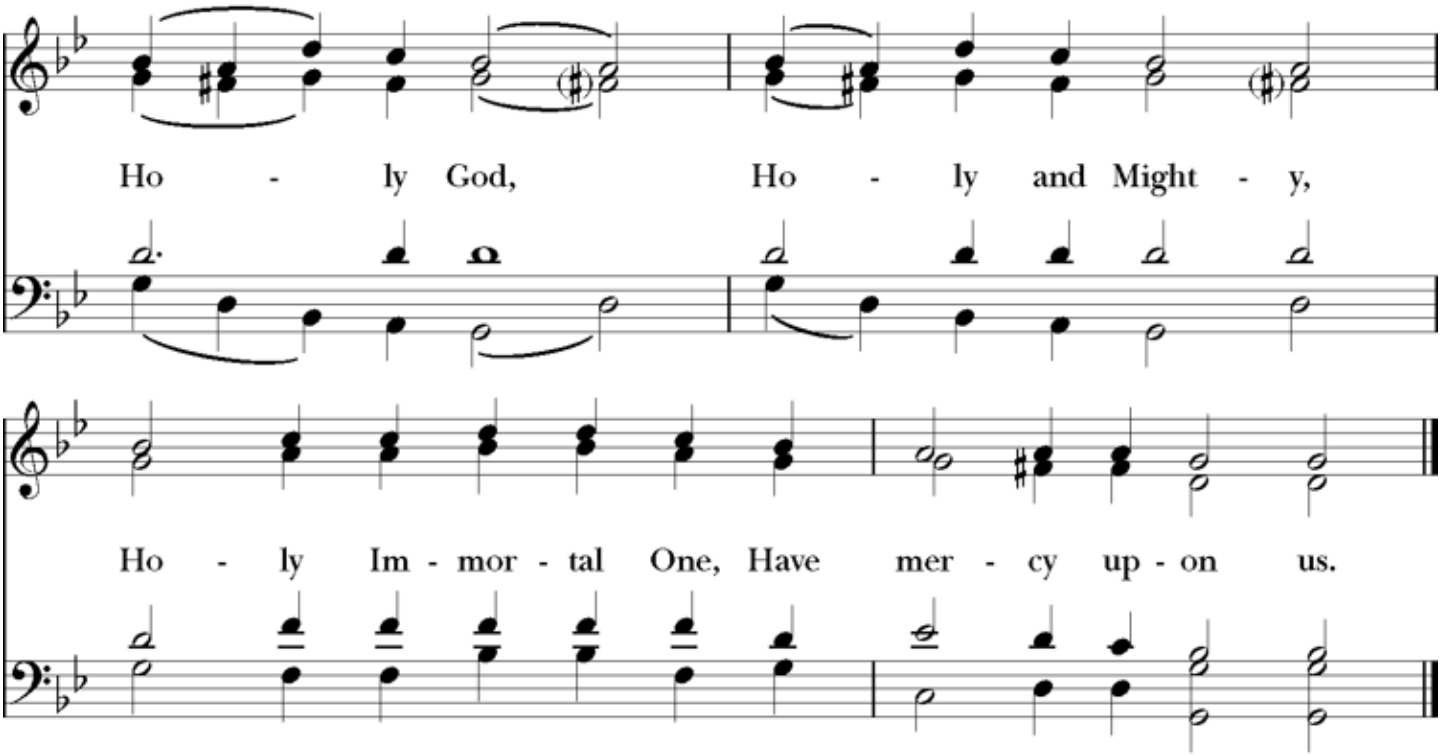
*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**TRISAGION** ***(Said or sung 3 times)***

***(at 5:00 p.m.)***
***Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.***

***(at 9:30 a.m.)*** **S 102** ***(Setting: Archangelsky)***



**THE COLLECT FOR THE FIRST SUNDAY OF ADVENT**

*Celebrant* The Lord be with you.
***People*** ***And with thy spirit.***

*Celebrant* Together, let us pray.

***Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

***The people sit.***

# THE WORD OF GOD

**FIRST READING—***Isaiah 64:1-9*

*Lector* A reading from the book of the prophet Isaiah.

**O** that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

*Lector* The Word of the Lord.
***People*** ***Thanks be to God.***

**PSALM 80:1-7, 16-18** *Qui regis Israel*

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
***shine forth, you that are enthroned upon the cherubim.***

2 In the presence of Ephraim, Benjamin, and Manasseh, *
***stir up your strength and come to help us.***

3 Restore us, O God of hosts; *
***show the light of your countenance, and we shall be saved.***

4 O LORD God of hosts, *
***how long will you be angered despite the prayers of your people?***

5 You have fed them with the bread of tears; *
***you have given them bowls of tears to drink.***

6 You have made us the derision of our neighbors, *
***and our enemies laugh us to scorn.***

7 Restore us, O God of hosts; *
***show the light of your countenance, and we shall be saved.***

16 Let your hand be upon the man of your right hand, *
***the son of man you have made so strong for yourself.***

17 And so will we never turn away from you; *
***give us life, that we may call upon your Name.***

18 Restore us, O LORD God of hosts; *
***show the light of your countenance, and we shall be saved.***

**FIRST READING—***1 Corinthians 1:3-9*

*Lector* A reading from Paul's first letter to the church in Corinth.

**G**race to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector* The Word of the Lord.
***People*** ***Thanks be to God.***

***The people stand as they are able.***

**SEQUENCE HYMN** *When Nations Turn Toward Trouble*

*LLANGLOFFAN 7.6.7.6 D*
*("Lead On, O King Eternal"; "Rejoice, Rejoice, Believers")*

1. ***When nations turn toward trouble and hope seems all but gone,***
   ***When threats and conflicts double, what can we count upon?***
   ***When truth becomes distorted and love is pushed aside***
   ***When hatred is supported, God, open heaven wide!***

2. ***Tear open wide your heavens; bring down your mighty throne!***
   ***Shake up the highest mountains and make your presence known —***
   ***Till justice flows like water, till rulers humbly pray,***
   ***Till all know you're the potter, till all know we are clay.***

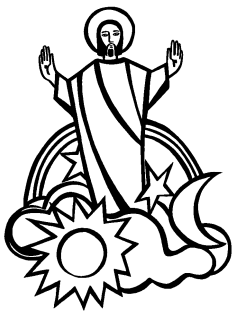
3. ***Christ, may we learn the lesson that you are coming here,***
   ***For just as fig trees blossom we know that summer's near.***
   ***Like guards remaining watchful all night, until the dawn,***
   ***May we who love the gospel find strength to carry on.***

4. ***May Christians march for justice, may peace prayers fill the streets,***
   ***May churches put in practice the Christ-like ways we teach,***
   ***May we oppose what's hateful and stand for what is true —***
   ***And so may we be watchful as we wait here for you.***

*Biblical References: Isaiah 64:1-9; Mark 13:24-37 Tune: Traditional Welsh melody, from Daniel Evans' Hymnau a Thonau (Hymns and Tunes), 1865 ("Lead On, O King Eternal"; "Rejoice, Rejoice, Believers")* *Text: Copyright © 2017 by Carolyn Winfrey Gillette. All rights reserved.*

**THE GOSPEL—***Mark 13:24-37*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark
***People*** ***Glory be to thee, O Lord.***



**J**esus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

*Reader* The Gospel of the Lord.
***People*** ***Praise be to thee, O Christ.***

**THE SERMON**

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

***The people sit. After the Sermon, the people stand as they are able.***

**THE AFFIRMATION OF FAITH—THE NICENE CREED**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.***

**PRAYERS OF THE PEOPLE**

*Celebrant* In the hushed anticipation of your coming, O Lord, kindle in us the desire to remain awake; that we might be ready for your coming, and eager to pray.

*LEM* O God, you are the potter, and we are the clay, the work of your hand. We pray for the church, especially for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Adam and Geralyn, our bishops, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers, that you might form us and mold us into the church you would have us be.
Come Lord Jesus, ***and hear our prayer.***

In your time, O Lord, the valleys shall be lifted up, the mountains and hills shall be made low, and the rough places will become a plain. We pray for our nation, and all nations, that your peace would be manifest in every corner of the earth.
Come Lord Jesus, ***and hear our prayer.***

For all those who are traveling this week, that God will keep them safe and help them have fulfilling visits with family and friends. Sovereign God, ***hear our prayer.***

In your Kingdom, O Lord, you bring unending comfort; you feed your flock like a shepherd, and gather the lambs into your arms. We pray for the sick, the suffering, and those in distress of any kind, and those on our Prayer List. ***(The people may add petitions for any need or concern.)*** We pray that you would heal all injuries, comfort all grief, and settle all wrongs. Come Lord Jesus, ***and hear our prayer.***

In the fulness of time, O God, you sent your son, to be born of our sister Mary. And his name was Emmanuel: God With Us. We thank you for your Presence with us, and we pray that you might be always present with those whom we love but see no longer. (***The people may add petitions either silently or aloud).*** Come Lord Jesus, ***and hear our prayer.***

Your great works of redemption, O God, span the ages. We pray for those who rejoice this week as they celebrate their birthday and anniversaries. We give thanks this week for John Kern and Alicia Andria who are celebrating their birthdays and for Arthur & Virginia Connolly who are celebrating the anniversary of their marriage.

**For a Birthday**
***O God, our times are in your hand: Look with favor, we pray on John and Alicia as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

**For the Anniversary of a Marriage**
***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Arthur & Virginia that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.***

The Rosemary of Remembrance on the Altar are given to the Glory of God by Victoria Garcia in loving memory of Stuart Richardson, and by Jennifer Marwood in loving memory of Ron Marwood and by Stephen Hunt in celebration of his daughter Isabella's birthday.

***All: Come among us O God, and hear our prayers; so that when your Son Jesus comes among us with great might, and in manger mild, we might recognize his face and his voice, and come to adore him. Amen.***

**THE CONFESSION**

*The Celebrant says*
Let us humbly confess our sins unto Almighty God. *Silence may be kept.*

*Celebrant and People*

***Most merciful God, we confess that we have sinned against thee***
***in thought, word, and deed, by what we have done,***
***and by what we have left undone.***
***We have not loved thee with our whole heart;***
***we have not loved our neighbors as ourselves.***
***We are truly sorry and we humbly repent.***
***For the sake of thy Son Jesus Christ,***
***have mercy on us and forgive us;***
***that we may delight in thy will,***
***and walk in thy ways,***
***to the glory of thy Name. Amen.***

**THE ABSOLUTION**

**+** Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

**THE COMFORTABLE WORDS**

**H**ear the Word of God to all who truly turn to him.

**C**ome unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

**G**od so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

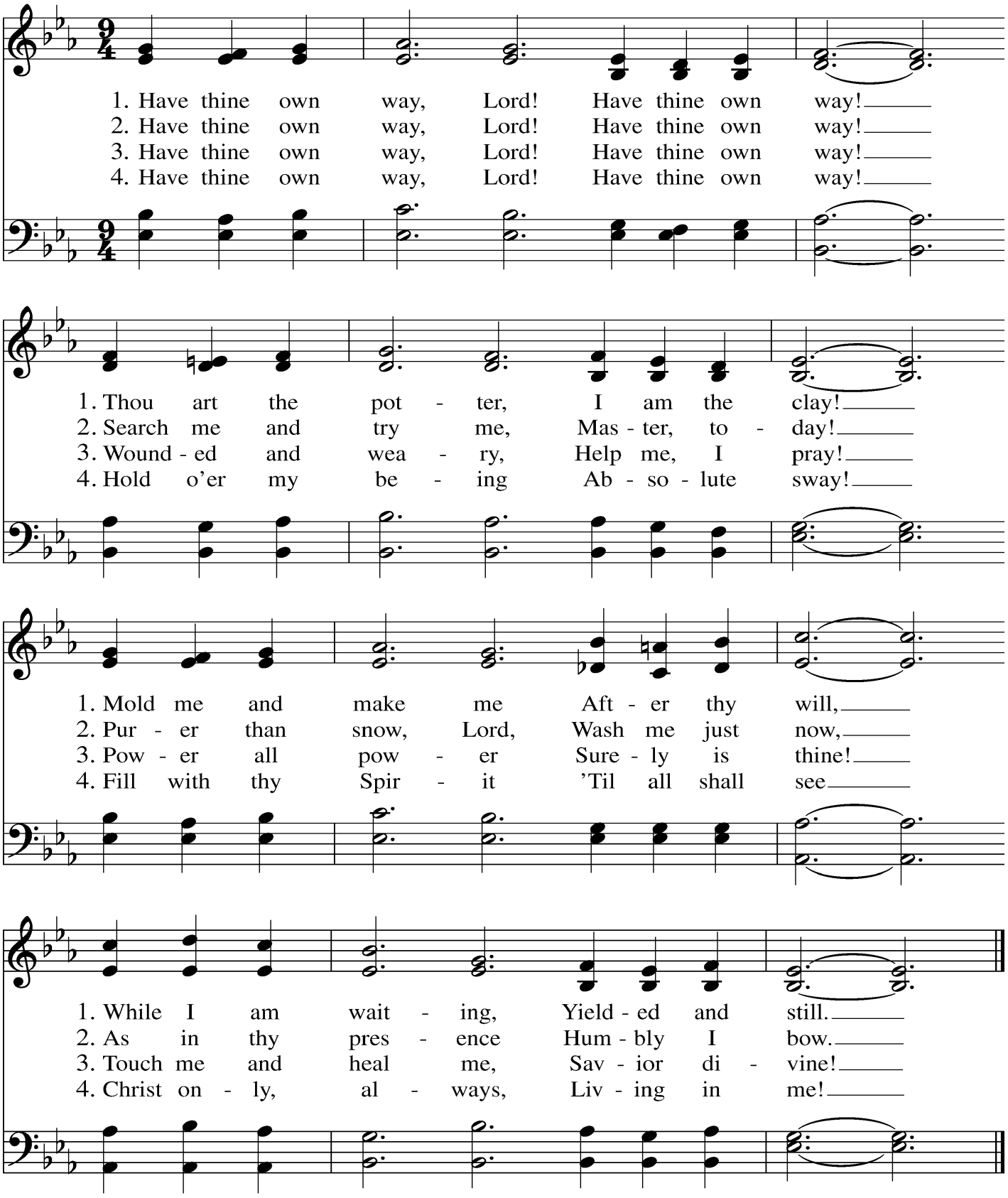
**THE PEACE**

*Celebrant* The peace of the Lord be always with you.
***People*** ***And with thy spirit.***

**OFFERTORY SENTENCE**

**B**ut do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

**OFFERTORY HYMN** *Have thine own way, Lord!* **LEVAS 145**

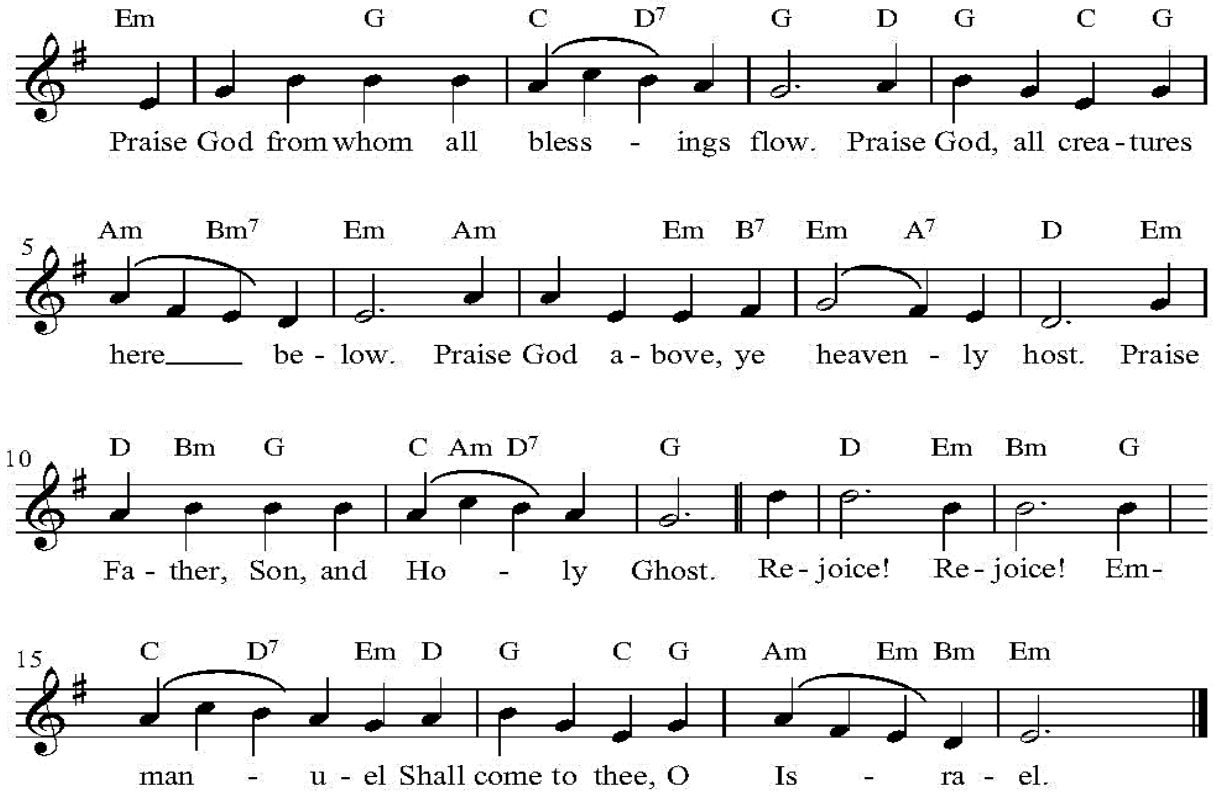


## THE PRESENTATION OF THE GIFTS

*(At 5:00 p.m.)*

***All things come of thee, O Lord; and of thine own have we given thee, Amen.***

## THE DOXOLOGY *(At 9:30 a.m.)*




Words: Thomas Ken, 1674
Music: 15th Century French

VENI EMMANUEL
LM with Refrain

Text and tune adapted by Dean McIntyre, The United Methodist General Board of Discipleship, PO Box 340003, Nashville TN 37203-0003. Telephone 615-340-7073. Website http://www.umcworship.org. Email address: music@gbod.org. Text and tune are public domain.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING *(Eucharistic Prayer II)*

*Celebrant* The Lord be with you.
***People*** ***And with thy spirit.***
*Celebrant* Lift up your hearts.
***People*** ***We lift them up unto the Lord.***
*Celebrant* Let us give thanks unto our Lord God.
***People*** ***It is meet and right so to do.***

**I**t is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

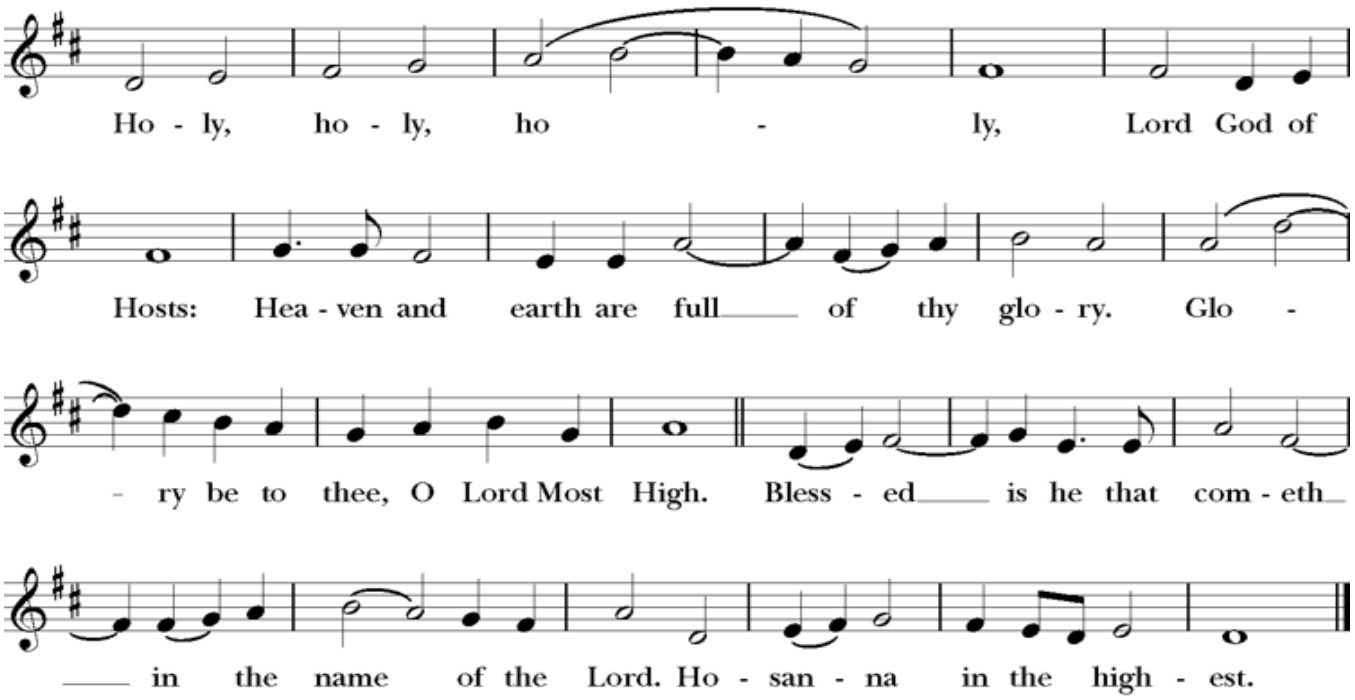
*Here a Proper Preface is sung or said*
Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** ***(At 5:00 p.m.)***

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***
***Glory be to thee, O Lord Most High.***

**SANCTUS** ***(9:30 a.m.)*** **S-130** *(Setting: Missa de Sancta Maria Magdalena by Healy Willan)*




***The people stand or kneel as they prefer***

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

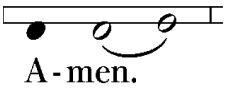
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*




**THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

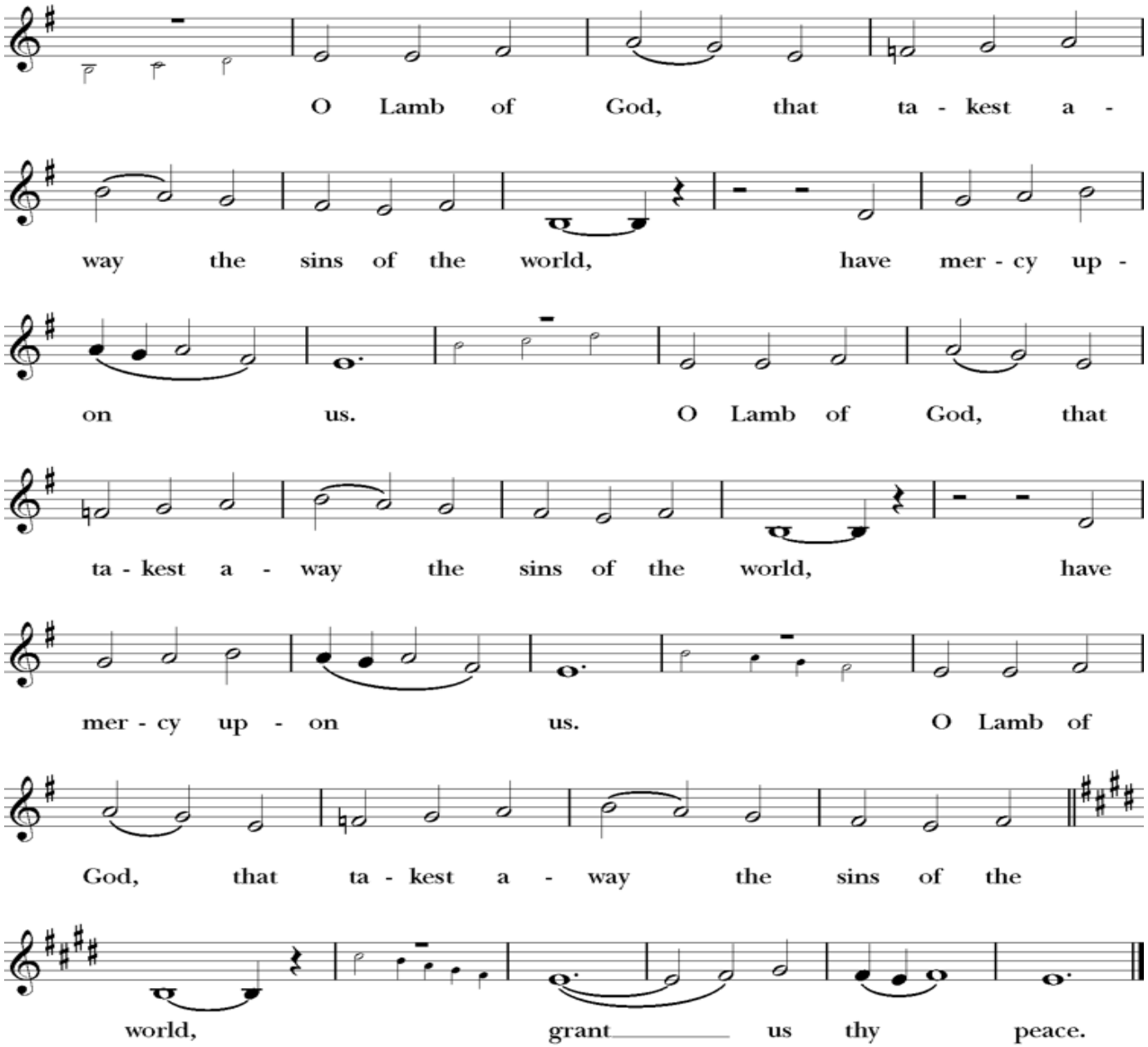
*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**THE BREAKING OF THE BREAD — AGNUS DEI**

***(At 5:00 p.m.)***
***O Lamb of God, that takest away the sins of the world,***
***have mercy upon us.***
***O Lamb of God, that takest away the sins of the world,***
***have mercy upon us.***
***O Lamb of God, that takest away the sins of the world,***
***grant us thy peace.***

*(At 9:30 a.m.)* **S-158** *(Setting: Missa de Sancta Maria Magdalena by Healy Willan)*

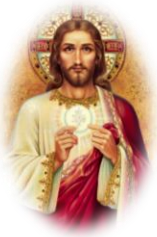



## PRAYER OF HUMBLE ACCESS

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

**INVITATION TO COMMUNION**

*Celebrant* The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ***Amen.***



***Communion Norms****--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying* ***"Amen."*** *If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.*

**THE POST COMMUNION PRAYER *(Church of England)***

*Celebrant* Let us pray.

*Celebrant and People*

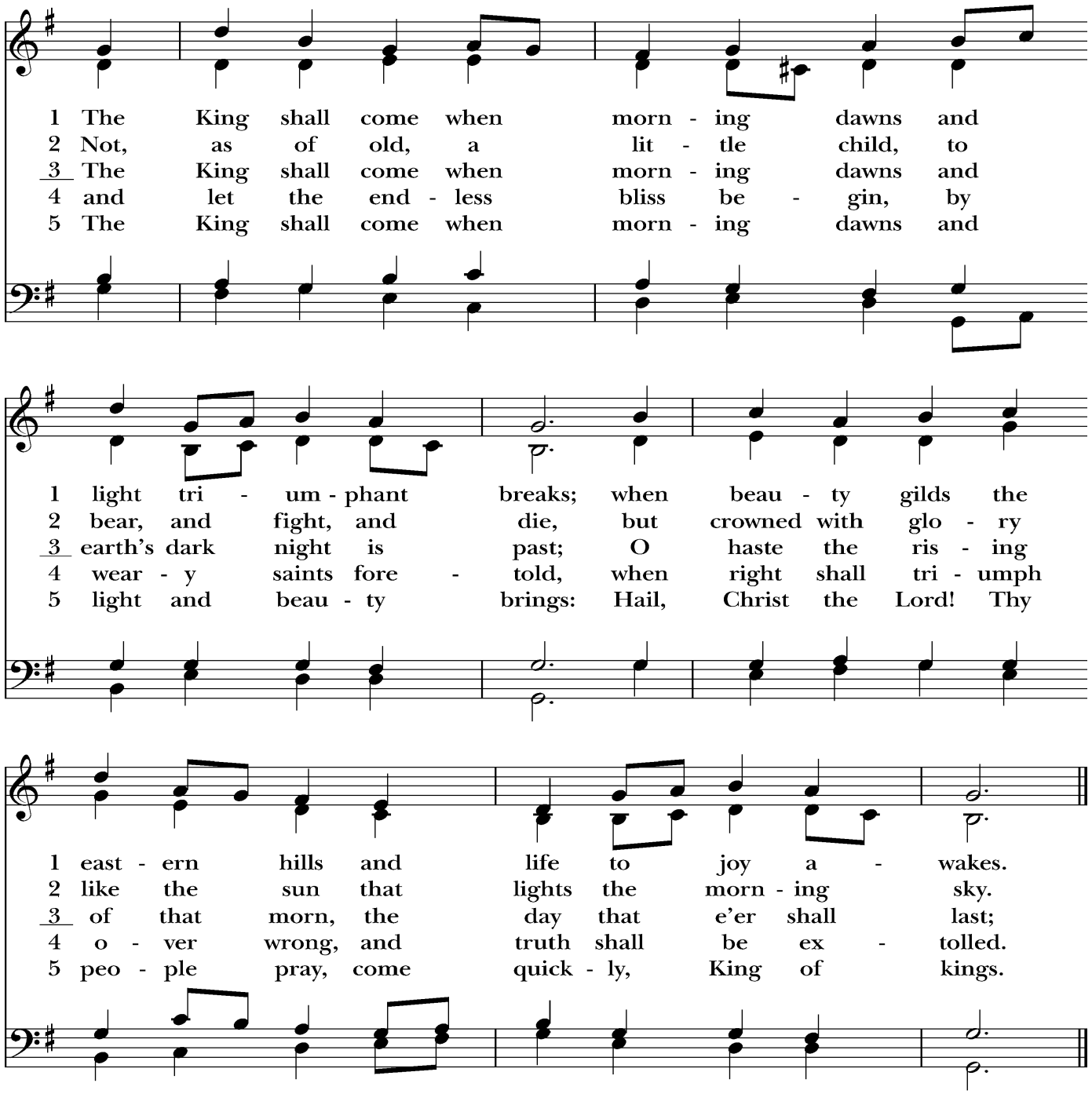
***O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord. Amen.***

**THE BLESSING FOR THE FIRST SUNDAY OF ADVENT *(Church of England)***

**C**hrist the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon and remain with you forever. ***Amen.***

**THE ANNOUNCEMENTS**

**RECESSIONAL HYMN** *The King shall come* **HYMNAL 73**




**THE DISMISSAL** ***(Church of England)***

*LEM* As we await our coming Savior, go in the peace of Christ.

***People*** ***Thanks be to God.***

**POSTLUDE**

SAINT MARK'S EPISCOPAL CHURCH
WESTHAMPTON BEACH, NY

## THE WEEK AT A GLANCE

| | |
|---|---|
| **Monday, 11/30** | **CHURCH OFFICE CLOSED** |
| **Tuesday, 12/01** | **2:00 p.m. Hospice Bereavement Group – Atwater Room**<br>**7:30 p.m. Alateen Meeting – Parish Hall**<br>**7:30 p.m. Alanon Meeting - Atwater Room** |
| **Thursday, 12/03** | **10:00 a.m. Bible Study – Atwater Room**<br>**11:00 a.m. Mid-Week Healing Service + Holy Eucharist - Fr. Chris' Office**<br>**12:30 p.m. Threshold Singers – Atwater Room**<br>**12:30 p.m. Staff Meeting – Fr. Chris' Office**<br>**2:30 p.m. Holy Eucharist at The Villa**<br>**7:00 p.m. Compline – Zoom** |
| **Friday, 12/04** | **5:30 p.m. Westhampton Garden Club – Parish Hall** |
| **Saturday, 12/05** | **9:00 a.m. – 2:00 p.m. Holiday Market – Parish Hall**<br>**5:00 p.m. Holy Eucharist in the Church - Anointing & Prayers for Healing** |
| **Sunday, 12/06** | **8:15 a.m. Choir Practice**<br>**9:15 a.m. Child Care**<br>**9:15 a.m. Sunday School**<br>**9:30 a.m. Holy Eucharist in the Church - Anointing & Prayers for Healing**<br>**10:30 a.m. Coffee Hour in the Parish Hall** |

**SATURDAY November 28, 5:00 p.m. Participants**

| | |
|---|---|
| **LEM/Lector** | **Carol Jubinski** |
| **Usher** | **Jim Lilly** |
| **Altar Guild** | **Victoria Garcia, Norma Jeanne Okula** |

**SUNDAY November 29, 9:30 a.m. Participants**

| | |
|---|---|
| **LEM** | **Suellen Tunney** |
| **Lector** | **Carol Johns** |
| **Ushers:** | **Steve DeCaro, Eric Christensen** |
| **Altar Guild** | **Victoria Garcia, Norma Jeanne Okula** |
| **Coffee Hour** | **Parish Hall** |

**DECEMBER BIRTHDAYS**

| | |
|---|---|
| Alicia Andria | 12/02 |
| Carol Smith | 12/06 |
| Stephen Sherwood | 12/09 |
| Ashley Lueck | 12/11 |
| Pamela Kern | 12/12 |
| Carla Panza | 12/12 |
| Spencer and Trevor Moyle | 12/13 |
| Richard Caccavano | 12/18 |
| Michael Warner | 12/18 |
| Elizabeth Horan | 12/23 |
| Jennifer Marwood | 12/24 |
| Faith Andria | 12/27 |
| Elizabeth Umina | 12/30 |

| Services | | In Person | On-line |
|---|---|---|---|
| | | *People Present* | |
| 11/20 | 4:30 p.m. Last Rites | 7 | |
| 11/21 | 9:00 a.m. Men's Breakfast | 13 | 112 |
| 11/21 | 5:00 p.m. Holy Eucharist | 22 | |
| 11/22 | 9:30 a.m. Holy Eucharist | 48 | |
| 11/22 | Thanksgiving Dinner | 45 | |

**DECEMBER ANNIVERSARIES**

| | |
|---|---|
| **Lawrence & Candace Andria** | **12/07** |
| **William and Madeline Glover** | **12/19** |
| **Stephen & Donna Turner** | **12/30** |

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!**



## ANNOUNCEMENTS

**ADVENT RESOURCES FOR INDIVIDUALS AND FAMILIES—Take advantage of this short four-week season as we prepare to greet Christ at Christmas. Please visit our website for lots of Advent meditations and activities. www.stmarkswhb.org**

**LADIES HOLIDAY LUNCHEON- Saturday, December 12 at 12:30 will take place here at Saint Mark's in the Atwater Room. We will each bring a brown bag lunch and two dozen cookies for the Cookie Swap. RSVP to Kate in the church office. If you did not receive Kate's email, please let us know.**

**BLUE CHRISTMAS SERVICE – SATURDAY, DECEMBER 19TH 5:00 P.M. – Refreshments to follow.**

**NURSURY CARE DURING CHURCH – From 9:15 a.m. to 10:45 a.m. every Sunday.**

**LIVESTREAM OF SERVICES –We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.**

**BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom… followed by MID-WEEK HEALING SERVICE at 11:15 a.m. in Fr. Chris' office. COMPLINE – 7:00 p.m. Thursdays – Zoom. All are welcome.**

**COFFEE HOUR – Volunteers needed for Sunday Coffee Hour in December. Please contact Diane Stewart if you sign up. Grandma3stewart@gmail.com, 631-653-4531.**

**UPCOMING EVENTS: Ladies Holiday Luncheon, December 12th, 12:30 p.m.**
**Blue Christmas with Refreshments following, December 19th, 5:00 p.m.**

### FYI

**PARKING LOT SAFETY** – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

**PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.**

**PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664—*Chris* +**

**ALTAR FLOWERS: -** If you would like to dedicate flowers for the Altar, please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Vases are available for December. Each vase is $40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

## PRAYER LIST

**Arma Andon Jr.** *(Req. by Sundy Schermeyer),* **John Burke** *(Req. by Norma Jeanne Okula),* **Amanda Cacoperdo** *(Req. by Tim Feil),* **Chelsea** *(Req. by Janiet Jurgielewicz).* **Kim Clark** *(Req. by Fr. Chris)* **Deana Chiusano** *(Req. by Jinny Gilmore),* **Julia Cloppse** (*Req. by Jenn Kast),* **Abby Connett** *(Req. by Nancy Connett),* **Dana Davis (***Req. by Rosanna Davis),* **Ryan Fay** *(Req. by Jennifer Kast),* **Estrella Farijian** *(Req. by Kate Gabrielsen***), Owen Foster** *(Diane & John Stewart's grandson),* **Fred Rees Garcia** *(son of Victoria Garcia),* **Dick Gardner** *(Parishioner),* **Sandra Griffith** *(Req. by Jane Griffith),* **Elaine Hanes** *(Req. by Kate Gabrielsen),* **Barbara Ireton** *(Req. by Carol Smith),* **Debra Wolgemuth Jarashow,** *(Req. by Elizabeth Wolgemuth***), Gretchen & Jim Jubinski** *(Fr. Chris' Parents),* **Charles Lewis, Jr.** *(Req. by Charles Lewis),* **Cole LoRusso** *(Marj Kulesa's Nephew),* **Warren McCann** *(Kate Gabrielsen's son-in-law),* **Fr. Landon Moore** *(Req. by Fr .Chris***), Jeanette Navas** *(Req. by Jinny Gilmore*), **Jane Nobiletti** (*Req. by Catharine Nobiletti*), **Jesse O'Neil** *(Req. by Jenn Kast),* **Frank P.** *(Req. by Stephen Hunt),* **Cassie Panzarino** *(Req. by Jinny Gilmore),* **Rosemary Rees,** *(Victoria Garcia's sister),* **Betty Rose Richardson,** *(Victoria Garcia),* **Tom Simson** *(Parishioner),* **Peter Serenita** *(Req. by Kurt & Edie Hofmann),* **Artos Stelmaszczyk** *(Req. by Bozena Stelmaszczyk),* **Sandra Watts** *(Req. by Catharine Nobiletti),* **Sarah Witters** *(Req. by Victoria Garcia.),* **John Zuby** *(Req. by Carol Jubinski)* ***If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.***

***We pray for those serving in the Armed Forces:*** *Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia , Charles Lewis Jr., Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.*

# SAINT MARK'S EPISCOPAL CHURCH
WESTHAMPTON BEACH, NY

*A Parish in the Episcopal Diocese of Long Island*

**40 Main Street, P.O. Box 887**
**Westhampton Beach, New York 11978**
***Phone:* 631.288.2111**
**www.stmarkswhb.org**

## Church Services

**Saturdays 5:00 p.m. – Holy Eucharist**
**Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)**
**Sunday School 9:15 a.m.**
**The first "Sunday" of each month Healing & Anointing will be included in both services.**

## Thursday Services

**11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office**
**7:00 PM Compline via zoom**

## Office Hours

**Tuesday – Friday from 9:00 a.m. to 2:00 p.m.**

## *All Members of Saint Mark's are Ministers of the Church!*

**The Rt. Rev. Adam Shoemaker – *Bishop of Long Island***
**The Rt. Rev. Geralyn Wolf – *Assisting Bishop***
**The Rt. Rev. William Franklin – *Assisting Bishop***

**The Very Rev. Christopher D. Jubinski**
***Rector of Saint Mark's***
***Priest-in-Charge of the Church of the Atonement, Quogue***
***Dean of the Peconic Deanery***
***Email*: chris.jubinski@stmarkswhb.org**

***Cell:* 410-253-3664**

**The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence***
**Stephen Hunt – *Director of Music***
**Kate Gabrielsen – *Parish Administrator***
**Chris Adams – *Facilities Manager***
**Laura Bott – *Altar Flowers*** **Margie DeCaro – *Faith Formation for Children***
**Catharine Nobiletti – *Altar Guild*** **Diane Stewart – *Coffee Hour***
**Rosanna Davis – *Director of Saint Mark's Bright Beginnings Preschool***
**Tom Horan – *Warden*** **Steve DeCaro - *Warden***

## *Vestry Members:*

***(Class of 2027)* Diane Feil, John Kern, Sandy Wyman**
***(Class of 2028)* Tom Hadlock, Madeline Glover, Norma-Jeanne Okula**
*(Class of 2029)* **Candace Andria, Jim Lilly, Pete Williams**

**Thomas Simson – *Treasurer*** **Carol Fitton – *Clerk of the Vestry***

SCAN ME