



Welcome to
ST. MARK'S CHURCH!

SUNDAY, OCTOBER 23, 2022 AT

8:00 & 10:00 A.M.

TWENTIETH SUNDAY AFTER PENTECOST

PROPER 25C

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. The gospel reading in the liturgy today has to do with our approach to God in prayer. It is not the proud Pharisee's bragging prayer but the humble confession of the sinner which brings God's response. The writer of Sirach (also known as Ecclesiasticus) tells us much the same as the reading from Luke. When we approach God in pride, our way is blocked by our own ego. When we confess our wrongdoings, God hears and responds with forgiveness. The second reading is presented as Paul's final words to Timothy when Paul was in prison and facing his imminent death. That approaching martyrdom finds Paul confident in the good he has done, but, like the tax collector, he is aware of his total dependence upon God. We, the community of faith, are put into right relationship with God not because of our success being good, but because we place our whole trust and confidence in God. We strive to give up all and follow Jesus not in order to earn God's favor, but as our response to the unswerving love God has for us.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.

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Prelude

GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

Not for high and holy things

Hymnal 9



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Celebrant + Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (8:00 a.m.)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

Gloria in Excelsis (10:00 a.m.)

S--280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect for the Twentieth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Sirach 35:12-17

A reading from the book of the Sirach.

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Reader The Word of the Lord.

People *Thanks be to God*

Psalm 84:1-6 *Quam dilecta!*

¹ How dear to me is your dwelling, O LORD of hosts! *

*My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.*

² The sparrow has found her a house and the swallow a nest where she may lay her young; *

by the side of your altars, O LORD of hosts, my King and my God.

³ Happy are they who dwell in your house! *

they will always be praising you.

⁴ Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

⁵ Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

⁶ They will climb from height to height, *

and the God of gods will reveal himself in Zion.

The Epistle

2 Timothy 4:6-8,16-18

A reading from Paul's second letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

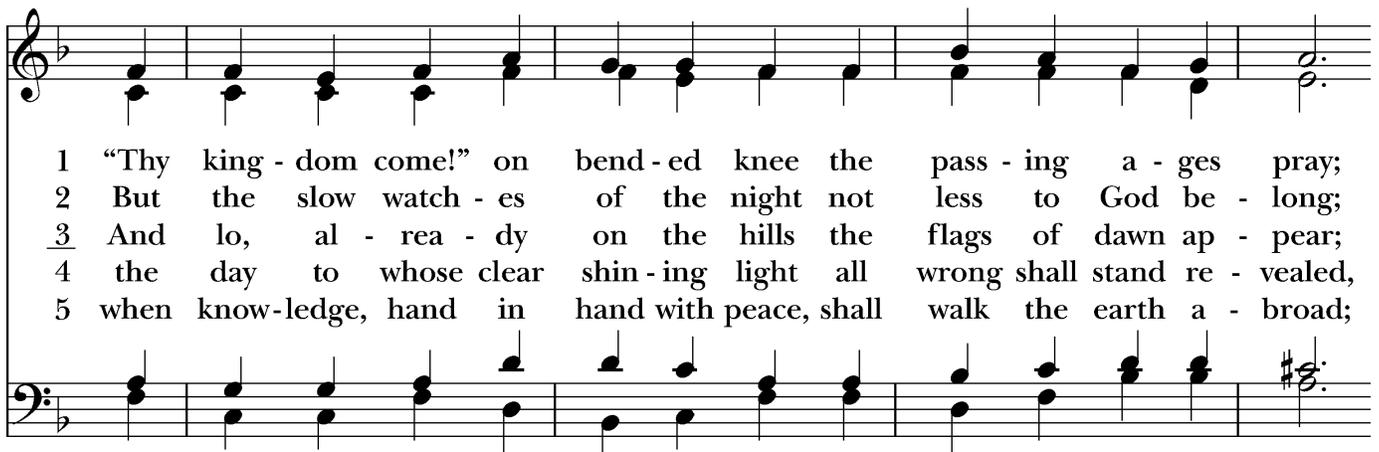
People *Thanks be to God.*

The people stand as they are able.

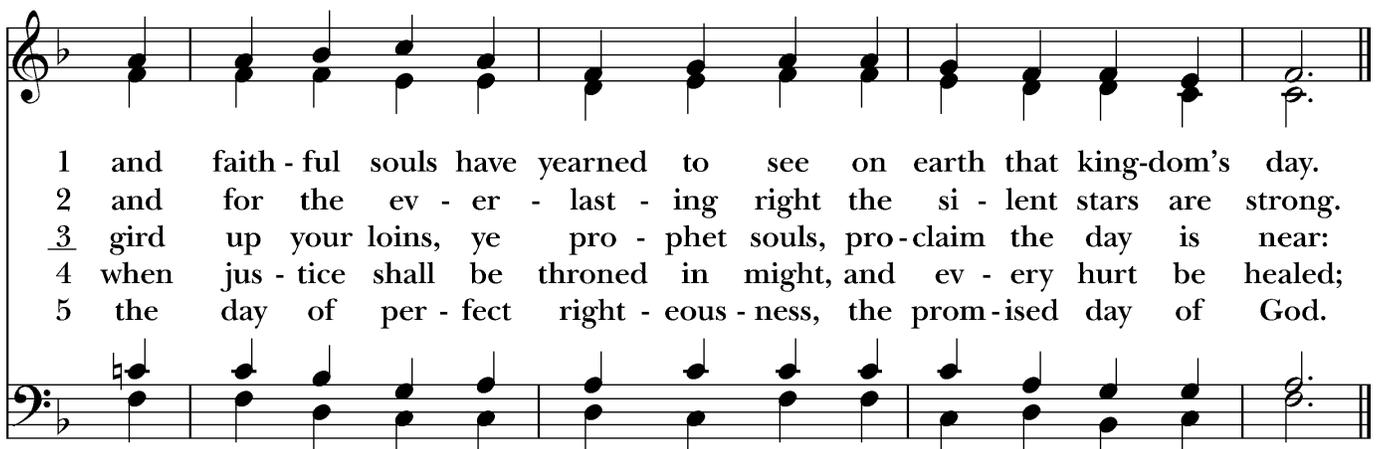
Sequence Hymn

Thy Kingdom come!

Hymnal 615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

The Gospel

Luke 18:9-14

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ*

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Celebrant:

Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

LEM:

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our Bishops, for Chris our Priest and all other ministers in the Church. When we give out of our abundance, *There is always more than enough.*

I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world. When we give out of our abundance, *There is always more than enough.*

I ask your prayers for our neighbors and all who need or request our prayers especially remembering the people of Ukraine. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I ask your prayers for all on our prayer list, and family and friends we name now. (*The people may add their own petitions.*) When we give out of our abundance, *There is always more than enough.*

I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy. (*The people may add their own petitions.*) We remember the members of our Legacy Society whose gifts, bequests, and intentions provide inspiration and abundance beyond their lifetimes. When we give out of our abundance, *There is always more than enough.*

As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives. (*The people may add their own thanksgivings.*) We give thanks for Christopher Kaelin & Katherine Dowling who were married at St. Mark's on Saturday. We also give thanks this week for Tim Jurgielewicz, Diane Stewart, Amara Hille, Destiny Caccavano and Karen Love who are celebrating their birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Tim, Diane, Amara, Destiny and Karen as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Kate Gabrielsen in loving memory of her mother, Flora Gabrielsen and by Jean Scopinich in loving memory of Richard Scopinich on their Anniversary.

When we give out of our abundance,
There is always more than enough.

All: May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son. Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

Stephen Hunt

Musical score for the first system of 'The Presentation of Gifts'. It features a treble and bass clef with a key signature of two flats. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him all creatures

Musical score for the second system of 'The Presentation of Gifts'. It features a treble and bass clef with a key signature of two flats. The lyrics are: 'here below; Praise Him above, ye heavenly host: Praise

Musical score for the third system of 'The Presentation of Gifts'. It features a treble and bass clef with a key signature of two flats. The lyrics are: 'Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Holy Communion

The Great Thanksgiving— (*Eucharistic Prayer 3 from Enriching Our Worship, an authorized supplement to the 1979 Book of Common Prayer.*)

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (8:00 a.m.)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Sanctus (10:00 a.m.)

S--129

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes triplets and fermatas over the final notes of the piece.

The Celebrant continues

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the Mother of Jesus, St. Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time. The key signature has three flats (B-flat, E-flat, A-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: A - men, a - men, a - men. Above the Treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, Ab. The melody consists of quarter and eighth notes, with a final half note on 'men.' in the third measure.

Music: Traditional Danish.

The people remain standing

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

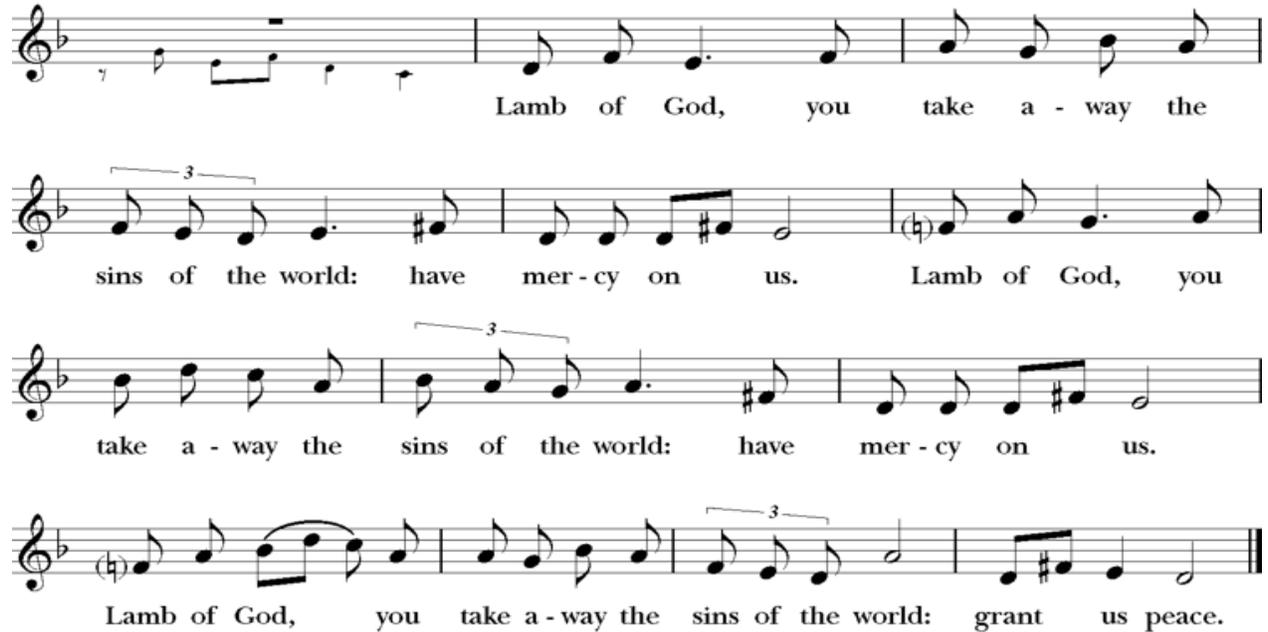
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Breaking of the Bread (At 10:00 a.m.) *Agnus Dei*

S--163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. *Amen.*

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*





1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

Recessional Hymn

Spread, O spread, thou mighty word

Hymnal 680

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Faith
OVER
Fear

John Smith 10/25/2017

THE WEEK AT A GLANCE

Monday (10/24) Parish Office Closed
Thursday (10/27) 10:00 a.m. Bible Study in Rector's Office
11:00 a.m. Holy Eucharist with Prayers for Healing in Rector's Office
4:30 p.m. Trunk or Treat Church Parking Lot
5:00 p.m. Holy Eucharist, Evening Prayer, or Compline in the Chapel
5:30 p.m. Choir Practice in the Church
Sunday (10/30) 8:00 a.m. Holy Eucharist in the Church
10:00 a.m. Holy Eucharist in the Church
10:00 a.m. Sunday School in the Atwater Room

Serving Today Sunday, October 23, 2022 at 8:00 A.M.

LEM Sundy Schermeyer
Lector Carol Jubinski
Usher Pete Williams
Altar Guild Diane Stewart, Virginia Gilmore, Freear Pollard

Serving Today Sunday, October 23, 2022 at 10:00 A.M.

LEM John Kern
Lector Carol Fitton
Ushers Steve DeCaro and Eric Christensen
Altar Guild Edie Hoffman and Catharine Nobiletti

Coffee Hour will take place following both the 8 & 10 A.M. services in the Parish Hall.

The flowers on the Altar are given to the Glory of God by Kate Gabrielsen in loving memory of her mother, Flora Gabrielsen and by Jean Scopinich in loving memory of Richard Scopinich on their Anniversary.

Birthday Wishes to Tim Jurgielewicz, Diane Stewart, Amara Hille, Destiny Caccavano, and Karen Love

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Chris Allan, Deana Chiusano, Fred Edwards, Nancy Fraser, Anthony Graviano, Noel Hayes, Barbara Ireton, Cathy Jones, Gretchen & Jim Jubinski, Cole LoRusso, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Dick Pearson, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Sarah Witters, and Rosemary Rees.

THE ANNOUNCEMENTS

Bible Study takes place on **Thursday at 10 AM** in the Rector's office. All are welcome!

Mid-Week Services on Thursdays at 11:00 a.m. – Holy Eucharist with Prayers for Healing in the Rector's office and at 5:00 p.m. – Holy Eucharist, Evening Prayer, or Compline in the Chapel.

Choir Practice is on **Thursday at 5:30 PM in the church.** The only requirement is the desire to make a joyful noise. For further information contact Stephen Hunt at stephenhuntmusic@gmail.com.

We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte. Please contact John Kern at John@jkernlaw.com.

Sunday School. takes place during the 10 AM service in the Atwater Room. Contact Madeline Glover at grahamkraker@hotmail.com or Margie DeCaro at dec3@optonline.net if you have any questions

Altar Flowers: If you would like to dedicate flowers for the Altar contact **Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com.** In November there are two vases available for the 13th and 20th, and one vase for the 27th. Each vase is \$40.

Adopt-a-Vet: It is that time again.....please consider helping. This year we are looking for twin size bedding sets (preferably bed-in-a-bag with comforter and sheets) or gift cards of any increment. Donations will go to Beacon House to help our homeless and in need veterans. Items need to be delivered to Barbara Rasmussen by November 8. Kindly contact her at bresq99@gmail.com. As always thank you for your support.

Alanon now meets at St. Mark's both in-person and online via zoom on Wednesday evenings at 7:30 p.m. in the Atwater Room. Please speak with Fr. Chris if you are interested in joining this group.

Ways to Help the People of Ukraine...When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **new winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex.. You can also visit our website at www.stmarkswhb.org for ways to help.

Maureen's Haven: "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

UPCOMING EVENTS

- 10/27 Trunk or Treat at 4:30 p.m. Please RSVP to reserve a parking spot...spaces are limited!
- 11/20 Parish Thanksgiving Dinner at 2:00 p.m. in the Parish Hall

Last Week's Attendance:

Sunday, October 16	8:00 a.m.	21
Sunday, October 16	10:00 a.m.	<u>59</u> (plus 86 households viewed us online.)
	Total	80

**Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!**

*Salvation
in Christ*

**Where in the
bible does it say
it's man's job to
wash dishes!**

Salvation in Christ

**2 Kings 21:13 Says
".....And I will wipe
Jerusalem as a man wipeth
a dish, wiping it, and turning
it upside down.**

The Pharisee & Tax Collector



Complete the paragraph by filling in the blanks with the correct words from the word bank at the bottom of the story.

To some who were confident of their own righteousness and looked _____ on everybody else, Jesus told this parable: "Two men went up to the temple to _____, one a Pharisee and the other a tax collector. The _____ stood up and prayed about himself: 'God, I thank you that I am not like other men robbers, evildoers, adulterers or even like this tax collector. I fast twice a week and give a tenth of all I get.'

"But the _____ stood at a distance. He would not even look up to _____, but beat his breast and said, 'God, have _____ on me, a _____.'

"I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be _____, and he who humbles himself will be _____."

Luke 18:9-14 (NIV)

collector	exalted	humbled	Pharisee	sinner
down	heaven	mercy	pray	tax

ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.
Both services are followed by Coffee Hour

Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. GERALYN WOLF—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover,
Tom Hadlock, Tom Horan,
Marjorie Kulesa, Ashley Lueck,
Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*