

# Welcome to ST. MARK'S CHURCH

THE FOURTH SUNDAY IN LENT  
"LAETARE SUNDAY"

MARCH 27, 2022 AT 8 & 10 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

\*--A Parishioner's Favorite Hymn Pick

Please silence all cell phones



## Notes on this week's readings:

Welcome to St. Mark's Church. This Fourth Sunday in Lent has often been called "Refreshment Sunday." It always includes the theme of eating and drinking as signs of God's love and of the rejoicing of God's people in the Eucharist and in God's Kingdom. In the reading from the Hebrew Scriptures, we hear about the first Passover celebrated by the Israelites in the Promised Land. On that occasion, the manna, which sustained them in their wilderness journey, ceased and they lived on the "fruit of the land." God's people, washed and adopted in baptism and sustained in this world by Holy Communion, will likewise enter into God's Kingdom and be nourished by God's life. In the second reading, we learn from Paul that not only has Christ reconciled us to God, but in baptism God makes us agents of reconciliation to the world, and we become the new creation of the Kingdom of God. Thus, in today's gospel reading of the story of the Prodigal Son, the culmination of forgiveness is reconciliation celebrated in a banquet and feast. This parable describes the totality of forgiveness and God's eagerness to be reconciled with us rebellious children, which is fulfilled in our celebration of Holy Eucharist and, above all, in our Easter rejoicing. This sacred meal is the sign of our return to God, of God's unlimited forgiveness, and of the feasting of God with all the redeemed in the Kingdom. In our Lenten self-denial, we are reminded that our pilgrimage in this life is like Israel's journey through the wilderness, and that our ultimate goal is the Promised Land of God's Kingdom, foreshadowed in the Holy Eucharist.

# Holy Eucharist—Rite One

## God's People Gather

Introit      *Latare Jerusalem (Rejoice, O Jerusalem)*

*The people stand as they are able for the Processional Hymn.*

Processional Hymn

*There's a widness in God's mercy*

Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

*Celebrant* + Bless the Lord who forgiveth all our sins.

*People* *His mercy endureth for ever.*

*The people kneel as they are able.*

The Decalogue: Traditional

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God. *Silence may be kept*

*Minister and People*

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

*The Priest, stands and says the absolution*

The Almighty and merciful Lord grant you + absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie (8:00 a.m.)

BCP 324

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
 Lord, have mercy upon us.

Kyrie (10:00 a.m.)

S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

# The Word of God

Collect for the Fourth Sunday in Lent

BCP 164

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Together, let us pray.

*Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

First Reading

*Joshua 5:9-12*

*Reader:* A reading from the Prophet Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

Psalm 32

<sup>1</sup> Happy are they whose transgressions are forgiven, \*  
*and whose sin is put away!*

<sup>2</sup> Happy are they to whom the LORD imputes no guilt, \*  
*and in whose spirit there is no guile!*

<sup>3</sup> While I held my tongue, my bones withered away, \*  
*because of my groaning all day long.*

<sup>4</sup> For your hand was heavy upon me day and night; \*  
*my moisture was dried up as in the heat of summer.*

<sup>5</sup> Then I acknowledged my sin to you, \*  
*and did not conceal my guilt.*

<sup>6</sup> I said, "I will confess my transgressions to the LORD." \*  
*Then you forgave me the guilt of my sin.*

<sup>7</sup> Therefore all the faithful will make their prayers to you in time of trouble; \*  
*when the great waters overflow, they shall not reach them.*

<sup>8</sup> You are my hiding-place; you preserve me from trouble; \*  
*you surround me with shouts of deliverance.*

<sup>9</sup> "I will instruct you and teach you in the way that you should go; \*  
*I will guide you with my eye.*

<sup>10</sup> Do not be like horse or mule, which have no understanding; \*  
*who must be fitted with bit and bridle, or else they will not stay near you."*

<sup>11</sup> Great are the tribulations of the wicked; \*  
*but mercy embraces those who trust in the LORD.*

<sup>12</sup> Be glad, you righteous, and rejoice in the LORD; \*  
*shout for joy, all who are true of heart.*

## The Epistle

2 Corinthians 5:16-21

*Reader:* A reading from Paul's second letter to the church in Corinth.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn

*Softly and tenderly Jesus is calling*

LEVAS 101

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
2. Why should we tar - ry when Je - sus is plead - ing,  
3. Time is now fleet - ing, the mo - ments are pass - ing,  
4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's  
2. Plead - ing for you and for me? — Why should we lin - ger and  
3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —  
2. heed not His mer - cies, Mer - cies for you and for me? —  
3. death beds are com - ing, Com - ing for you and for me. —  
4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home!

## The Gospel

Luke 15:1-3, 11b-32

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* *Glory to you, Lord Christ.*



All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have

filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have

sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Reader: The Gospel of the Lord  
People *Praise to you, Lord Christ.*

Sermon

*Fr. Chris Jubinski*

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. The people stand as they are able.*

Nicene Creed

BCP 326

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant:* Let us offer prayers to the God whose loving care embraces each son and daughter in need, saying: Merciful God, *hear our prayer*

*LEM:*

For the Church: that in all things we may be signs of God's compassion, and welcome sinners with an embrace of love, and a place at the table. Merciful God, *hear our prayer.*

For this Parish Family, that, we whose many sins have been so freely and frequently forgiven, may celebrate God's goodness each day. Merciful God, *hear our prayer.*

For the leaders of the nations as they take counsel together: grant them compassion, courage, and wisdom to guide their choices, that the people of Ukraine may know the blessings of peace. Merciful God, *hear our prayer.*

For the people of Ukraine, that they may be kept safe from the violence of war, find adequate shelter and food, and remain strong in the knowledge of their just cause. Merciful God, *hear our prayer.*

For all those whose work is dangerous, dirty, or disreputable, and those who labor and yet are poor and hungry, that they may find places of welcome and refreshment, in our communities and churches. Merciful God, *hear our prayer.*

For those whose lives are threatened by storms and weather, and for all those in need of our prayers, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* May they share in the generous banquet of God's reconciling love. Merciful God, *hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* May they be part of the new creation, as God in Christ makes all things new. Merciful God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for, Margret Canty, Gwynne Wolgemuth, Emily Andren, and Marc Felix who are celebrating their birthday. *(The people are invited name their thanksgivings.)* Merciful God, *hear our prayer.*

The Lenten Plants this morning are given to the Glory of God by Carol Smith in loving memory of her husband Leonard R. Smith and stepson, Stewart J. Smith and by Barbara Pettus in loving memory of her father, John Wyper.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*All: Gracious God, rich in mercy and pardon, hear our prayers, restore us now with the embrace of your compassion, and feed us at the paschal banquet of the Lamb, through Jesus Christ our Savior. Amen.*

## Peace

*All stand. The Celebrant says to the people*

*Celebrant*     The peace of the Lord be always with you.  
*People*        And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

The Presentation of Gifts

(8:00 a.m.) All things come of thee, O Lord; and of thine own, have we given thee. Amen.

(At 10:00 a.m.)

Words: Thomas Ken, 1674. Music: 'Old 100th' Genevan Psalter, attr. Louis Bourgeois, c. 1551.  
 Setting: Sternhold and Hopkins' Psalter, 1561.  
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♩ = 120

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;  
 Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

# The Holy Eucharist

## Eucharistic Prayer II

BCP 340

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

*People* *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus ( 8:00 a.m.)

BCP 341

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. + Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

## Sanctus (10:00 a.m.)

S-114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*



And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

The Breaking of the Bread—Agnus Dei

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

(8:00 a.m.)

BCP 337

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

(10:00 a.m.)

S-160

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

Invitation to Communion

Behold the Lamb of God; behold him who takes away the sins of the world. *Amen.*

Communion Hymn

*Just as I am*

Hymnal 693

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \*3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

*Communion Norms—We welcome our guests this morning. All are welcome at the Lord's table. The people respond after receiving the bread by saying "amen." If you do not wish to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

### Post-Communion Prayer

BCP 339

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

### Blessing for the Fourth Sunday in Lent (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### The Announcements/Birthday Blessings

#### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Margret, Gwynne, Emily and Marc as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*



1. On— Jor-dan's storm - y banks I stand,— And cast a wish - ful eye;  
 2. All— o'er those wide - ex - tend - ed plains,— Shines one e - ter - nal day;  
 3. No— chill - ing winds or poi - s'nous breath— Can reach that health - ful shore;  
 4. When shall I reach that hap - py place— And be for - ev - er blest?

1. To Ca-naan's fair and hap - py land, Where— my pos - ses - sions lie.  
 2. There God the Son for - ev - er reigns, And— scat - ters night a - way.  
 3. Sick - ness and sor - row, pain and death, Are— felt and feared no more.  
 4. When shall I see my Fa - ther's face, And— in God's bos - om rest?

**Fine**

*D.S.* Oh, who will come and go with me? I am bound for the prom-ised land.

*D.S.*

I am bound for the prom - ised land, — I am bound for the prom - ised land;

Dismissal

LEM

People

Go in peace to love and serve the Lord.

*Thanks be to God.*



### **THE WEEK AT A GLANCE**

<b>Mon (03/28)</b>	<b>Parish Office Closed</b>
<b>Wed (03/30)</b>	10:00 a.m. Lenten Study
<b>Thur (03/31)</b>	6:10 p.m. Meditative Music
	6:30 p.m. Mid Week Service with the Way of the Cross (Stations) in the Church
	7:00 p.m. Covenant Class
<b>Sun (04/03)</b>	8:00 a.m. Holy Eucharist in the Church
	9:15 a.m. Choir Practice in the Chapel
	10:00 a.m. Holy Eucharist in the Church
	10:00 a.m. Sunday School in the Parish Hall

### **SERVING TODAY SUNDAY March 27, 2022**

#### **Sunday 8 AM**

<b>Altar Guild:</b>	Diane Stewart, Virginia Gilmore
<b>LEM/Prayers:</b>	Virginia Gilmore
<b>Lector:</b>	Tom Simson
<b>Usher</b>	Tom Simson

#### **Sunday 10 AM**

<b>Altar Guild:</b>	Diane Stewart, Diane Feil
<b>LEM/Prayers:</b>	John Kern
<b>Lector:</b>	Matthew Kern
<b>Ushers:</b>	Steve DeCaro, Eric Christensen

**Coffee Hour:** Ashley McLean  
(following the 8 & 10 AM services)

**The flowers on the Altar are given to the Glory of God** by Carol Smith in loving memory of her husband Leonard R. Smith and stepson Stewart J. Smith and by Barbara Pettus in loving memory of her father, John Wyper.

**Birthday Wishes to** Margret Canty, Gwynne Wolgemuth, Emily Andren, Marc Felix.

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, and Joshua Rudd.

**We ask that you remember those for whom prayers are requested:** Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Greg Kulesa, Diane Maseroni, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters, and Bill Jones.

## THE ANNOUNCEMENTS

Sundays in Lent, we will be using Rite I, the traditional language version of our service.

**Volunteers are needed for Parish Hall Kitchen clean-up and inventory.** Thursday, March 31 from 9:30 to noon. Bagels and Coffee will be served.  
RSVP Kate at [secretarystmarks@gmail.com](mailto:secretarystmarks@gmail.com).

**Hosts/Hostesses** are needed for Coffee Hour following the 10 A.M. service on April 3, 10 and 24<sup>th</sup>. Please volunteer and add your name to the signup sheet on the table outside of the Parish Hall.

**Ways to Help the People of Ukraine...Please visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org)**

**Way of the Cross (Stations):** Thursdays in Lent at 6:30 p.m. in the Church. In this service, we journey with Jesus during his last hours through prayers and short meditations.

**Covenant Class** for all who wish to be Confirmed or Received into the Episcopal Church or if you simply want to know more about our customs and traditions. Class meets on Thursday at 7 PM. Please let Fr. Chris know if you are interested.

**Sunday School** normally meets every Sunday, except the last Sunday of each month from 10:00 to 10:45 a.m. in the Parish Hall.

**Altar Flowers:** If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). Two vases are available for April 24. In May, there are two vases available for the 8th and 15th, and one vase for May 22 & 29. Each vase is \$40.

It is that time again to sign up for **Easter Lily Plants**. Each plant is \$20 and you can submit your request to Laura Bott. Request forms can also be found on the table outside of the Parish Hall.

**Anniversaries & Birthdays:** We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

**Maureen's Haven** "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

**Last Week's Attendance:**

<b>Sunday, March 13</b>	8 AM:	17
	10 AM:	<u>59</u> (plus 20 households viewed us online.)
	<b>Total</b>	<b>76</b>

**Pray for your parish family every day at 12:00 Noon!**

# Holy Week Worship At St. Mark's

Palm Sunday (Sunday of the Passion)—April 10

9:00 a.m. Holy Eucharist

10:00 a.m. Coffee Hour

Holy Wednesday—April 13

7:00 p.m. Tenebrae (*A service of shadows and light*)

Maundy Thursday—April 14

12:00 p.m. Holy Eucharist in the Chapel

6:00 p.m. Simple Potluck Supper in the Parish Hall

7:00 p.m. Holy Eucharist and Stripping of the Altar

8:00 p.m. Vigil (*Nightwatch*) kept in the Chapel until 12 p.m. on Good Friday.

Good Friday—April 15

12:00 p.m. Good Friday Liturgy

7:00 p.m. The Way of the Cross

Holy Saturday—April 16

6:00 p.m. The Great Vigil of Easter and Holy Baptism

Easter Sunday—April 17

6:00 a.m. Sunrise Service at Quantuck Beach Club

8:00 a.m. Holy Eucharist with Hymns

10:00 a.m. Holy Eucharist with Choir

11:00 a.m. Easter Egg Hunt in churchyard

11:00 a.m. Coffee Hour

*The Sacrament of Reconciliation is always available by request.*



# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

## Sunday Services

8:00 a.m. – Holy Eucharist  
10:00 a.m. – Holy Eucharist (Livestreamed)

## Thursday Midweek Service

6:30 PM in the Chapel

## Office Hours

Tuesday – Friday from 9:00 a.m. to 3:00 p.m.

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*

The Rt. Rev. Geralyn Wolf – *Assisting Bishop*

The Rt. Rev. William Franklin – *Assisting Bishop*

The Rt. Rev. Daniel Allotey – *Assisting Bishop*

The Rev. Christopher D. Jubinski – *Rector*

*Email:* [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) *Cell:* 410.253.3664

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Dawn Urban – *Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart – *Warden*

Sandy Wyman – *Warden*

## *Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

