



Welcome to  
**SAINT MARK'S CHURCH!**

**MAUNDY THURSDAY**

**April 5, 2023 at 7:00 p.m.**

*+ --Appropriate place to make the "Sign of the cross"*

*BCP—The "Black" Book of Common Prayer*

*Hymnal—The "Red" Hymnal 1982*

*LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)*

*WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)*

*Please silence all cell phones*

Welcome to St. Mark's. Tonight's Eucharist on the eve of Good Friday begins the Sacred Triduum or Three Sacred Days of our redemption. This is a celebration: a celebration of our Lord's institution of the sacrament of his Body and Blood—but it is pervaded by the shadow of the Cross.

Jesus gathered with his disciples in the context of the greatest of all events in Israel's redemption: the Exodus and Passover. Yet the normal joy of such an evening was muted by betrayal, failure of his friends to understand what he was doing, and his own fear of what was to come. It was a farewell dinner in which Jesus, by washing his disciples' feet, sought to illustrate one final time the character of love and ministry which is central in the life to which he calls us: self-giving love to the point of dying for one's friends.

We hear the ancient instructions for celebrating the Passover; Paul's account of the institution of the Eucharist; and John's account of the moment when Jesus washed his disciples' feet.

After Holy Communion tonight, the liturgy will not end (it continues tomorrow, Saturday, and Sunday when it comes to its conclusion). In many churches, we will take the Sacrament which remains tonight and place it on the Altar of Repose where it will be available for Holy Communion on Good Friday. You are invited to keep vigil there tonight in response to our Lord's question: "Could you not watch with me one hour?"


Prelude

Processional Hymn


Here in Christ we gather

Hymnal 577

*Refrain*



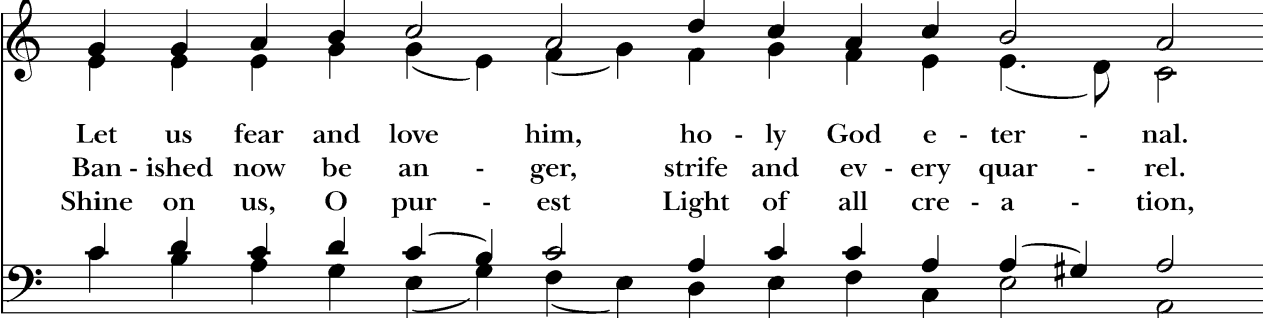
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

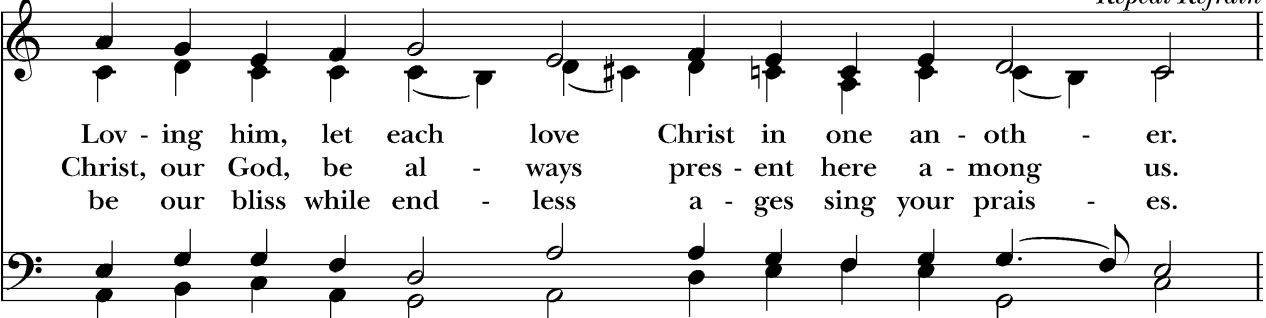


Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

*Celebrant* + Blessed be the one, holy, and living God.  
*People* *Glory to God for ever and ever. Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Gloria in Excelsis

S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect for Maundy Thursday

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Together, let us pray.

*Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## The Word of God

### The First Lesson

A Reading from the Book of Exodus. (*Exodus 12:1-14*)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

**Psalm 116:1, 10-17**     *Dilexi, quoniam*

<sup>1</sup> I love the Lord, because he has heard the voice of my supplication, \*  
*because he has inclined his ear to me whenever I called upon him.*

<sup>10</sup> How shall I repay the Lord \*  
*for all the good things he has done for me?*

<sup>11</sup> I will lift up the cup of salvation \*  
*and call upon the Name of the Lord.*

<sup>12</sup> I will fulfill my vows to the Lord \*  
*in the presence of all his people.*

<sup>13</sup> Precious in the sight of the Lord \*  
*is the death of his servants.*

<sup>14</sup> O Lord, I am your servant; \*  
*I am your servant and the child of your handmaid;  
you have freed me from my bonds.*

<sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
*and call upon the Name of the Lord.*

<sup>16</sup> I will fulfill my vows to the Lord \*  
*in the presence of all his people,*

<sup>17</sup> In the courts of the Lord's house, \*  
*in the midst of you, O Jerusalem.*

**The Epistle**

A Reading from Paul's first letter to the church in Corinth. (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*The people stand as they are able.*

Sequence Hymn

Brother, sister, let me serve you MHSO 94

1 Bro - ther, sis - ter, let me serve you, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav'l - lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh, I'll  
 5 When we sing to God in hea - ven, we shall find such  
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
 on the road; we are here to help each o - ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er  
 Christ to you; pray that I may have the grace to

let you be my ser - - - vant too.  
 walk the mile and bear \_\_\_\_\_ the load.  
 speak the peace you long \_\_\_\_\_ to hear.  
 till we've seen this jour - - - ney through.  
 of Christ's love and a - - - gon - y.  
 let you be my ser - - - vant, too.

Words and Music: Richard Gillard, arr. Betty Carr Pulkingham (b. 1928) © Scripture in Song (admin. Integrity Music/ASCAP, 1000 Cody Rd., Mobile, AL 36695 [www.integritymusic.com].) All rights reserved. Used by permission.

All standing, the Celebrant says

## **Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John. (13:1-17, 31b-35).  
*People* ***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

## **Sermon**

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*After the Sermon, the people stand as they are able.*

## **Prayers of the People**

*Celebrant:*

On this holy night, we feast together as the Body of Christ, and at the table commit ourselves to love and serve one another. Let us pray for the Church and for all God's people everywhere saying:  
***Hear our prayer.***

LEM:

God our provider, you feed us with the bread of life and lift for us the cup of salvation, may all who gather at your table receive a foretaste of the eternal banquet.

God of Love, *Hear our prayer.*

Servant God, on this night Jesus washed the feet of his disciples, may we follow this example of love and service by carrying the burdens and comforting the brokenness of one another. God of Love,

*Hear our prayer.*

God of compassion, hear our prayers for all who call upon your name in the midst of suffering, especially the people of Ukraine and those who are on our Prayer List. *(The people may add petitions for any need or concern.)* May they know your healing power and be made whole. God of Love, *Hear our prayer.*

God our companion, we pray for all those unable to be present at the Lord's Table or any other table, that all may know the oneness we share in the Body of Christ.

God of Love, *Hear our prayer.*

God of hope, we pray for those who have died. *(The people may add petitions for those they wish to have remembered.)* May they come to share fully in Christ's Paschal victory. God of Love, *Hear our prayer.*

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ.

*To you, O Lord our God.*

All:

*Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; hear our prayers and grant us grace to love and serve others as Christ has loved us, that we may grow in love and give fuller witness to Jesus who is always with us. We ask this through him who is our Passover and our Peace. AMEN.*

## The Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## Announcements

# The Holy Communion

*The Priest says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*



1. As in that up - per room you left your seat and took a towel and  
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
 3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
 words of love you said; and at your ta - ble, as your hon - ored  
 for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.  
 guest, I take and eat the true and liv - ing bread.  
 crown, strength - ened for ser - vice by this bread and wine.

The Presentation of Gifts

Hymnal 166 verse 6

\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the  
 6 Son, praise and hon - or to the Spi - rit, ev - er  
 6 Three and ev - er One: one in might and one in  
 6 glo - ry while e - ter - nal a - ges run.

The Great Thanksgiving—Eucharistic Prayer A

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*Celebrant*  
 It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*  
 Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

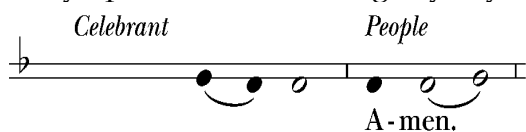
***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## **The Lord's Prayer**

*Celebrant* As our Savior Christ has taught us, we now pray,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread – Agnus Dei

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

*The Priest invites the people to Communion*

Behold the Lamb of God, behold him who takes away the sins of the world.

## Music During Communion

*Wayfaring stranger*

LEVAS 19

## Communion Hymn

*In remembrance of me*

LEVAS 149

1. In re - mem - brance of me,  
2. (In re - ) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. | 2.

done. In re - in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem - brance of me.

## Post communion Prayer

*Celebrant and People*

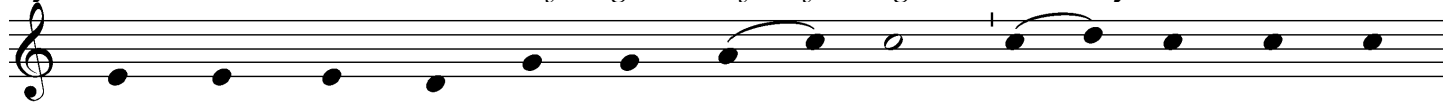
*Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts, give us the will to serve others, and as we have been fed at this table here on earth, make us worthy to feast with him in heaven, where he lives and reigns for ever and ever. Amen.*

## Procession of the Blessed Sacrament to the Altar of Repose

Hymn

*Now my tongue the mystery telling*

Hymnal 329 verses 5 & 6



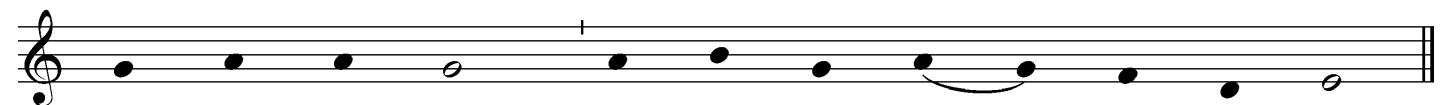
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

## Stripping of the Altar

*Quiet music will now be played. Once completed, all stand as they are able to pray Psalm 22.*

### **Psalm 22**    *Deus, Deus meu*

<sup>1</sup> My God, my God, why have you forsaken me? \*  
*and are so far from my cry and from the words of my distress?*

<sup>2</sup> O my God, I cry in the daytime, but you do not answer; \*  
*by night as well, but I find no rest.*

<sup>3</sup> Yet you are the Holy One, \*  
*enthroned upon the praises of Israel.*

<sup>4</sup> Our forefathers put their trust in you; \*  
*they trusted, and you delivered them.*

<sup>5</sup> They cried out to you and were delivered; \*  
*they trusted in you and were not put to shame.*

<sup>6</sup> But as for me, I am a worm and no man, \*  
*scorned by all and despised by the people.*

<sup>7</sup> All who see me laugh me to scorn; \*  
*they curl their lips and wag their heads, saying,*

<sup>8</sup> "He trusted in the LORD; let him deliver him; \*  
*let him rescue him, if he delights in him."*

<sup>9</sup> Yet you are he who took me out of the womb, \*  
*and kept me safe upon my mother's breast.*

<sup>10</sup> I have been entrusted to you ever since I was born; \*  
*you were my God when I was still in my mother's womb.*

<sup>11</sup> Be not far from me, for trouble is near, \*  
*and there is none to help.*

<sup>12</sup> Many young bulls encircle me; \*  
*strong bulls of Bashan surround me.*

<sup>13</sup> They open wide their jaws at me, \*  
*like a ravening and a roaring lion.*

<sup>14</sup> I am poured out like water; all my bones are out of joint; \*  
*my heart within my breast is melting wax.*

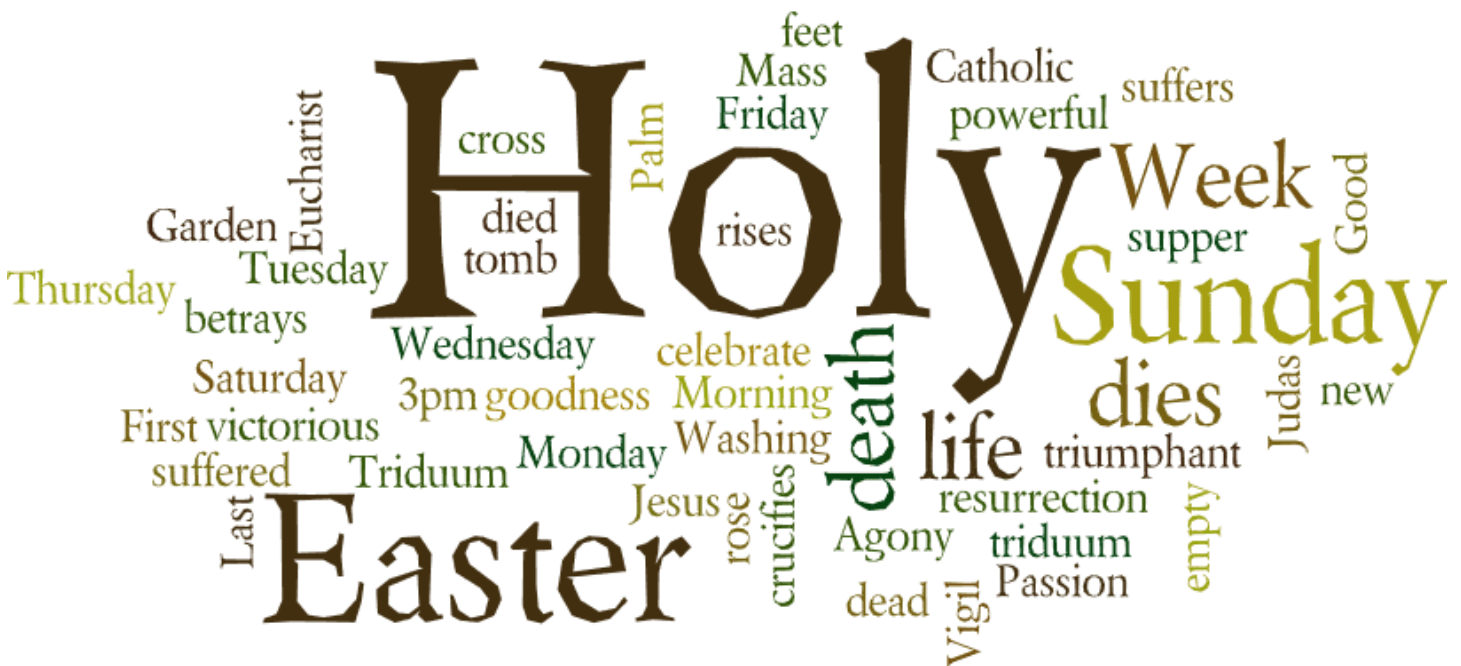
- 15 My mouth is dried out like a pot-herd; my tongue sticks to the roof of my mouth; \*  
*and you have laid me in the dust of the grave.*
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
*they pierce my hands and my feet; I can count all my bones.*
- 17 They stare and gloat over me; \*  
*they divide my garments among them; they cast lots for my clothing.*
- 18 Be not far away, O LORD; \*  
*you are my strength; hasten to help me.*
- 19 Save me from the sword, \*  
*my life from the power of the dog.*
- 20 Save me from the lion's mouth, \*  
*my wretched body from the horns of wild bulls.*
- 21 I will declare your Name to my brethren; \*  
*in the midst of the congregation I will praise you.*
- 22 Praise the LORD, you that fear him; \*  
*stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.*
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
*but when they cry to him he hears them.*
- 24 My praise is of him in the great assembly; \*  
*I will perform my vows in the presence of those who worship him.*
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
*"May your heart live for ever!"*
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
*and all the families of the nations shall bow before him.*
- 27 For kingship belongs to the LORD; \*  
*he rules over the nations.*
- 28 To him alone all who sleep in the earth bow down in worship; \*  
*all who go down to the dust fall before him.*
- 29 My soul shall live for him; my descendants shall serve him; \*  
*they shall be known as the LORD'S for ever.*
- 30 They shall come and make known to a people yet unborn \*  
*the saving deeds that he has done.*



## Holy Week

From early times Christians have observed the week before Easter as a time of special devotion. As the pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Numerous pilgrims to the holy city followed the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics. From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday. These services provide a liturgical experience of the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection. The BCP provides special liturgies for each of these days. The eucharistic lectionary also provides proper readings for Monday, Tuesday, and Wednesday in Holy Week. Some parishes observe the service of Tenebrae on one of these days in Holy Week. In many dioceses, the diocesan clergy will make a reaffirmation of ordination vows in the context of a eucharist during Holy Week, usually before Maundy Thursday. The three holy days, or Triduum, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. In many Episcopal parishes, the liturgical color for Holy Week from Palm Sunday through Maundy Thursday is red. Holy Week ends at sundown on the Saturday before Easter, or with the celebration of the Easter Vigil.

*"An Episcopal Dictionary of the Church, A User Friendly Reference for Episcopalians,"*



# HOLY WEEK WORSHIP AT ST. MARK'S 2023

## **PALM SUNDAY (SUNDAY OF THE PASSION)—APRIL 2**

10:00 a.m. Procession and Holy Eucharist

11:00 a.m. Coffee Hour

## **HOLY WEDNESDAY—APRIL 5**

7:00 p.m. Tenebrae (*A service of shadows and light*)

## **MAUNDY THURSDAY—APRIL 6**

6:00 p.m. Simple Potluck Supper in the Parish Hall

7:00 p.m. Holy Eucharist and Stripping of the Altar

## **GOOD FRIDAY—APRIL 7**

12:00 p.m. Ecumenical Service at Beach Methodist Church

*41 Mill Rd Westhampton Beach NY 11978*

7:00 p.m. The Way of the Cross

## **HOLY SATURDAY—APRIL 8**

6:00 p.m. The Great Vigil of Easter and Holy Baptism

## **EASTER SUNDAY—APRIL 9**

6:15 a.m. Ecumenical Sunrise Service at Swordfish Beach Club

*245 Dune Rd, Westhampton Beach, NY 11978*

8:00 a.m. Holy Eucharist with Hymns

10:00 a.m. Holy Eucharist with Choir

11:00 a.m. Easter Egg Hunt in churchyard

11:00 a.m. Coffee Hour

*The Sacrament of Reconciliation is always available by request.*





**SAINT MARK'S  
EPISCOPAL CHURCH**  
WESTHAMPTON BEACH, NY

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Sunday Services

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist (Livestreamed)

Thursday Midweek Service

5:00 p.m. in the Chapel

Office Hours

Tuesday—Friday from 9:00 a.m. to 3:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

