

Welcome to  
**ST. MARK'S CHURCH**

ASH WEDNESDAY  
MARCH 2, 2022 AT 12:00 NOON



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

\*--A Parishioner's Favorite Hymn Pick

**Please silence all cell phones**

### Notes on Today's readings:

Welcome to All Saints and Christ Church on this first day of Lent. Today the Liturgy presents a challenge to Christian people. It confronts us with the radical change in living which is the Way of Christ. We are faced with sin and salvation as alternative directions for our lives: sin as separation from God, from others, from our selves and from the natural world; salvation as reconciliation with God, others, our selves, and the natural world.

The Liturgy on Ash Wednesday is reduced to its primary elements of Word and Sacrament. We are called to consider our mortality and in that context our sin and our absolute dependence upon God for salvation and for life.

We may be tempted to limit our concerns to our sins and our mortality, letting the ashes be the most important thing in our worship today. But we use the ashes simply as the starting point for that which is far deeper and ultimately more important: salvation. The ashes, the penitence, the fasting: all of these are but means toward the goal of Ash Wednesday, of Lent, indeed, of all Christian living; namely, repentance, new life, and ministry to others.

"Be reconciled to God..." Paul tells us. Repentance, says the prophet Joel, opens us to the discovery of God's love and mercy. Make your prayer, fasting, and ministry the mark of an inner and fundamental way of living day in and day out, the Lord says. "Remember, you are dust and to dust you shall return," is turned around into, "you shall have life, and you shall have it abundantly."

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York

# God's People Gather

## Prelude

## Processional Hymn

*Before thy throne, O God, we kneel*

**Hymnal 574**

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - rept of  
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

## The Collect for Ash Wednesday

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Word of God

### First Reading

A Reading from the book of the prophet Joel. (2:1-2,12-17)

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near – a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

**Psalm 103:8-14**    *Benedic, anima mea*

- <sup>8</sup> The LORD is full of compassion and mercy, \*  
    *slow to anger and of great kindness.*
- <sup>9</sup> He will not always accuse us, \*  
    *nor will he keep his anger for ever.*
- <sup>10</sup> He has not dealt with us according to our sins, \*  
    *nor rewarded us according to our wickedness.*
- <sup>11</sup> For as the heavens are high above the earth, \*  
    *so is his mercy great upon those who fear him.*
- <sup>12</sup> As far as the east is from the west, \*  
    *so far has he removed our sins from us.*
- <sup>13</sup> As a father cares for his children, \*  
    *so does the LORD care for those who fear him.*
- <sup>14</sup> For he himself knows whereof we are made; \*  
    *he remembers that we are but dust.*

**The Epistle**

A Reading from Paul's second letter to the church in Corinth. (2 Cor. 5:20b – 6:10)

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

*The people stand as they are able.*

**Sequence Hymn**

*O Lord hear my prayer*

**WLP 827**

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

*Fine*

**The Gospel**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark. (9:2-9)

*People* ***Glory to you, Lord Christ.***

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you,

they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

*Reader*     The Gospel of the Lord.

*People*     *Praise to you, Lord Christ.*

## **Sermon**

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

## **An Invitation to a Holy Lent**

*After the Sermon, the people stand as they are able.*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling.*

*If ashes are to be imposed, the Celebrant says the following prayer*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

*The ashes are imposed with the following words*

Remember that you are dust, and to dust you shall return.



*The following Psalm is then said*

**Psalm 51**     *Miserere mei, Deus*

- 1     *Have mercy on me, O God, according to your loving-kindness; \*  
        in your great compassion blot out my offenses.*
- 2     *Wash me through and through from my wickedness \*  
        and cleanse me from my sin.*
- 3     *For I know my transgressions, \*  
        and my sin is ever before me.*
- 4     *Against you only have I sinned \*  
        and done what is evil in your sight.*
- 5     *And so you are justified when you speak \*  
        and upright in your judgment*
- 6     *Indeed, I have been wicked from my birth, \*  
        a sinner from my mother's womb.*
- 7     *For behold, you look for truth deep within me, \*  
        and will make me understand wisdom secretly.*

- 8     *Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.*
- 9     *Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.*
- 10    *Hide your face from my sins \*  
and blot out all my iniquities.*
- 11    *Create in me a clean heart, O God, \*  
and renew a right spirit within me.*
- 12    *Cast me not away from your presence \*  
and take not your holy Spirit from me.*
- 13    *Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.*
- 14    *I shall teach your ways to the wicked, \*  
and sinners shall return to you.*
- 15    *Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness, O God of my salvation.*
- 16    *Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.*
- 17    *Had you desired it, I would have offered sacrifice; \*  
but you take no delight in burnt-offerings.*
- 18    *The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.*

## **Litany of Penitence**

*The Celebrant and People together, all kneeling*

*Most holy and merciful Father:*

*We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.*

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. *Have mercy on us, Lord.*

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. *Have mercy on us, Lord.*

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, *We confess to you, Lord.*

Our self-indulgent appetites and ways, and our exploitation of other people, *We confess to you, Lord.*

Our anger at our own frustration, and our envy of those more fortunate than ourselves, *We confess to you, Lord.*

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, *We confess to you, Lord.*

Our negligence in prayer and worship, and our failure to commend the faith that is in us, *We confess to you, Lord.*

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, *Accept our repentance, Lord.*

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, *Accept our repentance, Lord.*

For our waste and pollution of your creation, and our lack of concern for those who come after us, *Accept our repentance, Lord.*

Restore us, good Lord, and let your anger depart from us; *Favorably hear us, for your mercy is great.*

Accomplish in us the work of your salvation, *That we may show forth your glory in the world.*

By the cross and passion of your Son our Lord,  
*Bring us with all your saints to the joy of his resurrection.*

*The Priest, stands and, facing the people, says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## **The Announcements**

1. Near - er, my God, to Thee, Near - er to Thee!  
 2. Though like the wan - der - er, The sun goes down,  
 3. There let the way ap - pear, Steps un - to heav'n;  
 4. Then, with my wak - ing thoughts, Bright with Thy praise,  
 5. Or if on joy - ful wing, Cleav - ing the sky,

1. E'en though it be a cross That — rais - eth me;  
 2. Dark - ness be o - ver me, My — rest a stone;  
 3. All that Thou send - est me, In — mer - cy giv'n;  
 4. Out of my ston - y griefs, Beth - el I'll raise;  
 5. Sun, moon and stars for - got, Up - wards I fly,

1. Still all my song would be  
 2. Yet in my dreams I'd be  
 3. An - gels to beck - on me Near - er, my God, to Thee,  
 4. So by my woes to be  
 5. Still all my song shall be

Near - er my God, to Thee, Near - er to Thee.

## The Presentation of Gifts

*All things come of thee, O Lord; and of thine own, have we given thee. Amen.*

## The Holy Communion

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

## The Great Thanksgiving – Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People: Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People: By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People: Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People: By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People: We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People: Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

#### **Agnus Dei**

O Lamb of God that takes away the sins of the world:

*Have mercy on us.*

O Lamb of God that takes away the sins of the world:

*Have mercy on us.*

O Lamb of God that takes away the sins of the world:

*Grant us your peace.*

*The Priest invites the people to Communion*

Behold the Lamb of God, behold him who takes away the sins of the world.

**Communion Norms**--We welcome our guests to this service. All are welcome at the Lord's table. The people respond after receiving the bread or the wine by saying "Amen." If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

**Communion Hymn**

*Let us break bread together on our knees*

**Hymnal 325**



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

## The Post Communion Prayer for Ash Wednesday

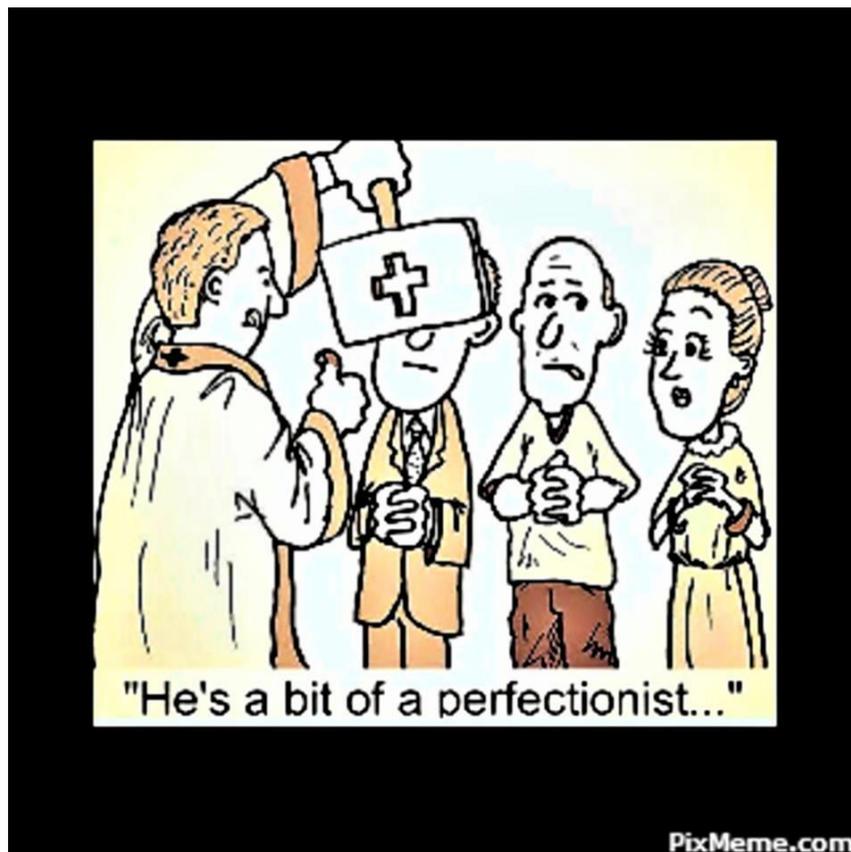
*Celebrant* Let us pray.

*Celebrant and People*

*Almighty God, you have given your only Son to be for us both a sacrifice for sin and also an example of godly life: give us grace that we may always most thankfully receive these his inestimable gifts, and also daily endeavor to follow the blessed steps of his most holy life; through Jesus Christ our Lord. Amen*

## The Blessing for Ash Wednesday (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*



*Descant*



Lift high the cross, the love of Christ pro - claim

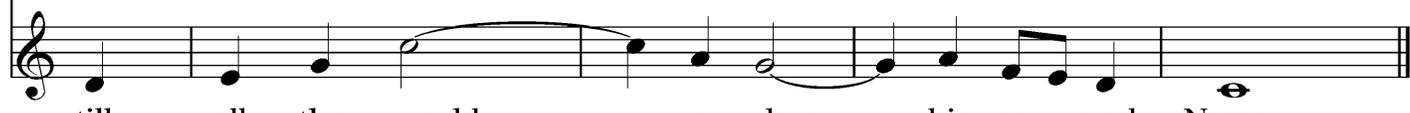
*Refrain*



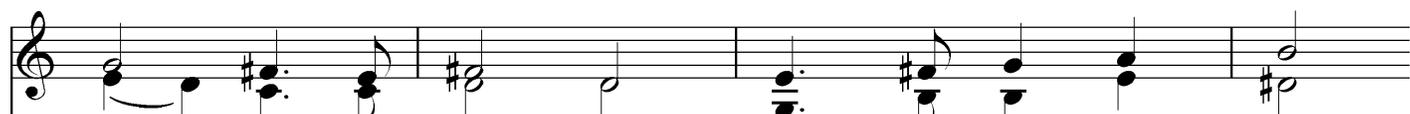
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.



### **THE WEEK AT A GLANCE**

<b>Mon (2/28)</b>	<b>Parish Office Closed</b>
<b>Wed (3/02)</b>	10:00 a.m. Bible Study in Fr. Chris' Office
Ash Wednesday	12:00 p.m. St. Mark's Ash Wednesday Service
	5:30 p.m. Presbyterian Church Ash Wednesday Service
<b>Thur (3/03)</b>	6:10 p.m. Meditative Music on the Piano
	6:30 p.m. Holy Eucharist in the Chapel
<b>Sat. (3/05)</b>	9:00 a.m. Men's Breakfast at Eckart's Luncheonette
<b>Sun (3/06)</b>	8:00 a.m. Holy Eucharist in the Church
	9:15 a.m. Choir Practice in the Chapel
	10:00 a.m. Holy Eucharist in the Church
	10:00 a.m. Sunday School in the Parish Hall

### **SERVING TODAY SUNDAY, February 27, 2022**

#### **Sunday 8 AM**

<b>Altar Guild:</b>	Virginia Gilmore, Diane Stewart
<b>LEM/Prayers:</b>	Virginia Gilmore
<b>Lector:</b>	Tom Hadlock
<b>Organist:</b>	Stephen Hunt
<b>Usher:</b>	Steve Turner

#### **Sunday 10 AM**

<b>Altar Guild:</b>	Jean Scopinich, Catharine Nobiletti
<b>LEM/Prayers:</b>	John Andren
<b>Lector:</b>	William Glover
<b>Organist:</b>	Stephen Hunt
<b>Ushers:</b>	Eric Christensen, Tim Feil

**Coffee Hour** has been suspended until further notice.

**The flowers on the Altar are given to the Glory of God** by Catharine Nobiletti in Celebration of the birthdays of her sisters Candace & Darcy; and by Victoria Garcia in loving memory of her parents Joye & Ashley Rees.

**Birthday Wishes to** Louise Reeves, Norma-Jeanne Okula, Sullivan Norton, John Plate and Devin Lueck.

**Anniversary Congratulations to** Kent & Elizabeth Wolgemuth.

**For those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, and Joshua Rudd.

**We ask that you remember those for whom prayers are requested:** Chris Allan, Jeff Blake, Darcy F. Chester, Fred Edwards, Anthony Graviano, Noel Hayes, Gretchen & Jim Jubinski, Diane Maseroni, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Joan Petrella, Betty-Rose & Stuart Richardson, Jason Thomas, Sarah Witters, and Bill Jones,

**Please Note that Wednesday is the deadline for submitting “Announcements” to the church office for the Sunday bulletin. Thank you for your cooperation.**

### **THE ANNOUNCEMENTS**

**Ash Wednesday Service (March 2<sup>nd</sup>)** with distribution of ashes will take place here at St. Mark’s at 12:00 p.m. and there will be an Interfaith Service at the Presbyterian Church at 5:30 p.m.

**Men’s Breakfast Group:** A men’s breakfast group for St. Mark’s male parishioners and their guests has been started by Steve DeCaro and Tom Hadlock. The first session will be at 9 AM Saturday, March 5 at Eckart’s Luncheonette on Mill Road in Westhampton Beach. Get the weekend started with spirited conversation and a meal to jumpstart the next two days. If you plan to attend contact Tom Hadlock ([thadlock64@gmail.com](mailto:thadlock64@gmail.com)) or Steve DeCaro ([dec3@optonline.net](mailto:dec3@optonline.net)) to confirm.

**Covenant Class** for all who wish to be Confirmed or Received into the Episcopal Church or if you simply want to know more about our customs and traditions. Please let Fr. Chris know if you are interested.

**Lenten Study—When Bad Things Happen to Good People by Harold S. Kushner.** Study starts on March 9, 9:00 a.m. in Fr. Chris’ office. Books can be purchased through Fr. Chris or on Amazon for \$11.52.

**Sunday School** normally meets every Sunday, except the last Sunday of each month from 10:00 to 10:45 a.m. in the Parish Hall.

**Midweek Service:** Join us on Thursdays during Lent at 6:30 p.m. in the church for the Way of the Cross (Stations) This short meditative service helps us to reflect on the last hours of Jesus’ life as he was led to Calvary.

**Altar Flowers:** If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [laura.bott17@gmail.com](mailto:laura.bott17@gmail.com). Each vase is \$40. There is currently one plant available for March 20 and 27<sup>th</sup>.

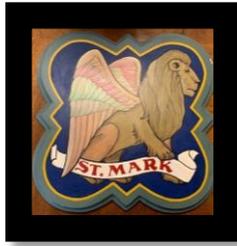
**Anniversaries & Birthdays:** We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

**Maureen’s Haven** “Thank you” for your ongoing support for Maureen’s Haven. Here is their current wish list of items needed: paper products; snacks of many kinds; individual containers of soups; garbage bags; individual sized bottled water; coffee, coffee filters, creamer and sugar; men’s boxers, socks and t-shirts.

**Last Week’s Attendance:**

<b>Sunday, February 20</b>	8 AM: 13	
	10 AM: 42	(plus 25 households viewed us online.)
	<b>Total: 55</b>	

**Pray for your parish family every day at 12:00 Noon!**



# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

## Sunday Services

8:00 a.m. – Holy Eucharist  
10:00 a.m. – Holy Eucharist (Livestreamed)

## Thursday Midweek Service

6:30 PM in the Chapel

## Office Hours

Tuesday – Friday from 9:00 a.m. to 3:00 p.m.

*The Rt. Rev. Lawrence Provenzano – Bishop of Long Island*

*The Rt. Rev. GERALYN WOLF – Assisting Bishop*

*The Rt. Rev. William Franklin – Assisting Bishop*

*The Rt. Rev. Daniel Allotey – Assisting Bishop*

*The Rev. Christopher D. Jubinski – Rector*

*Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664*

*Stephen Hunt – Director of Music*

*Kate Gabrielsen – Parish Administrator*

*Diane Stewart – Senior Warden*

*Sandy Wyman – Junior Warden*

## *Vestry Members:*

*Steve DeCaro, Diane Feil, Madeline Glover,  
Tom Hadlock, Tom Horan, Marjorie Kulesa,  
Ashley Lueck, Barbara Pettus and Steve Turner.*

*Thomas Simson – Treasurer*

*Carol Fitton – Clerk of the Vestry*

