

Welcome to **SAINT MARK'S**

The Third Sunday of Easter
May 4, 2025 at 8:00 & 10:00 A.M.
Prayers for Healing & Anointing at both services

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church as we begin the third week of the church's celebration of Christ's resurrection. The theme of this Sunday's liturgy is Jesus' revelation of his risen life in the Holy Eucharist: the breaking of bread and sharing of the cup. This year we hear John's account of the meeting that took place between the disciples and the Lord on the shore of the sea of Tiberias. It culminated, as did so many of the resurrection appearances, in the Lord sharing food with his disciples and in that way making himself known to them. The reading from Acts is the account of Paul's conversion from his stance an enemy of Christ and a persecutor of the church to its greatest missionary and preacher. The second reading from the Revelation of John envisions the final conversion of the entire human race and of the whole creation. It seems likely that the image of the heavenly worship in this book was inspired by the author's own experience of the church's Eucharistic worship. From the very beginning of the Church's life, the Holy Eucharist has been a major means of conversion to faith in Christ. The conversion which the Spirit has begun in us in Baptism is nurtured and deepened in Holy Communion. The risen Lord, made known to us in the breaking of the bread, continues his work of redemption in the lives of people in every time and place. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Prelude

God's People Gather Together

Processional Hymn

Jesus, You Once Called Disciples

IN BABILONE 8.7.8.7 D ("There's a Wideness in God's Mercy")

1. *Jesus, you once called disciples, choosing twelve to follow you:
Simon (also known as Peter), Andrew and Bartholomew,
Philip, Thomas, James and Matthew, Simon, Thaddaeus, John, and James —
Then there was the one called Judas. These were your disciples' names.*
2. *Women, too, were your disciples, sitting, learning, at your feet.
Mary knew your word was precious, even more than food to eat.
Martha trusted in your power when her brother Laz'rus died.
Women shared your journey, Lord, and stayed when you were crucified.*
3. *Lord, so many heard and followed, like the woman at the well.
Meeting you, the living water, she sought others she could tell.
Like the boy with loaves and fishes, like Zacchaeus in the tree,
Many gladly heard your message; many shared your ministry.*
4. *Jesus, still you call your people, "Come and follow me today!"
Some, like Paul, feel sudden wonder; some are brought up in your way.
Lord, no matter how we meet you, by your Spirit, make us new.
May we know your living presence; may we daily follow you.*

Biblical References: Matthew 4:18-22, 10:1-41; Luke 8:1-3, 10:38-42; John 3:1-17, 4:1-42, 6:9, 19:25-27, 11:17-27; Acts 9:1-22; 2 Timothy 1:5 Tune: Traditional Dutch melody ("There's a Wideness in God's Mercy") Text: Copyright © 2002 by Carolyn Winfrey Gillette. All rights reserved. Included in *Songs of Grace: New Hymns for God and Neighbor* (Upper Room Books, 2009).

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect for The Third Sunday of Easter

Celebrant The Lord be with you.

People And also with you.

Celebrant Together, let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading—Acts 9:1-6

Reader A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30 *Exaltabo te, Domine*

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

The Epistle—*Revelation 5:11-14*

Reader A reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Peter Said, "I'm Going Fishing"

Tune: HYMN TO JOY, Ludwig van Beethoven, 1824 ("Joyful, Joyful, We Adore Thee")

- 1. Peter said, "I'm going fishing," so his friends went out with him.
Through the night, they labored, watching, Hauling empty nets back in.
In the grey of early morning, Jesus, you came walking by.
From the beach you called a greeting, "Cast out on the other side!"*
- 2. Soon their nets were filled to brimming; Someone cried, "It is the Lord!"
Jumping in, he started swimming; Christ, you met him on the shore.
Guiding them to better waters, Eating fish, and sharing bread —
You showed Peter and the others: You were risen from the dead!*
- 3. Risen Christ, you send us fishing! God's great sea is everywhere.
You have guided us in mission, You have given love to share.
Through the years, our church has heard you, We have answered your great call:
"Cast your nets where I have told you. Bring my word of love to all!"*
- 4. Lord, be with our congregation; By your spirit, send us forth!
May we care for your creation; May we work for peace on earth.
In our worship, in our giving, In our serving those in need,
May we know, Lord; you are living, Guiding us in ministry.*

Biblical Reference: John 21:1-14 Text: Copyright © 2003 by Carolyn Winfrey Gillette. All rights reserved. Included in *Songs of Grace: New Hymns for God and Neighbor* (Upper Room Books, 2009) and *Singing the New Testament* (Calvin Institute of Christian Worship and Christian Reformed Church, Faith Alive Christian Resources, 2008).

The Gospel—*John 21:1-19*

Reader The Holy Gospel of our Lord Jesus Christ according to John

People + *Glory to you, Lord Christ.*



Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there

were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.*

Prayers of the People

Celebrant:

Called by the risen Christ to love and follow the Lord, let us pray to God for the needs of all people everywhere, saying: *Alleluia! Lord, hear our prayer.*

LEM:

For the Church especially Sean, our Presiding Bishop, Lawrence, GERALYN, Daniel and William, our bishops and for Chris, our priest, know the healing Redemption of Christ Jesus. We pray that that like the fishing net of the gospel, we may be rich in diversity and unbroken in unity. *Alleluia! Lord, hear our prayer.*

For this holy gathering, that casting our nets in faith and hope, we may know the risen Christ who prospers our work and prepares a table for us. *Alleluia! Lord, hear our prayer.*

For a new perspective on life, that God will broaden our vision to ourselves praising and serving God in harmony with all of creation. *Alleluia! Lord, hear our prayer.*

For peace in Ukraine, Gaza and all places of conflict and violence, that God will open the hearts and minds of all leaders to seek peace and pursue it. *Alleluia! Lord, hear our prayer.*

For those who suffer in body, mind, or spirit, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may be clothed with health and joy.. *Alleluia! Lord, hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* May their voices blend with the song of all who surround the throne of the Lamb. *Alleluia! Lord, hear our prayer.*

For all the blessings we have received. We give thanks this week for Bill Glover, Hannah Love Quinn, Barbara Callahan, Ron Marwood, Zachary Irish, Susan Hawkins and Hope Kaufman who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Bill, Hannah, Barbara, Ron, Zachary, Susan and Hope as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her stepsons Gregory & Kevin Smith and by Helen Horon in loving memory of her parents, Annetta & George Horton who were married on May 4, 1946.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

All:

Blessed are you, God of glory, and blessed is the Lamb who was slain. Hear the prayers we offer this day and raise us with him to your throne in heaven. Glory to the Holy & Undivided Trinity, now and always and unto the ages of ages. Amen.

Anointing and Prayers for Healing

Savior of the world, by your cross and precious blood you have redeemed us;
Save us and help us, we humbly beseech you, O Lord.

All are invited to stand or kneel at the communion rail for anointing and prayer.

Following our time of prayer, the Celebrant says

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Come, risen Lord, and deign to be our guest

Hymnal 306



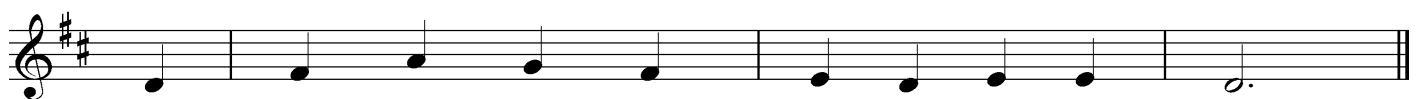
1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

The Presentation of Gifts

(At 8:00 a.m.) *All things come of thee, O Lord; and of thine own, have we given thee. Amen.*

(At 10:00 a.m.)

The musical score is written in G major (one sharp) and 3/4 time. It consists of five systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Je-sus ful-ly known: Cre-ator, Word, and Spir-it one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!"

System 1: Chords: D, A, D. Lyrics: Praise God, from whom all bless-ings flow. Praise

System 2: Chords: Bm, A, D, G, D, Bm. Lyrics: God, all crea-tures high and low. Al-le - lu - ia, al-le -

System 3: Chords: E, A, D, D. Lyrics: lu - ia! Praise God, in Je-sus ful-ly known: Cre -

System 4: Chords: G, A, D, Em. Lyrics: a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

System 5: Chords: A, Bm, Em, D, G, A, Em, G, A, D. Lyrics: lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

The Holy Communion

*As a symbol of Christ's Resurrection, you are invited to remain standing
for the Eucharistic Prayer and the Lord's Prayer during the entire fifty days of Easter.*

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(At 8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Eb sus4 Eb Ab

A - men, a - men, a - men.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


(At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.)


WLP 876

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord — Je - sus — in the break - ing —


Fine *Verses*



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. Amen.



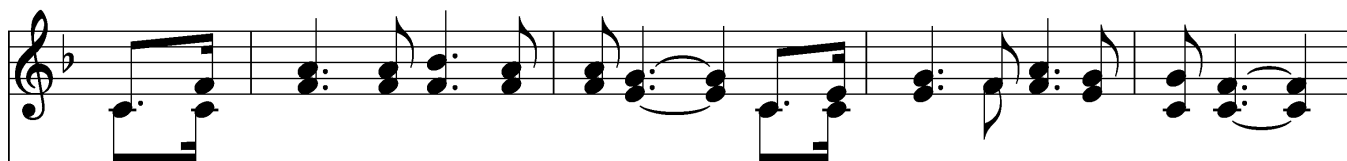
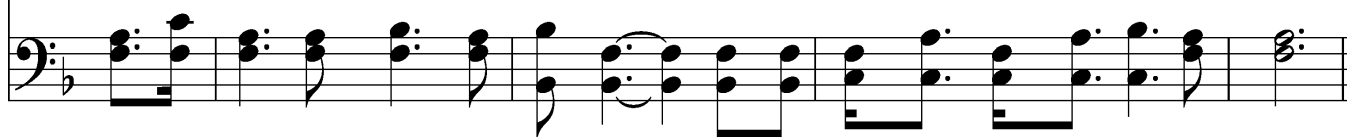
Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for the Season of Easter

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!



May 4, 2025 – Easter 3 (C)

Reflections on the Resurrection, Week 3

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

*"Christ is risen from the dead,
trampling down death by death,
and upon those in the tombs bestowing life."*

- Znamenny Chant, Hymn 816 from Wonder, Love, and Praise

My first recollection of this chant was sitting in the candlelit Easter Vigil at the church my family and I attended when our daughter was young. The vigil was the central liturgy of that congregation. It began at 9 pm, it lasted for three hours, the pews were full to the point of overflowing.

The vigil very often included an adult baptism in the full-immersion font that a parishioner had built for the church. It certainly did that first year that my husband, our daughter and I were there – a dear friend, who had found the congregation at the same time that we did.

We gathered by candlelight around the font as she was baptized, praying for her heart to be open, that she would love others in the power of the Spirit, that she would be a witness to God's love... Then after the baptismal water, the seal, the lights, and those first alleluias, we sang, again and again: *"Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life."*

There was a mystical quality to that liturgy in that place on that day – a beauty in the proclamation of what is and what will be, a hope in witnessing that transformation with my toddler by my side, a joy in sharing that moment with our friend as she made the commitment to a life in Christ.

I felt a palpable confidence in Jesus' resurrection that day; a promise that I have carried with me. The memory of our celebration nurtured my faith through times of challenge and of joy; it nurtures me now in a moment where so much has been dismantled and challenged – a moment where fear, greed, and brokenness are driving decisions both nationally and globally. Even now, more than two decades later, I can close my eyes and see us crowding around the font, amid the candles and a cloud of incense. Even now, each time I smell chrism I remember the abundance of it at that vigil.

In this moment of our common life, so much seems unsteady and fearful and fraught. Through it all, I find myself returning to memories of encounters like these, when God is present and the words of my faith - sometimes chanted, sometimes whispered or held in silence, sometimes prayed among the faithful - those words carry a hope that is greater than I can ask or imagine.

As we gather again to remember Christ's resurrection, we gather again with the saints across centuries who have led and prayed and worshiped through moments of fear. As we celebrate this great mystery, may we remember our promises made in our baptism and commit again and again to the work that we have as disciples of Jesus Christ: to seek justice and peace, to share the Good News, to love others as we have been loved. We can, and we will, with God's help.



***The Rt. Rev. Kristin Uffelman White** is the tenth bishop of the Episcopal Diocese of Southern Ohio. A lifelong Episcopalian, Bishop White spent time in worship and in service with congregations in the Dioceses of Alaska, Eastern Oregon, Oregon, Chicago, and Indianapolis prior to her election as bishop in 2023. She and her husband, John, live in Cincinnati.*



THE WEEK AT A GLANCE

Monday, 05/05

CHURCH OFFICE CLOSED

Tuesday, 05/06

Clergy Retreat

Wednesday 05/07

Clergy Retreat

12:30 p.m. Staff Meeting – Fr. Chris' Office
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 05/08

10:00 a.m. Bible Study – Atwater Room
11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office

Friday, 05/09

11:00 a.m. Bright Beginnings Mothers' Day Tea

**Sunday, 05/11
Mother's Day**

8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour – Parish Hall
9:30 a.m. Sunday School – Atwater Room
10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour – Parish Hall

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
04/27 8:00 a.m. Morning Prayer	16	
10:00 a.m. Morning Prayer	32	Not Streamed last week
05/01 10:00 a.m. Bible Study	8	
05/01 11:00 a.m. Mid-Week Service	7	

SUNDAY 8:00 a.m. Participants

LEM: Carol Jubinski
Lector: Tom Simson
Usher: Pete Williams
Altar Guild: Diane Stewart, Virginia Gilmore

SUNDAY 10:00 a.m. Participants

LEM: John Kern
Lector Barbara Pettus
Ushers: Eric Christensen, Rich Caccavano
Altar Guild: Laura Bott, Norma-Jeanne Okula

MAY BIRTHDAYS

Kelly Tessitore	05/01
Fred Meyer	05/01
Paul Okula	05/02
Billy Glover	05/04
Hannah Love Quinn	05/04
Barbara Callahan	05/07
Ronald Marwood	05/08
Zachary James Irish	05/08
Susan Hawkins	05/09
Hope Kaufman	05/10
Nathan Tessitore	05/13
Ridgie Barnett	05/15
Kristine Smith	05/19
Elizabeth Wolgemuth	05/23
Paige Feil	05/27
Chris Adams	05/28
Dr. Lauren Andria	05/29
Gail Collins	05/29

MAY ANNIVERSARY

The Rev. Dr. Anne Ritchie & Gail Collins 05/19

The flowers on the Altar in given to the Glory of God by Carol Smith in loving memory of her stepsons Gregory & Kevin Smith and by Helen Horton in loving memory of her parents, Annetta & George Horton who were married on May 4, 1946.

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

CLERGY RETREAT - Fr. Chris will be attending a mandatory clergy retreat with the clergy of our Diocese on Tuesday afternoon, all day Wednesday and returning to the office Wednesday morning.

SUMMER CHURCH SCHEDULE - We will begin our Summer Church Schedule Memorial Day Weekend. On Saturday, May 24 there will be 5:00 p.m. service in the Columbarium and Sunday May 25th the service will take place in the church at 9:30 a.m. There will be a Coffee Hour following both services.

PARISHIONERS WHO ARE RUNNING FOR VESTRY: Saint Mark's thanks Rich Caccavano, Madeline Graham, Tom Hadlock, John Kern, and Norma-Jeanne Okula for their willingness to serve on the Vestry of our Parish.

BOCCE BALL - Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN - Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are two vases available for May 18th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- **Sunday, May 18, at 11:15 a.m. Parish Annual Meeting (changed from May 4)**
- **Saturday, May 24 - Summer Service: 5:00 p.m. Holy Eucharist in the Columbarium**
- **Sunday, May 25 - Summer Service: 9:30 a.m. Holy Eucharist in the Church**
- **Sunday, June 22 - Saint Mark's 100th Anniversary Celebration**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Vincent LaSala** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Req. by Jinny Gilmore), **Laura O'Daly McCann**, (Kate Gabrielsen's daughter), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Dale Quinn** (Req. by Catharine Nobiletti), **Kenneth Reeves** (husband of Louise Reeves), **Sarah Witters** (Req. by Victoria Garcia.)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and, James Mercready.



A Parish in the Episcopal Diocese of Long Island

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www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 25, 2025)

Saturdays 5:00 p.m. “Mass on the Grass” and Sundays 9:30 a.m.—Holy Eucharist in the church (9:30 a.m. Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. GERALYN WOLF—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski
Rector of Saint Mark’s
Priest-in-Charge of the Church of the Atonement, Quogue
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark’s Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman
Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

